INVITATION TO BID

for the Project:

MADISON COUNTY INDIANA SEWER REHABILITATION

MANDATORY Pre-Bid Conference: May 28, 2025; 10:30 AM Pre-Bid Location: 2801 Broadway Street Anderson, IN 46012

> Bid Date: June 12, 2025; 2:00 PM Bid Delivery Location: Madison County Commissioners Office 16 E. 9th Street, Suite 104 Anderson, IN 46016

Bid Opening will be in the Commissioners Court

All questions should be directed to the Owner's Rep: Eric Weflen, ESW Consulting, LLC <u>eric@eswconsultingllc.com</u> Phone: (317) 517-8999

This work consists of lining sewer pipes generally from north of W. School Street, along W. School Street and then south to E. Mulberry Street. The sections include 12", 18", 21", 24", and 27". All related work is required as well including but not limited to mobilization, bypass pumping, and traffic control.

Owner:

Madison County Board of Commissioners, 16 E. 9th Street, Suite 104, Anderson, IN 46016

Owner's Representative:

ESW Consulting, LLC (Contact Information Above)

Bidding Documents:

Bid Documents are now available for interested contractors, electronically, through the following web address:

https://distribution.easternengineering.com/View/MultiPlanroomJobList.aspx

Bid Proposals and construction shall be in full accordance with the Bidding Documents. Bidders will be held accountable for the Bidding Documents in their entirety, the complete Drawing and Specification package.

Bid Security in the amount of five percent (5%) of the Bid MUST accompany each Bid in accordance with the Instructions to Bidders made payable to the Madison County Board of Commissioners. Bid Security can be in the form of "a satisfactory bid bond or certified check pursuant to Ind. Code § 36-1-12-4.5."

Bids may be held for a period not to exceed ninety (90) days before awarding contract. Bids shall be properly and completely executed and include all required submissions.

Prior to approval and execution of the subcontract agreements, the successful Bidders WILL BE REQUIRED to furnish Performance and Payment Bonds for one hundred percent (100%) of their Contract.

The Madison County Board of Commissioners would like to thank you for your interest in this project.