



**Addendum #1
Anderson Public Library
Lapel Branch Green Space Renovation**

Date: May 13, 2024
Project: Anderson Public Library- Lapel Branch Green Space
Project #: 23006
Pages: 1 of 13 (8-1/2x11) pages
Bid Dates: **Wednesday, May 29, 2024 at 3:00 pm (prevailing local time)**

General Note:

The original Specifications and Drawings dated April 19, 2024 for the project referenced above are amended as noted in this Addendum No. 1. Receipt of this Addendum and any subsequent Addenda must be acknowledged on the Bid Form. Items changed or added by this addendum are to take precedence over the items or descriptions of the work in the project manual and the drawings. Items not mentioned in this addendum are to remain as described in the original plans and specifications.

General Items:

1. The awarded GC and subcontractors should utilize the back parking lot over the front parking lot off Main Street.

Specifications Items:

Section 00 41 00 Bid Form 96

1. Edited to include Alternate bid #3- CONTAINMENT CURB AT PARKING.

Drawing Set Items:

Sheet G0-0 Cover Sheet

1. Added sheet in entirety.

Sheet L1.0 Layout Plan

1. Radiused parking lot for Alternate 3.

Sheet L1.1 Materials Plan

1. Added Alternate 3.

Sheet L2.1 Details



**Addendum #1
Anderson Public Library
Lapel Branch Green Space Renovation**

1. Added Alternate 3 curb detail.

Attachments:

1. Pre-Bid Agenda (2 pages)
2. Pre-Bid Sign-In Sheet (1 page)
3. Specification Section 00 41 00 Bid Form 96 (8 pages)
4. Sheet G0-0
5. Sheet L1.0
6. Sheet L1.1
7. Sheet L2.1

END



PRE-BID CONFERENCE AGENDA

Date: May 7, 2024

Project: Lapel Branch Green Space Renovation
Anderson Public Library
Project Number – 23006

Owner: Anderson Public Library
Edra Waterman, Director

Architect: krM Architecture+
1020 Jackson St.
Anderson, IN 46016
Megan Kubick, Interior Designer

LA: Hitchcock Design Group
405 Massachusetts Ave, Ste. 3B
Indianapolis, IN 46204
Myles Aburto, PLA

Agenda Items:

List of Attendees:

- All attendees must sign-in (sheet to be circulated).

Scope of Work:

- The work consists of exterior plantings, pathways, furnishings, and lighting/electrical upgrades. Construction is planned to begin following board approval and award on June 19th. The Contract is a single prime contract. Other trades required for the Work are to be engaged as sub-contractors.
- Union labor participation is not required.

Expectations

- Scheduling the work –exterior work to occur during normal business hours.
- The Contractor is to provide portable restroom, communication and other facilities, as required to complete the Work.
- The Contractor and construction personnel are allowed to use on-site parking, in areas designated by and coordinated with the library.
- All Contractor related items (trailer, material storage, etc.) are to be located in designated area, to be determined by and coordinated with the library.
- Use of tobacco products is strictly prohibited on the Owner's property.
- The use of foul language is strictly prohibited on site.
- During patron and business hours of the library, contractors shall refrain from playing music through any speaker system.



Bid Date:

- **Wednesday, May 29, 2024 at 3:00 PM (prevailing local time)**
- All bid proposals will be received in care of Ms. Edra Waterman, Library Director; Anderson Public Library, 111 East 12th Street, Anderson IN 46016.
- The bids will be opened in public and taken under advisement by the Owner's Attorney and Architect prior to notifying the successful bidder.

Bid Proposals:

- All bid proposals must be submitted on Form 96 with required financial documentation, in duplicate.
- All bid proposals must be submitted with a 5% Bid Bond or certified check.
- 100% Performance, Labor & Material Payment Bond is required.
- Refer to Specification Section 00 11 13 Notice to Bidders for additional information.

Special Notes:

- All questions must be submitted, in writing (email preferred), to mkubick@krMarchitecture.com in order to be included in an Addendum.
- Contractor questions are to be prior to Wednesday, May 22nd, 2024 by 5:00PM EST, to be reviewed, answered, and addressed in Addendum.
- If clarifications are not confirmed and included in Addendum, then they CANNOT be assumed correct.
- Bid Documents (including addendums) are available for download via Eastern Engineering Plan Room. No fee for access or download.

Comments/Questions – Bidders

Tour Site



PRE-BID CONFERENCE SIGN-IN SHEET

Date: May 7th, 2024

Project: Lapel Branch- Green Space Renovation
Anderson Public Library
Project Number – 23006

CONTACT	COMPANY	TELEPHONE/FAX	EMAIL ADDRESS
Megan Kubick	krM Architecture+	765.649.8477	mkubick@krmarchitecture.com
Dave Montgomery	krM Architecture+	765.649.8477	dmontgomery@krmarchitecture.com
Myles Aburto	HdG	219-730-6144	maburto@hitchcockdesigngroup.com
Bladen Tyler	Fredericks	765-278-9414	bladen.tyler@fredericksinc.com
Russ Jones	APL	765-425-5531	rjones@andersonlibrary.net
Collin Gordillo	APL	765 691 2447	



CONTRACTORS BID FOR PUBLIC WORK – FORM 96

State Form 52414 (R/9-10)/Form 96 (Revised 2010)
Prescribed by the State Board of Accounts

PART I

(To be completed for all bids. Please type or print)

Date (month, day, year): _____

1. Governmental Unit (Owner): Anderson Public Library
2. County: Madison
3. Bidder (Firm): _____
Address: _____
City/State/ZIPcode: _____
4. Telephone Number: _____
5. Agent of Bidder (if applicable): _____

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of Anderson Public Library- Lapel Branch Green Space Project in accordance with plans and specifications prepared by krM Architecture+, 1020 Jackson Street, Anderson, Indiana and dated April 19, 2024 for the following project scope:

Base Bid:

Written _____

\$ _____

The Base Bid amount above includes the Contingency Allowance of \$10,000.00.

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternate bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS
(If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States. (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

The undersigned acknowledges receipt of the following Addenda No.(s): _____

Bidder agrees that this Bid shall remain in force for a period of seventy (70) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within seventy (70) consecutive calendar days shall be deemed rejected.

Attended pre-bid conference YES _____ NO _____

Has visited jobsite YES _____ NO _____

Insert number of calendar days for the duration of the construction project. _____ Days

ALTERNATE BIDS

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected and affects the submitted bid category.

MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATIVE

Alternate Bid No. 1 – CONCRETE PLAY STATUE

Change the Base Bid the sum of _____
(sum in words)
_____ DOLLARS (\$ _____) ADD/DEDUCT

Alternate Bid No. 2 – 7TH ST. SIDEWALK & CURB

Change the Base Bid the sum of _____
(sum in words)
_____ DOLLARS (\$ _____) ADD/DEDUCT

Alternate Bid No. 3 – CONTAINMENT CURB AT PARKING

Change the Base Bid the sum of _____
(sum in words)
_____ DOLLARS (\$ _____) ADD/DEDUCT

ACCEPTANCE

The above bid is accepted this _____ day of _____, _____, subject to the following conditions: _____

Contracting Authority Members:

PART II (For projects of \$100,000 or more - IC 36-1-12-4)

Governmental Unit: _____

Bidder (Firm): _____

Date (month, day, year): _____

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? _____ If so, where and why?

4. List referenced from private firms for which you have performed work.

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed work. *(Examples could include a narrative of when you could begin work, completed the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)*

2. Please list the names and addresses of all subcontractors *(i.e. persons or firms outside your own firm who have performed part of the work)* that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you expect to require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.

5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

BID OF

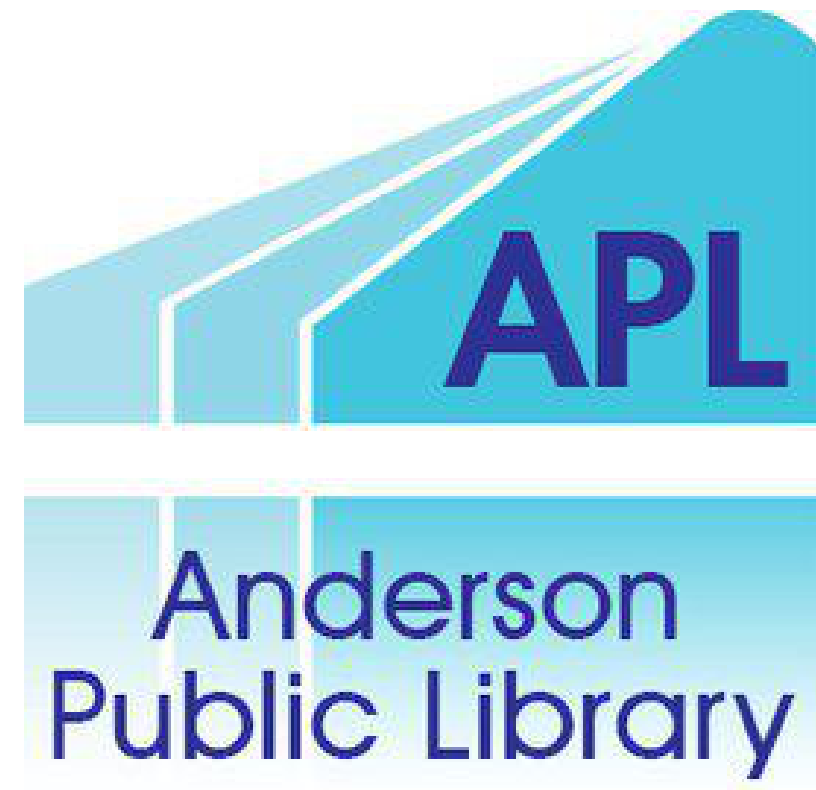
_____ (Contractor)

_____ (Address)

FOR
PUBLIC WORKS PROJECTS
OF

Filed _____

Action taken _____



Anderson Public Library Lapel Branch Green Space

610 Main Street, Lapel, IN 46051

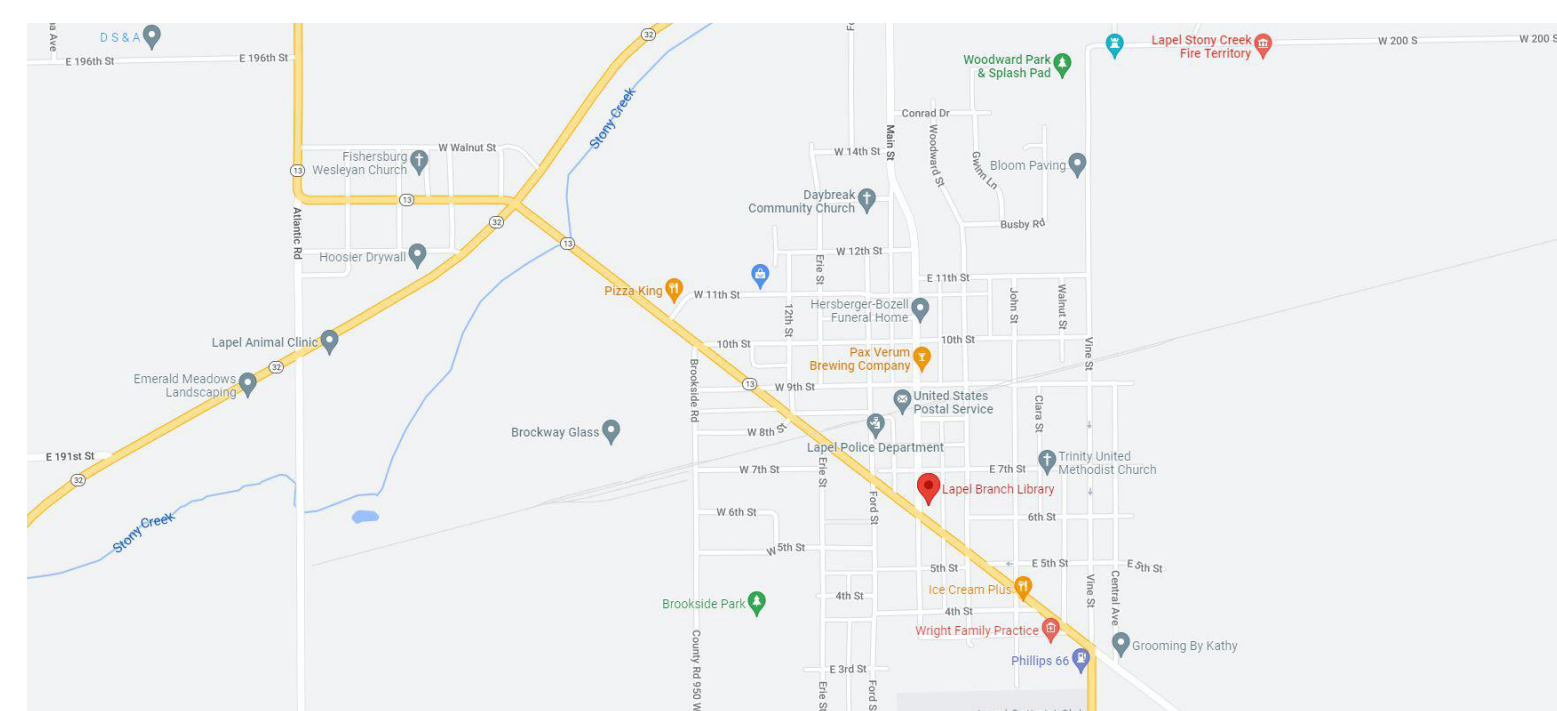
CONSTRUCTION DRAWINGS

DRAWING LIST

GENERAL	
G0-0	COVER SHEET
C1-1	SITE GRADING & UTILITY PLAN
L0-0	EXISTING CONDITIONS & DEMO PLAN
L1-0	LAYOUT PLAN
L1-1	MATERIALS PLAN
L1-2	PLANTING PLAN
L2-1	DETAILS

04.19.24
Anderson Public Library
23006 APL - Lapel Branch Green Space
610 Main Street, Lapel, IN 46051
CONSTRUCTION DRAWINGS

VICINITY MAP



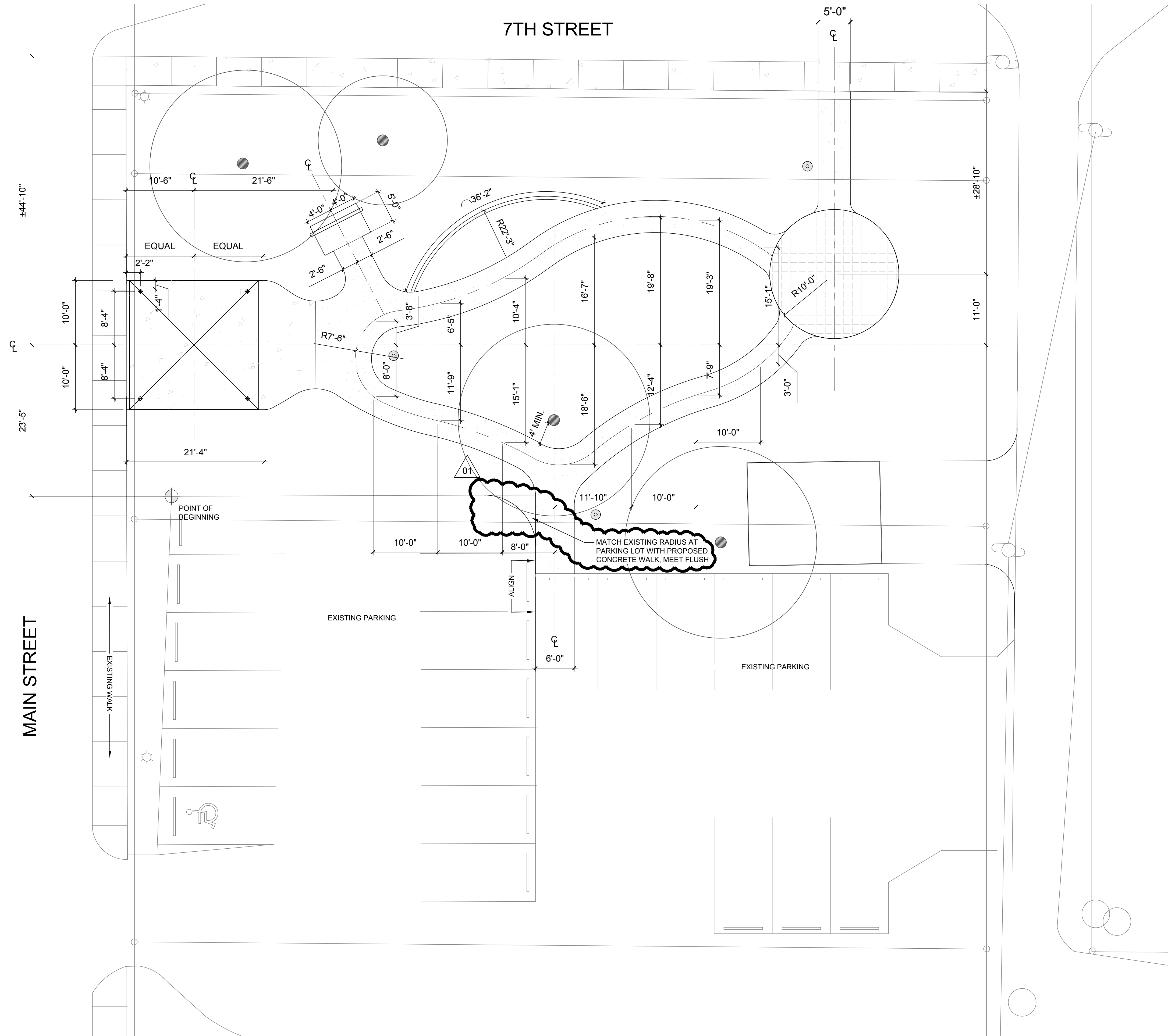
LANDSCAPE ARCHITECT



ARCHITECT/DESIGNER:



J:\Projects\Indianapolis\Architects\Lapel Library\06 Drawings and Production\01 HDG CAD\00 Current\1.00 Series.dwg



LAYOUT NOTES

- A. TOPOGRAPHIC AND SURVEY INFORMATION WAS NOT PROVIDED. LANDSCAPE ARCHITECT CLAIMS NO RESPONSIBILITY FOR ACCURACY OF INFORMATION PROVIDED. VERIFY AND CONFIRM ALL EXISTING CONDITIONS PRIOR TO CONSTRUCTION.
- B. LOCATE AND VERIFY ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO STARTING WORK.
- C. CONTRACTOR RESPONSIBLE FOR FIELD LAYOUT OF ALL NEW IMPROVEMENTS. DIGITAL FILES OF GEOMETRIC INFORMATION WILL BE PROVIDED UPON REQUEST IN AUTOCAD FORMAT.
- D. STAKE LAYOUT OF WALKS PRIOR TO STARTING WORK FOR REVIEW AND APPROVAL OF LANDSCAPE ARCHITECT. DRAWINGS SHALL NOT BE SCALED FOR LAYOUT PURPOSES.
- E. PROVIDE SMOOTH TRANSITION FROM NEW AREAS TO EXISTING FEATURES AS NECESSARY.
- F. WHERE NEW PAVEMENT IS SHOWN TO MEET EXISTING, SAW CUT EXISTING PAVEMENT VERTICALLY, REMOVE DELETERIOUS MATERIAL, AND PREPARE FOR NEW WORK.
- G. ALL AREAS WHERE PROPOSED ASPHALT PAVEMENT MEETS THE EXISTING PAVEMENT THE EXISTING PAVEMENT EDGE SHALL BE SAW CUT VERTICALLY AND PROPERLY SEALED WITH A TACK COAT MATERIAL.
- H. ALL DIMENSIONS IN CURBED AREAS SHALL BE TO FACE OF CURB. ALL DIMENSIONS IN AREAS WITHOUT CURBING SHALL BE TO EDGE OF PAVEMENT. ALL DIMENSIONS AT INTEGRAL CURB AND WALK SHALL BE TO FACE OF CURB. ALL DIMENSIONS FROM BUILDING SHALL BE FROM FACE OF BUILDING.
- I. ALL DIMENSIONS ARE PARALLEL AND PERPENDICULAR TO BASE LINES, PROPERTY LINES OR BUILDING LINES UNLESS OTHERWISE NOTED.
- J. ALL RADII INDICATED SHALL BE FORMED AS CIRCULAR ARCS. ALL CURBS AND ARCS SHALL INTERSECT OTHER CURBS AND LINES AT POINTS OF TANGENCY TO FORM SMOOTH TRANSITIONS UNLESS CLEARLY SHOWN OTHERWISE.
- K. RADII SHALL BE 5'-0" ON PARKING LOTS, CONCRETE WALKS AND ASPHALT TRAILS UNLESS OTHERWISE NOTED OR WHERE DRAWING APPEARS SIGNIFICANTLY DIFFERENT.
- L. WHERE NOT SHOWN, CONCRETE SIDEWALK AND RETAINING WALL EXPANSION JOINTS SHALL BE 30'-0" O.C. AND CONTROL JOINTS 5'-0" O.C. MAX. CURB EXPANSION JOINTS SHALL BE 50'-0" O.C. MAX AND AT ALL 90 DEGREE ANGLES. CONTROL JOINTS SHALL ALIGN WITH ADJACENT SIDEWALK WHERE APPLICABLE, OTHERWISE 10'-0" MAXIMUM SPACING SHALL BE USED.
- M. ACCESSIBLE RAMPS AND SIGNAGE SHALL BE IN ACCORDANCE WITH FEDERAL, STATE, COUNTY, CITY AND LOCAL CODES (WHICHEVER HAS JURISDICTION). SEE SITE PLANS FOR LOCATIONS AND SITE DETAILS FOR SPECIFICATIONS.
- N. SEED ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES AND NOT CALLED OUT TO BE PAVED OR PLANTED WITH OTHER PLANT MATERIAL.
- O. CONTRACTOR SHALL OBTAIN ALL PERMITS AND COORDINATE WITH LOCAL REGULATORY AGENCIES AS REQUIRED BY LOCAL JURISDICTIONS.
- P. REFER TO SPECIFICATIONS FOR ADDITIONAL CONDITIONS, STANDARDS AND NOTES.



405 Massachusetts Avenue
Suite 3B
Indianapolis, IN 46204
T 317.536.6161
hitchcockdesigngroup.com

PREPARED FOR

Lapel Public Library

610 Main Street
Lapel, IN 46051

PROJECT

Lapel Library Improvements

610 Main Street
Lapel, IN 46051

CONSULTANTS

Interior Design
krM Architecture
Indianapolis, IN 46202
T 317.968.9868

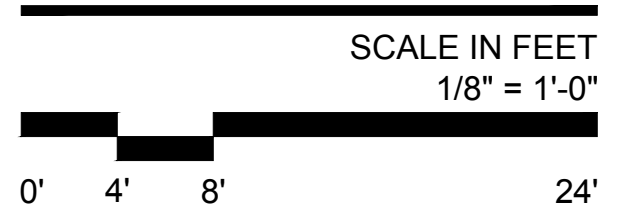


ISSUED
April 19, 2024
REVISIONS

No	Date	Issue
	2024.04.19	ISSUE FOR BID
01	2024.05.10	ADDENDUM #1

CHECKED BY: MJM DRAWN BY: MUA

SHEET TITLE
Layout Plan



NORTH SHEET NUMBER

L1.0

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405 Massachusetts Avenue
Suite 3B
Indianapolis, IN 46204
T 317.536.6161
hitchcockdesigngroup.com

PREPARED FOR

Lapel Public Library

610 Main Street
Lapel, IN 46051

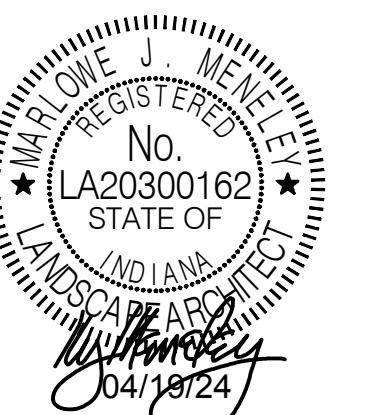
PROJECT

Lapel Library Improvements

610 Main Street
Lapel, IN 46051

CONSULTANTS

Interior Design
krM Architecture
Indianapolis, IN 46202
T 317.968.9868



ISSUED

April 19, 2024

REVISIONS

No	Date	Issue
	2024.04.19	ISSUE FOR BID
01	2024.05.10	ADDENDUM #1

CHECKED BY MJM DRAWN BY MUA

SHEET TITLE

Materials Plan

SCALE IN FEET

1/8" = 1'-0"



NORTH SHEET NUMBER

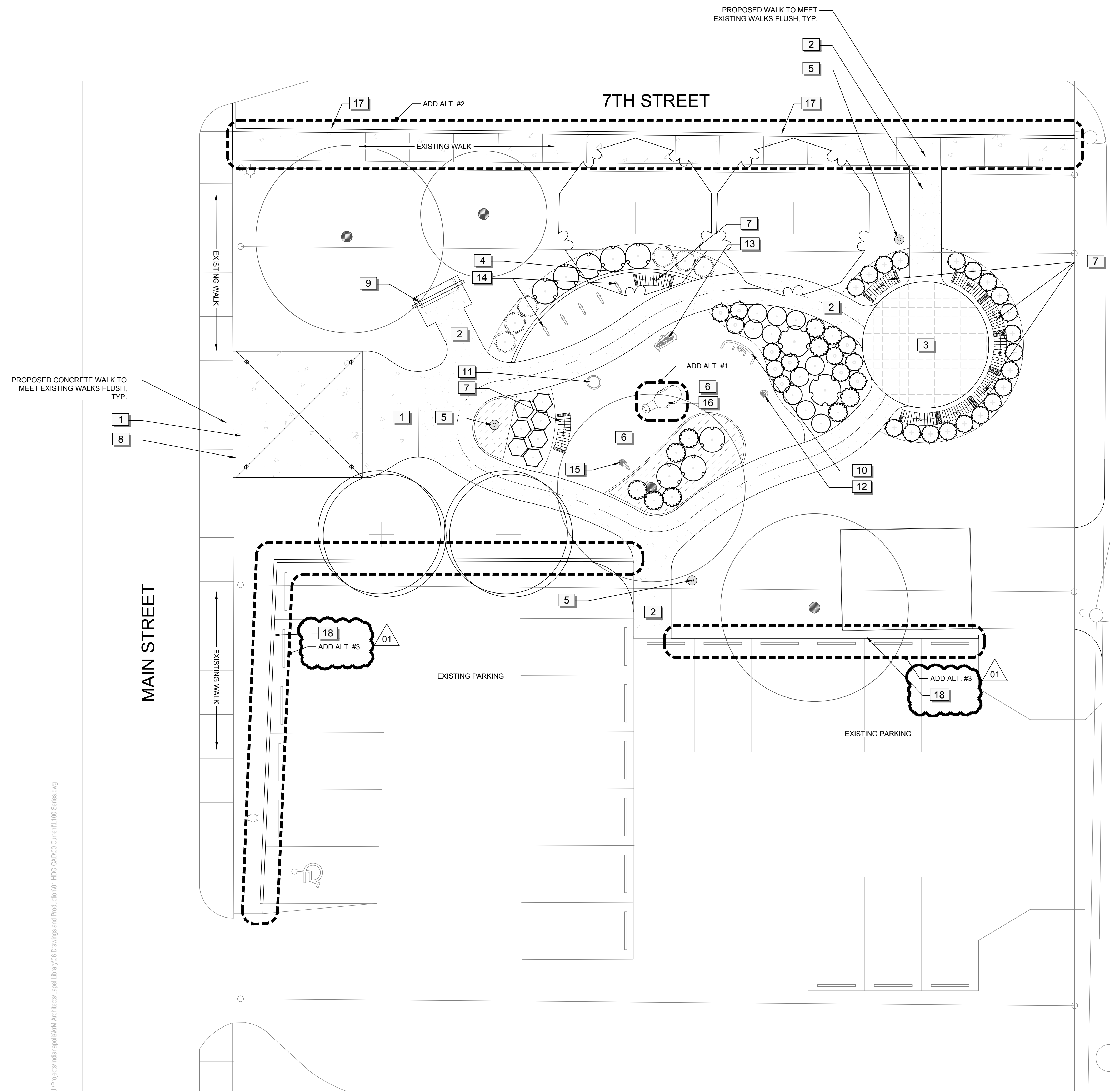


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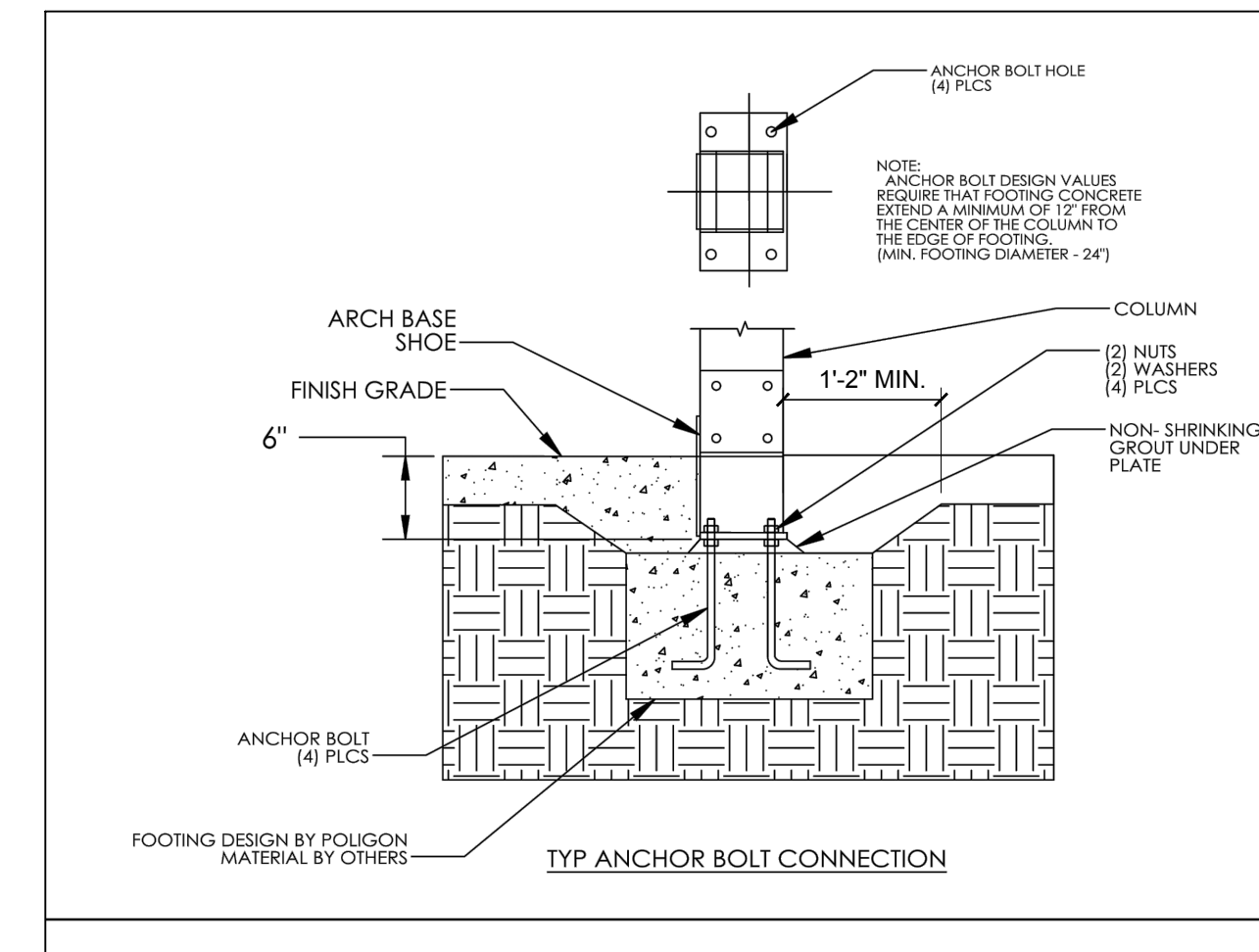
REFERENCE NOTES SCHEDULE

SYMBOL	DESCRIPTION	DETAIL
1	CONCRETE WALK - MEDIUM BROOM FINISH. STANDARD, GRAY CONCRETE	1/L2.1
2	SPECIALTY CONCRETE EXPOSED AGGREGATE FINISH - (LIGHT GREEN) EXPOSURE BY DECORATIVE CONCRETE RESOURCES INTEGRAL COLOR - BROWNSTONE MEDIUM BY PRISM CORPORATION INSTALL PER MANUFACTURER'S RECOMMENDATION WWW.DCRCONCRETE.COM T:866.792.9009	1/L2.1
3	SPECIALTY CONCRETE STAMPED CONCRETE - BUTTERFIELD ASHLAR SLATE STAMP PATTERN #B5T4000 OR APPROVED EQUAL WWW.BUTTERFIELDCOLOR.COM INTEGRAL COLOR - BROWNSTONE MEDIUM BY PRISM CORPORATION INSTALL PER MANUFACTURER'S RECOMMENDATION WWW.DCRCONCRETE.COM T:866.792.9009	1/L2.1
4	CONCRETE CONTAINMENT CURB	2/L2.1
5	PEDESTRIAN LIGHT FIXTURE/POLE - GLP DESIGN FIXTURE#B5H/AB40AC-CL/G3LED85-T5-40K/GN POLE#GP1750CT-12/GN OR APPROVED EQUAL INSTALL PER MANUFACTURER'S RECOMMENDATION MATT NETHERTON - MATTHEWN@PROFESSIONALLIGHTINGSERVICES.COM T:317.340.3422	
6	EFW MULCH	3/L2.1
7	ROUND BENCH - VIA BENCH #1308-900. 10'R; STANDARD WOOD SEAT, POWDERCOAT COLOR RAL# 9011 OR APPROVED EQUAL. INSTALL PER MANUFACTURER'S RECOMMENDATION JOHN PATTERSON - JOHN@VESTRE.COM T: 512.554.1041	
8	SHADE SHELTER - POLYGON WSQ 20x20 STRUCTURE COLOR:208 STAIN; ROOF: SHINGLE OR APPROVED EQUAL. INSTALL PER MANUFACTURER'S RECOMMENDATION MEGAN MILLER - MEGAN@MIRACLEINDIANA.COM T:463.224.6640	
9	HANGING SWING - BELSON OUTDOORS MODEL #CM6WB-I SWING OR APPROVED EQUAL. COLOR: BLACK. INSTALL PER MANUFACTURER'S RECOMMENDATION	
10	PLAY EQUIPMENT - RHAPSODY WARBLE CHIMES #228214 NICK BRANYAN - NICK@PLAYPROS.COM T:260.403.7963 WWW.PLAYLSI.COM	
11	PLAY EQUIPMENT - RHAPSODY KETTLE DRUM #214445 NICK BRANYAN - NICK@PLAYPROS.COM T:260.403.7963 WWW.PLAYLSI.COM	
12	PLAY EQUIPMENT - RHAPSODY TONGUE DRUM #250341 NICK BRANYAN - NICK@PLAYPROS.COM T:260.403.7963 WWW.PLAYLSI.COM	
13	PLAY EQUIPMENT - RHAPSODY DITTY METALLOPHONE #228212 NICK BRANYAN - NICK@PLAYPROS.COM T:260.403.7963 WWW.PLAYLSI.COM	
14	PLAY EQUIPMENT - RHAPSODY PENTATONIC SCALE VIBRA CHIMES #251574 NICK BRANYAN - NICK@PLAYPROS.COM T:260.403.7963 WWW.PLAYLSI.COM	
15	PLAY EQUIPMENT - RHAPSODY CASCATA BELLS #250340 NICK BRANYAN - NICK@PLAYPROS.COM T:260.403.7963 WWW.PLAYLSI.COM	
16	ADD ALTERNATE #1 CONCRETE PLAY STATUE BY QCP #QSSNAIL - COLOR: NATURAL; FINISH: CRAFTSMAN ETCH INSTALL PER MANUFACTURER'S RECOMMENDATION WWW.QCP-CORP.COM T:951.256.3228	
17	ADD ALTERNATE #2 REMOVE EXISTING SIDEWALK AND REPLACE WITH 6" CONCRETE CURB AND 5' WIDTH SIDEWALK ALONG 7TH STREET EDGE	5/L2.1
18	ADD ALTERNATE #3 REMOVE EXISTING TIMBERS AT ASPHALT EDGE. ADD CONTAINMENT CURB AROUND EXISTING ASPHALT PARKING LOT.	6/L2.1

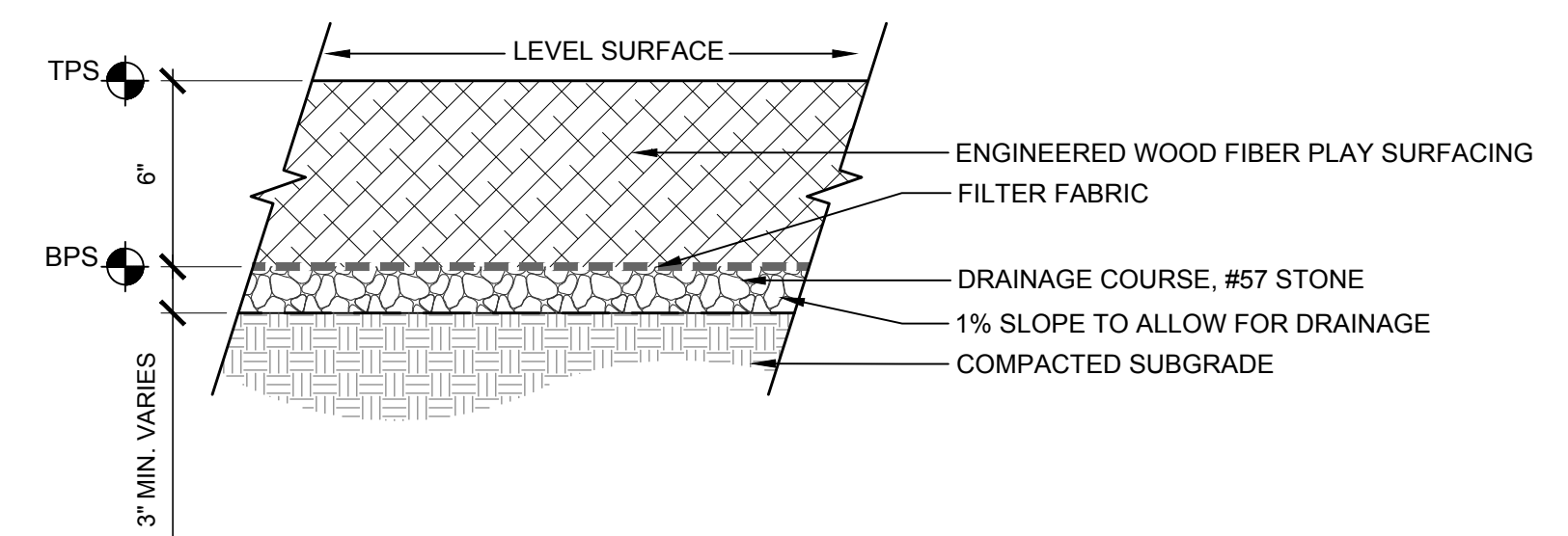
CONTRACTOR TO ENSURE POSITIVE DRAINAGE ON ALL PAVED AREAS. MAINTAIN 2% MAX. SLOPE, TYP.
CONTACT LANDSCAPE ARCHITECT WITH ANY ISSUES ESTABLISHING POSITIVE DRAINAGE.



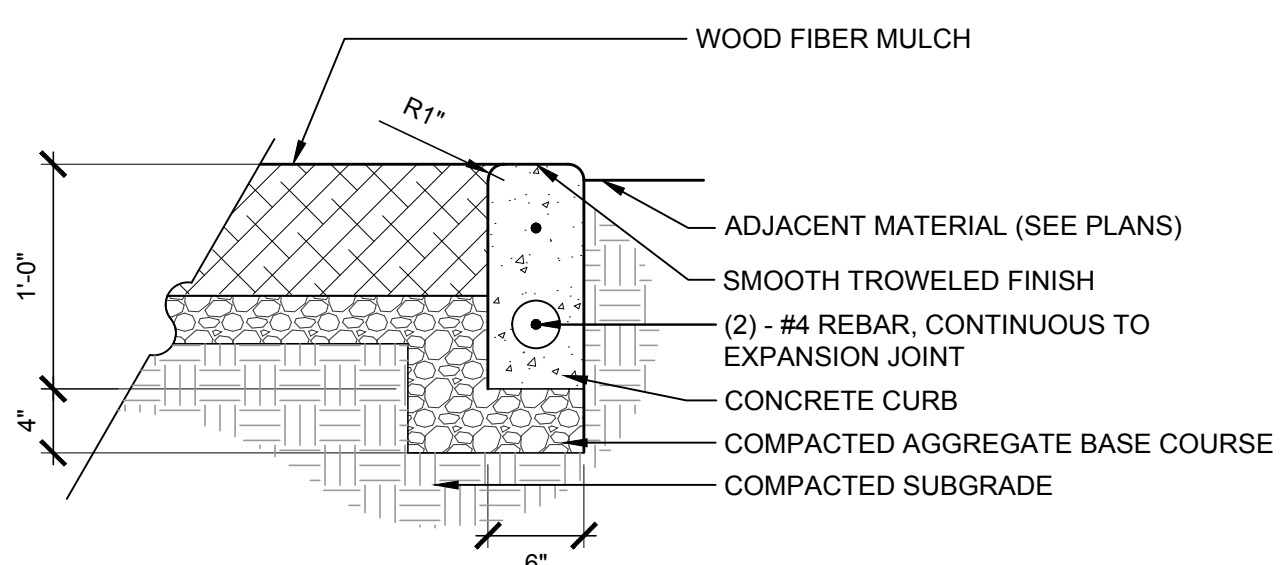
J:\Projects\Indianapolis\krM_Architects\Lapel Library\04 Drawings and Production\01 HDG CAD\00 Current\1.00 Series.dwg



4 SHELTER FOOTING
N.T.S.

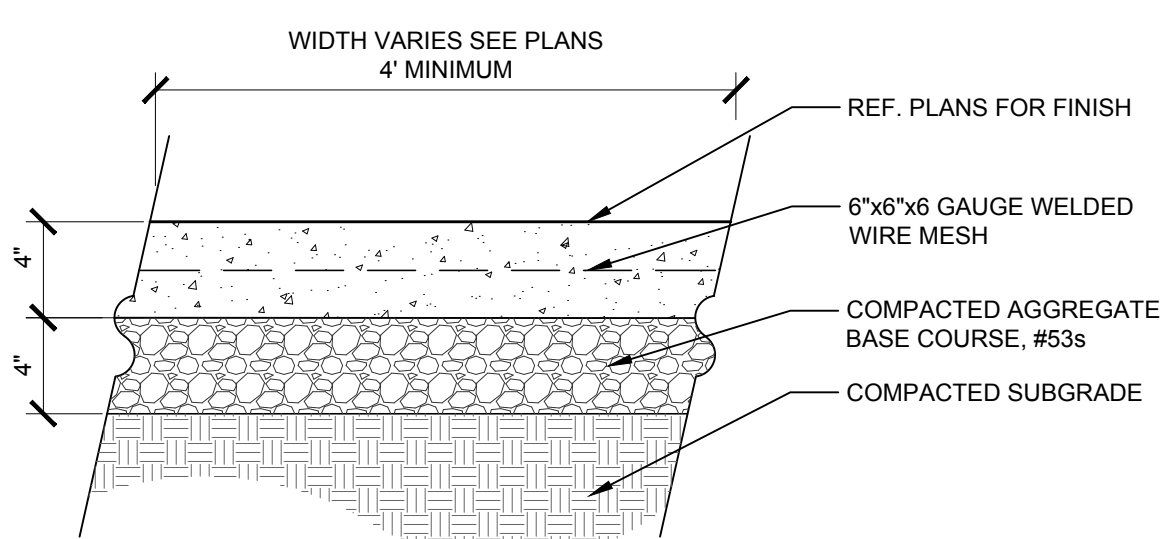


3 ENGINEERED WOOD FIBER PLAY SURFACING
1\"/>

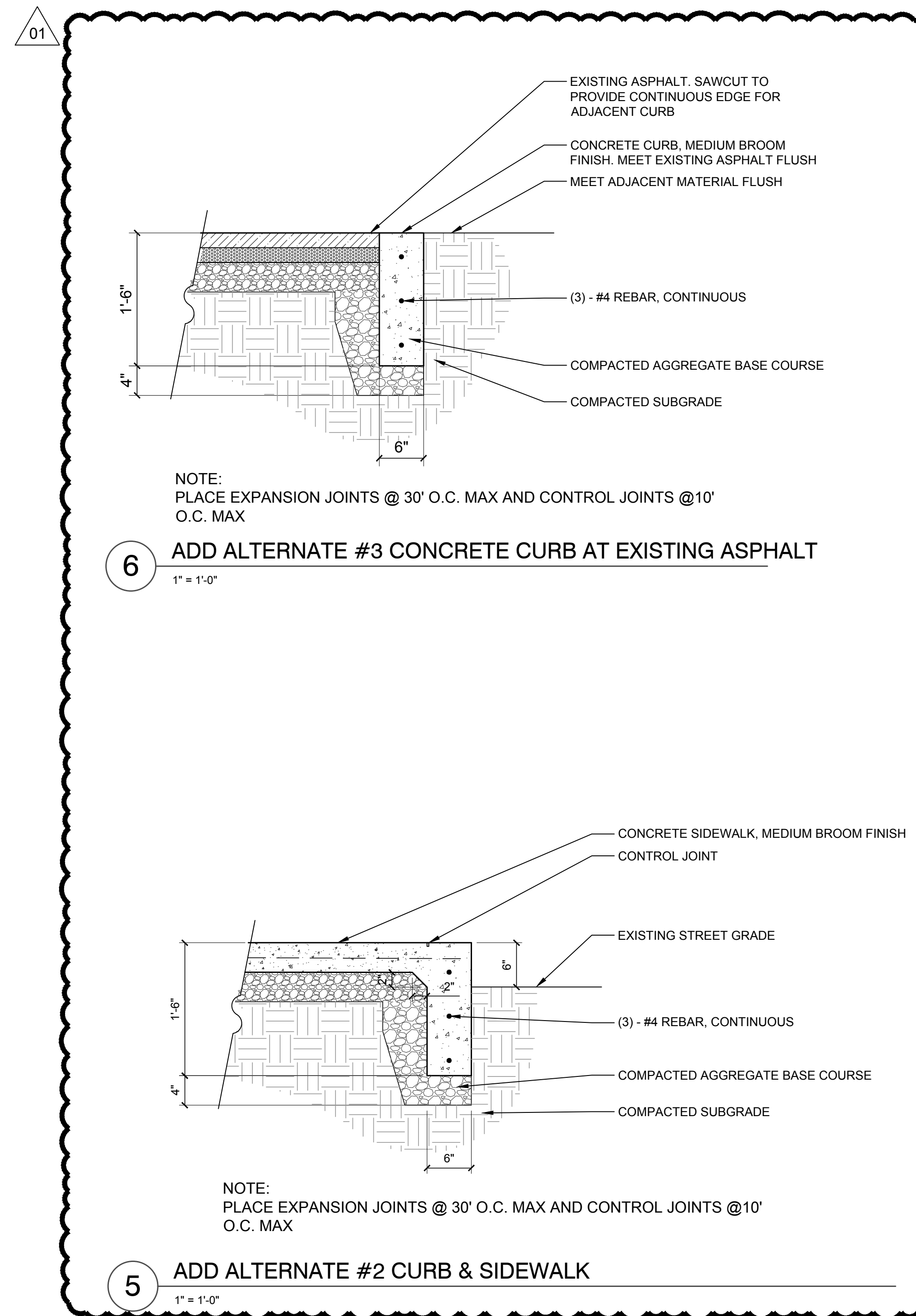


NOTE:
PLACE EXPANSION JOINTS 30' O.C. AND CONTROL JOINTS 10' O.C. UNLESS OTHERWISE NOTED.

2 PLAYGROUND CURB AT ENGINEERED WOOD FIBER
1\"/>



1 CONCRETE PAVING - PEDESTRIAN
1 1/2\"/>



ISSUED
April 19, 2024
REVISIONS

No	Date	Issue
	2024.04.19	ISSUE FOR BID
01	2024.05.10	ADDENDUM #1

CHECKED BY
MJM

DRAWN BY
MUA

SHEET TITLE
Details

SCALE IN FEET
as noted

NORTH

SHEET NUMBER
L2.1