

TABLE OF CONTENTS

	<u>ADMINISTRATIVE SECTION</u>	<u>PAGES</u>
1	PROJECT MANUAL COVER SHEET	1
2	NOTICE TO GENERAL CONTRACTORS	2
3	INSTRUCTIONS TO BIDDERS	7
4	BID FORM	5
5	NON-COLLUSION STATEMENT	1
6	BID BOND	1
7	DRUG-FREE WORKPLACE (EXECUTIVE ORDER & CERTIFICATE)	2
8	CORPORATE CERTIFICATE	1
9	CERTIFICATE OF NONSEGREGATED FACILITIES	1
10	DOMESTIC STEEL AFFIDAVIT	1
11	CONTRACTOR'S AFFIDAVIT OF SUBS EMPLOYED	1
12	MWBE SUBCONTRACTOR PLAN	1
13	APPLICATION FOR MWBE PROGRAM WAIVER	1
14	BIDDER'S CHECK LIST	1
15	AGREEMENT	1
16	CONTRACT 3 (Blank)	43
17	CONTRACTOR'S BOND	1
18	MASTER COOPERATIVE AGREEMENT - STATE CONTRACT PROVISIONS	4
19	CONTRACTOR'S CERTIFICATE OF INSURANCE	1
20	INDEX AND GENERAL CONDITIONS	23
21	MINORITY AND WOMEN OWNED BUSINESS PARTICIPATION	1
22	SUPPLEMENT TO THE GENERAL CONDITIONS	6
23	AFFIDAVIT FOR PARTIAL PAYMENT	1
24	AFFIDAVIT FOR FINAL PAYMENT	1
25	AFFIDAVIT OF PAYMENT FOR STORED MATERIALS	1
26	FEDERAL CONTRACT CLAUSES - COVER SHEET	1
27	INDEX	2
28	CONTRACT CLAUSES	34
29	LABOR REPORTS	1
30	STATEWIDE CLASSIFICATIONS AND DESCRIPTIONS	9

TECHNICAL SECTION AND PLANS

1	PROJECT MANUAL
---	----------------