

ADDENDUM NO. 1

Fishback Creek Mechanical Renovation

Project No. 223046.00

MSD of Pike Township  
Indianapolis, Indiana

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Revised Drawing Sheets: M-602 and M-702  
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Date: April 25, 2024

FANNING/HOWEY ASSOCIATES, INC.  
ARCHITECTS/ENGINEERS/CONSULTANTS

TO: ALL BIDDERS OF RECORD

ADDENDUM NO. 1 to Drawings and Project Manual, dated April 5, 2024, for MSD of Pike Township, 3950 W. 56<sup>th</sup> Street, Indianapolis, Indiana 46278; as prepared by Fanning/Howey Associates, Inc., Indianapolis, Indiana. This Addendum shall hereby be and become a part of the Contract Documents the same as if originally bound thereto.

The following clarifications, amendments, additions, revisions, changes, and modifications change the original Contract Documents only in the amount and to the extent hereinafter specified in this Addendum.

Each bidder shall acknowledge receipt of this Addendum in his proposal or bid.

NOTE: Bidders are responsible for becoming familiar with every item of this Addendum. (This includes miscellaneous items at the very end of this Addendum.)

RE: ALL BIDDERS

ITEM NO. 1. PROJECT MANUAL, SECTION 01 10 00 - SUMMARY

A. Add 2.8, B., 5., as follows:

- “5. If equipment and materials are received prior to the work beginning on site date, Contractor may start early following the evening work schedule when school is in session or work schedule when school is not in session. The existing HVAC systems must remain fully functional during occupied hours when school is in session.”

ITEM NO. 2. PROJECT MANUAL, SECTION 23 05 00 – COMMON WORK RESULTS FOR HVAC

A. Add 3.1. D., as follows:

- “D. During selective demolition of pneumatic control tubing and equipment, the control tubing shall be permanently capped at source to preserve existing pneumatic controls to other mechanical equipment. Once new DDC BMS system is fully operational, all pneumatic equipment can be removed.”

B. Add 3.1. E., as follows:

- “E. Pneumatic control tubing must be completely removed from mechanical equipment to source. Removal of pneumatic conduit and supports are included in scope.”

ITEM NO. 3. PROJECT MANUAL, 23 09 93 HVAC SEQUENCE OF OPERATION

A. Update specification section 1.5, D., 3d., to the following:

“Specification section 23 29 23 variable frequency motor controllers shall provide VFC for each secondary pump; verify power requirements with Mechanical Contractor. TC shall provide VFC. TC responsible for control wiring from mechanical equipment to VFC. Division 26 shall provide power wiring and installation of VFC.”

B. Update specification 1.5, E., 1f., to the following:

“Specification section 23 29 23 variable frequency motor controllers shall provide VFC for each secondary pump; verify power requirements with Mechanical Contractor. TC shall provide VFC. TC responsible for control wiring from mechanical equipment to VFC. Division 26 shall provide power wiring and installation of VFC.”

- C. Revise 1.5, G., 1., to the following:

“Provide room temperature sensor mounted on the wall. Sensor shall cycle the unit fan and modulate the 2-way hot water control valve to maintain space temperature setpoint. Sensor shall be furnished and installed by TCC. Coordinate wiring with EC. Refer to control drawings. Integrate equipment into BMS.”

- D. Revise 1.5, G., 1., to the following:

“Provide room temperature sensor mounted on the wall. Sensor shall open 2-position 2-way valve and cycle the unit fan to maintain space setpoint. Sensor shall be furnished and installed by TCC. Coordinate wiring with EC. Space sensor and PUH shall be integrated into BMS. Refer to control drawings.”

- E. Revise 1.5, D., 2., c., to the following:

“After flow has been proven through the chiller flow switch wired to the chiller control panel, the chiller shall be enabled to operate under its own operating and safety controls to maintain 44F (adj.) leaving water temperature. Air-cooled condenser shall be cycled from the chiller control panel. Chiller evaporator capacity controls, flow switch shall be furnished by chiller manufacturer and installed by Temperature Control Contractor. Chilled water temperature sensors shall be furnished and installed by the Temperature Control Contractor as shown on control drawings.”

ITEM NO. 4. PROJECT MANUAL, SECTION 23 21 13 – HYDRONIC PIPING

- A. Remove the following section (and associated subsections) of the specification.

“2.5 POLYPROPYLENE RESIN (PP-R) PIPE AND FITTINGS” and associated subsections.

“1.1, B., 2. Division 23 Section “Polypropylene Hydronic Piping Option”

- B. Revise the wording to specification section 3.1K to the following:

“Safety-Valve-Inlet and -Outlet Piping for Hot-Water Heating Piping: Same materials and joining methods as for piping specified for the service in which safety valve is installed.”

ITEM NO. 5. REVISED DRAWING SHEETS

- A. Drawing Sheets: M-602 and M-702 have been revised, dated 4/25/24, and are included with and hereby made a part of this Addendum. These Drawings supersede the original documents.

END OF ADDENDUM

## **PREBID CONFERENCE AGENDA**

MSD of Pike Township  
Indianapolis, Indiana

Date: April 11, 2024

Re: NAPA North Heat Pump Replacement  
Fishback Creek Mechanical Renovation  
MSD of Pike Township  
Indianapolis, Indiana  
Project Nos. 223039.00 and 223046.00

Present: See prebid conference sign-in sheet.

Purpose: Look at project site, conditions, and to answer questions concerning the Drawings and Project Manual for the projects. Fanning Howey to document and answer questions.

### 1. General Information

- a. Advertisement to Bidders: Per the information contained in the Advertisement to Bidders in the Project Manual, bids will be received until **10:00 a.m. on May 9, 2024** at the MSD of Pike Township – Administration Services Center, Attn: Director of Facilities & Security, 6901 Zionsville Rd, Indianapolis, IN 46268 in Board Room. Bids will be opened publicly and read aloud immediately after specified closing time. Bids may be held for 60 days.
- b. Obtaining Bid Documents: To obtain documents Bidders will be required to register at the Eastern Engineering, 317-598-0661, website ([distribution.easternengineering.com](http://distribution.easternengineering.com)) to become a plan holder for the Project. Once registered, Bidders can download the complete set of documents in .PDF form free of charge. Registered bidders will receive electronic distribution of addendums and other electronic communications during the bidding period. Bidders can purchase hard copies of the documents from Eastern Engineering for the cost of printing as established by the Printer. No partial sets will be issued.
- c. Instructions to Bidders: Per the information contained in the Project Manual, Bids shall be executed on the Bid Proposal Form provided. Other information to be included with the bid form is outlined in the Instructions to Bidders. Each bidder is required to bid every item called for on the bid form, including any alternates and allowances.
- d. Identification of Submission of Bid Proposal: Per the Instructions to Bidders, the Bid Proposal shall be submitted in an envelope identified with the name of the project, name of the bidder, base bid package, and the date and closing time of bids. Photocopies of the bid form are acceptable. Refer to the checklist in the Instructions to Bidders to make sure all required documents are

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- submitted with the Bid. Be sure to submit the subcontractor and manufacturer lists with the bid.
- e. Bonds: See the Instructions to Bidders and the Advertisement to Bidders for the requirements of bid securities and bonds required. Performance and Payment Bonds are for 100% of the bid.
  - f. Award of Contract: The Board will be asked to award a Contract at the Board Meeting on May 14, 2024 after which a Notice to Proceed will be issued, Contract will be executed and Preconstruction Conference will be scheduled.
  - g. Project Schedule: Construction schedule and phasing can be seen in “01 10 00 – SUMMARY” of each project, and on sheet M-002. A condensed schedule is shown below. Contractors shall review the specifications and documents for exact requirements:
    - .1 223039.00 NAPAN Heat Pump Replacement
      - .a Start: March 31, 2025
      - .b Summer Break: May 23, 2025 to July 22, 2025
      - .c Substantial Completion: October 10, 2025
    - .2 223046.00 Fishback Creek Mechanical Renovation
      - .a Start: March 31, 2025
      - .b Summer: May 23, 2025 to July 22, 2025
      - .c Chilled Water: November 1, 2025 to March 1, 2026
  - h. Walkthrough of NAPAN Heat Pump Replacement project (Approximately 10am)
  - i. Walkthrough of Fishback Creek Mechanical Renovation Project (Approximately 11am, after NAPAN walkthrough)
  - j. Temporary Facilities and Controls: Information on temporary facilities and controls are listed in Section 015000 of the Project Manual.
  - k. Addenda: – If required, any addenda will be issued by May 2, 2024.
  - l. Questions and Clarifications: Per the instructions in the Project Manual, questions should be emailed to the appropriate contact person at Fanning Howey and followed up with a telephone call. Contacts and telephone numbers are listed in the Instruction to Bidders. Questions requiring clarifications or revisions will be addressed in an addendum. Any questions can be directed in writing to Gregg Dixon at [gdixon@fhai.com](mailto:gdixon@fhai.com) and Peter Winters at [pwinters@fhai.com](mailto:pwinters@fhai.com)
  - m. Permits, Fees, and Notices: All permits, fees, and notices are the responsibility of the Contractor. The building permit for this Project will be secured by the Contractor once the Board awards the Contract.

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2. 223039.00 NAPAN Heat Pump Replacement Walkthrough
  - a. Look at project site, conditions, and to answer questions concerning the Drawings and Project Manual for 223039.00 project. Fanning Howey to document and answer questions.
3. 223046.00 Fishback Creek Mechanical Renovation Walkthrough
  - a. Look at project site, conditions, and to answer questions concerning the Drawings and Project Manual for 223046.00 project. Fanning Howey to document and answer questions.

Jake Sorenson, EIT  
Mechanical Designer

jds

Project Name MSD OF PIKE TOWNSHIP  
 Project No. NEW AUGUSTA PUBLIC ACADEMY NORTH – HEAT PUMP REPLACEMENT  
 Meeting Date 223039.00  
 APRIL 11, 2024

PLEASE PRINT CLEARLY. YOUR  
 NAME AND TITLE WILL BE INCLUDED  
 IN THE MEETING REPORT.  
 THANK YOU!

## SIGN-IN SHEET

NAME (Please print)	TITLE	COMPANY	PHONE/ FAX	E-MAIL
Clayton Gruber	Director of Facilities and Security	MSD of Pike Township	317.280.2425	cgruber@pike.k12.in.us
Peter Winters	Project Manager	Fanning Howey	317.410.1289	pwinters@fhai.com
Jake Sorenson	Mechanical Designer	Fanning Howey	763.567.0559	jsorenson@fhai.com
John Gutzwiler	Estimator	Saxon Mech	317-910-0780	john@saxonmechanical.com
Rob Jordan		Pike	317-714-1321	RLJordan@pike.k12.in.us
Billy Mattingly	Exp	Holladay Const.	317 821 8155	BMattingly@hcajlc.net
Tara Dixon				



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