

ADDENDUM 1 General Narrative



Lawrenceburg Vertical Projects – Community Center

Addendum #1 April 9, 2024

This Addendum is hereby made a part of the Drawings and Specifications on the subject work as though originally included therein. The following amendments, additions, and/or corrections shall govern this work.

GENERAL

- 1) All contractors MUST BE prequalified to submit a bid on this project. Reach out to Maxwell Construction if you are unsure if you are pre-qualified.
- 2) All substitution requests and questions must be submitted to chudepohl@maxwellbuilds.com by April 12, 2024.
- 3) See attached Pre-Bid Sign-in Sheet for a list of the Pre-Bid meeting attendees.
- 4) See attached Pre-Bid Meeting Notes for general notes from the meeting.

5) All Tier-1 Contractors

- a. Be sure to refer to the updated Advertisement for Bid Form attached along w/ Form 96 Form and Pre-bid Meeting Minutes.
- b. All Contractors MUST schedule/ make a site visit with Maxwell Construction prior to bid date of 4/18/24 if not in attendance at Pre-bid on 4/2/24.

6) Bid Category #1 - Selective Demolition

- a. Responsible for removal of tree and landscaping in the flower bed located next to the parking lot.
- b. Demo of the Vestibule Slab to be figured to point into building 18" off the face of the existing storefront system.

7) Bid Category #2 - General Trade

- a. Clarification to note as listed on Multiple Contract Summary 011200 BC-2 General Trades note 15.
 - Underground HVAC duct that is to remain in-place is to be filled with flowable fill prior to pouring vestibule slab.
 - Ductwork to be capped above chase wall in ceiling. Ductwork within chase wall to remain. No need to demo ductwork down to slab as shown.
- b. Clarification Multiple Contract Summary 011200 BC-2 General Trades Note 18 & 19.

- i. BC-2 to provide and maintain 3 control points and 1 benchmark throughout the duration of project.
- 8) Bid Category #3 Site Concrete
 - a. INDOT specifications on Hot Mix Asphalt are called out on drawing C-101.
- 9) Bid Category #4 Metal Studs, Drywall, and Metal Panels

10) Bid Category #5 - Structural Steel

- a. Clarification on HSS round 6.00x0.375 columns.
 - i. Refer to Primary Engineering Narrative.
- 11) Bid Category #6 Roofing
- 12) Bid Category #7 N/A
- 13) Bid Category #8 Aluminum Storefront
- 14) Bid Category #9 Electrical
 - a. Clarification to note as listed on Multiple Contract Summary 011200 BC-9 Electrical note 14.A
 - i. Fire alarm panel and equipment to be covered with a durable plastic weatherproof covering throughout the project to keep unit dry.

QUESTIONS AND ANSWERS

- 1. What means and methods should be used to protect fire alarm equipment next to storefront?
 - a. Add plastic waterproof coverings for fire panel, fire pull down, and strobe light.
- 2. HVAC ductwork comes up through a boxed out column to the ceiling. What is the best means of capping the ductwork and do we need to provide any insulation?
 - a. Cap HVAC ductwork coming up in the column in the front office above the ceiling with an insulated metal cap.
- 3. How far back into the building are we demoing the concrete?
 - a. Figure demo back to point 18" off face of existing storefront system.
- 4. The Index for Volume 2 Specs included 03 Concrete; however, there was no text associated with it. Should it have been included?
 - a. The 033000 Cast-in-Place concrete spec is on the structural sheets at the end of the index
- 5. Is the tree, landscaping, and curbing located at the flower bed next to the parking lot supposed to be demoed? Demo drawings do not show any work on this flow bed. The tree will likely die due to the disturbance in the area if not removed. The Site Layou Drawing shows a new curb is to be installed around the flower bed so it is assumed the existing curb will need Demo'd. Please provide clarification.
 - a. Refer to Structurepoint's Narrative
- 6. Please provide a spec on flexible paving.
 - a. Refer to Structurepoint's Narrative
- 7. Will structural Pipe be an option since Column C1 HSS round 6.00"x3.75 is not available?

- a. Refer to Structurepoint's Narrative
- 8. Should HVAC line shown to be Demo'd that runs under slab be filled with flowable material?
 - a. BC-2 General Trades Contractor to be responsible for filling the underground HVAC Duct that is to remain in-place with flowable fill material after demo is complete.
- Confirm the Shared Folder on the Dropbox with 1 TB storage required in section 013100
 Project Management and Coordination, paragraph 1.8(B), is provided by owner/CM at no cost to each Bid Package Contractor.
 - a. Note to be disregarded
- 10. Confirm the Procore project management software required in section 013100 Project Management and Coordination, 1.8(A) is provided by the Owner/CM at no cost to each Bid Package Contractor.
 - a. There will be no cost to contractors for Procore Project Management Software as identified in spec 013100 Project Management and Coordination.
- 11. Confirm the referenced professional surveyor, land surveyor or professional engineer referenced in section 017300 Execution, paragraph 1.4(B) and 3.3, is provided by the owner/ CM at no cost to each Bid Package Contractor.
 - a. Per lines 18 & 19 in the 011200 MCS, BC-2 General Trades to provide and maintain 3 control points and 1 benchmark throughout the duration of the project for all contractors to use.
- 12. Drawing V101, General Demolition Notes 2,6 &7 references removal of existing utilities, however, the drawing does not identify what utilities are included within the work scope or the location of the utilities. Please clarify.
 - a. Notes 2, 6 &7 can be disregarded

Updated Specifications:

- 1) Refer to attached specs which have been added.
 - a. N/A
- 2) The following Specifications have been **removed** from the project:
 - a. N/A

Updated Drawings:

1) N/A

Allowances: (updated Allowance form will be issued in final addendum)

1) **N/A**

Unit Prices: (updated Unit Price form will be issued in final addendum)

1) **N/A**

Alternates: (updated Alternates form attached)

1) N/A



ADDENDUM 1 Arch./ Eng. Narrative



9025 River Road, Indianapolis, Indiana 46240 TEL 317.547.5580 FAX 317.543.0270

www.structurepoint.com

Addendum No. 1

Project Name: Lawrenceburg Community Center Renovations

Project Number: 2022.01820 **Date:** 04.08.2024

OWNER:

City of Lawrenceburg 213 W William Street Lawrenceburg, IN 47025

ARCHITECT / STRUCTURAL ENGINEER / CIVIL ENGINEER

American Structurepoint, Inc. 9025 River Road Indianapolis, Indiana 46240 317.547.5580

MECHANICAL / PLUMBING / ELECTRICAL ENGINEER

Applied Engineering Inc 5975 Castle Creek Parkway, Suite 300 Indianapolis, IN 46250 317.810.4141

CIVIL ENGINEER

Land Consultants 314 Front Street Lawrenceburg, Indiana 47025 812.584.4271

CONSTRUCTION MANAGER

Maxwell Construction 440 Nowlin Ave Greendale 812.537.2200

This Addendum forms part of the Contract Documents for the Project and contains clarifications and revisions to the Contract Documents.

The information contained herein modifies the original Bidding Documents and all prior Addenda as applicable. Requirements of the original Bidding Documents and previous Addenda remain in effect except as modified by this Addendum.

Bidders must acknowledge receipt of this Addendum on the Bid form. Failure to acknowledge receipt of this Addendum may subject Bidder to disqualification.

The extent of this addendum is as follows:

QUESTIONS AND ANSWERS

Question 5: Is the tree, landscaping and curbing located at the flower bed next to the parking lot supposed to

be demo'd? Demo drawings do not show any work on this flower bed. The tree will likely die due to the disturbance area if not removed. The Site Layout Drawing shows a new curb is to be installed around the flower bed so it is assumed that the existing curb will need demo'd. Please

provide clarification.

Answer: Demo only as required for new work. Remove the tree. It will not survive the demo and new work, or in the significantly reduced planting area.

Question 6: Please provide a spec on flexible paving.

Answer: INDOT specification numbers are called out on the Hot Mix Asphalt. The 8" of 53's is what is assumed to be below that. Current INDOT specifications shall be considered a part of the

specification.

Question 7: Will structural pipe be an option since Column C1 – HSS round 6" x 3.75 is not available?

Answer: Structural pipe is not an option as the steel properties do not meet the HSS round properties.

Atlas Tube appears to have the specified column size available. Structural will review for

additional column options for inclusion in a follow-up addendum.

END OF ADDENDUM



ADDENDUM 1 PREBID SIGN-IN SHEET



	CELL PHONE	8957-855-818											
Projects - Community Center Prebid Sign-in Sheet 4/2/24	EMAIL	teridodaveomara, com											
	COMPANY	Deve O'Mers Contractor, In											
	NAME	Hunk Hously											



Fa	rawienceburg vertical Projects - C	Projects - Community Center Prebid Sign-in Sneet 4/2/24	124
NAME	COMPANY	EMAIL	CELL PHONE
Henry Kelle	Kenny Glass	Honry Keller @ Kenn, 9 lass. com	(568-419(218)
Ben Wolf	Wolf Contracting	wolf contracting of value com	513-379-8306
Das Stereni	Panta Glactric	Isterchie banta electribitom	513-578-7123
JOH WALLAE	M&M const.	Sturgill. M. M. Constructions again	513 490-0782
Blu HOFFERAN	MAXWELL	Choft men amexwellbuilds, com	513-265-3039
2	JL Electric	Scan@ JL Electicine . com	812-907-0324



BILL MARTIM CHAD KIPHART			
PHART	1	EMAIL	CELL PHONE
KIPHART	SUNESIS ENVIRONMENTAL	Bright a suntesisted Con	613) 814.6509
- Harry	4REA FLECTIO	CKIPHART @ ARGAELECTAIL. COM	(A/2) 363-3867
10000	Howard Excavery	indianahowards a concostined	
Kavid Kamer	WM Klaner + 5an inc	K.K. Yamer a Kraw errow Firt, com	513 383 7028
SCOT LEVILET +	HILC Rooping	Scottlenke (hkcoopfly, com	455-062-(EIS)
OWENS	SOHN P. TUMMA \$ SONS	tradio ida anaili com	513-353-2107
Dan Langer	Tryspage Street	d knoont a forstray	515-6-8-912
Math compact	Trishate Steel	malornoget @ tocolest. com	513-748-9720
۵			



ADDENDUM 1 PREBID MEETING NOTES

Date: 4/9/24

www.maxwellbuilds.com



<u>Lawrenceburg Vertical Projects – Community Center Pre-Bid</u> <u>Meeting Notes 4/2/24</u>

- 1. Introductions
 - a. Owner: City of Lawrenceburg
 - b. A/E: StructurePoint/ Applied Engineering Services
 - c. CMc: Maxwell Construction
- 2. Pre-Bid Sign-In Sheet
- 3. Advertisement for Prequalified Tier-1 Bidders Summary
 - a. Bid Date: "Thursday" 4/18/24 not "Monday" 4/18/24
 - b. Bid Time: 2:00PM
 - i. Contractors to drop bids off to Clerk Treasury Office
 - c. Bid Location: 230 Walnut Street Lawrenceburg, IN 47025
 - d. Bid Openings: Bids to be read aloud publicly at 212 Walnut Street in City Council Chamber's at 2:10PM
- 4. Description Renovation of Existing Community Center including (2) phases. Phase 1 consists of installing new ADA ramp for rear entry. Phase 2 consists of demo existing and installing new storefront, canopy, walkway, and ADA push pads.
- 5. Drawings/ Specs: https://distribution.easternengineering.com/View/MultiPlanroomJobList.aspx
- 6. Preliminary Schedule To be driven by lead-time of Structural Steel and metal panels.
 - a. Anticipated Start Date: June 3, 2024
 - b. Anticipated Completion Date: October 4, 2024
- 7. Pregualification MUST be Pregualified for EACH Bid Category you plan to bid.
 - a. Non-pre-qualified bids will be returned unopened.
- 8. Bid Categories
 - a. BC's 1-9
- 9. Multiple Contract Summary Specifies Scope of work for each Tier-1
 - a. Spec Section 01 12 00 (Volume 1 Specs)
- 10. Bid Envelope Requirements Refer to Bid Form Spec 00 41 16 for requirements
 - a. Completed Bid Form
 - b. Financial Statements
 - c. Non-Collusion Affidavit
 - d. Certified Check or Bid Bond
 - e. Unit Price Form Signed form <u>MUST</u> be submitted whether unit prices are or are not included with Bid-Category.
 - f. Allowance Form Be sure to include Allowances in base-bid value.
 - i. All OH&P for Allowance to be included in base-bid value.

- g. Alternates Form Contractor <u>MUST</u> turn in signed Alternates Form regardless of if there is an alternate in Bid Category or not.
- h. E-Verify Affidavit
- i. Drug Testing Policy
- j. Bid Envelope: Project Name, Date, Bid Category, Company Name.
- 11. Correct Bid Category # (advertisement for bid incorrect)
 - a. BC-1: Selective Demolition
 - b. BC-2: General Trade
 - c. BC-3: Site Concrete
 - d. BC-4: Metal Studs, Drywall, and Metal Panels
 - e. BC-5: Structural Steel
 - f. BC-6: Roofing
 - g. BC-7: N/A
 - h. BC-8: Aluminum Storefronts
 - i. BC-9: Electrical

12. Notable Items

- a. Contract Award
 - i. Low and responsive bidders will be required to submit documentation for City of Lawrenceburg Safety Pre-qualification.
 - 1. Refer to Spec Section 00 43 37.1
- b. Dumpsters
 - i. CM to provide dumpsters for bulk demo materials less CMU and concrete.
 - Contractors are responsible for demo and removal from site of own concrete.
- c. BC-1 Demo
 - i. Wing wall must be controlled while demoing. It can **NOT** free fall.
- d. BC-2 General Trade
 - i. Supply and install temporary plywood partition 4' off existing storefront and plywood over existing windows.
 - ii. Responsible for footers and foundations and vestibule concrete slab.
- e. BC-3 Site Concrete
 - i. Base scope to include broomed concrete for all site concrete work.
 - ii. Phase 1 is the ADA ramp.
- f. BC-4 Metal Studs/ Drywall and Metal Panels
 - i. Metal panels, soffits, and coping is included in your scope of work.
- g. BC-5 Structural Steel
 - i. Responsible for prepping and painting new guardrail and canopy system by a qualified subcontractor/ technician with 5 years of experience.
 - ii. Exposed steel to be galvanized steel per schedule.
- h. BC-6 Roofing
 - i. Supply and install plywood sheathing for the roof of the canopy.
 - ii. Responsible for coordinating with BC-2 on scupper tie-ins.

- iii. Coping to be supplied and installed by BC-4 MSD contractor.
- i. BC-8 Storefront
 - i. Div 27 access controls to be provided by owner.
 - ii. Push pad bollard, door hardware, and ADA push paddles to be provided by owner.
 - iii. ADA Push Paddles to be supplied to Owner's DIV27 Contractor for installation.
- j. BC-9 Electrical
 - i. Supply and install all raceways for all Div 27 and Div 28 items.
 - ii. Provide plastic waterproof covering for fire alarm panel protection.
 - iii. Existing photocell to be reused for new lighting system.

13. Alternates

- a. No. 1A Decorative concrete in lieu of standard broomed finish at ADA Walkway.
 - i. Responsible bid categories: BC-3 Site Concrete
- b. No. 1B Stamped concrete in lieu of standard broomed finish at ADA Walkway.
 - i. Responsible bid categories: BC-3 Site Concrete
- c. No. 2A Decorative concrete in lieu of standard broomed finish under canopy.
 - i. Responsible bid categories: BC-3 Site Concrete
- d. No. 2B Stamped concrete in lieu of standard broomed finish under canopy.
 - i. Responsible bid categories: BC-3 Site Concrete
- e. No. 3 Replacement of parking bumpers with chairback curbs.
 - i. Responsible bid categories: BC-3 Site Concrete
- f. No. 4 Sealcoating of parking lots.
 - i. Responsible bid categories: BC-3 Site Concrete
- g. No. 5 Replacement of metal panels called to be salvaged via note 2, sheet A321.
 - i. Responsible Bid Categories: BC-4 Metal Studs and Drywall

14. Addendum Process

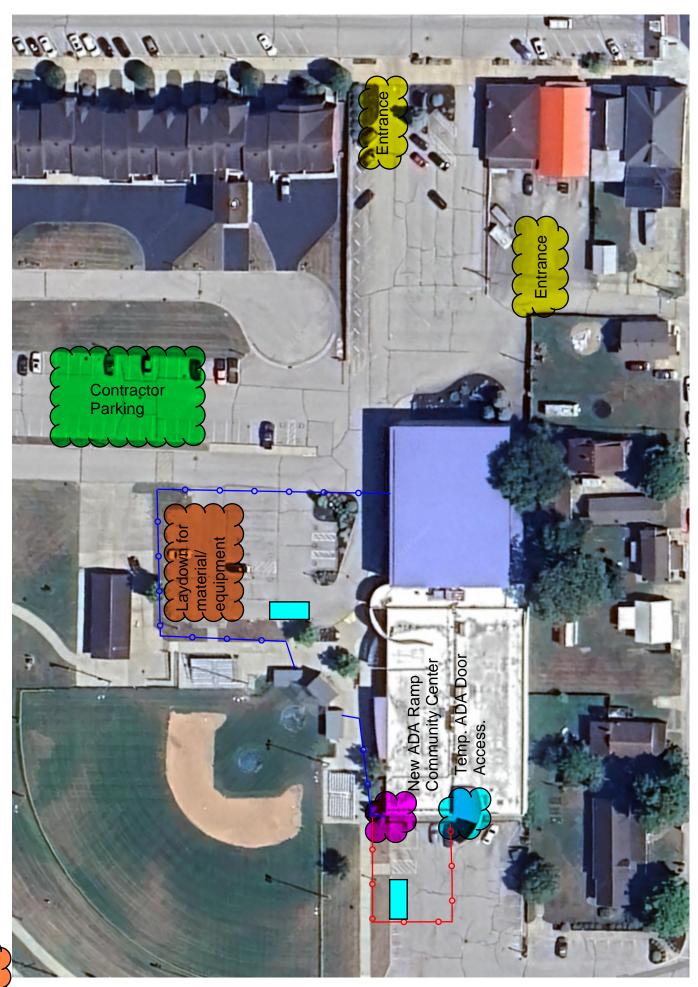
- a. Email all questions to Cody Hudepohl at chudepohl@maxwellbuilds.com be sure to include Ryan Strotman rstrotman@maxwellbuilds.com and Matthew Lewis mlewis@maxwellbuilds.com on copy for all questions.
- b. A revised advertisement for bid with the correct bid categories and bid date will be distributed with the first addendum.
 - i. All questions need to be submitted by 4/12/24 at 1:00 PM. (Addendums to be distributed via Eastern Engineering.)
 - 1. First Addendum: Tentatively Tuesday 4/9/24
 - 2. Final Addendum: Tentatively Monday 4/15/24

15. General Walkthrough

Laydown for material/equipment

Dumpster

Fence around perimeter (phase 2)





ADDENDUM 1 Updated Advertisement for Bid

SECTION 001113 - ADVERTISEMENT FOR PREQUALIFIED TIER-1 BIDDERS

1.1 PROJECT INFORMATION

- Notice to Bidders: Prequalified Tier-1 bidders may submit bids for project as described in A. this Document. Prequalified Tier-1 bidders to submit bids according to the Instructions to Bidders.
 - 1. Regulatory Requirements: IC 5-32 shall govern submittal, opening, and award of bids.
- B. Project Identification:
 - **Project Locations:** 1.
 - **Community Center**
 - Address: 423 Walnut Street, Lawrenceburg, IN 47025
- C. Owner:
 - Lawrenceburg Redevelopment Commission 1.
 - Address: 230 Walnut St, Lawrenceburg, IN 47025
- Architect: D.
 - 1. Drawing Dept.
 - Address: 3217 Madison Rd, Cincinnati, OH 45209
- E. Construction Manager (CMc):
 - 1. Maxwell Construction Company
 - Address: 440 Nowlin Avenue, Greendale, IN 47025
 - Ryan Strotman, Senior Project Manager b.

rstrotman@maxwellbuilds.com

Office:812-537-2200

cell:513-678-7141

- Cody Hudepohl, Project Manager c. chudepohl@maxwellbuilds.com
- Office: 812-537-2200 d.

Cell: 513-827-2982

- F. Project Description: Bid Package #1 – Will consist of eleven (9) Bid Categories. The categories make up the overall project scope at Community Center.
- G. Construction Contract: Bids will be received for the following Bid Categories:
 - BC-1: Selective Demolition 1.
 - BC-2: General Trades 2.
 - BC-3: Site Concrete 3.
 - BC-4: Metal Studs, Drywall, and Metal Panels 4.
 - BC-5: Structural Steel 5.

- 6. BC-6: Roofing
- 7. BC-7: N/A
- 8. BC-8: Aluminum Storefronts
- 9. BC-9: Electrical

1.2 BID SUBMITTAL AND OPENING

- A. Owner and CM will accept sealed lump sum bids until the bid time and date at the location given below. Owner and CM will consider bids prepared in compliance with the Instructions to Bidders issued by Owner and CM, and delivered as follows:
 - 1. Bid Date: Thursday, April 18, 2024
 - 2. Bid Time: 2:00 PM local time.
 - 3. Location: City of Lawrenceburg Office (Bid Opening) Council Chambers
 - 4. Physical bids to be dropped off at the City of Lawrenceburg Office: 230 Walnut Street, Lawrenceburg, IN 47025
 - 5. Bids shall be placed in a sealed envelope and clearly indicate:
 - a. Contractor's Legal Name and Address
 - b. BID for the Community Center Renovation.
 - c. Bid Category Number and/or Combination Bid (With included Bid Category numbers.)
 - 6. Mailed bids should be sent to the City of Lawrenceburg Office at the address listed above. If sent by mail, the sealed envelope shall be enclosed in a separate mailing envelope with the notation "SEALED BID ENCLOSED" on the face thereof.
- B. Bids will be thereafter publicly opened and read aloud.
- C. The Owner and CM expressly reserves the right to reject any bids, to judge the character and sufficiency of the work offered but the bidder, and to judge the ability of any bidder to perform the work in a proper manner.
- D. The Owner and CM reserves the right to waive any minor irregularities in the bid submissions when considering an award.
- E. The Owner and CM reserve the right to reject any or all bids.

1.3 BID SECURITY/PERFORMANCE AND PAYMENT BOND

- A. All bidders shall submit with each bid a bid bond, cashier's check, or bank draft in the amount of Ten (10%) percent of the bid amount, plus all add alternates. No bids may be withdrawn for a period of Ninety (90) days after opening of bids. Owner and CM reserve the right to reject any and all bids and to waive informalities and irregularities.
- B. The successful bidder will be required to furnish a Performance Bond and Payment Bond in the amount of one hundred percent (100%) of the contract amount and must be in full force and effect throughout the term of the construction contract, plus a period of twelve (12) months from the date of Substantial Completion. Performance and Payment Bond must be obtained from a company with a minimum rating of A-VII by AM Best Ratings and licensed/authorized to perform business in the State of Indiana.

1.4 PREBID MEETING

- A. Prebid Meeting (Non-Mandatory): The general Pre-Bid Meeting, on Tuesday April 2, 2024, at 10:00 am and will be located at the front door of the Community Center (423 Walnut Street, Lawrenceburg IN, 47025).
 - 1. To schedule a separate walkthrough of specific locations after the Pre-Bid Meeting dates please reach out to the Construction Manager, Ryan Strotman rstrotman@maxwellbuilds.com or Cody Hudepohl at chudepohl@maxwellbuilds.com.
 - 2. Meeting Minutes: The minutes and Sign-In Sheet of the Prebid Meeting will be issued via Addendum and distributed to all attendees and plan holders.
 - 3. Disclaimer: Statements made at the Prebid Meeting are non-binding. Special attention is called to the Instructions to Bidders, Subparagraph 3.2.3. Binding modifications to the Bidding Documents will be made by Addendum only.

1.5 SITE WALKTHROUGHS

- A. To schedule a site walkthrough please reach out to the Construction Manager, Ryan Strotman at rstrotman@maxwellbuilds.com or Cody Hudepohlat chudepohl@maxwellbuilds.com.
- 1.6 Disclaimer: Statements made at the Prebid Meeting are non-binding. Special attention is called to the Instructions to Bidders, Subparagraph 3.2.3. Binding modifications to the Bidding Documents will be made by Addendum only.

1.7 DOCUMENTS

- A. Planroom and Registration of Bidders:
 - 1. Documents can be obtained by contacting:
 - a. Eastern Engineering of Fishers, IN 317-598-0661 x.8 easternengineering.com
 - 2. Electronic documents are available at no charge to all prequalified bidders. If physical copies are required by bidders, costs are to be paid by the bidder.
 - 3. Prequalified bidders MUST register as a plan holder at EasternEngineering.com.
- B. Documents will be available for viewing at:
 - 1. Maxwell Construction's Office 440 Nowlin Avenue Greendale, IN 47025 812-537-2200

1.8 TIME OF COMPLETION

A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work will continue through Quarter 2 of 2024.

1.9 NOTIFICATION

A. This Advertisement for Bids document is issued by Maxwell Construction.

END OF SECTION 001113



ADDENDUM 1 Form 96

PART I (To be completed for all bids. Please type or print)

	Date (month, day, year):
1.	Governmental Unit (Owner):
2.	County :
3.	Bidder (Firm):
	Address:
	City/State/ZIPcode:
	Telephone Number:
5.	Agent of Bidder (if applicable):
Pur	rsuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete
the public w	vorks project of
(Governme	ntal Unit) in accordance with plans and specifications prepared by
	and dated for the sum of
	\$

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ACCEPTANCE

	The above bid is ac	cepted this		day o	f		,, subject to the
followin	g conditions:						
Contrac	ting Authority Memb	ers:					
				_			
				-			
				-			
		For project	s of \$150	PART II 0,000 or mo	re – IC 3	36-1-12-4)	
	,			.,		,	
	Government	al Unit:					
	Bidder (Firm)					
	Date (month)	, day, year):					
	These statements to	be submitt	ed under o	oath by each	bidder w	ith and as a p	art of his bid.
Attach a	additional pages for e	each section	as neede	ed.			
		SECTION	ON I EXP	ERIENCE	QUESTI	ONNAIRE	
1.	What public works p		your orga	nization com	pleted fo	r the period of	one (1) year prior to the
	date of the current t	лиг					
	Contract Amount	Class	of Work	Comp	letion ite	Name ar	d Address of Owner
				+			
2.	What public works p	orojects are	now in pro	cess of con	struction I	by your organi	ization?
	Contract Amount	Class	of Work	Expe Comp Da		Name ar	nd Address of Owner

3.	Have you ever failed to complete any work awarded to you? If so, where and why?
	List references from private firms for which you have performed work.
	SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE
	Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)
	Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

3.	If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.
4.	What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.
5.	Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

Dated at	this	day of	,
		(Name of Organization)	
	Ву		
		(Title of Person Signing)	
	ACKNOWLEDGEMEN	IT	
STATE OF)			
COUNTY OF	ss		
Before me, a Notary Public, personally a	nneared the above-named		and
swore that the statements contained in the			and
Subscribed and sworn to before me this			
		Notary Public	
My Commission Expires:			
County of Residence:			

Action taken
Filed,
OF
PUBLIC WORKS PROJECTS
FOR
(Address)
(Contractor)
BID OF