



Construction Manager



RUSH COUNTY SCHOOL CORPORATION

Rushville Elementary School Renovations

ADDENDUM NO. 4

To: ALL BIDDERS OF RECORD

Date of Issue: **June 3rd, 2024**

This Addendum is issued before Award of Contract to inform the Bidders of revisions to the Bidding Documents, of which includes Multiple Prime Contract Bids.

All requirements contained in the Bidding Documents shall apply to this Addendum. The general character of the work called for in this Addendum shall be the same as originally set forth in the applicable portions of the Bidding Documents for similar work, unless otherwise specified under this Addendum. All incidental work necessitated by this Addendum, as required to complete the work, shall be included in the bid even though not particularly mentioned in this Addendum.

This Addendum modifies the Bidding and Contract Requirements of the specifications and drawings dated May 2024 for bidding. This Addendum is hereby made a part of the Bidding Documents and shall be included in the Contract.

Acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification.

Project Manual Specification Updates

- DIVISION 01 SECTION "00 11 13: Invitation to Bid"
 - **RE-BID** of Multi-Prime Contracts, as followed:
 - Bid Package # 2: Fire Protection/ Sprinklers
 - Bid Package # 4: Electrical

END OF ADDENDUM 4

00 11 13 - INVITATION TO BID [RE-BID]

<u>Project Bid Date</u>	June 18th, 2024 @ 2:00 PM (EST)
<u>Project Pre-Bid Date</u>	June 11th, 2024 @ 2:00 PM (EST)
<u>Project Name</u>	Rushville Elementary School Renovation
<u>Construction Manager</u>	SCS Construction Services, Inc. 173 East Broadway Street, Suite 100 Greenwood, Indiana 46143
<u>CM Project Number</u>	23-101-001-02
<u>Architect</u>	VPS Architecture 905 N. Capitol Avenue Suite 100 Indianapolis, Indiana 46204
<u>Architect Project Number</u>	2023021.00
<u>Mechanical Engineer</u>	CES: Creative Engineering Solutions 602 N. Capitol Ave., Suite 200 Indianapolis, IN 46201 NEO Engineers 11009 Fall Creek Road Indianapolis, Indiana 46256

SCOPE OF WORK COVERED BY CONTRACT DOCUMENTS

- Interior Renovation of Rushville Elementary School

MULTI-PRIME CONTRACTS

- Bid Package #2: Fire Protection Sprinklers
- Bid Package #3: Electrical

GENERAL BID REQUIREMENTS

The Board of Education will receive bids by: **Tuesday, June 18th, 2024, at 2:00 PM local time.** Bids are to be submitted in a Sealed Envelope to: **Rush County Schools located at 330 West 8th Street, Rushville Indiana 46173.** Bids received after this time will not be accepted. Bids will be opened and publicly read aloud immediately after the specified closing time. All interested parties are invited to attend.

By submitting Bid on enclosed Bid Form, Bidder satisfies requirement for Indiana Form No. 96 (Revised 2013), as prescribed by State Board of Accounts of Indiana. This shall clearly show Bidders' financial resources, construction experience, organization, and equipment available for Work contemplated.

The Owner reserves the right to accept or reject any bid (or combination of bids) and to waive any irregularities in bidding. No bidder may withdraw his Base Bid for a period of 60 days calendar days after the date set for bid opening.

Construction shall be in full accordance with the Bidding Documents which are on file with the Owner and may be examined by prospective bidders via email correspondence. Bids will be emailed to each manufacturer.

Bid security in the form of AIA Document A310, certified check, Indiana General Revised Form No. 86, "Contractors Combination Bid Bond and Bond for Construction," or a form from an acceptable surety shall accompany each Bid. The bid security shall be in the penal amount of 10% of the total bid. All bid bonds shall

be made payable to the Rush County Board of Education. Bid security shall be forfeited if bid is withdrawn after closing time on date for receiving bids. Rush County Board of Education reserves the right to assign any portion of the bid or bids to a holding company. See "Instruction to Bidders" for additional information.

The bidders will submit their Employer identification Number (E.I.N.) to the Owner on the bid form. In the absence of an E.I.N. they must submit their Social Security Number. An out-of-state contractor will be obligated to show proof that they are registered with the Indiana Secretary of State to conduct business in the State of Indiana.

The successful bidders will be required to furnish Contract Performance Bonds and Payment Bonds for 100% of their contract amount prior to execution of contracts. Bonds shall be maintained in accordance with IC 36-1-12-13.1 and 36 12 14. Bonds shall be in full force and in effect for a period of at least 12 months after the date of final completion of the Contract. Should the contractor's bonding company give notice of cancellation, the contractor will be responsible for securing new bonds within fourteen (14) calendar days.

PROJECT DOCUMENTS

Bidders will be required to register at **Eastern Engineering** website (distribution.easternengineering.com) to become a plan holder for the project. PH: 317.598.0661. Once registered, Bidders can download the complete set of documents in PDF form free of charge. Registered bidders will receive electronic distribution of addendums and other electronic communication during the bidding period. Bidders can purchase hard copies of the documents from Eastern Engineering for the cost of printing as established by the Printer. No partial sets will be issued.

PRE-BID CONFERENCE & QUESTIONS

Bidders are encouraged to attend a pre-bid conference on **Tuesday, June 11th, 2024, at 2:00 PM local time (EST)**. The pre-bid conference will be held at **Rushville Elementary School, 400 West 16th Street, Rushville, IN 46173**. Representatives of the Architect/ Engineer and Construction Manager will be present to discuss construction sequence, bidding requirements and information; contractor work and storage areas; and requirements for contractor's personnel.

Pre-bid requests for interpretation for this Project shall be directed to the Construction Manager (CM). All requests must be written and electronically transmitted.

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| 1. CM: | Ashlynn White | Email: awhite@scsconstruction.net |
| 2. CM: | Kent Kirkman | Email: kkirkman@scsconstruction.net |

TIME OF COMPLETION

Bidders shall state completion time along with their bid. Commence Work within 48 hours after signing contract or receiving a notice to proceed, and complete Work ready for completion as follows:

<u>Substantial Completion:</u>	March 28, 2025
<u>Final Completion:</u>	April 11, 2025

By order of the Board of Education
Rushville Community School Corporation
Rushville, Indiana 46173

END OF SECTION 00 11 13