

## ADDENDUM TWO

Memorial Park Improvements  
604 Hazel Street  
Auburn, IN 46706

MARTINRILEY architects/engineers  
221 West Baker Street  
Fort Wayne, Indiana 46802  
260-422-7994

Commission No.: F23059

Addendum Date: 6 August 2024

**Conditions:** The following clarifications, amendments, additions, deletions, revisions and modifications are a part of the contract documents and change the original documents only in the manner and to the extent stated.

Copies of the Addendum shall be bound with all contract sets of drawings and specifications.

### CLARIFICATIONS:

- **August 12, 2024 is the final day for substitution requests** to be considered. No requests received after this date will be considered during the bidding process.
- Prime contractors will need to **provide their IDOA certificate** either at the time of bidding, or prior to contract award if they are the apparent successful/lowest bidder.
- Railings shall no longer be steel. **Railings and handrails shall be aluminum.** Refer to attached updated specification sections.
- Electrical services are to be buried underground unless otherwise noted. Refer to Electrical Site Plan, Civil Site Plan, and Electrical Riser Diagram for scope of work and additional information. Coordinate work with City of Auburn power company. All bids shall include electrical utility costs from City of Auburn power company.
- Gypsum ceilings are no longer being used. **The ceilings will be PVC.** Refer to attached drawings and specifications.
- OCRA and the City of Auburn **do not** require a specific percentage for self-performance of the work.
- Security vendor shall be compatible with system currently used by the City of Auburn.
- **No perimeter fencing shall be included as part of the project scope and cost.** The City of Auburn will “close” the park and provide posted signs stating “CONSTRUCTION AREA. KEEP OUT.” along the perimeter of the work area every 200 feet.

**Contractor Question #1**

*Questioning the material for the toilet partitions and urinal screens. The finish schedule (A601) and specs call for solid plastic, but work description notes 6&7 (A401) indicate phenolic? Please clarify.*

Refer to attached updated drawings and specifications.

**Contractor Question #2**

*The baseball diamond in-field is indicated as “diamond dirt”. What are the specifications for “diamond dirt”?*

Refer to updated drawings attached.

**Contractor Question #3**

*Are contractors required to be registered with the state for this project?*

Yes, the prime contractor will need to be actively registered in SAM and IDOA. Refer to meeting minutes and clarifications.

**Contractor Question #4**

*Can a detail be provided for the guard rail anchoring at the stage pavilion?*

Refer to attached updated drawings.

**Contractor Question #5**

*Is the existing surface of the basketball to be painted only? Any preparation for paint required?*

Prep the surface per the attached updated drawings.

**Contractor Question #6**

*Is there a spec available on the “Bigfoot #BF36” pier footer shown on detail 10/C802?*

This is a basis of design. Details can be obtained from the manufacturer’s website:

<https://www.bigfootsystems.com/include/bf36.htm>

Substitutions may be requested per Section 01 6000 - Product Requirements

**Contractor Question #7**

*Is a contingency allowance required for the project?*

No, a contingency allowance is **not permitted** for this project.

**CHANGES TO THE SPECIFICATIONS:**

- **REMOVE** Section 00 0110 *Table of Contents*, **REPLACE** with the attached Section 00 0110 *Table of Contents*
- **REMOVE** *Davis Bacon Wage Rates*, **REPLACE** with attached updated Davis Bacon Wage Rates
- Section 05 5213 - *Pipe and Tube Railings*, **REMOVE** and do not replace.
- **ADD** Section 06 6400 - *PVC Wall and Ceiling Paneling*
- **REMOVE** Section 10 2113.19 *Plastic Toilet Compartments*, **REPLACE** with attached Section 10 2113.17 *Phenolic Toilet Compartments*
- **REMOVE** Section 28 2000-*RIB-Video Surveillance*, **REPLACE** with attached Section 28 2000-*RIB-Video Surveillance*
- Section 32 3113 **DELETE** section in its entirety and **REPLACE** with the attached Section 32 3113

**CHANGES TO DRAWINGS:**

Sheet **G101** - SEE ATTACHED SHEET for revisions:

- TYPICAL RAMP HANDRAIL DETAIL:
  - **UPDATE** to include "General Edge Protection Detail"

Sheet **C101** - **DELETE** sheet in its entirety and **REPLACE** with the attached revised sheet C101  
Revisions include:

- Demolition Note 7 modified to "MEMORIAL BENCH TO REMAIN. MEMORIAL PLAQUES HAVE BEEN PICKED UP AND STORED BY THE PARKS AND RECREATION DEPARTMENT. CONTACT ERIC DITMARS TO COORDINATE DELIVERY TO SITE WHEN READY TO INTALL ON MEMORIAL WALL"

Sheet **C200** - **DELETE** Typical Site Work Description Notes Legend in its entirety.

Sheet **C201** - **MODIFY** the following:

- Work Description Note 8 to "INSTALL 6' HIGH CHAIN LINK FENCE W/ 4 ½" DIA. POLYETHYLENE YELLOW PROTECTIVE FENCE CAP"
- Work Description Note 12 to "UNUSED"

Sheet **C202** - **DELETE** sheet in its entirety and **REPLACE** with the attached revised sheet C202  
Revisions include:

- Work Description Note 8 to "INSTALL 6' HIGH CHAIN LINK FENCE W/ 4 ½" DIA. POLYETHYLENE YELLOW PROTECTIVE FENCE CAP"
- Modified Typical Site Work Description Note 12 to "UNUSED", and Deleted references to 12 from the plans

Sheet **C300** - **DELETE** sheet in its entirety and **REPLACE** with the attached revised sheet C300  
Revisions include:

- Updated Pickleball Court Configuration

Sheet **C400** - **DELETE** sheet in its entirety and **REPLACE** with the attached revised sheet C400  
Revisions include:

- Depicted Overhead and Underground Electric Lines from Source to Restroom
- Depicted and labeled transformer pad on plans.
- Modified linetype legend

Sheet **C800** - **DELETE** sheet in its entirety and **REPLACE** with the attached revised sheet C800  
Revisions include:

- Detail 6, Pickleball Court, Configuration updated to match other plans
- Detail 7, Basketball Court, Added Note: "2.) BLOW OFF LOOSE DIRT AND DEBRIS PRIOR TO APPLYING COURT MARKINGS. APPLY MARKINGS TO CLEAN DRY PAVEMENT ONLY"
- Detail 10, Infield Soil, Added the following: "NOTE: BASIS OF DESIGN FOR INFIELD SOIL TO BE 60/40 BALL DIAMOND SAND MIX FROM HIXSON"

Sheet **C801** - **DELETE** sheet in its entirety and **REPLACE** with the attached revised sheet C801  
Revisions include:

- Detail 5, Typical Chain Link Fence w/ Top Rail & Tension Wire Detail, modified mid-rail requirements and fence cap note.
- Detail 6, Chain Link Fence, removed reference to 2' concrete ribbon and indicated Mid-rail to be continuous
- Detail 7, Softball Field Backstop Detail, removed note "VINYL COATED, COLOR BLACK", revised backstop fabric gauge.

Sheet **S301** - SEE ATTACHED SHEET for revisions:

- STAGE PAVILION SECTIONS:
  - **UPDATE** to add callouts for handrail mounting details

Sheet **S501** - SEE ATTACHED SHEET for revisions:

- ADD THE FOLLOWING DETAILS:
  - **ADD** detail drawings 16, 17, and 18

Sheet **A101** - SEE ATTACHED SHEET for revisions:

- REFLECTED CEILING PLAN LEGEND:
  - **UPDATE** to replace gypsum board with "PVC CEILING SYSTEM"
- WORK DESCRIPTION NOTES:
  - **MODIFY** note #6
  - **MODIFY** note #10

Sheet **A103** - SEE ATTACHED SHEET:

- WORK DESCRIPTION NOTES:
  - **MODIFY** note #3 to state "ALUMINUM RAILING"

Sheet **A401** - SEE ATTACHED SHEET for revisions:

- SECTION DRAWINGS 3 AND 4:
  - **MODIFY** notes about ceiling
- WORK DESCRIPTION NOTES:
  - **MODIFY** note #6
  - **MODIFY** note #7

Sheet **A601** - SEE ATTACHED SHEET:

- FINISH LEGEND, (MISC-1) TOILET PARTITIONS



Sheet **E100** - SEE ATTACHED SHEET:

- **ADDED** Proposed Utility pole, cabling, and transformer to Site plan
- **WORK DESCRIPTION NOTES:**
  - **ADDED** note #4

Sheet **E501** - SEE ATTACHED SHEET:

- **REVISED** Detail #5

**ATTACHMENTS:**

00 0110-RIB-Table of Contents-08-07-2024.pdf  
10 2113.17 Phenolic Toilet Compartments.pdf  
06 6400-PVC Wall and Ceiling Paneling.pdf  
28 2000-RIB-Video Surveillance-08-07-2024.pdf  
Davis Bacon Wage Rates - 2024-07-26 Update.pdf  
Pre-Bid Meeting Minutes.pdf  
Pre-Bid Attendee List.pdf  
F23059 Memorial Park Auburn - G101.pdf  
F23059 Memorial Park Auburn - C101.pdf  
F23059 Memorial Park Auburn - C800.pdf  
F23059 Memorial Park Auburn - S301.pdf  
F23059 Memorial Park Auburn - S501.pdf  
F23059 Memorial Park Auburn - A101.pdf  
F23059 Memorial Park Auburn - A103.pdf  
F23059 Memorial Park Auburn - A601.pdf  
F23059 Memorial Park Auburn - E100.pdf  
F23059 Memorial Park Auburn - E501.pdf

**END OF ADDENDUM NUMBER TWO**

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**SECTION 00 0110  
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BABA Waiver  
Equal Employment Opportunity 9/02 and OFCCP 8/08 with 11/09 Supplement  
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Form HUD-928.1 - Federal Fair Housing Law  
WH-347 US Department of Labor Wage and Hour Division Payroll Form  
HUD Form 4010 - Federal Labor Standards Provisions  
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Labor Standards Form 11: Subcontractor's Certification  
Labor Standards Form 9: Wage/Fringe Benefit Certification  
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**END OF SECTION**

**SECTION 10 2113.17**  
**PHENOLIC TOILET COMPARTMENTS - ASI ACCURATE/GLOBAL**  
**ASI - ACCURATE PARTITIONS**

**PART 1 GENERAL**

**1.01 SECTION INCLUDES**

- A. Phenolic toilet compartments.
- B. Phenolic urinal screens.

**1.02 RELATED REQUIREMENTS**

- A. Section 10 2800 - Toilet, Bath, and Laundry Accessories.

**1.03 REFERENCE STANDARDS**

- A. ADA Standards - 2010 ADA Standards for Accessible Design; 2010.
- B. ASTM A240/A240M - Standard Specification for Chromium and Chromium-Nickel Stainless Steel Plate, Sheet, and Strip for Pressure Vessels and for General Applications; 2023a.
- C. ASTM A666 - Standard Specification for Annealed or Cold-Worked Austenitic Stainless Steel Sheet, Strip, Plate, and Flat Bar; 2023.
- D. ASTM A743/A743M - Standard Specification for Castings, Iron-Chromium, Iron-Chromium-Nickel, Corrosion Resistant, for General Application; 2021.
- E. ASTM B86 - Standard Specification for Zinc and Zinc-Aluminum (ZA) Alloy Foundry and Die Castings; 2023.
- F. ASTM B221 - Standard Specification for Aluminum and Aluminum-Alloy Extruded Bars, Rods, Wire, Profiles, and Tubes; 2021.
- G. ASTM B221M - Standard Specification for Aluminum and Aluminum-Alloy Extruded Bars, Rods, Wire, Profiles, and Tubes (Metric); 2021.
- H. ASTM E84 - Standard Test Method for Surface Burning Characteristics of Building Materials; 2023d.
- I. ICC A117.1 - Accessible and Usable Buildings and Facilities; 2017.
- J. NEMA LD 3 - High-Pressure Decorative Laminates; 2005.

**1.04 SUBMITTALS**

- A. See Section 01 3000 - Administrative Requirements for submittal procedures.
- B. Product Data: Provide data on panel construction, hardware, accessories, and finishes.
- C. Shop Drawings:
  - 1. Indicate plans, elevations, and dimensions. Include door swings on plans.
- D. Samples:
  - 1. For Initial Selection: Submit color charts and samples for each type of toilet compartment material.
- E. Manufacturer's qualification statement.

**1.05 QUALITY ASSURANCE**

- A. Manufacturer Qualifications: Company specializing in manufacturing products specified in this section, with at least three years of documented experience.

**1.06 DELIVERY, STORAGE, AND HANDLING**

- A. See Section 01 7419 - Construction Waste Management and Disposal for packaging waste requirements.
- B. Deliver, store, handle materials and products in accordance with manufacturer's instructions, recommendations, and industry standards.

- C. Do not deliver materials or begin installation until building enclosed, with complete protection from outside weather, and maintain building temperature at minimum of 60 degrees F.
- D. Store products indoors in manufacturer's or fabricator's original containers and packaging, with labels clearly identifying product name and manufacturer. Protect from damage.
- E. Lay cartons flat, with adequate support to ensure flatness and prevent damage to prefinished surfaces.
- F. Do not store where ambient temperature exceeds 120 degrees F.

#### **1.07 FIELD CONDITIONS**

- A. Ambient Conditions: Maintain building temperature at minimum of 60 degrees F for 24 hours before, during, and after installation of toilet partitions.
- B. Existing Conditions: Verify actual locations of toilet fixtures, walls, columns, ceilings, and other construction contiguous with toilet compartments by field measurements before fabrication.

#### **1.08 WARRANTY**

- A. See Section 01 7800 - Closeout Submittals for additional warranty requirements.
- B. Color-Thru Phenolic Finish Warranty: Provide 25-year manufacturer warranty against delamination, breakage or corrosion of black core or color-thru phenolic material properly maintained in accordance with manufacturer's recommendations.

### **PART 2 PRODUCTS**

#### **2.01 MANUFACTURERS**

- A. Basis of Design Manufacturer: ASI Global Partitions: [www.asi-globalpartitions.com/#sle](http://www.asi-globalpartitions.com/#sle).
- B. Other Acceptable Manufacturers:
  - 1. Bobrick: [www.bobrick.com/#sle](http://www.bobrick.com/#sle).
  - 2. Metpar: [www.metpar.com/#sle](http://www.metpar.com/#sle).
  - 3. Scranton Products: [www.scrantonproducts.com/#sle](http://www.scrantonproducts.com/#sle).
- C. Substitutions: See Section 01 6000 - Product Requirements.

#### **2.02 PHENOLIC TOILET COMPARTMENTS**

- A. Toilet Compartments: Color-Thru phenolic, Standard-58, floor anchored, overhead braced.
- B. Urinal Screens: Color-Thru phenolic, wall hung.
- C. Design Criteria:
  - 1. Accessibility: Design compartments indicated on drawings to comply with ICC A117.1 and ADA Standards.
  - 2. Color-Thru Phenolic Surface Burning Characteristics: Provide assemblies with flame spread index of 25 or less and smoke developed index of 450 or less, Class A, when tested in accordance with ASTM E84.
- D. Fabrication:
  - 1. Fabricate toilet compartment components to sizes indicated.
  - 2. Coordinate requirements and provide cutouts for through-partition toilet accessories and solid blocking within panel where required for attachment of toilet accessories.
  - 3. Provide shoes and caps at pilasters and posts to conceal anchorage, supports, and leveling mechanisms.
  - 4. Provide manufacturer's standard corrosion-resistant supports, leveling mechanisms, anchors, and anchoring assemblies for pilasters and posts.
  - 5. Floor-Anchored, Overhead-Braced Units: Provide supports, leveling mechanisms, Easy-Stall shoes, and anchors at pilasters to suit floor conditions.

#### **2.03 COMPONENTS**

- A. Doors, Panels, and Pilasters: Phenolic-resin impregnated, wood-based product core with melamine-impregnated decorative surface papers and transparent, protective topcoat; NEMA LD 3 Compact Laminate, Grade CGS.

1. Finish: Matte.
2. Color-Thru Phenolic Color: As selected from manufacturer's color card.
- B. Standard Door and Panel Dimensions:
  1. Door Thickness: 3/4 inch.
  2. Door Width: 24 inches.
  3. Door Width for Handicapped Use: 36 inches, outswinging.
  4. Standard-58:
    - a. Door Panel Height: 58 inches.
  5. Panel Thickness: 1/2 inch.
  6. Urinal and Entrance Screen Panel Height: 48 inches.
- C. Standard Pilasters: 3/4 inch thick, of sizes required to suit compartment width and spacing.
  1. Pilaster Height: 82 inches.
  2. Easy-Stall Pilaster Shoes: Formed 20 gauge, 0.0359 inch ASTM A666 Type 304 stainless steel with No.4 finish, 3 inches high, concealing floor fastenings and leveling bolts; secured to pilaster with stainless steel tamper-resistant screws; secured to floor with concrete anchors.
- D. Urinal Screen: Secured to wall with stirrup brackets.
- E. Standard Head Rails: Hollow anodized aluminum tube, 1-inch by 1-5/8-inch size, with anti-grip surface and aluminum wall brackets.

## **2.04 MATERIALS**

- A. Aluminum Extrusions: ASTM B221 (ASTM B221M).
- B. Stainless Steel Sheet: ASTM A240/A240M or ASTM A666, Type 304, stretcher-leveled standard of flatness.
- C. Stainless Steel Castings: ASTM A743/A743M.
- D. Zamac: ASTM B86, commercial zinc-alloy die castings, chrome plated.

## **2.05 HARDWARE AND ACCESSORIES**

- A. Brackets:
  1. Stirrup Type: Brushed stainless steel.
  2. Continuous Type: Brushed stainless steel, standard depth.
- B. Standard Door Hardware: Brushed stainless steel:
  1. Hinges: Brushed stainless steel continuous hinge, self-closing spring-loaded type.
  2. Latch and Keeper: Brushed stainless steel Alpaco and Ultimate Privacy latch with occupancy indicator
  3. Coat Hook: Manufacturer's standard coat hook with rubber bumper; one per compartment, mounted on door.
  4. Door Pull: Provide door pull for outswinging doors. Provide on both sides of doors designated as accessible.
  5. Door Bumper: Provide rubber-tipped door bumpers at out-swinging doors.
- C. Attachments, Screws, and Bolts: Stainless steel, tamper-resistant type.
  1. For Attaching Panels and Pilasters to Brackets: Sex-type through-bolts and nuts, tamper-resistant.

## **PART 3 EXECUTION**

### **3.01 EXAMINATION**

- A. Verify existing conditions before starting work.
- B. Verify that field measurements are as indicated.
- C. Verify correct spacing of and between plumbing fixtures.
- D. Verify correct location of built-in framing, anchorage, and bracing.



**3.02 INSTALLATION**

- A. Install partitions secure, rigid, plumb, and level in accordance with manufacturer's written instructions.
- B. Attach Easy Stall shoe system to floor with 1/4 by 2 inch screws. Insert pilaster into Easy Stall shoe and secure after height adjustment.
- C. Attach panel brackets securely to walls using anchor devices.
- D. Attach panels and pilasters to brackets. Locate head rail joints at pilaster centerlines.
- E. Field touch-up of scratches or damaged finish not permitted. Replace damaged or scratched materials with new materials.

**3.03 ADJUSTING**

- A. Adjust and align hardware to uniform clearance at vertical edge of doors, not exceeding 3/16 inch.
- B. Adjust adjacent components for consistency of line or plane.

**3.04 CLEANING**

- A. See Section 01 7000 - Execution and Closeout Requirements for additional requirements.
- B. Clean partition and screen surfaces with materials and cleansers in accordance with manufacturer's recommendations.

## **BASIS OF DESIGN:**

July 2016

DURAMA Building Products a division of US Polymers  
Inc. 1057 S Vail Ave.  
Montebello, CA., 90640  
Phone (323) 727-6891

Fax (323) 457-8182  
Website [www.duramaxpvcpanels.com](http://www.duramaxpvcpanels.com)  
E-mail [albert\\_duramaxpvcpanels.com](mailto:albert_duramaxpvcpanels.com)

**Substitutions:** See Section 01 6000 - Product Requirements.

P G S

## **SECTION 06600 (06 64 00)**

### **PVC WALL AND CEILING PANELING**

#### **PART 1 GENERAL**

##### **1.1 SECTION INCLUDES**

- A. Plastic wall liner panels
- B. Plastic ceiling panels.

##### **1.2 RELATED SECTIONS**

- A. Section 07920 (07 92 00) - Joint Sealants.

### **1.3 REFERENCES**

- A. Canadian Food Inspection Agency (CFIA) Approval.
- B. ASTM E 84 - Standard Test Method for Surface Burning Characteristics of Building Materials.
- C. ASTM D4226 □ Standard Test Method for Impact Resistance.
- D. ASTM G21 □ Standard Test Method Standard Practice for Determining Resistance of Synthetic Polymetric Materials to Fungi.
- E. City of Los Angeles Research Report: RR26036

### **1.4 SUBMITTALS**

- A. Comply with Section 01330 (01 33 00) - Submittal Procedures.
- B. Product Data: Submit manufacturer's product data, including the following:
  - 1. Preparation instructions.
  - 2. Installation instructions.
  - 3. Storage and handling requirements and recommendations.
- C. Samples:
  - 1. For each finish product specified, two samples representing product, color, and patterns.
- D. Manufacturer's Certification: Submit manufacturer's certification that materials comply with specified requirements and are suitable for intended application.
- E. Maintenance Instructions: Submit manufacturer's maintenance and cleaning instructions.
- F. Warranty: Submit manufacturer's standard warranty.

### **1.5 DELIVERY, STORAGE, AND HANDLING**

- A. Delivery: Deliver materials to site in manufacturer's original, unopened containers and packaging, with labels clearly identifying product name and manufacturer.
- B. Storage:
  - 1. Store materials in clean, dry area indoors in accordance with manufacturer's instructions.
  - 2. Store wall and ceiling panels flat.
- C. Handling: Protect materials during handling and installation to prevent damage.

## **1.6 ENVIRONMENTAL REQUIREMENTS**

- A. Installing Wall and Ceiling Panels:
  - 1. Cold Temperatures: When installing wall and ceiling panels in temperatures below 40 degrees F, warm to a minimum of 60 degrees F overnight and leave space between panels to allow for expansion in accordance with manufacturer's instructions.
  - 2. Warm Temperatures: When installing wall and ceiling panels in temperatures above 70 degrees F, warm panels to a minimum of 60 degrees F in accordance with manufacturer's instructions.
- B. Cutting Wall and Ceiling Panels:
  - 1. Cold Temperatures: Before field-cutting wall and ceiling panels in temperatures below 40 degrees F, warm panels to a minimum of 60 degrees F overnight.

## 1.7 WARRANTY

- A. At project closeout, provide to Owner or Owner's Representative an executed copy of the manufacturer's standard limited warranty against manufacturing defect, outlining its terms, conditions, and exclusions from coverage.

1. Term: Limited Lifetime.

## PART 2 PRODUCTS

### 2.1 MANUFACTURER

- A. **BASIS OF DESIGN:** DURAMA Building Products, a division of US Polymers, Inc., 1057 S Vail Ave, Montebello, CA., 90640  
Phone: (323) 591-3042 Fax: (323) 727-6891  
Website [www.duramaxpvcpanels.com](http://www.duramaxpvcpanels.com)  
E-mail [albert@duramaxpvcpanels.com](mailto:albert@duramaxpvcpanels.com)

**Substitutions:** See Section 01 6000 - Product Requirements.

### 2.2 PVC WALL AND CEILING PANELS

- A. Duramax Wall and Ceiling Panels:
1. Description: Tongue-and-groove, rib-reinforced wall and ceiling panels with nailing fins.
  2. Material: 100 percent virgin, exterior-grade PVC.
  3. Outside Surface: Flat.
  4. Width: 16 inches.
  5. Thickness: 1/2 inch.
  6. Weight: 0.95 pound per square foot.
  7. Surface Burning Characteristics, ASTM E 84:
    - a. Flame Spread Index: 10.
    - b. Smoke Developed Index: 400.
  8. Color: White, glossy finish.
  9. Nonporous
  10. Waterproof
  11. Corrosion Proof
  12. Acceptance:
    - a. FDA (U.S. Food and Drug Administration) USDA
    - b. Canadian Food Inspection Agency (CFIA)
    - c. LARR (City of Los Angeles City Building Code)
- B. Trim:
1. Material: 100 percent virgin, exterior-grade PVC.
  2. Weight: 0.06 pound per linear foot.
  3. Color: Same as wall and ceiling panels.

### ACCESSORIES

#### 2.3

- A. Construction Adhesive: PL400 or Liquid Nails, as recommended by wall and ceiling panel manufacturer.

B. Fasteners:

1. Fastening into Wood: Stainless steel, 1 to 1-1/2-inch, No.10 pancake-head metal screws.
2. Fastening into Masonry: Stainless steel, Buildex Tapcon 3/16-inch by 1-1/4-inch screws, with 1/4-inch stainless steel washers.
3. Fastening into Metal: Stainless steel, 3/4-inch, No. 10 truss-head sheet metal or flat-head Tek screws.
4. Staples: Do not use.

- C. Joint Sealants: Per manufacturer's recommendations. Submit to architect for approval.

## **PART 3 EXECUTION**

### **3.1 EXAMINATION**

- A. Examine areas to receive wall and ceiling panels.
- B. Notify Architect of conditions that would adversely affect installation or subsequent use.
- C. Do not begin preparation or installation until unacceptable conditions are corrected.

### **3.2 PREPARATION**

- A. Prepare wall and ceiling panels for installation in accordance with manufacturer's instructions.
- B. Ensure wall and ceiling panels are dry and clean.

### **3.3 INSTALLATION**

- A. Install wall and ceiling panels in accordance with manufacturer's instructions at locations indicated on the Drawings.
- B. Install wall and ceiling panels plumb, level, square, flat, and in proper alignment.
- C. Install trim in accordance with manufacturer's instructions.
- D. Ceiling Panels: Anchor ceiling panels with fasteners in accordance with manufacturer's instructions.
- E. Wall Panels: Anchor wall panels with construction adhesive and fasteners in accordance with manufacturer's instructions.
- F. Fasteners:
  - 1. Install fasteners 16 inches to 24 inches on center into nailing fins.
  - 2. Fastening into Wood or Metal: Stainless Steel or zinc coated, 1 inch No. 10 pancake head screw.
  - 3. Keep top of screw head 1/16 inch above top of nailing fins, allowing panels to move
  - 4. slightly.
  - 5. Do not recess screw heads into nailing fins.  
Ensure nailing fins lay flat against surface, not deformed around screw heads.  
Ensure fasteners are not exposed.
- G. Cutting Wall and Ceiling Panels:
  - 1. Field-cut panels as necessary in accordance with manufacturer's instructions.
  - 2. Ensure cuts are straight, square, and do not damage panels.

- H. Apply joint sealants as specified in Section 07920 (07 92 00).

#### **3.4 ADJUSTING**

- A. Repair minor damages to finish in accordance with manufacturer's instructions and as approved by Architect.
- B. Remove and replace damaged wall and ceiling panels in accordance with manufacturer's instructions.

#### **3.5 CLEANING**

- A. Clean wall and ceiling panels promptly after installation in accordance with manufacturer's instructions.
- B. Do not use harsh cleaning materials or methods that could damage finish.

#### **3.6 PROTECTION**

- A. Protect installed wall and ceiling panels from damage during construction.

**END OF SECTION**



## **SECTION 28 2000 VIDEO SURVEILLANCE**

### **PART 1 GENERAL**

#### **1.01 SECTION INCLUDES**

- A. Video surveillance system requirements.
- B. Video recording and viewing equipment.
- C. Cameras.
- D. Accessories.

#### **1.02 RELATED REQUIREMENTS**

- A. Section 26 0526 - Grounding and Bonding for Electrical Systems.
- B. Section 26 0529 - Hangers and Supports for Electrical Systems.
- C. Section 26 0533.13 - Conduit for Electrical Systems.
- D. Section 26 0553 - Identification for Electrical Systems: Identification products and requirements.
- E. Section 27 1000 - Structured Cabling: Data cables for IP video surveillance system network connections.

#### **1.03 REFERENCE STANDARDS**

- A. 47 CFR 15 - Radio Frequency Devices; current edition.
- B. IEEE 802.3 - IEEE Standard for Ethernet; 2022, with Amendments (2023).
- C. NECA 1 - Standard for Good Workmanship in Electrical Construction; 2015.
- D. NECA 303 - Standard for Installing and Maintaining Closed-Circuit Television (CCTV) Systems; 2019.
- E. NFPA 70 - National Electrical Code; Most Recent Edition Adopted by Authority Having Jurisdiction, Including All Applicable Amendments and Supplements.

#### **1.04 ADMINISTRATIVE REQUIREMENTS**

- A. Coordination:
  - 1. Coordinate the placement of cameras with structural members, ductwork, piping, equipment, luminaires, diffusers, fire suppression system components, and other potential conflicts installed under other sections or by others.
  - 2. Coordinate the work with other installers to provide power for cameras and equipment at required locations.
  - 3. Notify Architect of any conflicts with or deviations from Contract Documents. Obtain direction before proceeding with work.
- B. Preinstallation Meetings:
  - 1. Conduct meeting with facility representative to review camera and equipment locations and camera field of view objectives.

#### **1.05 SUBMITTALS**

- A. See Section 01 3000 - Administrative Requirements, for submittal procedures.
- B. Shop Drawings: Include plan views indicating locations of system components and proposed size, type, and routing of conduits and/or cables. Include elevations and details of proposed equipment arrangements. Include system interconnection schematic diagrams. Include requirements for interface with other systems.
- C. Product Data: Provide manufacturer's standard catalog pages and data sheets for each system component. Include ratings, configurations, standard wiring diagrams, dimensions, finishes, service condition requirements, and installed features.
- D. Evidence of qualifications for installer.

- E. Operation and Maintenance Data: Include detailed information on system operation, equipment programming and setup, replacement parts, and recommended maintenance procedures and intervals.

## **1.06 QUALITY ASSURANCE**

- A. Comply with the following:
  - 1. NFPA 70.
  - 2. Applicable TIA/EIA standards.
- B. Manufacturer Qualifications: Company specializing in manufacturing the products specified in this section with minimum three years documented experience.
- C. Installer Qualifications: Company specializing in performing the work of this section with minimum three years documented experience with video surveillance systems of similar size, type, and complexity and providing contract maintenance service as a regular part of their business; authorized manufacturer's representative.

## **1.07 DELIVERY, STORAGE, AND HANDLING**

- A. Receive, inspect, handle, and store products in accordance with manufacturer's instructions and NECA 303.
- B. Store products in manufacturer's unopened packaging, keep dry and protect from damage until ready for installation.

## **1.08 FIELD CONDITIONS**

- A. Maintain field conditions within manufacturer's required service conditions during and after installation.

# **PART 2 PRODUCTS**

## **2.01 MANUFACTURERS**

- A. Video Recording and Viewing Equipment:
  - 1. Axis Communications[Basis of Design]: [www.axis.com/#sle](http://www.axis.com/#sle).
  - 2. Bosch Security Systems: [www.boschsecurity.us/#sle](http://www.boschsecurity.us/#sle).
  - 3. Honeywell International, Inc: [www.honeywellvideo.com/#sle](http://www.honeywellvideo.com/#sle).
  - 4. Pelco, a brand of Schneider Electric: [www.pelco.com/#sle](http://www.pelco.com/#sle).
  - 5. Substitutions: See Section 01 6000 - Product Requirements.
- B. Cameras:
  - 1. Axis Communications; Basis of Design: [www.axis.com/#sle](http://www.axis.com/#sle).
  - 2. Bosch Security Systems: [www.boschsecurity.us/#sle](http://www.boschsecurity.us/#sle).
  - 3. Honeywell International, Inc: [www.honeywellvideo.com/#sle](http://www.honeywellvideo.com/#sle).
  - 4. Pelco, a brand of Schneider Electric; Basis of Design: [www.pelco.com/#sle](http://www.pelco.com/#sle).
  - 5. Substitutions: See Section 01 6000 - Product Requirements.

## **2.02 VIDEO SURVEILLANCE SYSTEM**

- A. Provide new video surveillance system consisting of all required equipment, conduit, boxes, wiring, connectors, hardware, supports, accessories, software, system programming, etc. as necessary for a complete operating system that provides the functional intent indicated.
- B. System Description: IP system with connection to network (IP) cameras.
- C. Cameras Required:
  - 1. See article "CAMERAS" below for product descriptions.
- D. Video Recording and Viewing Equipment Required:
  - 1. See article "VIDEO RECORDING AND VIEWING EQUIPMENT" below for product descriptions.
- E. Provide products listed, classified, and labeled as suitable for the purpose intended.
- F. Electromagnetic Interference/Radio Frequency Interference (EMI/RFI) Limits: Comply with FCC requirements of 47 CFR 15, for Class B, consumer application.

**2.03 VIDEO RECORDING AND VIEWING EQUIPMENT**

- A. Provide video recording and viewing equipment compatible with cameras to be connected.
- B. Software:
  - 1. Unless otherwise indicated, provide all software and licenses required for fully operational system.

**2.04 CAMERAS**

- A. Provide cameras and associated accessories suitable for operation under the service conditions at the installed location. Provide additional components (e.g. enclosures, heaters, blowers, etc.) as required.
- B. Where not factory-installed, provide additional components (e.g. lenses, mounting accessories, etc.) as necessary for complete installation.
- C. Network (IP) Cameras:
  - 1. Signal-to-Noise Ratio: Not less than 50 dB.
  - 2. Provide the following standard features:
    - a. Automatic electronic shutter.
    - b. Automatic gain control.
    - c. Automatic white balance.
    - d. Web-based interface for remote viewing and setup.
    - e. Password protected security access.

**2.05 ACCESSORIES**

- A. Camera Mounting Supports: Where not factory installed, provide mounting supports necessary for installation.
- B. Provide components as indicated or as required for connection of video surveillance system to devices and other systems indicated.
- C. Provide components as indicated or as required for system power and network connections.
- D. Provide cables as indicated or as required for connections between system components.
- E. Provide accessory racks/cabinets as indicated or as required for equipment mounting.

**PART 3 EXECUTION****3.01 EXAMINATION**

- A. Verify that field measurements are as indicated.
- B. Verify that ratings and configurations of system components are consistent with the indicated requirements.
- C. Verify that mounting surfaces are ready to receive system components.
- D. Verify that branch circuit wiring installation is completed, tested, and ready for connection to system where applicable.
- E. Verify that conditions are satisfactory for installation prior to starting work.

**3.02 INSTALLATION**

- A. Install video surveillance system in accordance with NECA 1 (general workmanship) and NECA 303.
- B. Install products in accordance with manufacturer's instructions.
- C. Provide required support and attachment in accordance with Section 26 0529.
- D. Provide grounding and bonding in accordance with Section 26 0526.
- E. Identify system wiring and components in accordance with Section 26 0553.

**3.03 FIELD QUALITY CONTROL**

- A. See Section 01 4000 - Quality Requirements, for additional requirements.
- B. Prepare and start system in accordance with manufacturer's instructions.

- C. Adjust cameras to provide desired field of view and produce suitable images under all service lighting conditions.
- D. Program system parameters according to requirements of Owner.
- E. Test for proper interface with other systems.
- F. Correct defective work, adjust for proper operation, and retest until entire system complies with Contract Documents.

**3.04 CLEANING**

- A. Clean exposed surfaces to remove dirt, paint, or other foreign material and restore to match original factory finish.

**3.05 CLOSEOUT ACTIVITIES**

- A. See Section 01 7800 - Closeout Submittals, for closeout submittals.
- B. See Section 01 7900 - Demonstration and Training, for additional requirements.

**3.06 PROTECTION**

- A. Protect installed system components from subsequent construction operations.

**3.07 MAINTENANCE**

- A. See Section 01 7000 - Execution and Closeout Requirements, for additional requirements relating to maintenance service.

**END OF SECTION**

**SECTION 32 3113  
CHAIN LINK FENCES AND GATES**

**PART 1 GENERAL****1.01 SECTION INCLUDES**

- A. Posts, rails, and frames.
- B. Wire fabric.
- C. Accessories.

**1.02 REFERENCE STANDARDS**

- A. ASTM A123/A123M - Standard Specification for Zinc (Hot-Dip Galvanized) Coatings on Iron and Steel Products; 2017.
- B. ASTM A153/A153M - Standard Specification for Zinc Coating (Hot-Dip) on Iron and Steel Hardware; 2023.
- C. ASTM A392 - Standard Specification for Zinc-Coated Steel Chain-Link Fence Fabric; 2011a (Reapproved 2022).
- D. ASTM A653/A653M - Standard Specification for Steel Sheet, Zinc-Coated (Galvanized) or Zinc-Iron Alloy-Coated (Galvannealed) by the Hot-Dip Process; 2023.
- E. ASTM F567 - Standard Practice for Installation of Chain-Link Fence; 2023.
- F. CLFMI CLF-PM0610 - Product Manual; 2017.
- G. FS RR-F-191/1D - Fencing, Wire and Post Metal (Chain-Link Fence Fabric); 1990.

**1.03 SUBMITTALS**

- A. See Section 01 3000 - Administrative Requirements, for submittal procedures.

**PART 2 PRODUCTS****2.01 MANUFACTURERS**

- A. Chain Link Fences and Gates:
  - 1. Master-Halco, Inc: [www.masterhalco.com/#sle](http://www.masterhalco.com/#sle).
  - 2. Merchants Metals: [www.merchantsmetals.com/#sle](http://www.merchantsmetals.com/#sle).

**2.02 COMPONENTS**

- A. Line Posts:
  - 1. Minimum diameters:
    - a. Fabric up to 6'-0" high - 2.375
    - b. Fabric over 6'-0" to 10'-0" high - 2.875"
- B. Corner and Terminal Posts: One size larger than line post with a minimum diameter of 2.375", steel galvanized caps with set screw retainer.
- C. Fabric (Bottom of Backstop Only): 2 inch diamond mesh interwoven wire, 6 gauge, 0.1920 inch thick, top selvage knuckle end closed, bottom selvage twisted tight.
- D. Fabric: 2 inch diamond mesh interwoven wire, 9 gauge, 0.1483 inch thick, top selvage knuckle end closed, bottom selvage twisted tight.
- E. Tension Wire: 6 gauge, 0.1920 inch thick steel, single strand.
- F. Tie Wire: Aluminum alloy steel wire.

**2.03 MATERIALS**

- A. Posts, Rails, and Frames:
- B. Formed from hot-dipped galvanized steel sheet, ASTM A653/A653M, HSLAS, Grade 50, with G90 (Z275) zinc coating.
- C. Line Posts: Type I round in accordance with FS RR-F-191/1D.

- D. Terminal, Corner, Rail, Brace, and Gate Posts: Type I round in accordance with FS RR-F-191/1D.
- E. Wire Fabric:

#### **2.04 ACCESSORIES**

- A. Caps: Cast steel galvanized; sized to post diameter, set screw retainer.
- B. Fittings: Sleeves, bands, clips, rail ends, tension bars, fasteners and fittings;.

#### **2.05 FINISHES**

- A. Components (Other than Fabric): Galvanized in accordance with ASTM A123/A123M, at 1.7 ounces per square foot.
- B. Hardware: Hot-dip galvanized to weight required by ASTM A153/A153M.

### **PART 3 EXECUTION**

#### **3.01 INSTALLATION**

- A. Install framework, fabric, accessories and gates in accordance with ASTM F567.
- B. Place fabric on outside of posts and rails.
- C. Set intermediate posts plumb, in concrete footings with top of footing 6 inches below finish grade. Slope top of concrete for water runoff.
- D. Line Post Footing Depth Below Finish Grade: ASTM F 567.
- E. Corner, Gate and Terminal Post Footing Depth Below Finish Grade: ASTM F 567.
- F. Brace each gate and corner post to adjacent line post with horizontal center brace rail. Install brace rail one bay from end and gate posts.
- G. Provide top rail through line post tops and splice with 6 inch long rail sleeves.
- H. Do not stretch fabric until concrete foundation has cured 28 days.
- I. Stretch fabric between terminal posts or at intervals of 100 feet maximum, whichever is less.
- J. Position bottom of fabric 2 inches above finished grade.
- K. Fasten fabric to top rail, line posts, braces, and bottom tension wire with tie wire at maximum 15 inches on centers.
- L. Attach fabric to end, corner, and gate posts with tension bars and tension bar clips.
- M. Install bottom tension wire stretched taut between terminal posts.
- N. Do not attach the hinged side of gate to building wall; provide gate posts.
- O. Install hardware and gate with fabric to match fence.

#### **3.02 TOLERANCES**

- A. Maximum Variation From Plumb: 1/4 inch.
- B. Maximum Offset From True Position: 1 inch.

**END OF SECTION**

"General Decision Number: IN20240002 07/26/2024

Superseded General Decision Number: IN20230002

State: Indiana

Construction Type: Building

Counties: Adams, Allen, Bartholomew, Benton, Blackford, Boone, Carroll, Cass, Clinton, DeKalb, Delaware, Fountain, Fulton, Grant, Hamilton, Hancock, Hendricks, Howard, Huntington, Jay, Johnson, Madison, Marion, Miami, Monroe, Montgomery, Morgan, Noble, Shelby, Steuben, Tippecanoe, Tipton, Wabash, Warren, Wells, White and Whitley Counties in Indiana.

BUILDING CONSTRUCTION(does not include single family homes and apartments up to and including 4 stories)

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

If the contract is entered into on or after January 30, 2022, or the contract is renewed or extended (e.g., an option is exercised) on or after January 30, 2022:	<ul style="list-style-type: none"><li>. Executive Order 14026 generally applies to the contract.</li><li>. The contractor must pay all covered workers at least \$17.20 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2024.</li></ul>
If the contract was awarded on or between January 1, 2015 and January 29, 2022, and the contract is not renewed or extended on or after January 30, 2022:	<ul style="list-style-type: none"><li>. Executive Order 13658 generally applies to the contract.</li><li>. The contractor must pay all covered workers at least \$12.90 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on that contract in 2024.</li></ul>

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at <http://www.dol.gov/whd/govcontracts>.

Modification Number	Publication Date
0	01/05/2024
1	02/16/2024
2	02/23/2024
3	03/22/2024
4	04/05/2024
5	04/19/2024
6	05/17/2024
7	05/31/2024
8	06/07/2024
9	06/14/2024
10	07/05/2024
11	07/12/2024
12	07/19/2024
13	07/26/2024

ASBE0018-004 06/01/2023

BARTHOLOMEW, BENTON, BOONE, CARROLL, CLINTON, DELAWARE, FOUNTAIN, HAMILTON, HANCOCK, HENDRICKS, HOWARD, JOHNSON, MADISON, MARION, MONROE, MONTGOMERY, MORGAN, SHELBY, TIPPECANOE, TIPTON, AND WARREN COUNTIES:

	Rates	Fringes
ASBESTOS WORKER/HEAT & FROST INSULATOR (includes application of all insulating materials, protective coverings, coatings and finishings to all types of mechanical systems).....	\$ 35.70	22.28
HAZARDOUS MATERIAL HANDLER (includes preparation, wettings, stripping, removal, scrapping, vacuuming, bagging & disposing of all insulation materials, whether they contain asbestos or not, from mechanical systems).....	\$ 23.00	14.40

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ASBE0041-002 07/01/2023

ADAMS, ALLEN, BLACKFORD, DE KALB, GRANT, HUNTINGTON, JAY, MIAMI, NOBLE, STEUBEN, WABASH, WELLS AND WHITLEY COUNTIES:

	Rates	Fringes
ASBESTOS WORKER/HEAT & FROST INSULATOR (includes application of all insulating materials, protective coverings, coatings and finishings to all types of		



mechanical systems).....\$ 32.35	21.53
HAZARDOUS MATERIAL HANDLER (includes preparation, wettings, stripping, removal, scrapping, vaccuming, bagging & disposing of all insulation materials, whether they contain asbestos or not, from mechanical systems).....\$ 32.35	
	21.53

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ASBE0075-003 06/01/2023

CASS, FULTON and WHITE COUNTIES

	Rates	Fringes
ASBESTOS WORKER/HEAT & FROST INSULATOR (includes application of all insulating materials, protective coverings, coatings and finishings to all types of mechanical systems).....\$ 39.00		
		27.54
HAZARDOUS MATERIAL HANDLER (includes preparation, wetting, stripping, removal, scrapping, vaccuming, bagging & disposing of all insulation materials, whether they contain asbestos or not, from mechanical systems).....\$ 39.00		
		27.54

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BOIL0374-002 01/01/2023

	Rates	Fringes
BOILERMAKER.....\$ 41.06		34.07

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BRIN0003-001 06/01/2023

INDIANAPOLIS

BOONE, HANCOCK, HENDRICKS, JOHNSON, MARION, MONTGOMERY, MORGAN  
and SHELBY COUNTIES

	Rates	Fringes
Bricklayer, Stone Mason, Pointer, Caulking.....\$ 36.24		
		17.39
TERRAZZO FINISHER.....\$ 23.38		13.15
TERRAZZO WORKER/SETTER.....\$ 36.38		17.24
Tile & Marble Finisher.....\$ 24.33		13.16
Tile, Marble Setter.....\$ 35.63		17.23

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BRIN0004-004 06/01/2023

FORT WAYNE

ADAMS, ALLEN, DEKALB, HUNTINGTON, NOBLE, STEUBEN, WELLS AND  
WHITLEY COUNTIES:

	Rates	Fringes
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BRICKLAYER (STONE MASON, MARBLE MASONS, POINTER, CLEANER, AND CAULKER).....	\$ 34.41	21.42
Terrazzo Grinder Finisher.....	\$ 30.00	16.78
Terrazzo Worker Mechanic.....	\$ 34.41	21.42
Tile Setter & Marble Mason Mechanic.....	\$ 30.00	16.78
Tile, Marble & Terrazzo Finisher.....	\$ 30.00	16.78

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BRIN0004-021 06/01/2023

BARTHOLOMEW and MONROE COUNTIES

	Rates	Fringes
Bricklayer, Stonemason.....	\$ 34.17	17.54
TERRAZZO FINISHER.....	\$ 23.38	13.15
TERRAZZO WORKER/SETTER.....	\$ 36.38	17.24
Tile & Marble Finisher.....	\$ 24.33	13.16
Tile & Marble Setter; Mosaic Worker.....	\$ 35.63	17.23

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BRIN0011-001 06/01/2023

LAFAYETTE

BENTON, CARROLL, CLINTON, FOUNTAIN, TIPPECANOE, WARREN and  
WHITE COUNTIES

	Rates	Fringes
Bricklayer, Stonemason, Pointer, Caulker & Cleaner.....	\$ 33.75	20.12
TERRAZZO FINISHER.....	\$ 23.38	13.15
TERRAZZO WORKER/SETTER.....	\$ 36.38	17.24
Tile & Marble Finisher.....	\$ 24.33	13.16
Tile & Marble Setter; Mosaic Worker.....	\$ 35.63	17.23

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BRIN0018-001 06/01/2023

CASS, FULTON, GRANT, HOWARD, MIAMI and WABASH COUNTIES

	Rates	Fringes
Bricklayer, Stonemason, Pointer, Caulker & Cleaner.....	\$ 34.00	19.71
Terrazzo Worker Finisher.....	\$ 35.50	23.62
TERRAZZO WORKER/SETTER.....	\$ 33.50	23.62
Tile & Marble Finisher.....	\$ 34.50	23.62
Tile, Marble Setter.....	\$ 34.50	23.62

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BRIN0019-001 06/01/2023

MUNCIE CHAPTER

BLACKFORD, DELAWARE, HAMILTON, JAY, MADISON AND TIPTON COUNTIES:

	Rates	Fringes
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Bricklayer, Stonemason, Pointer, Caulker & Cleaner.....	\$ 33.83	20.14
TERRAZZO FINISHER.....	\$ 23.38	13.15
TERRAZZO WORKER/SETTER.....	\$ 36.38	17.24
Tile & Marble Finisher.....	\$ 23.38	13.15
Tile & Marble Setter; Mosaic Worker.....	\$ 35.63	17.23

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CARP0215-001 06/01/2024

BENTON, CARROLL, CLINTON, TIPPECANOE, WARREN AND WHITE  
COUNTIES:

	Rates	Fringes
CARPENTER.....	\$ 34.99	25.06
MILLWRIGHT.....	\$ 35.79	26.19

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CARP0232-001 06/01/2024

ALLEN, DEKALB, NOBLE, STEUBEN and WHITLEY COUNTIES

	Rates	Fringes
Carpenter & Piledrivermen.....	\$ 31.74	24.48

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CARP0615-001 06/01/2024

ADAMS, CASS, FULTON, GRANT, HOWARD, HUNTINGTON, MIAMI, TIPTON,  
WABASH and WELLS COUNTIES

	Rates	Fringes
Carpenter & Piledrivermen.....	\$ 31.95	24.20

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CARP0912-001 06/01/2024

	Rates	Fringes
CARPENTER ZONE 2: BOONE, FOUNTAIN, HENDRICKS, MONROE, MONTGOMERY AND MORGAN COUNTIES Carpenters, Drywall.....	\$ 35.55	23.80
Millwright.....	\$ 36.94	25.42
ZONE 4: BLACKFORD, DELAWARE, JAY AND MADISON COUNTIES Carpenters, Drywall.....	\$ 35.26	23.80
Millwright.....	\$ 36.94	25.42

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CARP0912-002 06/01/2024

HAMILTON, HANCOCK, JOHNSON (Townships of White River, Pleasant  
and Clark), MARION

	Rates	Fringes
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## Carpenters:

Carpenters, Drywall		
Installers, Piledrivers.....	\$ 37.06	23.80
Millwright.....	\$ 36.94	25.42
Soft Floor Layers.....	\$ 33.47	20.07

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CARP0999-008 06/01/2024BARTHOLOMEW, JOHNSON (Townships of Union, Hensley, Franklin,  
Nineva, Needham and Blue River), SHELBY COUNTIES

	Rates	Fringes
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## Carpenters:

Carpenters, Drywall		
Installers, Piledriver.....	\$ 34.07	24.32
Millwright.....	\$ 36.94	25.42
Soft Floor Layers.....	\$ 33.47	20.07

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CARP1029-001 06/01/2024ADAMS, ALLEN, CASS, DEKALB, ELKHART, FULTON, GRANT, HOWARD,  
HUNTINGTON, KOSCIUSKO, LAGRANGE, MARSHALL, MIAMI, NOBLE, ST.  
JOSEPH, STEUBEN, TIPTON, WABASH, WELLS and WHITLEY COUNTIES

	Rates	Fringes
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MILLWRIGHT.....	\$ 33.90	29.08
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ELEC0305-002 12/01/2023ADAMS, ALLEN, DE KALB, HUNTINGTON, NOBLE, STEUBEN, WELLS, and  
WHITLEY COUNTIES

	Rates	Fringes
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ELECTRICIAN.....	\$ 38.31	27.43%+10.66
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ELEC0481-005 05/31/2023BARTHOLOMEW, BOONE, HAMILTON, HANCOCK, HENDRICKS, JOHNSON,  
MADISON, MARION, MONTGOMERY, MORGAN AND SHELBY COUNTIES

	Rates	Fringes
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ELECTRICIAN.....	\$ 40.20	26.31
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ELEC0538-006 06/01/2023

FOUNTAIN AND WARREN COUNTIES:

	Rates	Fringes
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ELECTRICIAN.....	\$ 39.09	24.37
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\* ELEC0668-002 06/01/2024

BENTON, CARROLL, CASS, FULTON, TIPPECANOE and WHITE COUNTIES

	Rates	Fringes
ELECTRICIAN.....	\$ 39.33	23.05

FOOTNOTE: a. PAID HOLIDAYS: New Years Day, Memorial Day, July 4th, Labor Day, Veterans Day Thanksgiving Day and Christmas Day

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ELEC0725-006 06/01/2022

MONROE COUNTY

	Rates	Fringes
Communication Technician.....	\$ 30.00	18.07

Includes the installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice sound and vision production and reproduction apparatus, equipment and appliances used for domestic, commercial, education, entertainment and private telephone systems.

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ELEC0725-011 10/01/2022

MONROE COUNTY:

	Rates	Fringes
ELECTRICIAN.....	\$ 40.00	21.96

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ELEC0855-003 06/01/2024

BLACKFORD, DELAWARE, AND JAY COUNTIES

	Rates	Fringes
ELECTRICIAN.....	\$ 38.53	21.42

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ELEC0873-002 03/01/2022

CLINTON, GRANT, HOWARD, MIAMI, TIPTON AND WABASH COUNTIES:

	Rates	Fringes
ELECTRICIAN.....	\$ 36.59	20.12

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ELEV0034-001 01/01/2024

BARTHOLOMEW, BENTON, BLACKFORD, BOONE, CARROLL, CASS, CLINTON, DELAWARE, FOUNTAIN, FULTON, GRANT, HAMILTON, HANCOCK, HENDRICKS, HOWARD, JAY, JOHNSON, MADISON, MARION, MIAMI, MONROE, MONTGOMERY, MORGAN, SHELBY, TIPPECANOE, TIPTON, WARREN and WHITE COUNTIES

	Rates	Fringes
ELEVATOR MECHANIC.....	\$ 57.68	37.885+a+b

a) PAID HOLIDAYS: New Year's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving Day, the Friday after Thanksgiving, and Christmas Day.

b) Employer contributes 8% of regular hourly rate to vacation pay credit for employee with more than 5 years of service; 6% for less than 5 years' service.

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ELEV0044-002 01/01/2024

ADAMS, ALLEN, DeKALB, HUNTINGTON, NOBLE, STEUBEN, WABASH,  
WELLS, WHITLEY COUNTIES

	Rates	Fringes
ELEVATOR MECHANIC.....	\$ 59.71	37.885+a+b

a) PAID HOLIDAYS: New Year's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving Day, the Friday after Thanksgiving, and Christmas Day.

b) Employer contributes 8% of regular hourly rate to vacation pay credit for employee with more than 5 years of service; 6% for less than 5 years' service.

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ENGI0103-001 04/01/2021

BENTON, CARROLL, CASS, CLINTON, GRANT, HOWARD, MIAMI,  
TIPPECANOE, TIPTON, WABASH, and WHITE COUNTIES

	Rates	Fringes
Power equipment operators:		
GROUP 1.....	\$ 37.08	19.96
GROUP 2.....	\$ 36.13	19.96
GROUP 3.....	\$ 32.08	19.96
GROUP 4.....	\$ 28.38	19.96

#### POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: A-Frame Winch Truck, Air Compressors over 600 cu.ft., Air Tugger, Autograde (CMI), Auto Patrol, Backhoe, Ballast Regulator (RR), Batch Plant (electrical control concrete), Bending Machine (pipe), Bituminous Plant (engineer), Bituminous Plant, Bituminous Mixer Travel Plant, Bituminous Paver, Bituminous Roller, Buck Hoist, Bull Dozer, Cable Way, Chicago Boom, Clamshell, Concrete Mixer (21 cu. ft. or over), Concrete Paver, Concrete Pump(crete), Crane, Craneman, Crusher Plant, Derrick, Derrick Boat, Dinkey, Dope Pots (pipeline), Dragline, Dredge Operator, Dredge Engineer, Drill Operator,, Elevating Grader, Elevator, Ford Hoe (or similar type equipment), Forklift, Formless Paver, Gantry Crane, Gradall, Grademan, Grout Pump, Helicopter Crew, Heterington Paver, High-Lift, Hoist, Hopto, Hough Loader (or similar type), Hydro Crane, Hydro Hammer, Locomotive Crane, Locomotive, Mechanic, Mobile Mixer, Motor Crane, Mucking

Machine, Multiple Tamping Machine (rr), Overhead Crane, Pile Driver, Pulls, Push Dozer, Push Boats, Roller (sheep foot), Ross Carrier, Scoop, Shovel, Side Boom, Swing Crane, Tail Boom, Tar Machine (pipeline), Throttle Valve, Tower Crane, Trench Machine, Welder (heavy duty), Truck Mounted Concrete Pump, Truck-Mounted Drill, Well Point, Whirleys

GROUP 2: Air Compressor (up to 600 cu. ft.), Brakeman, Bull Float, Concrete Mixer (over 10s and under 21s), Concrete Spreader or Puddler, Deck Engine, Drill Helper, Electric Vibrator Kompactor (earth or rock), Finishing Machine, Gireman, Greaser (on grease facilities servicing heavy equipment), Material Pump, Motor Boats, Motor Crane Oiler, Portable Loader, Post Hole Digger, Power Broom, Rock Roller, Roller-Wobble Whell (earth or rock), Spike Machine (RR) Seamen Tiller, Spreader Rock, Sub Grader, Tamping Machine, Truck Mounted Drill Oiler, Welding Machine, Widener (apsco or similar type)

GROUP 3: Air Compressor 210 cu ft & over, Bituminous Distributor, Chair Cart, Concrete Curing Machine, Concrete Saw, Dope Pot Power Agitated, Flex Plane, Form Grader, Hydrohammer, Jacks Hydraulic Power Driven, Paving Joint Machine, Post Hole Digger, Roller Earth, Throttle Valve, Track Jack Power Driven, Tractor Farm Type, Truck Crane Driver

GROUP 4: Air Compressor (under 200 cu. fr. per min), Bituminous Distributor, Cement Gun, Concrete Saw, Conveyor, Deck Hand Oiler, Earth Roller, Form Grader, Generator, Guardrail Driver, Heater, Oiler, Paving Joint Machine, Power Traffic Signals, Steam Jenny, Vibrator, Water Pump, ""JLG"" Lifts and ""Scissor"" Lift or similar machine

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ENGI0103-002 04/01/2021

BLACKFORD, DELAWARE, HAMILTON, HANCOCK, JAY, JOHNSON, MADISON, MARION, and SHELBY COUNTIES

	Rates	Fringes
Power equipment operators:		
GROUP 1.....	\$ 37.08	19.96
GROUP 2.....	\$ 36.13	19.96
GROUP 3.....	\$ 32.08	19.96
GROUP 4.....	\$ 28.30	19.96

#### POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Air Compressor (pressurizing shafts, tunnels & drivers); Air Tugger; Auto Patrol; Back Filler; Back Hoe; Boom Cat; Boring Machine; Bull Dozer; Caisson Drilling Machine; Cherry Picker; Compactor (with dozer blade); Concrete Mixer (dual drum); Concrete plant; Concrete Pump; Crane with all attachments; Crane- Electric overhead; Derrick; Ditching Machine (18' and over); Dredge; Elevators (when hoisting material or tools); Fork Lift (machinery); Formless Paver; Generator (power for welders of compressor); Gradall; Helicopter; Helicopter Winch Operator; High Lift-Front End Loader; Hoist-Material and/or

Personnel over 3 Floors; Locomotive; Mechanic on job site; Mucking Machine; Panel Board Concrete Plant; Pile Driver; Push Cat; Scoop & Tractor; Scraper-Rubber Tired; Spreader-Tractor Mounted; Straddle Carrier-Ross Type; Sub Base Finish Machine (C.M.I. or smiliar); Tower Crane; Tractor with Backhoe (over 1/2 yard); Welder (craft)

GROUP 2: A Frame Truck; Batchter Plant (automatic dry batch); Bending Machine-Power Driven; Bituminous Mixer; Bituminous Paver; Bituminous Plant Engineer; Boatman; Bull Float; Compactor or Tamper-Self Propelled; Concrete Mixer (21 cu. ft. or over); Concrete Spreader-Power Driven; Dinkey Engine; Ditching Machine; Ditching Machine (less than 18"""); Drilling Machine; Finish Machine & Bull Float; Finishing Machine; Fireman-Pile Driving and Boilers; Fork Lift-Masonry & Material; Gunite Machine; Head Greaser; Hoist-Material and/or personnel 3 floors and under; Mechanic in shop; Mesh Depresser-Mesh Placer; P.C.C. Concrete Belt Placer; Ruller-Asphalt, stone & sub base; Sheepsfoot Roller- Self Propelled; Shop Mule; Spreader or Base Paver-Self Propelled; Sub Grader; Throttle valve with air compressor or boiler; Tractor with Backhoe (1/2 yard & under); Tractor-high lift-farm type; Tractor-Industrial Type; Tractor with Winch; Well Points; Winch Trick

GROUP 3: Air Compressor (210 cu. ft. & over); bituminous Distributor; Chair Cart; Concrete Curing Machine; Concrete Saw; Dope Pot Power Agitated; Flex Plane; Form Grader; Hydrohammer; Jacks-Hydraulic-Power Driven; Minor Equipment opr. 3,4, or 5; Paving Joint Machine; Post Hole Digger; Roller-Earth; Throttle Valve; Track Jack-Power Driven; Tractor-Farm Type; Truck Crane Driver

GROUP 4: Air Compressor (less than 210 cu. ft.); Concrete Mixer (under 21cu. ft.); Conveyor; Generator; Mechanical Heater; Oiler; Operator-2 pieces of miner equipment; Power Broom; Pump; Welding Machine

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ENGI0103-007 04/01/2021

ADAMS, ALLEN, DEKALB, HUNTINGTON, STEUBEN, WELLS, and WHITLEY COUNTIES

	Rates	Fringes
Power equipment operators:		
GROUP 1.....	\$ 37.08	19.96
GROUP 2.....	\$ 36.13	19.96
GROUP 3.....	\$ 32.08	19.96
GROUP 4.....	\$ 28.30	19.96

POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Air Tugger; Auto Patrol, Back Filler; Back Hoe; Boom Cat; Boring Machine; Bull Dozer; Caisson Drilling Machine; Cherry Picker; Compactor (with dozer blade); Concrete Mixer (dual drum); Concrete Plant; Concrete Pump; Crane with all attachments; Crane Electric overhead; Derrick; Ditching Machine (18"" and over); Dredge; Fork Lift (machinery); Formless Paver; Gradall; Helicopter;



Helicopter Winch Operator; High Lift Front End Loader; Hoist Material and/or personnel over 3 floors; Locomotive; Mechanic on Job Site; Mucking Machine; Panel Board Concrete Plant; Pile Driver; Push Cat; Scoop & Tractor; Scraper Tubber Tired; Skid Steer Machine (grading and back hoe); Spreader Tractor Mounted; Straddle Carrier Ross Type; Sub Base Finish Machine (C.M.I.or similar); Tower Crane; Tractor with backhoe (over 1/2 yard); Welder for Craft Work.

GROUP 2: A-Frame Truck; Batcher Plant (automatic dry batch); Bending Machine Power Driven; Bituminous Mixer; Bituminous Paver; Bituminous Plant Engineer; Boatman; Bull Float; Compactor or Tamper Riding Only; Concrete Mixer (21 cu. ft. or over); Concrete Spreader Power Driven; Dinkey Engine; Ditching Machine (less than 18"" riding only); Drilling Machine; Elevators (when hoisting material or tools); Finish Machine and bull Float (excluding trowelling machine); Fireman Pile Driving and Boilers; Gunite Machine; Head Greaser; Hoist Material and/or personnel 3 floors and under; Mesh Depressor Mesh Placer; P.C.C. Concrete Belt Placer; Roller Asphalt, Stone & Sub Base; Sheepsfoot Roller Self Propelled; Shop Mule; Spreader or Base Paver Self Propelled; Sub Grader; Throttle Valve with Air Compressor or Boiler; Tractor with Backhoe (1/2 yard & under); Tractor High Lift Farm Type; Tractor Industrial Type; Tractor with Winch; Winch Truck.

GROUP 3: Bituminous Distributor; Chair Cart; Concrete Cuting Machine; Dewatering Sytems; Dope Pot Power Agitated; Flex Plane; Fork Lift (masonry and material); Form Grader; Hydrohammer; Jacks Hydraulic Power Driven; Paving Joint Machine; Post Hole Digger (machine Mounted); Roller Earth; Skid Steer Machine (fork lift and trasporting); Throttle Valve; Track Jack Power Driven; Tractor Farm Type.

GROUP 4: Air Compressor (pressurizing shafts, tunnels and divers); Air Compressor (over 210 cu. ft.); Concrete Saw; Conveyor; Generators; Oiler; Operating minor equipment; Power Broom; Truck Crane Driver; Welding Machines over 300 amps (2 or more).

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ENGI0150-017 06/01/2024

FULTON and NOBLE COUNTIES

	Rates	Fringes
POWER EQUIPMENT OPERATOR		
GROUP 1.....	\$ 33.15	37.30
GROUP 2.....	\$ 31.80	37.30
GROUP 3.....	\$ 31.00	37.30
GROUP 4.....	\$ 30.20	37.30
GROUP 5.....	\$ 27.60	37.30

POWER EQUIPMENT OPERATOR CLASSIFICATIONS:

GROUP 1: Mechanic, Asphalt Plant, Asphalt Spreader, Auto Grader; Batch Plant, Benoto (requires 2 Engineers), Boiler and Throttle Valve, Boring Machine (road), Bulldozers (with engines of 140 net horse power or more) Caisson Rigs, Central Redi-mix Plant, Concrete Conveyor Systems, Concrete

Power (over 27E cu. ft.), Concrete Paver (27E cu. ft. and under), Concrete Pumps/Grout concrete placer (Truck Mounted), Concrete Tower, Cranes and backhoes (all), Cranes, Hammerhead Tower, Creter Crane, Derricks (all), Forklift (capble of hoisting and mechanically moving forks horizontally), Grader, Elevating, Highlift Shovels or Front End Loaders (over 3 yd bucket), Hoists (2 or more drums), Locomotives (all), Laser screed, Motor Patrol, Pile Drivers and Skid Rig, Pre-Stress Machines, Pump Cretes & Similar Types, Rock Drill (Self-Propelled), Rock Drill (self propelled Truck Mounted), Scoops (tractor drawn), Slip-Form Paver, Tournapull, Tractor with Boom & Side Boom, Trenching Machine (12 or more inches in width), Combination Backhoe Front End Loader Machine with backhoe 1/2 yd bucket or attachments.

GROUP 2: Air Compressor (600 cu. ft. and over), Bob Cat (over 3/4 cu. yd.), Boilers, Broom (all powered propelled), Bull Dozers with engines of less than 140 net horsepower, combination backhoe front end loader 1/2 yf bskhhoe or under, Compressor and Throttle Valve, Concrete Breaker (truck mounted), Concrete Mixer (of moore than 21 cu. ft. capacity), Forklift (with fixed or tilt mast), Greaser Engineer, Highlift shovel or front endloader 3 yd bucket and under, Hoists (1 drum), Hydraulic Boom Truck, Post Hole Digger (vehicle mounted), Pump Cretes (squeeze crete type pumps, Gypsum, bulker , Rollers(all), Steam Generators, Stone Crushers, Stradddle Buggies, Tractors, Winch Trucks (with ""a"" frame.

GROUP 3: Buck Hoist, Combination (small equipment operator), .Conveyor (portable), Grouting Machine, Hoist Elevators (material and personnel), Hydraulic Power Units, Grouting and Pile Driving, Stud Welder, Trenching Machines less than 12 inches in width, Welding Machines (8 through 15).

GROUP 4: Bobcat (up to and including 3/4 cu. yd.). Compressor (over 210 cu. ft. and less than 600 cu. ft.), Generator (over 50 kw.), Heaters, Mechanical, Hoists (all elevator, permanent installation), Hoist (automatic), Hoist (tugger single drum), Oilers, Pumps, Well Points and electric submersible, Small Rubber Tired End Loaders (1/4 cu. yd. and under), Tractors (farm type) Welding Machines (2 through 8).

GROUP 5: Bobcats and forklifts (commercial or residential).

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ENGI0181-004 04/01/2024

BARTHOLOMEW COUNTY

	Rates	Fringes
Power equipment operators:		
GROUP A.....	\$ 41.28	19.72
GROUP B.....	\$ 33.15	19.72

POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP A: A-frame winch truck, articulating dump, autograde (CMI), auto patrol, ballast regulator (RR), batcher plant

(electrical control concrete), bending machine (pipe), bituminous plant (engineer), bituminous plant, bituminous mixer travel plant, bituminous paver, bituminous roller, boring machine, buck hoist, bull dozer, cable way, Chicago boom, chimney hoist, clamshell, concrete mixer (21 cu.ft. or over), concrete paver, concrete pump (crete), construction elevator (Allmac or similar) creane, creaneman, crawler backhoe, bcreawler high-lift, crusher plant, derrick, derrick boat, dinkey, directional/boring machine, dope pots (pipeline), double drum tugger (electric or air), dragline, dredge operator, dredge engineer, drill operator, elevating grader, extendable boom forklift, formless paver, gantry crane, gator (or similar type tiller), gradeall, grader, grademan, greaser (on grease facility servicing heavy equipment), G.P.S. System (on equipment within the classificaitons), grout pump, head greaser, helicopter crew, Hetherington paver, hoist (motorized, gas or disel), hydraulic crane, ghdro blaster, Industrial type forklift (over 9,000 lbs.), laser concrete screed, laser or remote controlled equipment (within the classifications), locomotive crane, locomotive, mechanic, mobile mixer, botor creane, mucking machine, multiple tamping machine (RR) overhead crane, pile driver, pulls, push dozer, push boats, roller (sheep foot), rough terrain crain, R.T. backhoe, R.T. endloader, Ross carrier, scoop, shovel, side boom, skidsteer loader (bobcat or similar type), swing crane, tail boom, tar machine (pipeline), tower crane, trench machine, welder (heavy duty), truck mounted concrete pump, truck-mounted drill, vacuum truck, well point, whirleys

GROUP B: Air compressor (1 or more, 600 cfm and over), air compressor with throttle valve, bituminous distributor, brakeman, bullfloat, cement gun, concret mixer, concrete say, soncrete spreader or puddlers, conveyor, deck hand oiler, deck engine, drill helper, earth roller electric vibrator compactor (earth or rock), elevator (in-plant, automatic), finishing machine fireman, form grader, generator, guard-rail driver, heater, oiler, Industrial type forklift (9,000 lbs and under), aterail pump, motor boats, paving joint machine, post hole digger, power broom, power traffic signals, rock roller, rock spreader, Roller (earth or rock), spike machine (RR), steam jenny, sub grader, taping machine, gruck crane oiler, truck mounted drill oiler Tugger (one-drum, air or electric)vibrator, vibro-piling hammer- hydraulic hammer or auger, water pump, widener (apsco or similar type) welding machine, JLG lifts and scissor lifts or similar machine.

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 ENGI0841-008 04/01/2023

BOONE, FOUNTAIN, HENDRICKS, MONROE, MONGOMERY, MORGAN, and  
 WARREN COUNTIES

	Rates	Fringes
Power equipment operators:		
GROUP 1.....	\$ 33.90	23.00
GROUP 2.....	\$ 26.75	23.00

## POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Power Cranes, Draglines, Derricks, Shovels, Gradalls, Mechanics, Tractor Highlift, Tournadozer. Concret Mixers with Skip Tournamixer, Two-Drum Machine, One-Drum Hoist with Tower or Boom, Cableways, Tower Machines, Motor Patrol, Boo Tractor, Boom or Winch Truck, Winch or Hydraulic Boom Truck, Truck Crane, Tournapull, Tractor Operating Scoops, Bulldozer, Push Tractor, Asphalt Planer, Finishing Machine on Asphalt, Large Rollers on Earth, Rollers on Asphalt Mix, Ross Carrier or Similar Machine, Gravel Processing Machine, Asphalt Plant Engineer, Paver Operator, Farm Tractor with Half Yard Bucket and/or Backhoe Attachments, Dredge Engineer, or Dredge Operator, Central Mix Plant Engineer, CMI or Similar Type Machine, Truck or Skid Mounted Concrete Pump, Tower Crane, Engine or Rock Crusher Plant, Concrete Plant Engineer, Ditching Machine with Dual Attachment, Tractor Mounted Loaders, Cherry Picker, Hydro Crane, Standard or Dinkey Locomotives, Scoopmobiles, Euclid Loader, Soil Cement Machine, Back Filler, Elevating Machine, Power Blade, Drilling Machines including Well Testing, Caissons, Shaft or any similartype Drilling Machines, Motor Driven Paint Machine, Pipe Cleaning Machine, Pipe Wrapping Machine, Pipe Bending Machine, Apsco Paver, Boring Machine, (Equipment Greased), Barber-Greene Loaders, Formless Paver, (Well Point System), Concrete Spreader, Hydra Ax, Span Saw and Similar Types, Marine Scoops, Brush Mulcher, Brush Burner, Mesh Placer, Tree Mover, Helicopter Crew (3), Piledriver-Skid or Crawler, Stump Remover, Root Rake, Tug Boat Operator, Refrigerating Machine, Freezing Operator, Chair Cart-Self Propelled, Hydra Seeder, Straw Blower Power Sub Grader, Bull Float, Finishing Machine, Self-Propelled Pavement Breaker (Backhoe Attached), Lull (or Similar Type Machine), Two Air Compressors, Compressors Hooked in Manifold, Overhead Crane, Chip Spreader, Mud Cat, Sull-Air Fork Lifts (Except when used for Landscaping Work), Soil Stabilizer (Seaman Tiller, Bo Mag, Rago Gator and Similar types or Equipment), Tube Float, Spray Machine, Curing Machine, Concrete or Asphalt Milling Machine, Snooper Truck Operator.

GROUP 2: Concrete Mixers without Skips, Rock Crusher, Ditching Machine Under 6', Curbing Machine, One Drum Machines without Tower or Boom, Air Tugger, Self-Propelled Concrete Saw, Machin- Mounted Post Hole Digger, Two to Four Generators, Water Pumps, or Welding Machines, with 400 ft., Air Compressor 600 cu. ft. and Under, Rollers on Aggregate and Seal Coat Surfaces, Fork Lifts (When used for Landscaping Work), Concrete and Blacktop Curb Machine, Farm Tractor with less than Half Yard Bucket, One Water Pump, Iolers, Air Valves or Steam Valves, One Welding Machine, Truck Jack, Mud Jack, Gunnite Machine, House Elevators when used for Hoisting Material, Engine Tenders, Wagon Drill, Flex Plane, Conveyor, Siphons nad Pulsometer, Switchman, Fireman on Paint Pots, Fireman on Asphalt Plants, Distributor Operators on Trucks, Tampers, Self-Propelled Power Broom, Striping Machine (motor driven), Form Tamper, Bulk Cement Plan Equipment Greaser, Deck Hands, Truck Crane Oiler Driver, Cement Blimps, Form Grader, Temporary Heat, Throttle Valve, Farm Tractor, Super Sucker (and similar type of equipment). FOOTNOTE: Employees operating booms from 149 ft. to 199 ft. including jib, shall receive an

additional seventy five cents (.75)per hour above the rate.  
Employees operating booms over 199 ft. including jib, shall  
receive an additional one dollar and twenty-five cents  
(\$1.25) per hour above the regular rate.

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IRON0022-004 06/01/2024

BARTHOLOMEW; BENTON, BOONE; CARROLL; CASS; CLINTON; DELAWARE (S  
2/3); FOUNTAIN; FULTON (SW 1/4 OF COUNTY); GRANT (SW PORTION);  
HAMILTON; HANCOCK; HENDRICKS; HOWARD; JOHNSON; MADISON; MARION;  
MIAMI; MONROE; MONTGOMERY; MORGAN; SHELBY; TIPPECANOE; TIPTON;  
WARREN AND WHITE COUNTIES

	Rates	Fringes
IRONWORKER.....	\$ 36.70	25.69

The following holidays shall be observed: New Year's Day,  
Memorial Day, Independence Day, Labor Day, Thanksgiving Day  
and the day after Thanksgiving and Christmas Day. Any  
holiday which occurs on a Sunday shall be observed the  
following Monday, unless the legal observance of these  
holidays is changed by law.

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IRON0147-004 06/01/2024

ADAMS, ALLEN, BLACKFORD, DEKALB, DELAWARE (NORTHEAST THIRD OF  
COUNTY), FULTON (EASTERN PART), GRANT (EXCLUDING SOUTHWEST  
PORTION), HUNTINGTON, JAY, MIAMI (NORTHEAST HALF), NOBLE  
(EXCLUDING NORTHEAST TIP), STEUBEN, WABASH, WELLS, and WHITLEY  
COUNTIES

	Rates	Fringes
IRONWORKER.....	\$ 34.20	30.51

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IRON0292-006 06/01/2024

FULTON (Remainder of County) and NOBLE (Northeastern Tip)  
COUNTIES

	Rates	Fringes
IRONWORKER.....	\$ 37.83	24.75

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LAB00120-001 06/01/2024

MARION and SHELBY COUNTIES

	Rates	Fringes
Laborers:		
GROUP 1.....	\$ 28.14	18.00
GROUP 2.....	\$ 28.89	18.00
GROUP 3.....	\$ 29.64	18.00

LABORER CLASSIFICATIONS

GROUP 1: Building and Construction Laborers; Scaffold Builders (other than for Masons and Plasterers); Mechanic Tenders; Window Washers and cleaners; Railroad Workers; Masonry Wall Washers; Portable Water pumps with discharge up to (3) inches; Flag & Signal Person; Waterproofing; Handling of Creosot Lumber or like treated material (excluding railroad material); Asphalt Rakers and Lutemen; Kettlemen; Air Tool Operators; Pneumatic Tool Operators; Air and Electric Vibrators and Chipping Hammer Operators; Earth Compactors Jackmen and Sheetmen working Ditches deeper than (6) ft.in depth; Laborers working in ditches (6) ft.in depth or deeper; Assembly of Unicrete Pump; Chain Saw and Demolition Saw; Tile Layers (sewer or field) and Sewer Pipe Layer (metallic or non-metallic); Motor driven Wheelbarrows and Concrete Buggies; Hyster Operators; Pump Crete Assemblers; Concrete Conveyor Assemblers; Core Drill Operators; Cement, Lime or Silica Clay Handlers (bulk or bag); Handling of Toxic Materials damaging to clothing; Pneumatic Spikers; Deck Engine and Winch Operators; Water Main and Cable Ducking (metallic and non-metallic); Screed Man or Screw Operator on Asphalt Paver; Asbestos Removal and Hazardous Waste Removal.

GROUP 2: Plaster Tenders; Mortar Mixers; Welders (Acetylene or electric); Cutting Torch or Burner; Cement Nozzle Laborers; Cement Gun Operator; Scaffold Builders when working for Plasterers and Masons; Water Blast Machine.

GROUP 3: Dynamite men, Mason Tenders; Drillers-air track or wagon drilling for explosives.

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LAB00204-001 06/01/2024

FOUNTAIN, HENDRICKS, and WARREN COUNTIES

	Rates	Fringes
Laborers:		
Caisson and Tunnel Work in Compressed and Free Air		
GROUP 1.....	\$ 23.18	16.00
GROUP 2.....	\$ 23.93	16.00
GROUP 3.....	\$ 24.18	16.00
GROUP 4.....	\$ 23.13	16.00
LABORERS		
GROUP 1.....	\$ 26.93	18.00
GROUP 2.....	\$ 27.68	18.00
GROUP 3.....	\$ 28.43	18.00

#### LABORER CLASSIFICATIONS

GROUP 1: Building and Construction Laborers; Scaffold Builders (other than for Masons and Plasterers); Mechanic Tenders; Window Washers and cleaners; Railroad Workers; Masonry Wall Washers; Portable Water pumps with discharge up to (3) inches; Flag & Signal Person; Waterproofing; Handling of Creosot Lumber or like treated material (excluding railroad material); Asphalt Rakers and Lutemen; Kettlemen; Air Tool Operators; Pneumatic Tool Operators; Air and Electric Vibrators and Chipping Hammer Operators;

Earth Compactors Jackmen and Sheetmen working Ditches deeper than (6) ft.in depth; Laborers working in ditches (6) ft.in depth or deeper; Assembly of Unicrete Pump; Chain Saw and Demolition Saw; Tile Layers (sewer or field) and Sewer Pipe Layer (metallic or non-metallic); Motor driven Wheelbarrows and Concrete Buggies; Hyster Operators; Pump Crete Assemblers; Concrete Conveyor Assemblers; Core Drill Operators; Cement, Lime or Silica Clay Handlers (bulk or bag); Handling of Toxic Materials damaging to clothing; Pneumatic Spikers; Deck Engine and Winch Operators; Water Main and Cable Ducking (metallic and non- metallic); Screed Man or Screw Operator on Asphalt Paver, Asbestos Removal, Hazardous Waste Removal.

GROUP 2: Plaster Tenders; Mortar Mixers; Welders (Acetylene or electric); Cutting Torch or Burner; Cement Nozzle Laborers; Cement Gun Operator; Scaffold Builders when working for Plasterers and Masons; Water Blast Machine.

GROUP 3: Dynamite men, Mason Tenders; Drillers-air track or wagon drilling for explosives.

LABORER CLASSIFICATIONS For CAISSON AND TUNNEL WORK In COMPRESSED and FREE AIR

GROUP 1: Cage Tenders, Dump Men, Flagman, Signalman, Top Laborers, Rod Men.

GROUP 2: Concrete Repairmen, Lock Tenders (pressure side), Motor men, Muckers, Grout Machine, Track Layers, Air Hoist, Key Board, Agitator Car, Car Pushers, Concrete Laborers, Grout Laborers, Lock Tenders (free air side), Steel Setters, Tuggers, Switchmen.

GROUP 3: Mucking Machine, Laser Beam, Liner Plate & Ring Setter, Shield Drivers, Power Knife, Welders Burners, Pipe Jacking Machine, Skinners, Maintenance Technician, Miner, Bricklayer Tenders, Concrete Blowers, DRillers, Erectors, Form Men, Jackhammermen, Mining Machine.

GROUP 4: Dynamite Men, Drillers air track or wagon drilling for explosives.

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LAB00213-001 06/01/2024

ADAMS, ALLEN, DEKALB, HUNTINGTON, NOBLE, STEUBEN, WABASH, WELLS AND WHITLEY COUNTIES

	Rates	Fringes
Laborers:		
GROUP 1.....	\$ 24.93	17.85
GROUP 2.....	\$ 25.43	17.85
GROUP 3.....	\$ 26.93	17.85

LABORERS CLASSIFICATION

GROUP 1: Building and Construction Laborers; Scaffold Builders (other than for Masons and Plasterers); Mechanic Tenders; Window Washers and cleaners; Railroad Workers;

Masonry Wall Washers; Portable Water pumps with discharge up to (3) inches; Flag & Signal Person; Waterproofing; Handling of Creosot Lumber or like treated material (excluding railroad material); Asphalt Rakers and Lutemen; Kettlemen; Air Tool Operators; Pneumatic Tool Operators; Air and Electric Vibrators and Chipping Hammer Operators; Earth Compactors Jackmen and Sheetmen working Ditches deeper than (6) ft.in depth; Laborers working in ditches (6) ft.in depth or deeper; Assembly of Unicrete Pump; Tile Layers (sewer or field) and Sewer Pipe Layer (metallic or non-metallic); Motor driven Wheelbarrows and Concrete Buggies; Hyster Operators; Pump Crete Assemblers; Core Drill Operators; Cement, Lime or Silica Clay Handlers (bulk or bag); Handling of Toxic Materials damaging to clothing; Pneumatic Spikers; Deck Engine and Winch Operators; Water Main and Cable Ducking; Screed Man or Screw Operator on Asphalt Paver; Chain and Demolition Saw Operators; Concrete Conveyor Assemblers

GROUP 2: Plaster Tenders; Mortar Mixers; Welders (Acetylene or electric); Cutting Torch or Burner; Cement Nozzle Laborers; Cement Gun Operator; Scaffold Builders when working for Plasterers; Water Blast Machine

GROUP 3: Dynamite men-drillers-air track or wagon drilling for explosives

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LABO0274-001 06/01/2024

BENTON, BOONE, CARROLL, CASS, CLINTON, FULTON, HOWARD, MIAMI, MONTGOMERY, TIPPECANOE, TIPTON, and WHITE COUNTIES

	Rates	Fringes
Laborers:		
GROUP 1.....	\$ 26.98	18.00
GROUP 2.....	\$ 27.73	18.00
GROUP 3.....	\$ 28.48	18.00

LABORER CLASSIFICATIONS

GROUP 1: Building and construction laborers; Scaffold builders (other than for masons or plasterers); Railroad Workers; Masonry Wall Washers (interior & exterior); All Portable Water Pumps with Discharge of Up to Three (3) Inches; Handling of Creosote Lumber or Like Treated Material (excluding railroad material); Asphalt Rakers and Lutemen; Earth Compactors; Jackmen and Sheetmen Working Ditches Deeper than Six (6) Feet in Depth; Laborers Working Ditches Six (6) Feet in Depth or Deeper; Assembly of Unicrete Pump; Tile Layers (sewer or field) and Sewer Pipe Layers (metallic or non-metallic); Motor Driven Wheelbarrows and Concrete Buggies; Hyster Operators; Pump Crete Assemblers; Core Drill Operators; Cement, Lime or Silica Clay Handler (bulk or bag); Handling of Toxic Material Damaging to Clothing; Pneumatic Spikers; Deck Engine and Winch Operators; Water Main and Cable Ducking (metallic and non-metallic); Screed Man or Screw Operator on Asphalt Paver; Chain Saw and Demolition Saw Operators; Concrete Saw; Concrete Conveyor Assemblers; Applying of



Curing Compound; Sinking of Wellpoints; Dewatering Header Systems

GROUP 2: Plaster Tenders; Mortar Mixers; Welders (acetylene or electric); Cutting Torch or Burner; Cement Nozzle Laborers; Cement Gun Operators; Scaffold Builders for Plasterers; Scaffold Builders for Masons; Water Blast Machine Operators, Air and Electric Vibrators and Chipping Hammer Operators; Asbestos Removal; Hazardous Waste Removal; All Boiler Setters Laborers, including Expediters, Bottom Men and Bell Men.

GROUP 3: Dynamite man, Mason Tenders; Drillers-air track or wagon for explosives.

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LAB00741-003 06/01/2024

BARTHOLOMEW, JOHNSON, MONROE, and MORGAN COUNTIES

	Rates	Fringes
Laborers:		
GROUP 1.....	\$ 26.88	18.00
GROUP 2.....	\$ 27.63	18.00
GROUP 3.....	\$ 28.38	18.00

#### LABORERS CLASSIFICATIONS

GROUP 1: Building and Construction Laborers; Scaffold Builders (other than for masons or plasterers); Railroad Workers; Masonry Wall Washers (interior & exterior); Portable Water Pumps with Discharge up to three (3) inches; Handling of Creosote Lumber or Like Treated Material (excluding railroad material); Asphalt Rakers and Lutemen; Earth Compactors; Jackmen and Sheetmen Working Ditches Deeper than Six (6) Feet in Depth; Laborers Working Ditches Six (6) Feet in Depth or Deeper; Assembly of Unicrete Pump; Tile Layers (sewer or field) and Sewer Pipe Layers (metallic or non-metallic); Motor Driven Wheelbarrows and Concrete Buggies; Hyster Operators; Pump Crete Assemblers; Core Drill Operators; Cement, Lime or Silica Clay Handler (bulk or bag); Handling of Toxic Material Damaging to Clothing; Pneumatic Spikers; Deck Engine and Winch Operators; Water Main and Cable Ducking (metallic and non-metallic); Screed Man or Screw Operator on Asphalt Paver; Chain Saw and Demolition Saw Operators; Concrete Saw; Concrete Conveyor Assemblers; Applying of Curing Compound; Sinking of Wellpoints; Dewatering Header Systems

GROUP 2: Plaster Tenders; Mortar Mixers; Welders (acetylene or electric); Cutting Torch or Burner; Cement Nozzle Laborers; Cement Gun Operators; Scaffold Builders for Plasterers; Scaffold Builders for Masons; Water Blast Machine Operators; Air Tool Operators and all Pneumatic Tool Operators, Air and Electric Vibrators and Chipping Hammer Operators; Asbestos Removal; Hazardous Waste Removal; Biler Setters Laborers, including expediters, bottom men and bell men.

GROUP 3: Dynamite men; Mason Tenders; Drillers-air track or wagon drilling for explosives

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LAB01112-001 06/01/2024

BLACKFORD, DELAWARE, GRANT, HAMILTON, HANCOCK, HENRY, JAY, &  
MADISON COUNTIES

	Rates	Fringes
Laborers:		
GROUP 1.....	\$ 26.56	18.00
GROUP 2.....	\$ 27.31	18.00
GROUP 3.....	\$ 28.06	18.00

LABORER CLASSIFICATIONS

GROUP 1: Building and construction laborers, scaffold builders (other than for masons of plasterers), mechanic tenders, window washers and cleaners, railroad workers, masonry wall washers, portable water pumps with discharge up to 3 inches, signal & flag person, Waterproofing, hauling of creosote lumber or like treated material (excluding railroad material), asphalt rakers and lutemen, kettlemen, air tool operator, pneumatic tool operator, air & electric vibrators and chipping hammer operator, earth compactors, jackman & sheetmen in ditches more than 6 feet deep, laborers in ditches 6' deep or deeper, assembly of uncrete pump, tile layers (sewer or field), sewer pipe layers, motor- driven wheelbarrows and concrete buggies, hyster operator, pumpcrete assemblers, core drill operator, cement, lime or silica clay handlers, handling of toxic materials damaging to clothing, pneumatic spikers, deck engine & winch operator, water main & cable ducking, screed man or screw operator on asphalt paver, chain saw & demolition saw operator, concrete conveyor assembler

GROUP 2: Plaster tenders; mortar mixers; welders (acetylene or electric); cutting torch or burner; cement nozzle laborers; cement gun operators; scaffold builders for plasterers; scaffold builders for masons; water blast machine operator; Air tool Operators and all Pnuematic Tool Operators, Air and Electric Vibrators and Chipping Hammer Operators; Asbestos removal; Hazardous waste removal; All Boiler Setters Laborers, including expediters, bottom men and bell men.

GROUP 3: Mason Tenders and Dynamite men-drillers-air track or wagon drilling for explosives

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PAIN0047-003 06/01/2024

BARTHOLOMEW, BOONE, HAMILTON, HANCOCK, HENDRICKS, JOHNSON,  
MARION, MONROE, MORGAN AND SHELBY COUNTIES:

	Rates	Fringes
PAINTER		
Brush and Roller.....	\$ 31.02	16.86
Spray and Sandblasting.....	\$ 32.02	16.86

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PAIN0080-001 06/01/2024

BENTON, CARROLL, CASS, CLINTON, FOUNTAIN, MONTGOMERY TIPPECANOE  
AND WARREN COUNTIES

	Rates	Fringes
PAINTER		
Brush and Roller.....	\$ 30.00	17.96
Spray and Sandblasting.....	\$ 30.95	17.96

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PAIN0091-005 06/01/2024

FULTON COUNTY

	Rates	Fringes
PAINTER		
Brush & Roller, Drywall Taping & Finishing, Vinyl/Paper Hanging.....	\$ 31.00	18.62
Spray.....	\$ 31.50	18.62

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PAIN0460-002 06/01/2024

WHITE COUNTY

	Rates	Fringes
Painters:		
Brush & Roller.....	\$ 39.00	30.96
Drywall Finisher.....	\$ 39.80	30.96

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\* PAIN0469-001 06/01/2024

ADAMS, ALLEN, DEKALB, GRANT, HUNTINGTON, NOBLE, STEUBEN,  
WABASH, WELLS, and WHITLEY COUNTIES

	Rates	Fringes
Painters:		
Brush, Roller, Paperhanger, & Drywall Finishing.....	\$ 26.04	15.82
Lead Abatement.....	\$ 31.24	15.82
Spray & Sandblast Pot Tenders and Ground Personnel.....	\$ 22.86	14.30
Spray, Sandblast, Power Tools, Waterblast, & Steam Cleaning.....	\$ 25.04	15.32

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PAIN0669-001 05/01/2023

BLACKFORD, DELAWARE, FAYETTE, FRANKLIN, HENRY, HOWARD, JAY,  
MADISON, MIAMI, RANDOLPH, RUSH, TIPTON, UNION and WAYNE COUNTIES

	Rates	Fringes
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## Painters:

Brush; Roller;		
Paperhanging; Drywall		
Finishers.....	\$ 23.70	15.79
Spray/Waterblasting;		
Sandblasting.....	\$ 24.70	15.79

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PAIN1165-010 07/01/2023

## FULTON COUNTY

	Rates	Fringes
GLAZIER.....	\$ 31.22	21.57

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PAIN1165-013 07/01/2023ADAMS, ALLEN, BLACKFORD, DEKALB, GRANT, HUNTINGTON, JAY, NOBLE,  
STEUBEN, WABASH, WELLS, WHITLEY

	Rates	Fringes
GLAZIER.....	\$ 28.00	17.82

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PAIN1165-016 01/01/2023BARTHOLOMEW, BENTON, BOONE, CARROLL, CASS, CLINTON, DELAWARE,  
FOUNTAIN, HAMILTON, HANCOCK, HENDRICKS, HOWARD, JOHNSON,  
MADISON, MARION, MIAMI, MONROE, MONTGOMERY, MORGAN, SHELBY,  
TIPPECANOE, TIPTON, WARREN, and WHITE COUNTIES

	Rates	Fringes
GLAZIER.....	\$ 31.92	19.43

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PLAS0101-002 06/01/2018

## FULTON COUNTY

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 28.84	14.48
PLASTERER.....	\$ 26.81	12.40

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PLAS0101-003 06/01/2014ADAMS, ALLEN, DEKALB, HUNTINGTON, NOBLE, STEUBEN, WELLS AND  
WHITLEY COUNTIES

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 23.38	11.94
PLASTERER.....	\$ 25.69	11.75

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PLAS0692-006 06/01/2024

## AREA #46

BARTHOLOMEW, BOONE, HENDRICKS, JOHNSON, MARION, MONROE, MORGAN  
and SHELBY COUNTIES

	Rates	Fringes
PLASTERER.....	\$ 30.50	17.62

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PLAS0692-007 06/01/2024

AREA #75

MONROE COUNTY

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 30.40	17.80

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PLAS0692-009 04/01/2024

AREA #83

BLACKFORD, DELAWARE, GRANT, HAMILTON (Northern Part), HANCOCK  
(Northern Part), JAY, MADISON, TIPTON, and WABASH COUNTIES

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 31.25	20.34
PLASTERER.....	\$ 28.14	15.90

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PLAS0692-015 06/01/2024

AREA #121

BENTON, CARROLL, CASS, CLINTON, FOUNTAIN, HOWARD, MIAMI,  
MONTGOMERY, TIPPECANOE, WARREN, WHITE and VERMILLION (Northern  
Part) COUNTIES

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 31.25	20.20
PLASTERER.....	\$ 33.76	20.05

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PLAS0692-023 06/01/2024

AREA #532

BOONE, HAMILTON (SOUTH HALF OF COUNTY NORTH TO NEW ROUTE  
INDIANA #32 INCLUDING NOBLESVILLE); HANCOCK COUNTY (SOUTHERN  
AND WESTERN PART OF HANCOCK COUNTY, NORTH TO BUT NOT INCLUDING  
FORTVILLE); HENDRICKS, JOHNSON, MARION and MORGAN COUNTIES

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 33.15	20.06
Slip Form Shift Work.....	\$ 33.00	19.56
Swinging/Suspended Scaffold.	\$ 32.25	19.56

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PLAS0821-001 05/01/2019

BARTHOLEMEW AND SHELBY COUNTIES

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 24.58	14.99
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* PLUM0136-006 04/01/2024		

MONROE COUNTY

	Rates	Fringes
Plumbers and Pipefitters.....	\$ 43.67	21.35
-----		
* PLUM0157-002 07/01/2024		

BENTON, CARROLL, CLINTON, FOUNTAIN, MONTGOMERY, TIPPECANOE,  
WARREN AND WHITE COUNTIES:

	Rates	Fringes
Plumbers and Pipefitters.....	\$ 44.50	22.50
-----		
PLUM0166-001 06/01/2024		

ADAMS, ALLEN, BLACKFORD, DE KALB, GRANT, HUNTINGTON, NOBLE,  
STEBEN, WABASH, WELLS, and WHITLEY COUNTIES

	Rates	Fringes
Plumber and Steamfitter.....	\$ 41.50	21.66
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PLUM0172-002 06/01/2024		

CASS and FULTON COUNTIES

	Rates	Fringes
Plumber, Pipefitter, Steamfitter.....	\$ 40.78	23.09
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PLUM0440-002 06/04/2024		

BARTHOLOMEW, BOONE, HAMILTON, HANCOCK, HENDRICKS, HOWARD,  
JOHNSON AND MARION COUNTIES; MIAMI COUNTY (SOUTH OF A STRAIGHT  
LINE WHERE ROUTE 218 ENTERS W. BOUNDARY); MORGAN, SHELBY and  
TIPTON COUNTIES

	Rates	Fringes
Plumbers and Pipefitters.....	\$ 46.47	19.89
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PLUM0440-003 06/04/2024		

DELAWARE, JAY and MADISON COUNTIES

Rates	Fringes
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Plumber and Steamfitter.....	\$ 46.47	19.89
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ROOF0023-003 06/01/2024

ALLEN, DEKALB, NOBLE, STEUBEN, and WHITLEY COUNTIES

	Rates	Fringes
ROOFER		
COMPOSITION.....	\$ 34.55	21.04
SLATE & TILE.....	\$ 36.05	21.04

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ROOF0023-007 06/01/2024

FULTON COUNTY

	Rates	Fringes
ROOFER		
COMPOSITION.....	\$ 34.55	21.04
SLATE & TILE.....	\$ 36.05	21.04

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ROOF0023-010 06/01/2024

ADAMS, HUNTINGTON, MIAMI, WABASH, and WELLS COUNTIES

	Rates	Fringes
ROOFER		
COMPOSITION.....	\$ 34.55	21.04
SLATE & TILE.....	\$ 36.05	21.04

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ROOF0119-003 09/01/2023

BARTHOLOMEW, BOONE, HAMILTON, HANCOCK, HENDRICKS, JOHNSON,  
MARION, MONROE, MORGAN and SHELBY COUNTIES

	Rates	Fringes
Roofers:.....	\$ 30.00	12.84

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ROOF0119-005 09/01/2023

	Rates	Fringes
ROOFER.....	\$ 30.00	12.84

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SFIN0669-002 04/01/2024

	Rates	Fringes
SPRINKLER FITTER.....	\$ 45.40	27.29

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SHEE0020-003 07/01/2023

	Rates	Fringes
Sheet metal worker (HVAC Duct Work).....	\$ 34.58	29.98

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SHEE0020-004 07/01/2022

BARTHOLOMEW, BOONE, DELAWARE, HAMILTON, HANCOCK, HENDRICKS,  
JOHNSON, MADISON, MARION, MONROE, MORGAN, SHELBY AND TIPTON  
COUNTIES

	Rates	Fringes
Sheet metal worker (Including HVAC Duct Work).....	\$ 38.83	23.84
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SHEE0020-016 07/01/2023		

FULTON COUNTY

	Rates	Fringes
SHEET METAL WORKER.....	\$ 38.40	28.05
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SHEE0020-020 07/01/2023		

BENTON, CARROLL, CLINTON, FOUNTAIN, MONTGOMERY, TIPPECANOE,  
WARREN AND WHITE COUNTIES

	Rates	Fringes
Sheet metal worker (Including HVAC Duct Work).....	\$ 39.78	26.33
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TEAM0135-001 06/01/2023		

BARTHOLOMEW, BENTON, BLACKFORD, CARROLL, CASS, CLINTON,  
DELAWARE, FOUNTAIN, GRANT, HOWARD, JAY, MADISON, MARION, MIAMI,  
MONROE, MONTGOMERY, TIPPECANOE, TIPTON, WABASH, WARREN, & WHITE  
COUNTIES

	Rates	Fringes
TRUCK DRIVER		
GROUP 1.....	\$ 31.54	a
GROUP 2.....	\$ 32.04	a
GROUP 3.....	\$ 32.24	a
GROUP 4.....	\$ 32.39	a
GROUP 5.....	\$ 32.89	a

A: \$36.40 PER DAY & 450.00 PER WEEK.

TRUCK DRIVER CLASSIFICATIONS

GROUP 1: Single Axle Trucks, seven (7) cu. yds. or less than ten and one-half (10 1/2) tons, dumpsters, scoop-mobiles five (5) cu.yds. and under or less than seven and one-half (7 1/2) tons, mixer trucks three (3) cu.yds. and under, air compressors and welding machines, including those pulled by separate units, batch trucks-wet or dry- 2'"34-E'" batches or less, truck driver helpers, warehousemen, mechanic's helpers, greasers and tiremen, all pick-up trucks and other vehicles. Drivers on dumpsters or similar dumpsters, mounted on four (4) wheel truck rated two (2) cu.yds. or less, and small pallet type fork-lift operator and drivers



on pallet jacks or similar type equipment.

GROUP 2: Drivers on tandem axle eighteen (18) cu.yds. or twenty- four (24) tons gross, six (6) wheel trucks, Koehring or similar dumpsters, tract trucks, Euclids, hug bottom dumps, tournapulls, tounatrailers, tournarockers, or similar equipment when used for transportation purposes under nine (9) cu.yds. or less than thirteen and one-half (13 1/2) tons, tandems and semi-trailer service trucks, mixer trucks over three (3) cu.yds. and including six and one-half (6 1/2) cu.yds., fork lift, four (4) wheel A-frame trucks when used for transportation purposes, four (4) wheel winch trucks, pavement breakers, batch trucks-wet or dry- over 2 up to and including 4-""34-E"" batches two (2) men oil distributors, fork-lift under four (4) ton and vacuum trucks.

GROUP 3: Koehring or similar dumpsters, tract trucks, semi-trailer water trucks, Euclids, hug bottom dumps, tournapulls, tournatrailers, tournarockers, tractor trailers, tandems, Q- frame winch trucks, hydrolift turcks or similar equipment when used for transportation purposes, mixer trucks over six and one- half (6 1/2) cu.yds, batch trucks wet or dry over 4 - ""34-E"" batches single equipment operated by employees withing this Bargaining unit. Six (6) wheel pole trailers and one (1) man oil distributors, fork-lift over four (4) ton and mobile mixers.

GROUP 4: Drivers on heavy equipment over sixteen (16) cu.yds. or twenty-four (24) ton, such as Koehring or similar dumpsters, tract trucks, Euclids, hug bottom dumps, tournapulls, tournarockers or similar equipment when used for transportation purposes, pole trailers over six (6) wheels, water pulls, low-boy trailers tandem axles, quad axle or more no-weight limitation, diesel and/or heavy equipment mechanics.

GROUP 5: Mechanic furnishing his own tools.

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TEAM0135-012 04/01/2023

HAMILTON, HANCOCK, HENDRICKS, JOHNSON, MORGAN, AND SHELTRY COUNTIES

	Rates	Fringes
TRUCK DRIVER		
Group 1.....	\$ 31.54	a
Group 2.....	\$ 32.04	a

A: \$36.40 PER DAY & \$450.00 PER WEEK

TRUCK DRIVER CLASSIFICATIONS:

GROUP 1: Truck Driver Helper  
GROUP 2: Truck Driver on Fork Lifts & Truck Driver on Tandem, Semi, or Tri-axle

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TEAM0364-002 06/01/2023

FULTON COUNTY

	Rates	Fringes
TRUCK DRIVER		
GROUP 1.....	\$ 31.75	A+B
GROUP 2.....	\$ 31.95	A+B
GROUP 3.....	\$ 32.25	A+B
GROUP 4.....	\$ 32.75	A+B

FOOTNOTE:

- a. FRINGE BENEFITS: \$422.50 per week
- B. HOLIDAYS: New Year's Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day and Christmas Day.

TRUCK DRIVER CLASSIFICATIONS

- GROUP 1: Pick-up Trucks
- GROUP 2: Single Axle Trucks
- GROUP 3: Tandem, Tri-axle and Fuel Trucks
- GROUP 4: Semi-trailer Trucks

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TEAM0414-001 07/01/2023

ADAMS, ALLEN, DEKALB, HUNTINGTON, NOBLE, STEUBEN, WELLS, AND WHITLEY COUNTIES

	Rates	Fringes
TRUCK DRIVER		
Group 1.....	\$ 37.42	797.88/WK
Group 2.....	\$ 37.61	797.88/WK
Group 3.....	\$ 37.71	797.88/WK
Group 4.....	\$ 37.81	797.88/WK
Group 5.....	\$ 37.91	797.88/WK

TRUCK DRIVER CLASSIFICATIONS:

- GROUP 1: Truck Driver Helper
- GROUP 2: Truck Driver on Fork Lifts
- GROUP 3: Truck Driver on Tandem, Semi, or Tri-axle
- GROUP 4: Truck Driver on Water Trucks and Mechanic
- GROUP 5: Truck Driver Euclid/Earth Movers

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours

they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates

the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

#### State Adopted Rate Identifiers

Classifications listed under the "SA" identifier indicate that the prevailing wage rate set by a state (or local) government was adopted under 29 C.F.R. 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 01/03/2024 reflects the date on which the classifications and rates under the "SA" identifier took effect under state law in the state from which the rates were adopted.

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#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the

Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION"

# Pre-Bid Meeting Minutes

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Project: Memorial Park Auburn  
Date: 06/31/2024  
Commission No.: F23059

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## Introductions

- MartinRiley
  - Jack Daniel - President
  - Torrey Ehrman - Project Manager
  - Franck Rodriguez - Civil Engineering Designer
- City of Auburn
  - Dave Clark - Mayor
  - Andrew Barrand - Business Development
  - Eric Ditmas - Park Superintendent
  - Kellie Knauer - Administrator Building/Planning/Development
  - Daryl McConnel - City Engineer
  - James Cadoret - City Planner
- NIRCC
  - Matt Vondran - Grant Administrator
  - Alexis Hathaway - Grant Manager

## Review of Contract Requirements - Matt Vondran

- Federally Funded Project by OCRA
- OCRA Pre-Bid Conference Guide (See attachment)

## Bid Opening - Matt Vondran

- Bids are due August 22<sup>nd</sup> 2024 at 9:30am to the Clerk Treasurer's Office.
- Bids will be open August 22<sup>nd</sup> 2024 at 10:00am.

## Bidding Requirements - Torrey Ehrman

- Deadline to Request Substitutions is 10 days before bids are due.
- Bids are required to include the following items as listed in Section 004150 of the specifications to be considered complete:
  - A. Form No. 96
  - B. Contractor's Bid Supplement to Form 96
  - C. 5% Bid Bond or Certified Check for 5% of the Bid
  - D. Contractor's Statement or Equal Employment Opportunity Policy
  - E. List of Subcontractors
  - F. Construction Schedule
  - G. IRS Form W-9
  - H. E-Verify of Work Eligibility S
  - I. Affidavit Concerning Employment of Unauthorized Alien
  - J. Affidavit Concerning Investment Activities in Iran

- Specific products and brands listed in the Contract Documents are to be considered the Basis of Design for the project. Equal or greater products will be considered by Owner if properly documented and requested.
- See Section 01 1500 for Substitution Procedures.
- The individual Line items identified on the bid form are for Owner use in the event the project is required to be rebid and will not be used for bid selection process.
- The selected contractor will be required to provide documentation of their IDOA Certification. The IDOA Certificate can be submitted either with the bid or prior to contract award. Failure to submit the IDOA Certificate with the bid will not result in a non-responsive bid.

#### Schedule for the Project

- Begin work sometime after September 30<sup>th</sup>, 2024.
- Have project substantially complete and suitable for use before July 31<sup>st</sup>, 2025.
- Final completion, August 14<sup>th</sup>, 2025.

#### Site Plans and Scope of Work

- Overview of Key Plan Elements
  - 10' wide asphalt trail around the majority of the park.
  - 8 fitness nodes placed along the trail.
  - Two shade structures. Bleachers will be provided by the owner.
  - New restroom building with a covered shelter for picnic tables.
  - Existing pavilion to remain.
  - 6 post-tensioned concrete pickleball courts made of post-tension concrete.
  - Existing basketball court to receive new markings, backboards, and rims.
  - Underdrains for the baseball/softball field are to connect to an existing inlet storm structure. Work to be coordinated with the city to make sure the any damage to the existing sidewalks gets corrected.
  - Construction entrance will be located to the southwest of the site.
  - Existing parking lot to the northwest of the site is NOT to be used for staging materials, it needs to remain open for vehicle parking. Not part of the construction site.
  - Any questions regarding the project can be emailed directly to Jessica Franke - Project Manager

#### Q&A

- Do you have a provider, or a mix specified for "Diamond Dirt"?
  - A Basis of Design mix will be provided in Addendum 2
- Is there a self-performance requirement under the OCRA guidelines?
  - There is no requirement for self-performance by the City of Auburn or under OCRA.
- Is the substitution request required before bid submission?
  - Substitution requests must be submitted ten days prior to bid opening, no later than August 12<sup>th</sup>, 2024.
- Is there any preparation required for the existing basketball court before restriping it?
  - The basketball court surface is to be clean before installing markings. This will be clarified in Addendum 2.

- If the existing parking lot can't be used for staging, is there an area designated for that?
  - The areas south of the proposed ballfield may be used for staging near the proposed Construction Entrance depicted on C900. Employees can use the existing parking lot for parking, but construction equipment can't be stored there.
- Is perimeter security fencing required and will the park remain closed during construction?
  - The park is to remain closed during the duration of the project. Fencing requirements will be clarified in Addendum 2.

The information provided above is the author's understanding of the actions, decisions, or directions of said meeting. If you do not fully agree with the information contained in these meeting minutes, please contact the author immediately.

Martin Riley, Inc.  
d/b/a MARTINRILEY architects ▪ engineers  
Respectfully submitted,

Torrey Ehrman, PE

Issue Date: 08/06/2024

Cc: Attendees  
File [F23059]





# **Pre-Bid Conference Guide**

**City of Auburn's Memorial Park Improvements Project**

**Date: 7/31/24**

**Time: 10:00 AM**

**Location:**

**Norman E. Yoder Council Chambers  
206 East Ninth St., Auburn, IN 46706**

**Presented By: Matt Vondran, Grant Administrator**

**Contact Info: [matt.vondran@co.allen.in.us](mailto:matt.vondran@co.allen.in.us) or 260-449-7903**

**For Construction Projects  
funded wholly or partially by the  
Community Development Block Grant  
Program.**

**Grant Services Division  
One North Capitol, Suite 600  
Indianapolis, Indiana 46204**

**800-824-2476**

**Revised November 2023**

# PRE-BID CONFERENCE GUIDE

## GENERAL INFORMATION

- The Grantee must receive a “Release of Funds” letter from OCRA before awarding any construction contracts.
- Prior to contract award, prime contractors must be actively registered in SAM.gov. Alternatively, provide documentation from SAM.gov that registration has been initiated. A copy of the applicable wage decision and the Federal Labor Standards Provisions (HUD-4010) must be physically attached to the contract that the grantee signs with the Prime contractor. The HUD-4010 must be included with all subcontractor contracts.
- The principal contractor (prime or general contractor) is responsible for the full compliance of all employers (the contractor, subcontractors, and any lower-tier subcontractors) with labor standards provisions applicable to the project. If the contractor or any subcontractor fails to comply with all applicable regulations, funds shall be withheld from the prime contractor until all requirements have been met.
- The Build America Buy America Act applies to all infrastructure projects. Under the Buy America Preference, the selected contractor is responsible to procure iron and steel, construction and manufacture materials produced in the United States. ***\*Exempt by Waiver, does not apply, see below.***
- This project is subject to all federal and state laws, regulations and guidelines pertaining to public works projects in Indiana.

## LABOR STANDARDS

1. The grantee may not enter into a contract with any contractor or subcontractor that has been debarred, suspended or is otherwise ineligible to participate in federally funded contracts or programs. The Grant Administrator must verify the eligibility status of all contractors before work is performed on this project. Any contract awarded to a prime contractor or subcontractor that is found to be ineligible for award will be terminated immediately. *HUD Handbook 1344.1 REV-3, (Ch. 5-5).*

Workers must receive hourly fringe benefits and/or a cash equivalent for all hours worked, including overtime. For workers that perform work in excess of 40 hours, all contractors and subcontractors must pay workers time and one half of the base wage rates listed on the wage decision for all hours worked over 40. Fringe benefits are to be paid straight time.

2. The Copeland Anti-Kickback Act makes it a Federal crime for contractors and subcontractors to coerce or intimidate any laborer or mechanic to relinquish or give up or pay back any of their wages earned on this project. This Act also requires the submission of weekly certified payroll reports (CPR) and signed statements of compliance and regulated permissible payroll deductions (Contractors Guide to Prevailing Wage Requirements, Section 1-1).
3. Payroll records must be kept for at least three years after grant closeout.
4. Payments made by a contractor to an employee must be verifiable. Payments may not be made with an I.O.U., equipment, or any other form of barter.
5. All contractors and subcontractors must submit signed weekly certified payroll reports (CPR) to the Grantee through the Grant Administrator within seven days after regular payment date of the payroll period. Certified payroll reports will be labeled with “initial” and “final” as appropriate. Best practice: label each certified payroll report in succession.
6. No contractor or subcontractor shall employ workers on this project under the age of 16.
7. Contractors and subcontractors are not permitted to make payroll deductions which are contrary to state and federal law.

## DAVIS-BACON REQUIREMENTS

### **Wages/Worker Classifications**

All contractors and subcontractors must pay their workers no less than the hourly wages listed on federal wage determination for each classification of work performed on this project. In addition, if the applicable wage determination contains an hourly fringe benefit amount, the worker must receive benefits equal to that amount or a cash equivalent. All workers must be paid, in full, at least once a week. These requirements apply to salaried workers employed on this project engaged in physical or manual construction labor. It is the responsibility of the general contractor to clearly communicate all labor standards and Davis-Bacon requirements to all subcontractors employed on this project. All workers must be paid at an hourly rate for the type of work performed.

Only the classifications listed in the applicable wage determination or apprentices may be used on this project. Helpers or trainees may not perform work or services on this project. Laborers are not permitted to perform any skilled work which falls under the classification of another trade. For example, a laborer may not perform any electrical, carpentry, plumbing, sheet metal, etc. work on this project. If an employee performs more than one classification per week on this project, that employee should be listed twice showing the division of work on separate lines of the payroll.

All contractors and subcontractors having questions regarding the classification of workers shall direct their inquiries to the Grant Administrator.

### **Fringe Benefits**

Contractors and subcontractors must submit documentation to the Grantee through the Grant Administrator to verify the type and the amounts paid into a bona fide fringe benefit program. The following are examples of bona fide fringe benefit plans:

- 1) Health, life, dental, vision or other similar insurance premiums paid by the employer;
- 2) Pension or retirement contributions *made by the employer* into a plan recognized by the Internal Revenue Service;
- 3) Expenses of certain recognized training programs;
- 4) Vacation and holiday pay may be considered as long as the employee would receive any unused amounts at termination of employment.

NOTE: Payroll deductions required by law (e.g., social security, worker's compensation, unemployment insurance, Federal/State/Local taxes, etc.) are not considered fringe benefits under Davis-Bacon law.

The following are NOT eligible bona fide fringe benefits:

- 1) Travel time;
- 2) Bonus payments;
- 3) Use of company tools or equipment;
- 4) Use of company vehicle;
- 5) Uniforms or safety shoes
- 6) Union Dues; Contributions into industry campaigns, marketing or advancement;
- 7) Substance Abuse Testing/Training programs

Independent subcontractors and self-employed owners are considered to be subcontractors of the Prime contractor. They are subject to the same requirements as are all subcontractors. Independent subcontractors and self-employed owners must submit a Certified Payroll Report or be listed on another contractors' weekly payroll following the documentation guidelines as referenced by DOL, WHD-347.

If the contractor or its subcontractors do not pay the proper hourly rate and fringe benefit on this project, the grantee shall withhold a necessary amount from the prime contractor until restitution is made. The prime contractor may be held liable for liquidated damages if its workers or those of subcontractors on this project are not paid the proper hourly wage and benefit.

### **Apprentices**

Contractors and subcontractors may use and classify workers on this project as apprentices provided that the workers are duly registered and certified in a bona fide apprenticeship program recognized by the U.S. Department of Labor, Bureau of Apprenticeship and Training or State Approved Apprenticeship Program. If a contractor or subcontractor intends to utilize apprentices on this project, they must provide documentation to the Grant Administrator to verify the certification of the employee in an approved Apprenticeship Program. Certification must be provided before the apprentice is permitted to work on the job site. Contractors and subcontractors may not exceed the ratio of apprentices to journeymen as established by the apprenticeship program. Apprentices performing work on project site without proper ratio for supervision will be compensated at full journeymen wage complying with the Davis-Bacon Prevailing Wage classification. Contractors must also provide wage and fringe information for various levels of apprenticeship.

### **On-site Interviews**

The Grant Administrator, a representative from the U. S. Department of Labor, a representative of the U. S. Department of Housing and Urban Development and a representative of OCRA shall be permitted to visit the job site and interview workers employed on this project. A Record of Employee Interviews must be maintained in the project file. Employee interviews are to be conducted in person any deviation will require written approval from OCRA or Grant Services per project.

## **SECTION 3**

Section 3 of the Housing and Urban Development Act of 1968 provides that to the greatest extent feasible, contractors and subcontractors should make training and employment opportunities available to Section 3 Residents and Businesses when creating new positions to work on federally assisted projects. "Greatest Extent Feasible" means that contractors must make every effort to recruit, target and direct economic opportunities to Section 3 residents and businesses.

Section 3 residents include Low and Very Low-Income level persons. HUD sets the low-income limit at 80% and very low-income limit at 50% of the median family income for counties and metropolitan areas across the country. A Section 3 Business is one that is owned by Section 3 residents, employs Section 3 residents or subcontracts with businesses that provide opportunities to low and very low-income persons.

Prior to start of construction, the Civil Rights/Section 3 Officer must place Section 3 Posters, providing the type and location of the project, and contact information where Section 3 residents and businesses may request additional information regarding Section 3 opportunities at the nearest Work One Office, (find location and contact person at [www.in.gov/dwd/WorkOne/](http://www.in.gov/dwd/WorkOne/)). The 11 x 14 Posters may be sent to Work One via electronic mail if desired. Posters should also be placed in local government offices, Post Office, Library, public housing developments or such other public place that Section 3 residents may have the opportunity to observe the Posters.

The Civil Rights/Section 3 Officer must maintain a list of names and contact information of persons who express an interest in obtaining employment or subcontracts under Section 3 guidelines and provide that information to the prime contractor or any subcontractors working on the federally assisted project as jobs, training or subcontracting opportunities become available.

The prime contractor and any known subcontractors subject to Section 3 must provide a list of current employees to the Civil Rights/Section 3 Officer at the Pre-construction Conference. When the work called for in their contract is complete, each of these contractors and subcontractors are required to submit a Section 3 Compliance Report together with a list of employees at completion of their contract. The beginning list and ending list will be used to determine whether any new employees were hired during the performance of their contract.

The prime contractor and any subcontractors who work on the project must place the appropriate job vacancy on Indiana Career Connect (ICC) at [www.indianacareerconnect.com/](http://www.indianacareerconnect.com/). In addition, all contractors and subcontractors will search ICC for candidates that meet the requirements of the position and contact the appropriate regional Work One contact person to coordinate with the regional provider to help fill open positions. When the vacant position is filled, it is the responsibility of the Civil Rights/Section 3 Officer and/or the contractor or subcontractor

to advise Indiana Career Connect that the position is no longer available. Contractors are required to give first consideration to any Section 3 residents or Businesses for new positions, training, or subcontracting opportunities. Section 3 residents or businesses are not guaranteed employment or contracting opportunities under Section 3. Section 3 residents must demonstrate that they meet the qualifications for new employment opportunities created as a result of the federally assisted project. Section 3 business concerns must submit evidence to the satisfaction of the party awarding the contract to demonstrate that they are responsible firms and have the ability to perform successfully under the terms and conditions of the proposed contract.

In all instances where new positions are being created, the contractor must document the results of any Section 3 residents contacted regarding the position and the results of that contact. To ensure compliance with this federal regulation, all contractors and subcontractors (whose contract amount exceeds \$100,000) must complete a Section 3 Compliance Report when work on the project called for in their contract is complete. Any documentation regarding contacts or consideration of Section 3 applicants must be maintained by the contractor and provided to the Civil Rights/Section 3 Officer with the Compliance Report.

### **BUY AMERICA PREFERENCE**

***\*Exempt by Waiver, does not apply, see below.***

The Build America Buy America Act provides, to the greatest extent possible, for early coordination with engineers/architects to incorporate products that meet Buy America Preference in the design phase of infrastructure projects.

All contractors who receive federal financial assistance for an infrastructure project which includes construction, alterations, or repairs are subject to the BABA unless a waiver is in place. The Buy America Preference (BAP) requires the use of iron and steel, construction materials and manufactured goods produced in the United States.

Bidders must provide cost estimates based on the most current American made products available. It is the responsibility of the grantee to ensure that BABA requirements are included in bid advertisements. *Form 17: Sample Invitation for Bid Publication* has been updated to reflect Buy America Preference requirements. The Buy America Preference must be included in all subawards, contracts, and purchase orders for the work performed, or products supplied under an OCRA award.

### **OTHER FEDERAL REQUIREMENTS**

Title VI of the Civil Rights Act of 1964 states that no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Title VII of the Civil Rights Act of 1964 prohibits discrimination in hiring, promotion and other employment practices on the basis of race, color, religion, sex, or national origin.

Section 109 of the Housing and Urban Development Act of 1974 prohibits discrimination on the basis of race, color, national origin, disability, age, religion and sex within Community Development Block Grant programs or activities.

Title III of the Americans with Disabilities Act prohibits discrimination based on "disability" by requiring that places of public accommodation be readily accessible to and useable by persons with disabilities.

The Architectural Barriers Act of 1968 requires that a project meet at least the minimum requirements of accessibility. A Certificate of Accessibility must be provided to the Grantee with a copy to OCRA on or before the completion of the project.

Section 504 of the Rehabilitation Act of 1974 states that a contractor or subcontractor may not discriminate against an otherwise qualified individual from participating in or enjoying the benefits of this project as a result of a physical handicap.

Executive Order 11063 provides that no person on the basis of race, color, religion, sex, or national origin, shall be discriminated against in federal housing assistance, including lending assistance.

Executive Order 11246 as amended by Executive Order 11375 provides that no person shall be discriminated against on the basis of race, color, religion, sex, or national origin in any phase of employment on federally assisted construction contracts.

All contractors and subcontractors **awarded a federal contract or subcontract in excess of \$50,000.00 and having more than 50 employees** must have an Affirmative Action Plan established in writing and on file in its place of business. Failure to have an Affirmative Action Program may result in sanctions established under section 209(a) of Executive Order 11246. This regulation is enforced by the Office of Federal Construction Contract Compliance, and additional information may be found at [www.dol.gov/ofccp](http://www.dol.gov/ofccp) or at 1-800-397-6251. The Indiana office is located at 46 East Ohio Street, Suite 419, Indianapolis, Indiana 46204 and phone number is 317-226-5680.

Other laws enforced by the U. S. Equal Employment Opportunity Commission (EEOC) may be found at [www.eeoc.gov/policy/laws.html](http://www.eeoc.gov/policy/laws.html).

#### **OTHER RESPONSIBILITIES WHEN PARTICIPATING IN A FEDERALLY FUNDED PROJECT**

- A) The State of Indiana has established a Minority/ Women Owned Business Enterprise goal of 10% and Veteran Owned Small Business goal of 3% of the grant amount. Documentation of reasonable efforts to meet this goal must be maintained in the grantee's project files.
- B) The contractor must display the following posters on the project job site in a location assessable to all employees. Posters may be obtained from the Grant Administrator.
  - Equal Employment Opportunity is The Law
  - Fair Housing Poster
  - Safety and Health Protection on the Job
  - Notice to All Employees working on Federally Financed Construction Projects
  - Employee Polygraph Protection Act
- C) A copy of the applicable wage decision assigned to the project must also be posted at the job site.

#### **\*BABA DOES NOT APPLY TO THIS PROJECT**

***Since OCRA received their CDBG-CV allocation being utilized to fund this HELP project from HUD prior to November 15, 2022, per the Waiver described in Docket No. 6331-N-10A, this project is exempt from the Buy America Build America Act (BABA) requirements.***

***The waiver exempting this project can be found in the project manual.***

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## PRE-BID CONFERENCE SIGN-IN SHEET

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This is to acknowledge that on 7/31/24 I attended the Pre-Bid Conference for the Memorial Park Improvements Project, being bid by Grantee, the City of Auburn, IN, under Grant # PF-CV3-401. I understand the federal and state requirements which apply to this project and agree to abide by same if selected as the contractor on the project.

Name of Attendee:

Company Represented:

Matt Vondran  
JACK DANIEL  
TORLEY EHRMAN  
Francis Rodriguez  
Eric Tyler  
Brod Hauke  
Tyler Wolfe  
LOGAN OPPER  
Joel Barker  
Josh Reibs  
Eric Duman  
SCOTT KOHLER  
DAVE CLARK  
ANDY BARRAND  
DARYL MCCONNELL  
Scott Fenstermaker  
MATT FABER  
Jim Cadgett

MIRCC  
MR.  
"  
"  
Schenkel Const. Inc  
Melroe/Kinder & Sons  
FCI  
FCI  
Shawnee  
Hamilton Hunter Builders  
Park  
CME CONSTRUCTION  
CITY OF AUBURN  
CITY OF AUBURN  
CITY OF AUBURN  
API  
MF PROJECTS  
BID



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**PRE-BID CONFERENCE SIGN-IN SHEET**

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This is to acknowledge that on 7/31/24 I attended the  
Pre-Bid Conference for the Memorial Park Improvements Project, being bid  
by Grantee, the City of Auburn, IN, under Grant # PF-CV3-401. I understand  
the federal and state requirements which apply to this project and agree to  
abide by same if selected as the contractor on the project.

Name of Attendee:

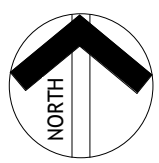
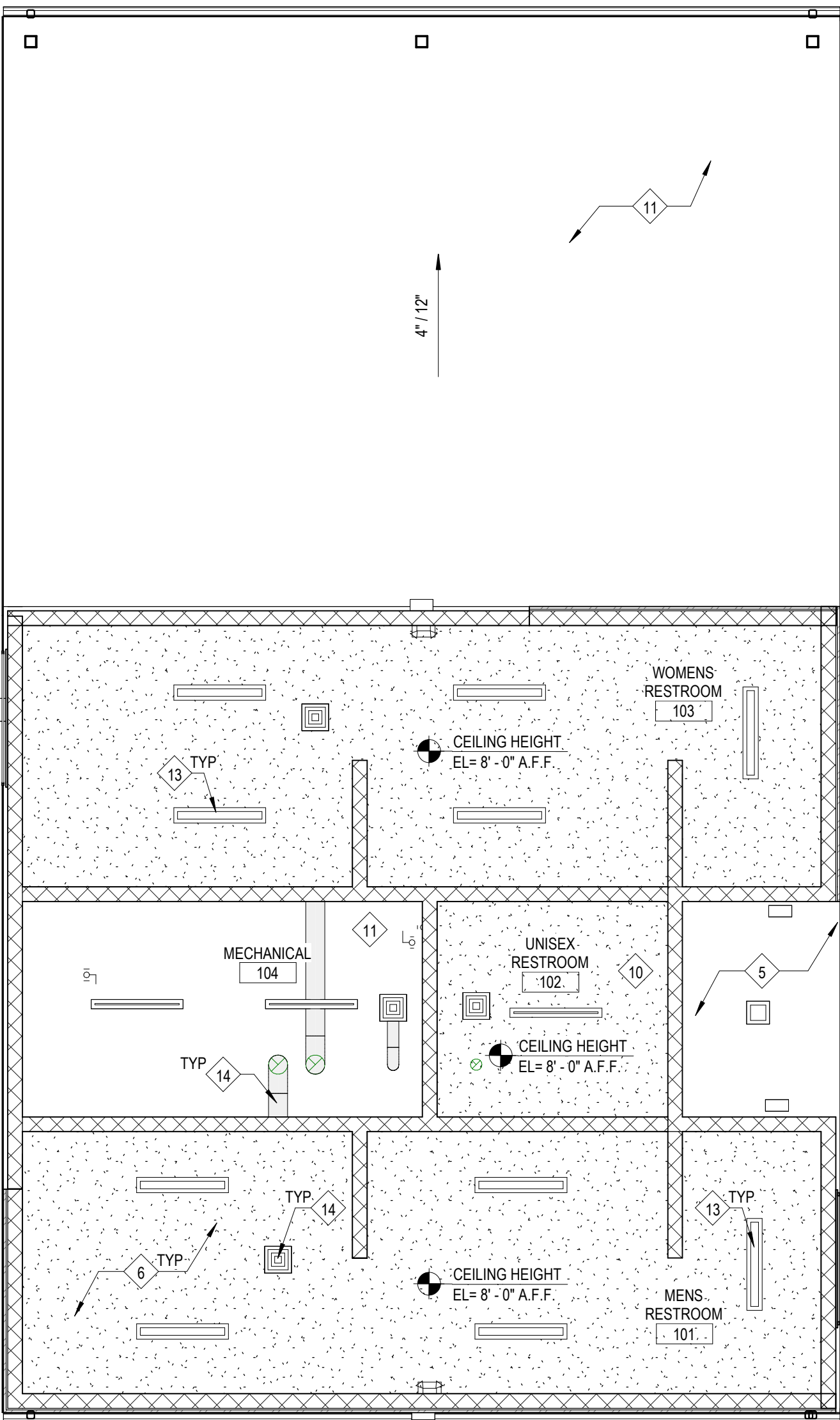
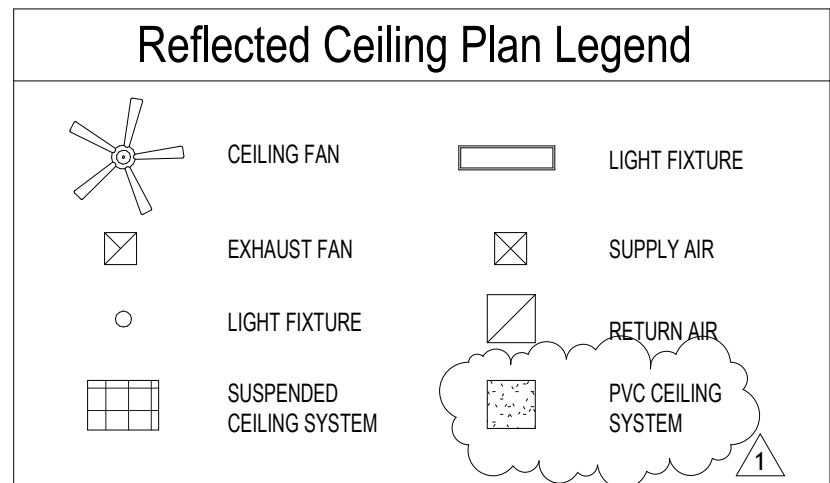
Tom SotebeerRick SotebeerBoyd YoderAlexis HathawayKellie KnauerAndy BARRAUD

Company Represented:

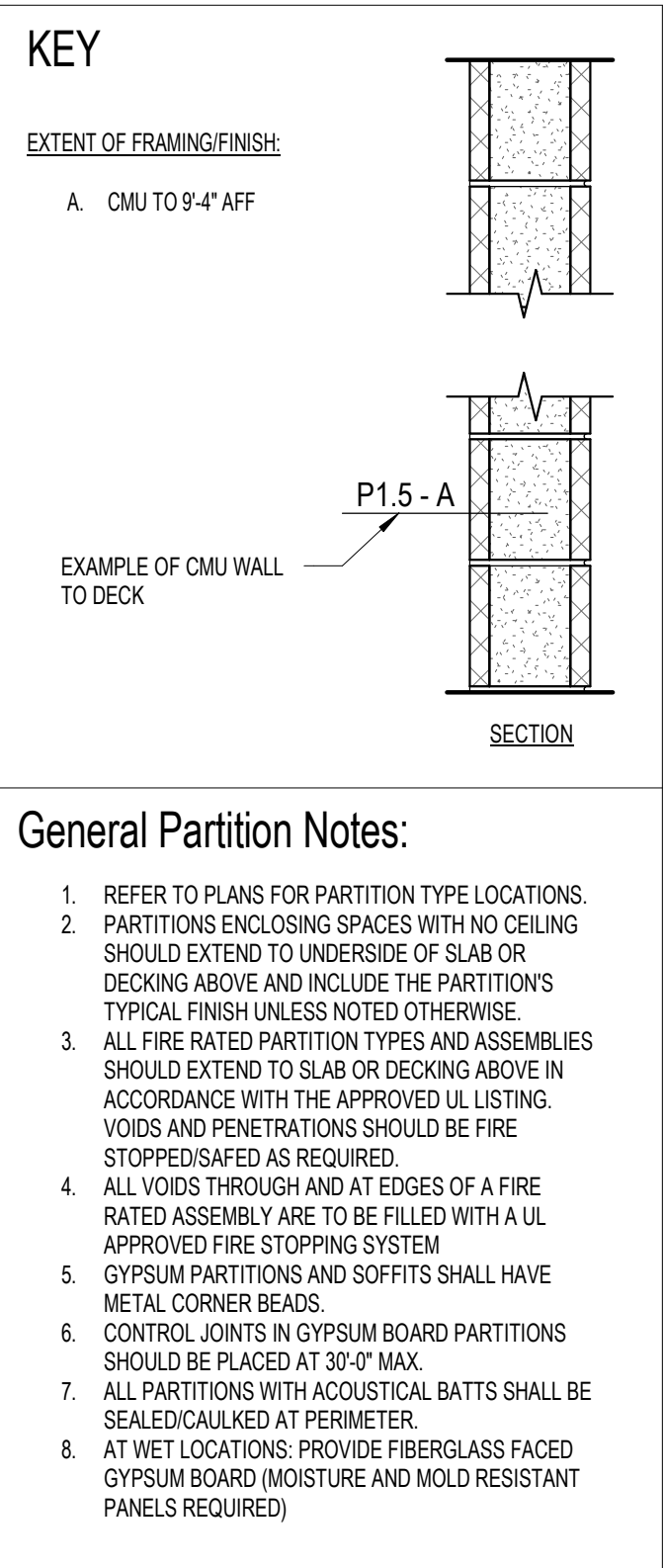
Almac SotebeerAlmac SotebeerR. Yoder ConstructionNIZCCCity of Auburn - BPOCITY OF Auburn



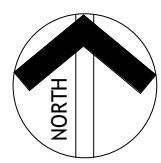
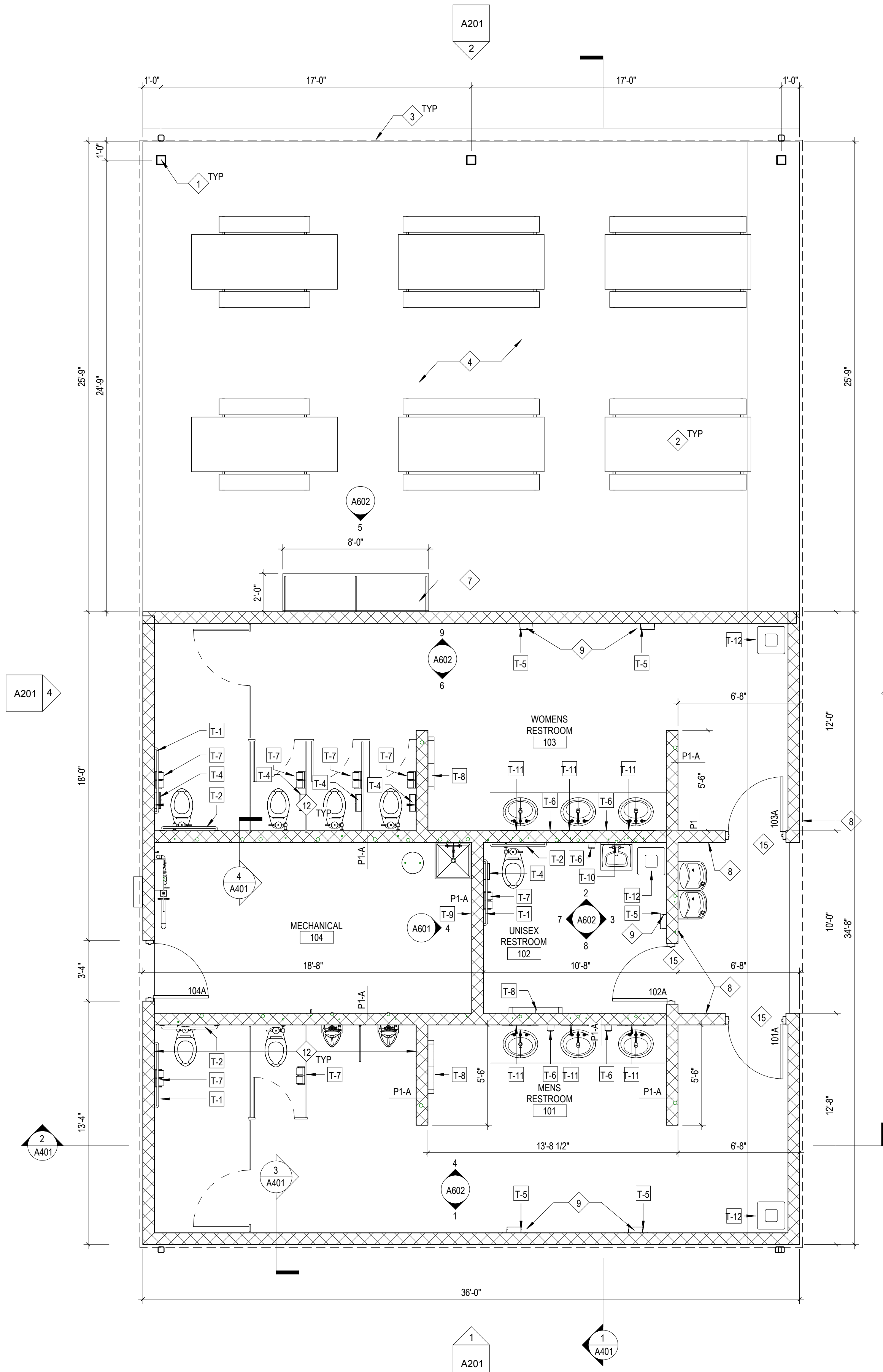
TOILET ACCESSORY SCHEDULE					
NO.	ITEM	DESCRIPTION	MOUNTING HEIGHT	MODEL	REMARKS
T-1	GRAB BAR	42" x 1-1/2" DIAMETER	34" A.F.F. TO CENTER	AMERICAN SPECIALTIES, INC. - 3500-42 SERIES	
T-2	GRAB BAR	36" x 1-1/2" DIAMETER	34" A.F.F. TO CENTER	AMERICAN SPECIALTIES, INC. - 3500-36 SERIES	
T-3	GRAB BAR	18" x 1-1/2" DIAMETER	34" A.F.F. TO CENTER	AMERICAN SPECIALTIES, INC. - 3500-18 SERIES	
T-4	SANITARY NAPKIN DISPOSAL	7-7/8"W x 4"D x 9-11/16"H	18" A.F.F. TO BOTTOM	AMERICAN SPECIALTIES, INC. - 0852, SURF. MTD	
T-5	HAND DRYER	9-1/4" x 15-1/2" x 4"	44" A.F.F. MAX. TO CENTER OF OPERATING COMPONENT	DYSON, AIRBLADE V AB-12 WITH BACK PANEL	1,3
T-6	SOAP DISPENSER	5 1/2" x 10-13/16" x 4"	44" A.F.F. MAX. TO CENTER OF OPERATING COMPONENT	PRIME SOURCE #75004251, BLACK	
T-7	TOILET PAPER DISPENSER	35" x 4" x 22"	18" A.F.F. TO BOTTOM	AMERICAN SPECIALTIES, INC. - 20030	
T-8	BABY CHANGER	34" x 14-1/4" x 8"	44" A.F.F. TOP OF BABY CHANGER	KOALA KARE - KB200	1
T-9	SHELF, HOOK & MOP STRIP	17-1/4" x 27-1/4" x 6"	60" A.F.F. TO CENTER	AMERICAN SPECIALTIES, INC. - 1308-3	1
T-10	TILT MIRROR	24" x 36" x 4"	40" A.F.F. TO BOTTOM OF REFLECTIVE SURFACE	AMERICAN SPECIALTIES, INC. - 0535-2436	2
T-11	MIRROR	24" x 36"	40" A.F.F. TO BOTTOM OF REFLECTIVE SURFACE	AMERICAN SPECIALTIES, INC. - 0600-2436	2
T-12	WASTE RECEPTICAL	34"H x 18-1/2" SQ	FREESTANDING	TRASHCANS UNLIMITED, POLYTEC SERIES #732101	1
T-13	SOFT ADA UNDER-LAV INSULATOR	PVC INSULATION WRAP	REFER TO PLUMBING DRAWINGS	PLUMBEREX HANDY-SHIELD MAXX UNIVERSAL-FIT	4
REMARKS					
1. CONFIRM EXACT LOCATION WITH OWNER		3. BACK PANEL: DYSON #96469-01			
2. MIRROR NOT TO TOUCH PLUMBING FIXTURE		4. SOFT ADA COVER, COLOR: TO BE SELECTED. REFER TO PLUMBING PLANS FOR ITEM NO.			
NOTE: ALL FIXTURES ARE BASIS OF DESIGN, REFER TO SPECIFICATIONS FOR SUBSTITUTIONS DURING PROCUREMENT. REFER TO SHEET G101 FOR MOUNTING HEIGHTS.					



3 Reflected Ceiling Plan  
3/16" = 1'-0"



2 Partition Types  
1" = 1'-0"



1 First Floor Plan  
1/4" = 1'-0"

## General Notes

- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH FEDERAL, STATE AND LOCAL OR OTHER GOVERNING BODIES' CODES. ADDITIONALLY, WORK SHALL BE COMPLETED IN ACCORDANCE WITH APPLICABLE INDUSTRY STANDARDS OR GUIDELINES.
- ALL DIMENSIONS ARE TO THE FACE OF MASONRY, FACE OF EXISTING WALL AND/OR FACE OF NEW FRAMING UNLESS NOTED OTHERWISE.
- INDICATED DIMENSIONS ARE TAKEN FROM CASUAL FIELD OBSERVATIONS AND EXISTING DRAWINGS. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD PRIOR TO CONSTRUCTION. CONTRACTOR TO NOTIFY ARCHITECT OF ANY DISCREPANCIES. ALL CHANGES TO THE WORK SHALL BE APPROVED BY THE ARCHITECT AND OWNER PRIOR TO PROCEEDING.
- GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING CONSTRUCTION EFFORTS OF ALL SUB-CONTRACTORS. FAILURE TO ANTICIPATE CHANGES OR MODIFICATIONS SHALL NOT BE THE BASIS FOR ADDITIONAL COST REQUESTS.
- REFER TO FINISH SCHEDULE FOR ADDITIONAL INFORMATION.
- CONTRACTOR TO PROVIDE EITHER 2x WOOD BLOCKING INFILL OR METAL BACKING PLATES FOR THE SUPPORT OF ALL WALL MOUNTED EQUIPMENT INCLUDING CABINETRY, TOILET ACCESSORIES, ETC. AS REQUIRED TO ALLOW FOR PROPER ATTACHMENT. CONTRACTOR TO FIELD VERIFY THE SCOPE OF WORK.
- H.M. DOORS AND FRAMES ARE TO BE PAINTED (PT-2)

## Work Description Notes

- STEEL COLUMNS, REFER TO STRUCTURAL; PAINT ALL EXPOSED EXTERIOR STEEL STRUCTURE (PT-4). REFER TO FINISH LEGEND
- PICNIC TABLES BY OWNER
- ROOFLINE (ABOVE)
- CONCRETE SLAB, REFER TO STRUCTURAL
- VENTED SOFFIT, 10'-0" A.F.F.
- PVC PANELS SHALL HANG PER MANUFACTURER SPECIFICATIONS FROM 7/8" FURRING CHANNELS (CLARK DETTRICH 087F125-33 - BASIS OF DESIGN) AND 1-1/2" LIGHT GAUGE TRACK 16 GAUGE (CLARK DETTRICH 150U050-54 - BASIS OF DESIGN) GRID. THE GRID SHALL BE HUNG WITH 12 GAUGE HANGING WIRE. SUBSTITUTIONS MAY BE REQUESTED PER SECTION 01 6000 - PRODUCT REQUIREMENTS.
- WALL MOUNTED STAINLESS STEEL COUNTER TOP, SEE ELEVATION ON SHEET A601
- (MISC-2) RESTROOM SIGN, REFER TO SCHEDULE AND DETAILS ON G101
- DYSON NICKEL BACK PANEL SPLASH GUARD INSTALLED BEHIND AND BELOW HAND DRYER
- PVC CEILING WITH STRUCTURAL DESIGN. REFER TO STRUCTURAL DRAWINGS
- NO SOFFIT OR CEILING EXPOSED TO STRUCTURE ABOVE
- REFER TO G101 FOR TYPICAL CLEARANCES LAYOUT. SUBMIT SHOP DRAWING SUBMITTAL TO ARCHITECT FOR DESIGN OF TOILET PARTITIONS
- ELECTRICAL FIXTURE, REFER TO ELECTRICAL SHEETS
- DUCTWORK/DIFFUSER, REFER TO MECHANICAL SHEETS
- SCORE A LINE IN CONCRETE FLOOR FOR TRANSITION OF EPOXY FLOORING TO UNFINISHED CONCRETE. MAKE GROOVE MINIMAL WIDTH AND DEPTH FOR FLOOR FINISH TRANSITION

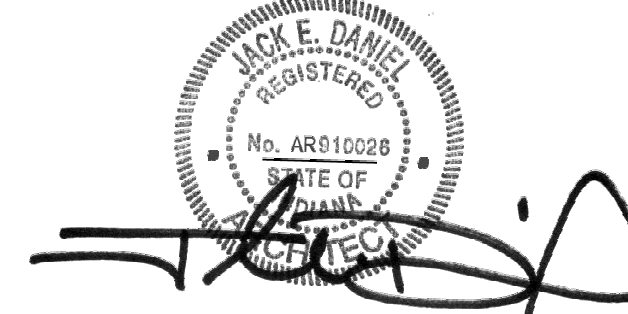
New Construction and Renovation Work for :

Memorial Park Improvements

604 Hazel St  
Auburn, IN



221 West Baker Street  
Fort Wayne, Indiana 46802  
pho 260.422.7994  
fax 260.426.2067



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REVISION	DATE
1 Addendum 2	2024-08-06

DRAWN BY:	JEF/IMH/CPB	REVIEWED BY:	JED
COMMISSION NUMBER:	F23059	DATE:	2024-07-16

A101

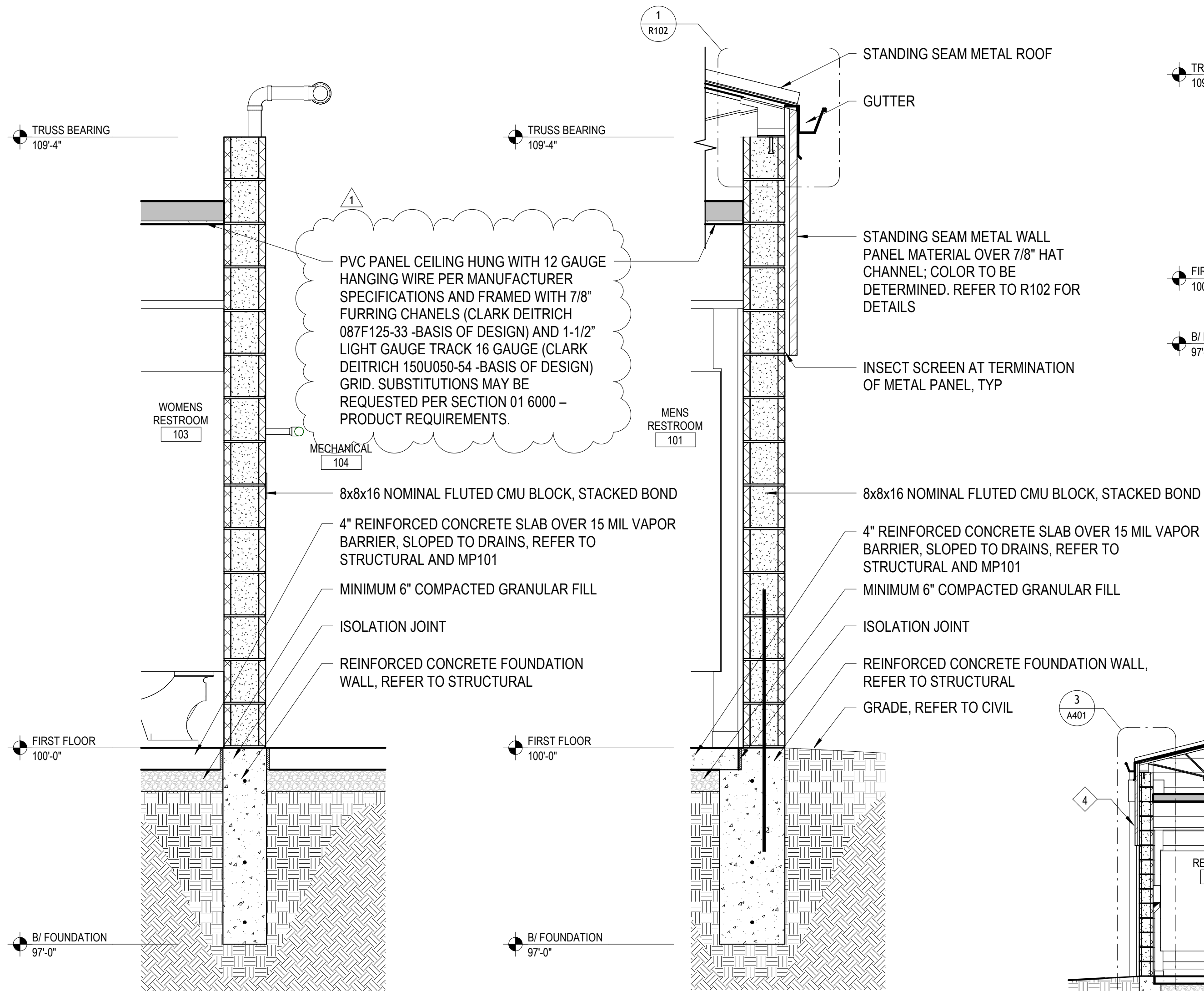
RESTROOM PLANS





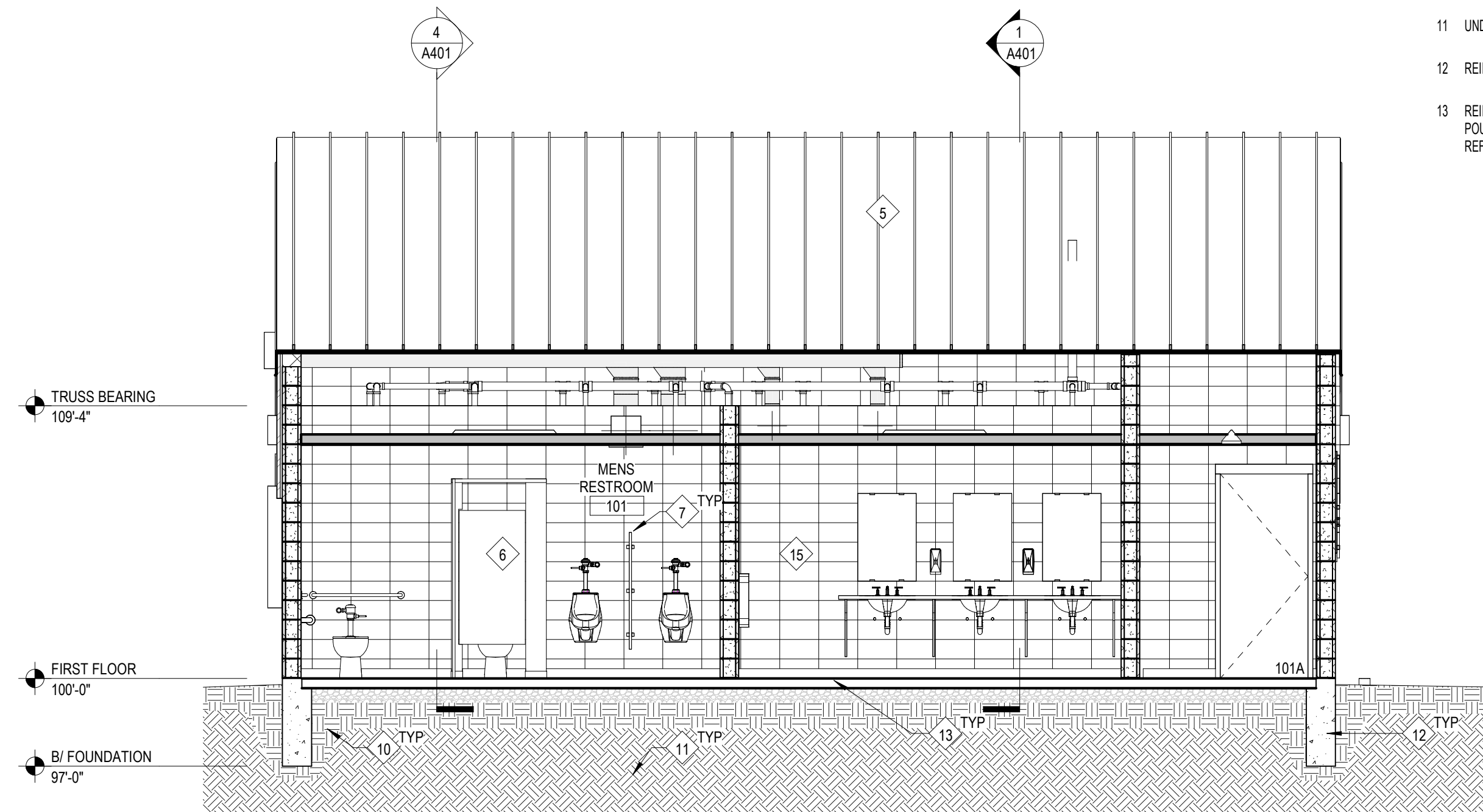


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8/7/2024 12:45:09 PM  
C:\Users\jfrank\Documents\F23059 Memorial Park Auburn - ARCH - jfrank\A401.dwg  
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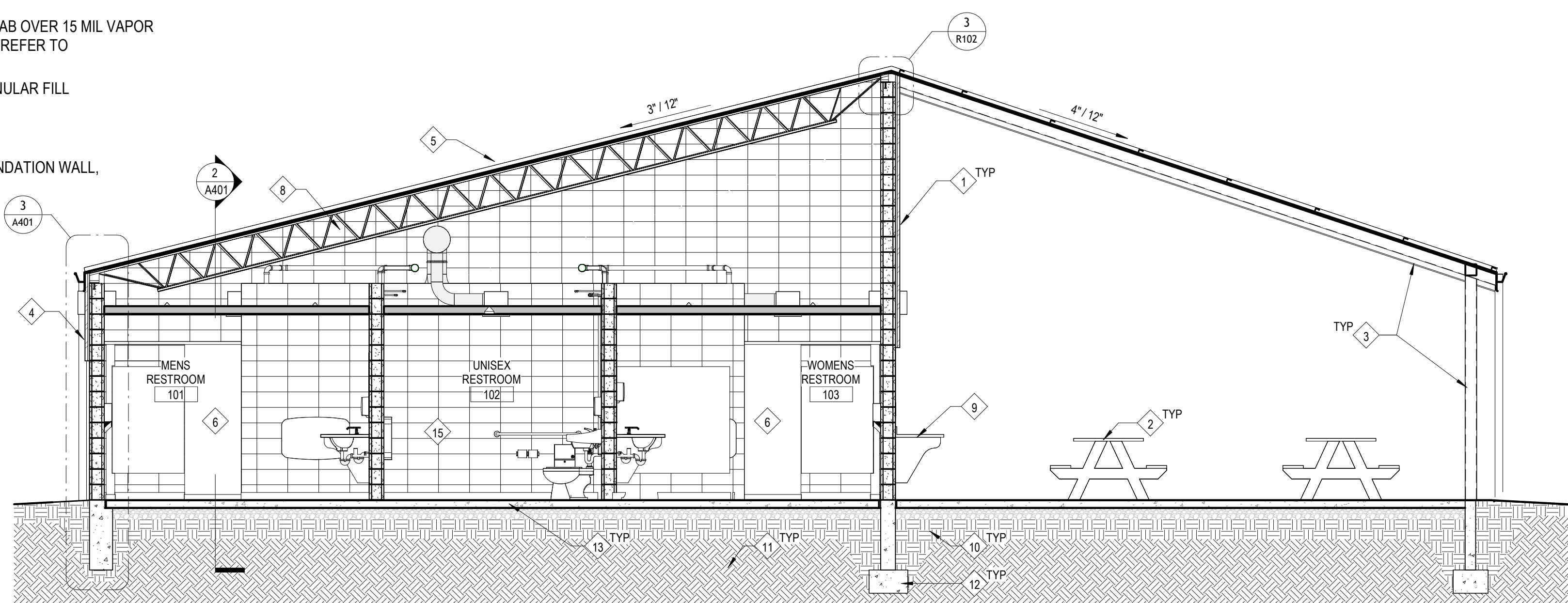


**4 Interior Wall Section**  
3/4" = 1'-0"

**3 Southern Wall Section**  
3/4" = 1'-0"



**2 Building Section**  
1/4" = 1'-0"



**1 Building Section**  
1/4" = 1'-0"

**Work Description Notes**

- METAL WALL PANEL MATERIAL; COLOR TO BE DETERMINED. REFER TO R102 FOR DETAILS
- PICNIC TABLES BY OWNER
- STEEL STRUCTURE; REFER TO STRUCTURAL; PAINT ALL EXPOSED EXTERIOR STEEL STRUCTURE (PT-4), REFER TO FINISH LEGEND
- STANDING SEAM METAL ROOF MATERIAL TURNED DOWN TO WALL CLADDING; COLOR TO BE DETERMINED. REFER TO R102 FOR DETAILS
- STANDING SEAM METAL ROOF MATERIAL; COLOR TO BE DETERMINED. REFER TO R102 FOR DETAILS
- PHENOLIC RESTROOM PARTITION, REFER TO FINISH LEGEND AND SPECIFICATIONS
- PHENOLIC URINAL PARTITION, REFER TO FINISH LEGEND AND SPECIFICATIONS
- STEEL BAR JOISTS, REFER TO STRUCTURAL
- 2' X 8' STAINLESS STEEL WALL HUNG COUNTERTOP
- COMPACTED FILL, REFER TO STRUCTURAL AND CIVIL
- UNDISTURBED SOIL, REFER TO STRUCTURAL AND CIVIL
- REINFORCED CONCRETE FOOTING, REFER TO STRUCTURAL
- REINFORCED CONCRETE SLAB SLOPED TO FLOOR DRAINS POURED OVER MINIMUM 6" COMPACTED GRANULAR FILL; REFER TO STRUCTURAL

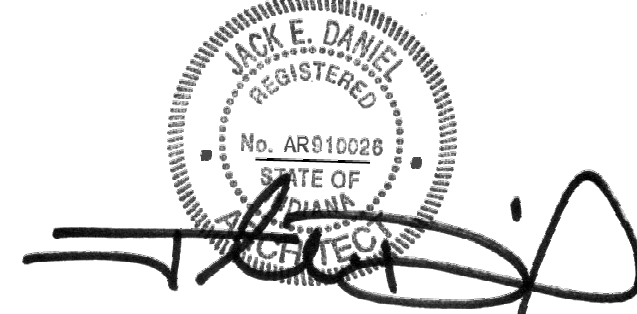
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REVISION	DATE
1 Addendum 2	2024-08-06

DRAWN BY: IMH/CPB  
COMMISSION NUMBER: F23059  
REVIEWED BY: JED  
DATE: 2024-07-16

# A401

WALL & BUILDING SECTIONS



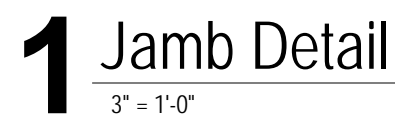
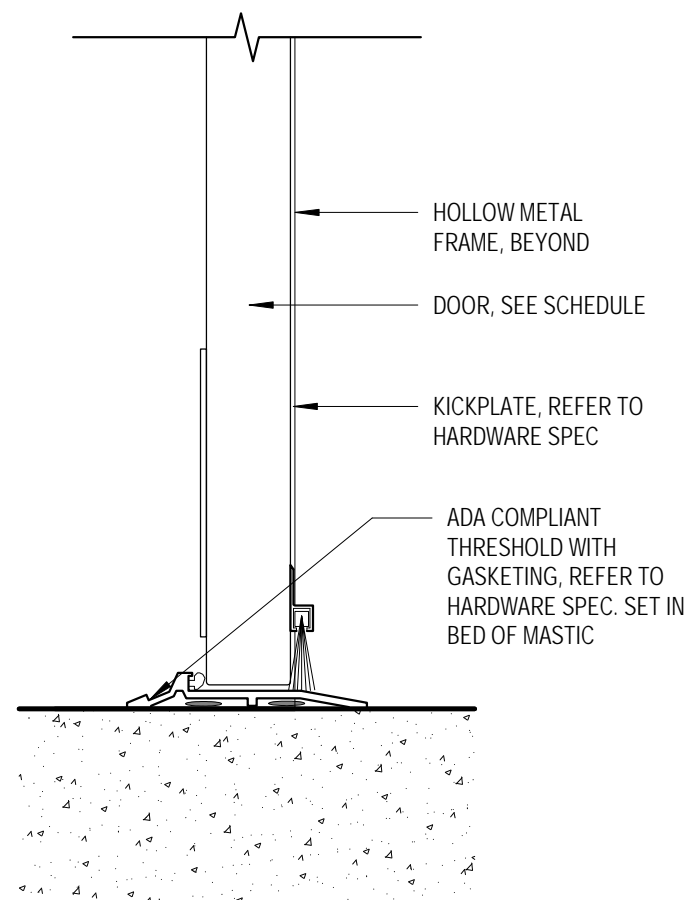
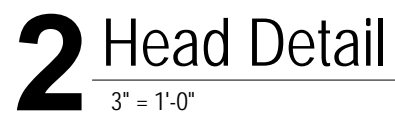
FINISH LEGEND	
(A) CEILING	<ol style="list-style-type: none"> <li>ABUSE RESISTANT GYPSUM CEILING BOARD, PAINTED (PT-3)</li> <li>EXPOSED, NO FINISH</li> </ol>
(B) BASE	<ol style="list-style-type: none"> <li>TARKETT DURACOVE THERMOPLASTIC RUBBER, 1/8" (TYPE TP)               <ol style="list-style-type: none"> <li>PROFILE : 4" H COVE BASE</li> <li>COLOR : TO BE SELECTED FROM MANUFACTURERS STANDARD COLORS</li> <li>ADHESIVE : MANUFACTURER RECOMMENDED PER SUBSTRATE</li> </ol> </li> <li>DUR-A-QUARTZ EPOXY INTEGRAL COVE BASE               <ol style="list-style-type: none"> <li>COLOR: TO MATCH EPOXY-1 FLOORING</li> <li>HEIGHT: 6" WITH 3/4" RADIUS COVE</li> </ol> </li> </ol>
(CONC) SEALED CONCRETE	<ol style="list-style-type: none"> <li>ASHFORD FORMULA DENSIFIER               <ol style="list-style-type: none"> <li>FINISH: CLEAR</li> </ol> </li> </ol>
(EPXY) EPOXY FLOORING	<ol style="list-style-type: none"> <li>DUR-A-FLEX "DUR-A-QUARTZ" EPOXY FLOORING SYSTEM CONSISTING OF 100% SOLID EPOXY BODY COATS WITH DECORATIVE QUARTZ BROADCAST, FINISHED WITH URETHANE TOPCOAT               <ol style="list-style-type: none"> <li>AGGREGATE BLEND/COLOR : Q11 COLORS</li> <li>THICKNESS: NOMINAL THICKNESS OF 3/16"</li> <li>FINISH: STANDARD SLIP RESISTANT</li> </ol> </li> </ol>
(MISC) MISCELLANEOUS	<ol style="list-style-type: none"> <li>COLOR-THRU PHENOLIC TOILET PARTITIONS               <ol style="list-style-type: none"> <li>MANUFACTURER : ASI GLOBAL PARTITIONS</li> <li>STYLE : FLOOR ANCHORED/OVERHEAD BRACED</li> <li>DOOR PANEL HEIGHT : 58"</li> <li>PILASTER HEIGHT : 82"</li> <li>PILASTER SHOES : STAINLESS STEEL</li> <li>BRACKETS : CONTINUOUS TYPE, CLEAR ANODIZED ALUMINUM</li> <li>HARDWARE : CONTINUOUS HINGES, LATCH AND KEEPER, COAT HOOK, DOOR PULLS, AND DOOR BUMPER, BRUSHED STAINLESS STEEL</li> <li>ATTACHMENTS, SCREWS AND BOLTS: STAINLESS STEEL, TAMPER-RESISTANT TYPE</li> <li>COLOR/FINISH : MANUFACTURER STANDARD COLOR-THRU PHENOLIC COLOR: MATTE</li> <li>URINAL SCREEN/BRACKETS : WALL MOUNTED, 48" HEIGHT; STIRRUP IN BRUSHED STAINLESS STEEL</li> </ol> </li> <li>ADA COMPLIANT EXTERIOR SIGNAGE               <ol style="list-style-type: none"> <li>MATERIAL : THERMO-COMPRESSION SOLID ACRYLIC EXTERIOR SIGN</li> <li>COLOR: TO BE SELECTED FROM MANUFACTURED COLORS</li> <li>SIZE: AS INDICATED ON DRAWINGS ON SHEET G001</li> <li>TEXT : TACTILE SIGNAGE, WITH RAISED LETTERS RAISED MINIMUM 1/32 INCH AND GRADE II BRAILLE</li> <li>TEXT HEIGHT/COLOR : 5/8" MIN. COLOR TO BE SELECTED FROM MANUFACTURERS STANDARD COLORS</li> <li>PICTOGRAM HEIGHT : 3 1/2" MIN.</li> </ol> </li> <li>FEDERAL BRACE SUPPORT BRACKETS               <ol style="list-style-type: none"> <li>PRODUCT : STREAMLINE COUNTERTOP BRACKET</li> <li>FINISH : STAINLESS STEEL</li> <li>DIMENSIONS: 20x20</li> <li>FASTENERS : MASONRY ANCHORS</li> </ol> </li> </ol>
(PT) PAINT	<ol style="list-style-type: none"> <li>WALLS : SHERWIN WILLIAMS, (1) COAT LOXON BLOCK SURFACER, (2) COATS PRO INDUSTRIAL PRE-CATALYZED WATERBASED EPOXY, SEMI-GLOSS               <ol style="list-style-type: none"> <li>COLOR : TO BE SELECTED</li> </ol> </li> <li>H.M. DOOR/FRAME : SHERWIN WILLIAMS, (1) COAT PRO INDUSTRIAL PRO-CRYL UNIVERSAL PRIMER, (2) COATS PRO INDUSTRIAL ACRYLIC, SEMI-GLOSS               <ol style="list-style-type: none"> <li>COLOR : TO BE SELECTED</li> </ol> </li> <li>CEILING : SHERWIN WILLIAMS, (1) COAT PROMAR 200 ZERO VOC LATEX PRIMER, (2) COATS PRO INDUSTRIAL PRE-CATALYZED WATERBASED EPOXY, SEMI-GLOSS               <ol style="list-style-type: none"> <li>COLOR : TO BE SELECTED</li> </ol> </li> <li>EXTERIOR EXPOSED STEEL: (1) COAT SHERWIN WILLIAMS MACROPOXY 646 FAST CURE EPOXY (2) COATS PRO INDUSTRIAL ACRYLON 100, SEMI-GLOSS               <ol style="list-style-type: none"> <li>COLOR: TO MATCH BUILDING FASCOA</li> <li>REFER TO SHEET A201 BUILDING ELEVATIONS AND FOR LOCATION(S)</li> </ol> </li> </ol>
(SS) SOLID SURFACE	<ol style="list-style-type: none"> <li>CORIAN 1/2" THICK SOLID SURFACE               <ol style="list-style-type: none"> <li>COLOR : TO BE SELECTED FROM PRICE GROUP 2</li> <li>PROFILE : 1 1/2" BUILT-UP EDGE, MARINE</li> <li>INTEGRAL BACKSPLASH : 4" H</li> </ol> </li> </ol>
(SSC) STAINLESS STEEL COUNTERTOP	<ol style="list-style-type: none"> <li>GRADE 316, 16 GAUGE, #4 BRUSHED FINISH               <ol style="list-style-type: none"> <li>INTEGRAL BACKSPLASH: 4" H</li> <li>EDGE : MARINE, 1 1/2" BUILT-UP</li> </ol> </li> </ol>
GENERAL FINISH NOTES	
<ol style="list-style-type: none"> <li>ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH FEDERAL, STATE AND LOCAL OR OTHER GOVERNING BODIES CODE. ADDITIONALLY, WORK SHALL BE COMPLETED IN ACCORDANCE WITH APPLICABLE INDUSTRY STANDARDS OR GUIDELINES.</li> <li>FLOORING FINISH TRANSITION SHALL BE CENTERED BELOW DOORS IN THE CLOSED POSITION.</li> </ol>	

**F**

**LEGEND**  
F - FLUSH

**3**

**NOTES:**  
1. ALL GLAZING IS REQUIRED



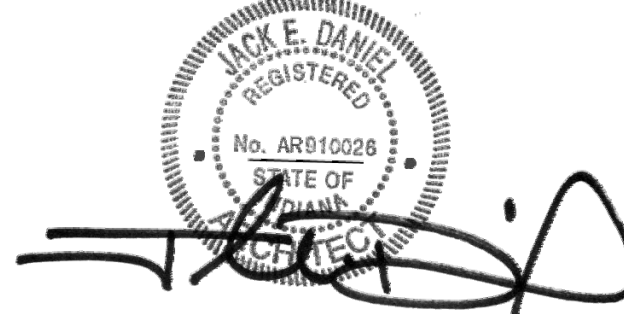
New Construction and Renovation Work for :

# Memorial Park Improvements

604 Hazel St  
Auburn, IN



221 West Baker Street  
Fort Wayne, Indiana 46802



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REVISION:	DATE:
1 Addendum 2	2024-08-06

DRAWN BY: CPB/MEK  
COMMISSION NUMBER: F23059

REVIEWED BY: JED  
DATE: 2024-07-16

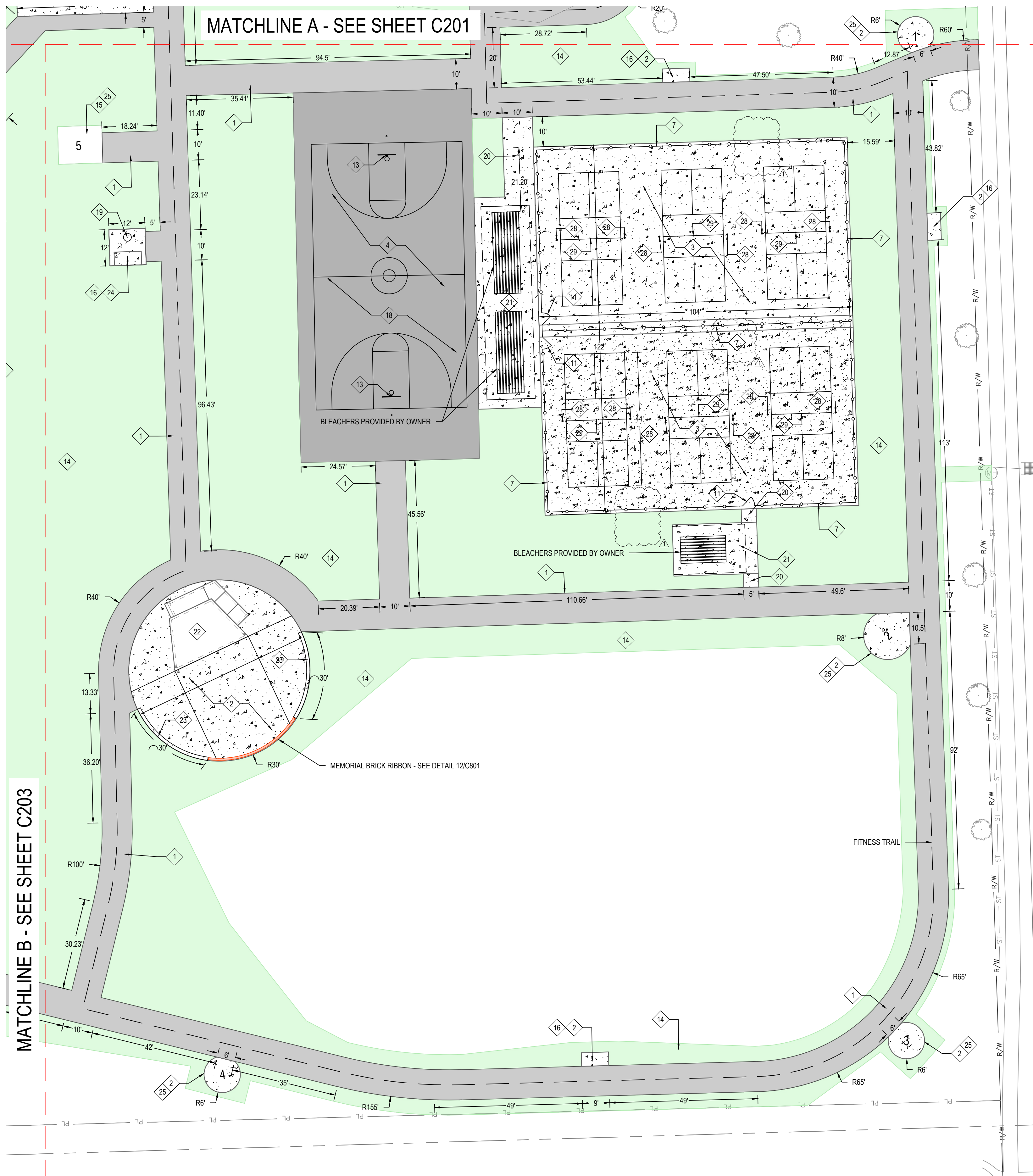
# A601

## FINISH, DOOR, AND WINDOW SCHEDULES AND DETAILS









### General Construction Notes

1. ALL WORK TO BE PERFORMED IN ACCORDANCE WITH STATE, COUNTY AND LOCAL CODES INCLUDING ALL AMENDMENTS.
2. ALL PERMITTING FEES SHALL BE PAID FOR BY THE CONTRACTOR.
3. CONTRACTOR SHALL PROTECT ALL ADJACENT IMPROVEMENTS, BUILDINGS, INFRASTRUCTURE, PAVEMENTS, PAVEMENT MARKINGS, WALKS, GRASS, ETC DURING DEMOLITION AND CONSTRUCTION ACTIVITIES. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REPAIRED/ REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST.
4. PRIOR TO THE START OF CONSTRUCTION ACTIVITIES, THE CONTRACTOR SHALL PLACE APPROPRIATE EROSION CONTROL MEASURES TO ENSURE NO SEDIMENT LEAVES THE SITE OR ENTERS ON-SITE OR PUBLIC STORM SYSTEMS (SEE C900).
5. CONTRACTOR TO MATCH CONSTRUCTION LIMITS TO EXISTING GRADES AND PROVIDE POSITIVE DRAINAGE TO EXISTING DRAINAGE PATHS/ SYSTEMS.
6. CONTRACTOR SHALL ADJUST ALL CASTINGS TO GRADE WITHIN OR ADJACENT TO THE WORK.
7. CONTRACTOR SHALL RESTORE ALL DISTURBED AREAS BY PLACING TOPSOIL, IF REQUIRED, GRADING TO ESTABLISH POSITIVE DRAINAGE, SEEDING AND MULCH.
8. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL TRADES, LOCAL /COUNTY JURISDICTIONS AND UTILITIES.

### Typical Site Work Description Notes

1. ASPHALT PAVEMENT - STANDARD DUTY - SEE DETAIL 2/C800 AND 9/C801
2. CONCRETE PAVEMENT - STANDARD DUTY - SEE DETAIL 1/C800
3. PICKLEBALL COURT - SEE DETAIL 6/C800 AND 2/S102
4. BASKETBALL COURT - SEE DETAIL 7/C800
5. BASEBALL FIELD - SEE DETAIL 5/C800
6. CONCRETE PAVEMENT REPAIR - SEE DETAIL 2/C801
7. INSTALL 10' HIGH CHAIN LINK FENCE - SEE DETAIL 5 AND 6/C801
8. INSTALL 6' HIGH CHAIN LINK FENCE w/ 4" POLYETHYLENE YELLOW PROTECTIVE FENCE CAP - SEE DETAIL 5/C801
9. INSTALL 6' HIGH SINGLE SWING CHAIN LINK GATE - SEE DETAIL 3/C801
10. INSTALL 6' HIGH DOUBLE SWING CHAIN LINK GATE - SEE DETAIL 4/C801
11. INSTALL 10' HIGH SINGLE SWING CHAIN LINK GATE - SEE DETAIL 3/C801
12. (UNUSED)
13. PROVIDE AND INSTALL BASKETBALL GOAL - GOAL BASIS OF DESIGN: BISON INC. REFER TO SPECIFICATION SECTION 11 6833 - SUBSTITUTIONS: SEE SECTION 01 6000 - PRODUCT REQUIREMENTS
14. RESTORATION OF DISTURBED AREAS AND GRASS SEEDING
15. PROTECT EXISTING ADJACENT INFRASTRUCTURE TO REMAIN
16. PROVIDE AND INSTALL BENCH - SEE DETAIL 6/C802 FOR BENCH PLACEMENT ON CONCRETE PAD - BENCH BASIS OF DESIGN: GEORGETOWN STYLE STEEL PARK BENCH, BLACK - MODEL # HM-3250C6 - SUBSTITUTIONS: SEE SECTION 01 6000 - PRODUCT REQUIREMENTS
17. 18" TALL BACKSTOP - SEE DETAIL 7 AND 8/C801
18. REPAINT PAVEMENT MARKINGS - SEE DETAIL 7/C800
19. PROVIDE AND INSTALL DRINKING WATER FOUNTAIN - FOUNTAIN BASIS OF DESIGN: ELKAY OUTDOOR EZH2O BOTTLE FILLING STATION BI-LEVEL PEDESTAL w/ PET STATION NON-FILTERED NON-REFRIGERATED - MODEL # LK4428P LUDS w/ GRAVEL PUMP DRAIN - SUBSTITUTIONS: SEE SECTION 01 6000 - PRODUCT REQUIREMENTS
20. CONCRETE WALK- TYPICAL OR FLUSH WITH ADJACENT - SEE DETAIL 8/C800
21. SHADE STRUCTURE w/ CONCRETE SLAB - SEE SHEET A102 FOR SHADE STRUCTURE AND SHEET S101 FOR CONCRETE SLAB
22. COMMUNITY STAGE - SEE SHEET A102 FOR COMMUNITY STAGE STRUCTURE AND SHEET S102 FOR FOUNDATION
23. MEMORIAL WALL - SEE SHEET A410 AND S402
24. WATER FOUNTAIN CONCRETE SLAB - SEE SHEET S102
25. FITNESS NODE CONCRETE PAD - SEE SHEET A102 FOR EQUIPMENT SCHEDULE AND PLACEMENT
26. ATHLETIC FIELD SEED MIX  
LESCO TUF TURF SEED MIX ON  
6" MIN. CLEAN TOPSOIL  
IRRIGATE UNTIL LAWN IS ESTABLISHED  
- SEE 11/C800
27. INFIELD SOIL  
TOPDRESSING ON  
4" OF "DIAMOND DIRT" (MIX BASIS OF DESIGN:  
#1 BALL DIAMOND SAND MIX FROM HIXSON)  
ON COMPACTED NATIVE SOIL  
- SEE 10/C800
28. PICKLEBALL POST w/ FOUNDATION - SEE DETAIL 10/C802
29. CENTER STRAP ANCHOR - SEE DETAIL 9/C802

- GRASS SEED
- GRASS SECTION - BASEBALL FIELD
- DIRT - BASEBALL FIELD
- STANDARD DUTY ASPHALT SECTION
- CONCRETE PAVEMENT SECTION
- PROPOSED BUILDING
- MEMORIAL BRICK RIBBON

A New Construction Project For :

OWNER

MEMORIAL PARK AUBURN

Hazel St  
Auburn, Indiana



**MARTIN RILEY**  
architects+engineers

221 West Baker Street  
Fort Wayne, Indiana 46802  
TEL. 260.422.7994  
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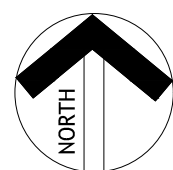
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REVISION: 07-16-2024  
DATE: 08-08-2024  
ADDENDUM TWO

DRAWN BY: FGR/CAS  
COMMISSION NUMBER: F23059  
REVIEWED BY: TDE  
DATE: 2024-06-28

**C202**

ENLARGED SITE LAYOUT PLAN

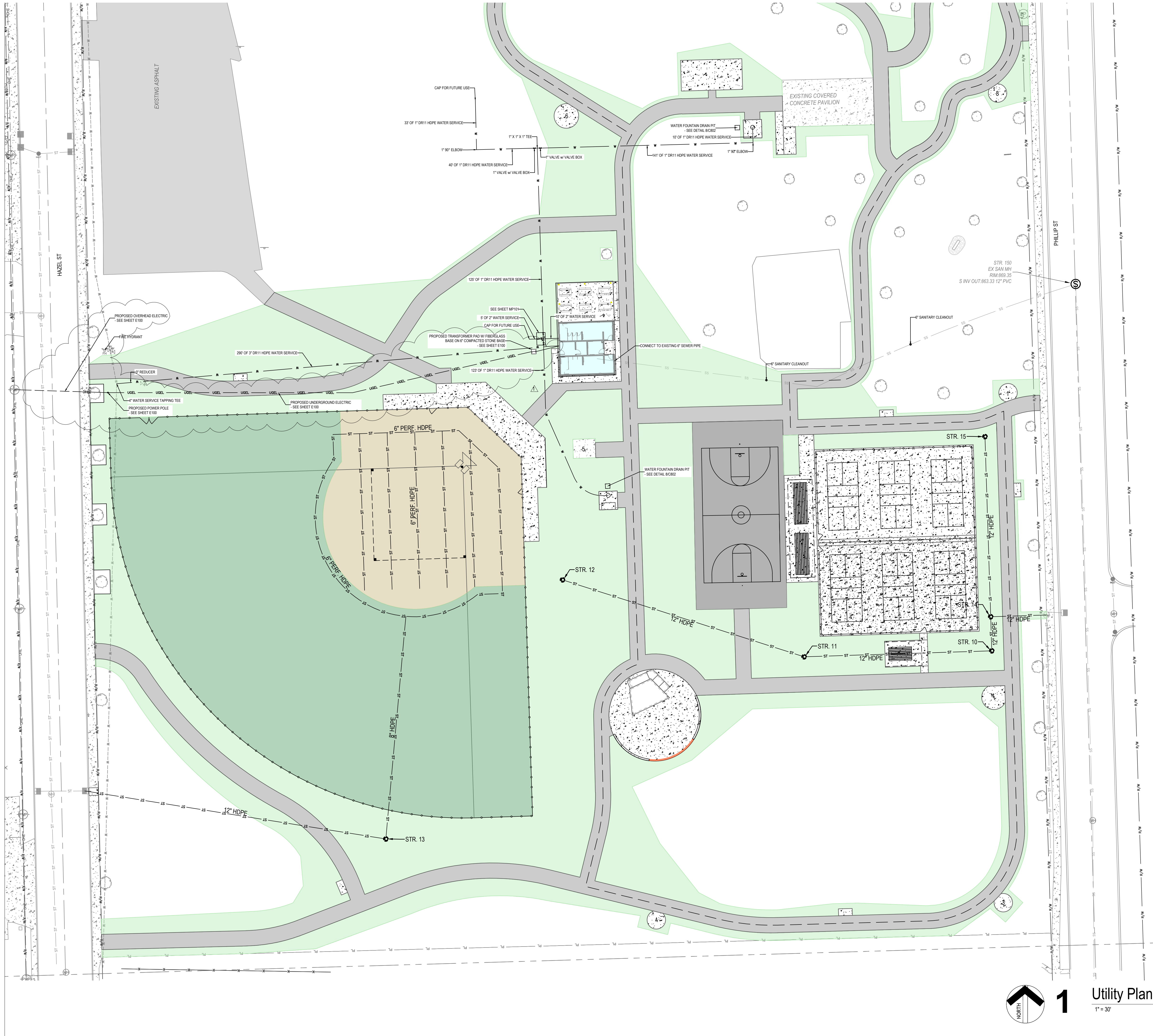


1

Enlarged Site Layout Plan

1" = 20'





General Construction Notes

- 1. ALL WATER MAINS, HYDRANT ASSEMBLIES AND SERVICE LINES ARE TO BE INSTALLED, TESTED, INSPECTED, AND SANITIZED PER CITY OF AUBURN STANDARDS.
- 2. ALL SANITARY SEWERS ARE TO BE INSTALLED, AND INSPECTED PER CITY OF AUBURN STANDARDS.
- 3. ALL WATER LINES 3" AND LARGER MUST BE PRESSURE TESTED AND BACTERIOLOGICAL SAMPLES TAKEN, BOTH BY THE AUBURN WATER DEPARTMENT.

LEGEND		
	R/W	RIGHT-OF-WAY
	PL	PROPERTY LINE
	W	WATER LINE
	OHEL	OVERHEAD ELECTRICAL LINE
	UGEL	UNDERGROUND ELECTRICAL LINE
	SS	EXISTING SANITARY SEWER LINE
	ST	PROPOSED STORM WATER LINE
	W	PROPOSED WATER LINE
	W	EXISTING WATER LINE

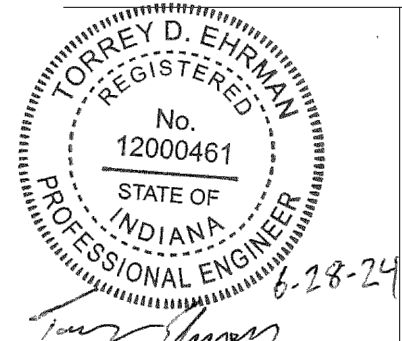
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Auburn, Indiana



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architects+engineers

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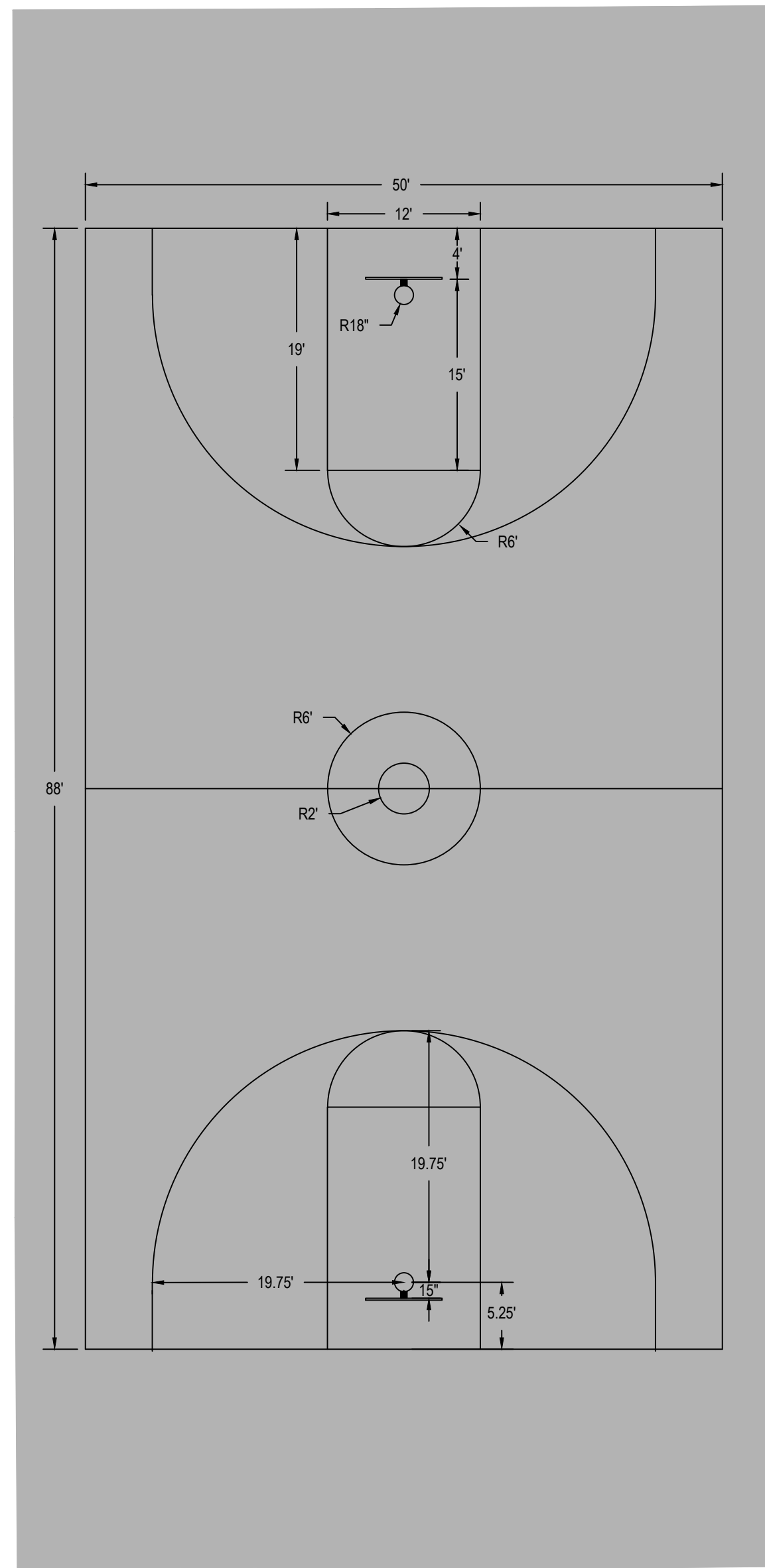
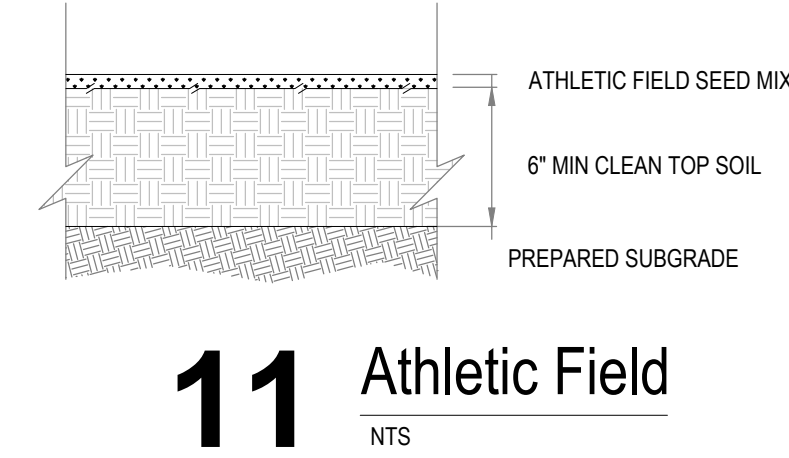
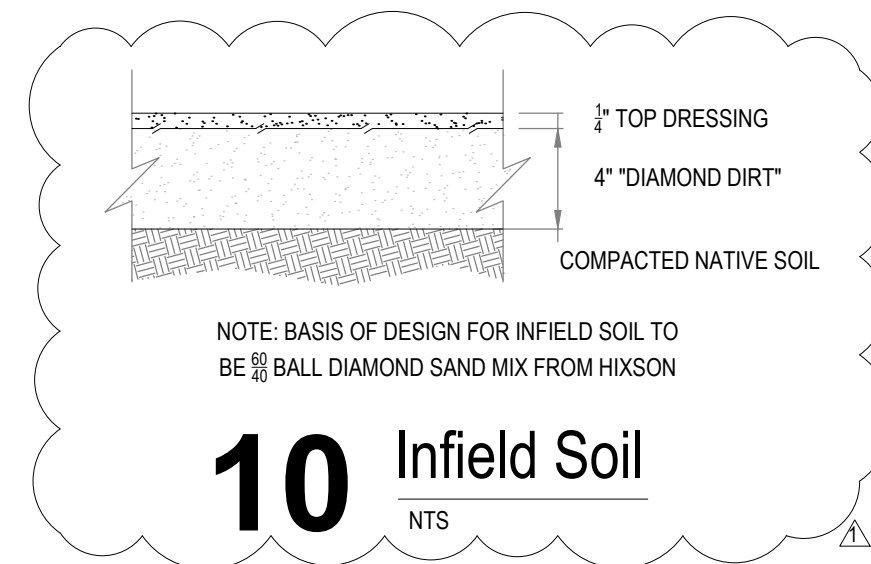
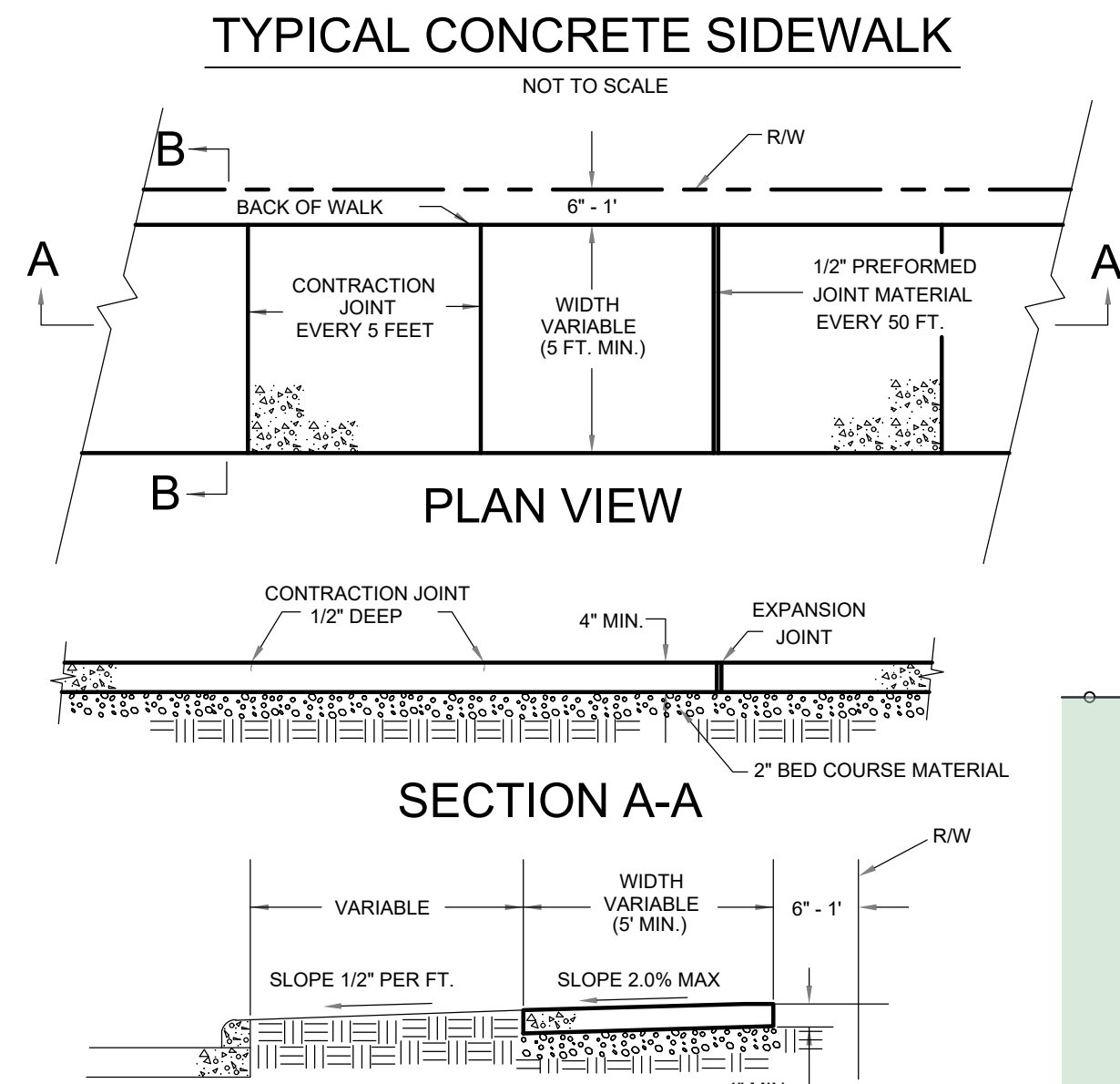
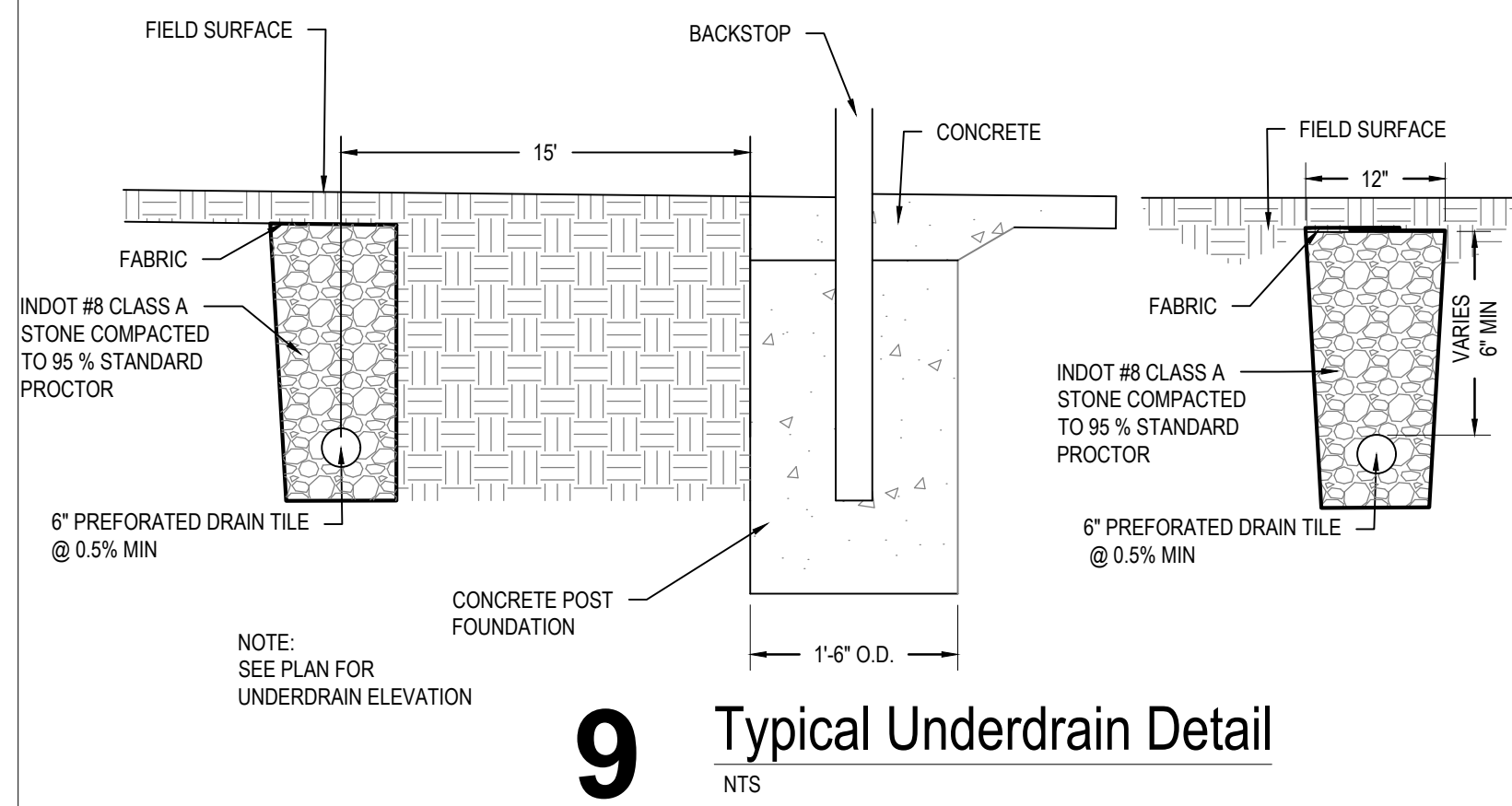
REVISION	DATE
BID SET	07-16-2024
ADDENDUM TWO	08-08-2024

DRAWN BY:	FGR/CAS	REVIEWED BY:	TDE
COMMISSION NUMBER:	F23059	DATE:	2024-06-28

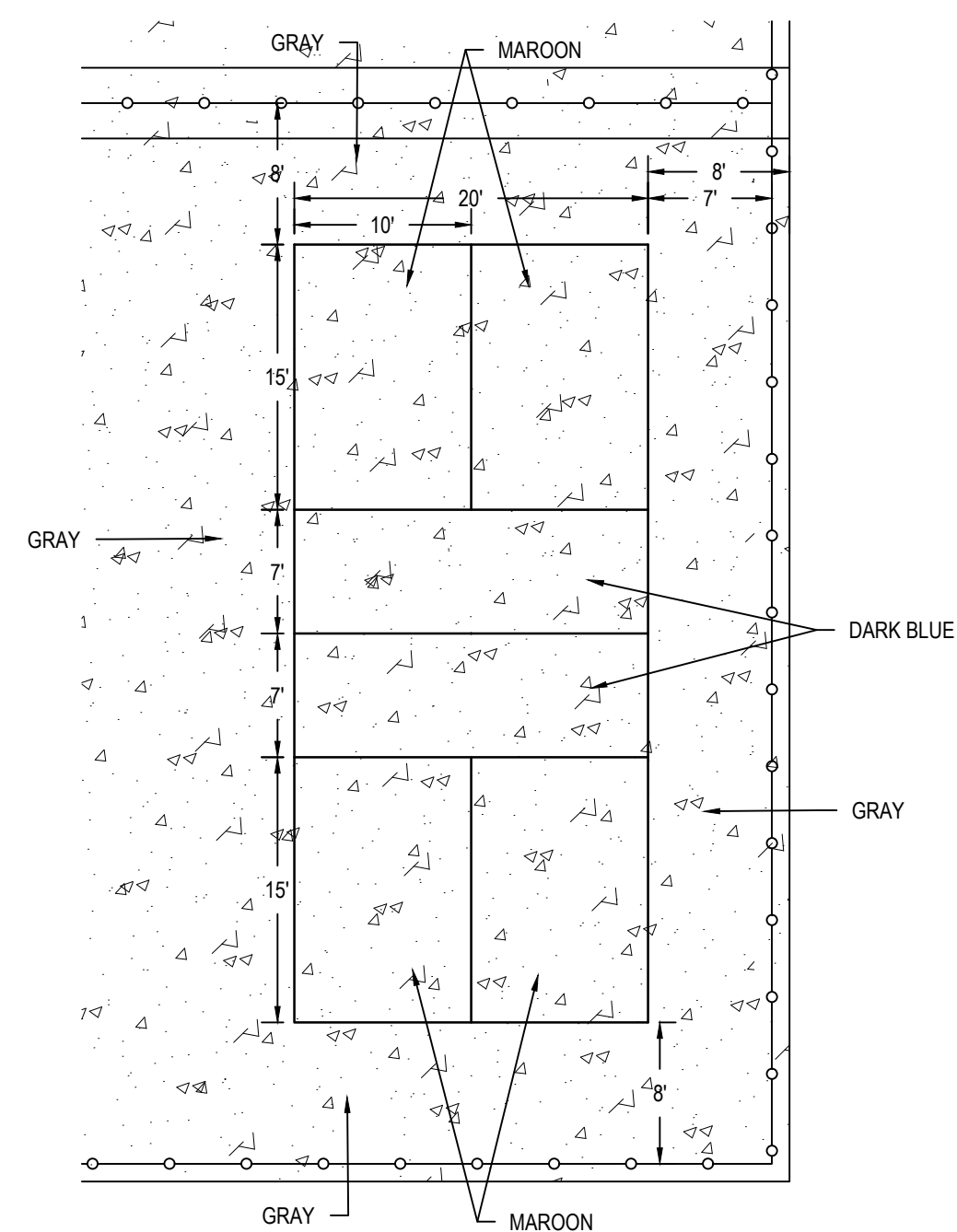
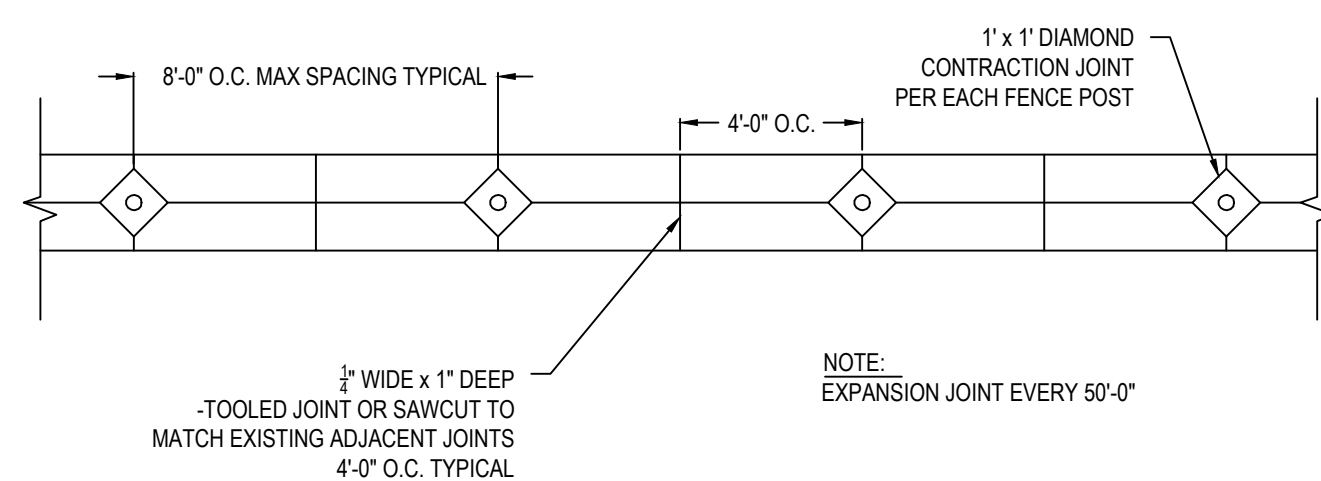
**C400**

UTILITY PLAN

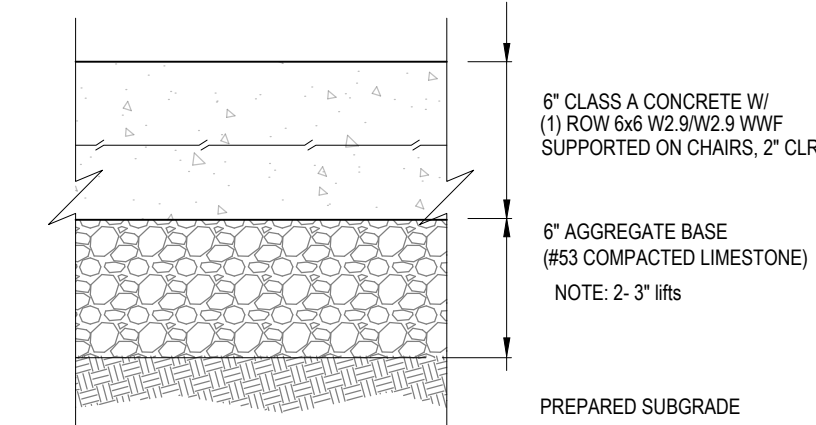
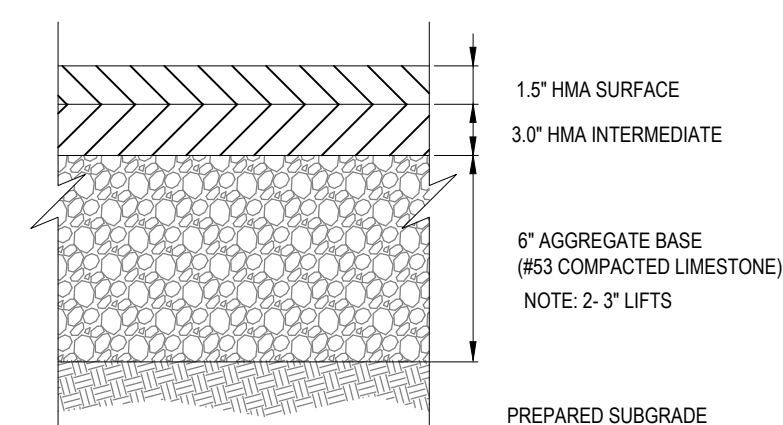
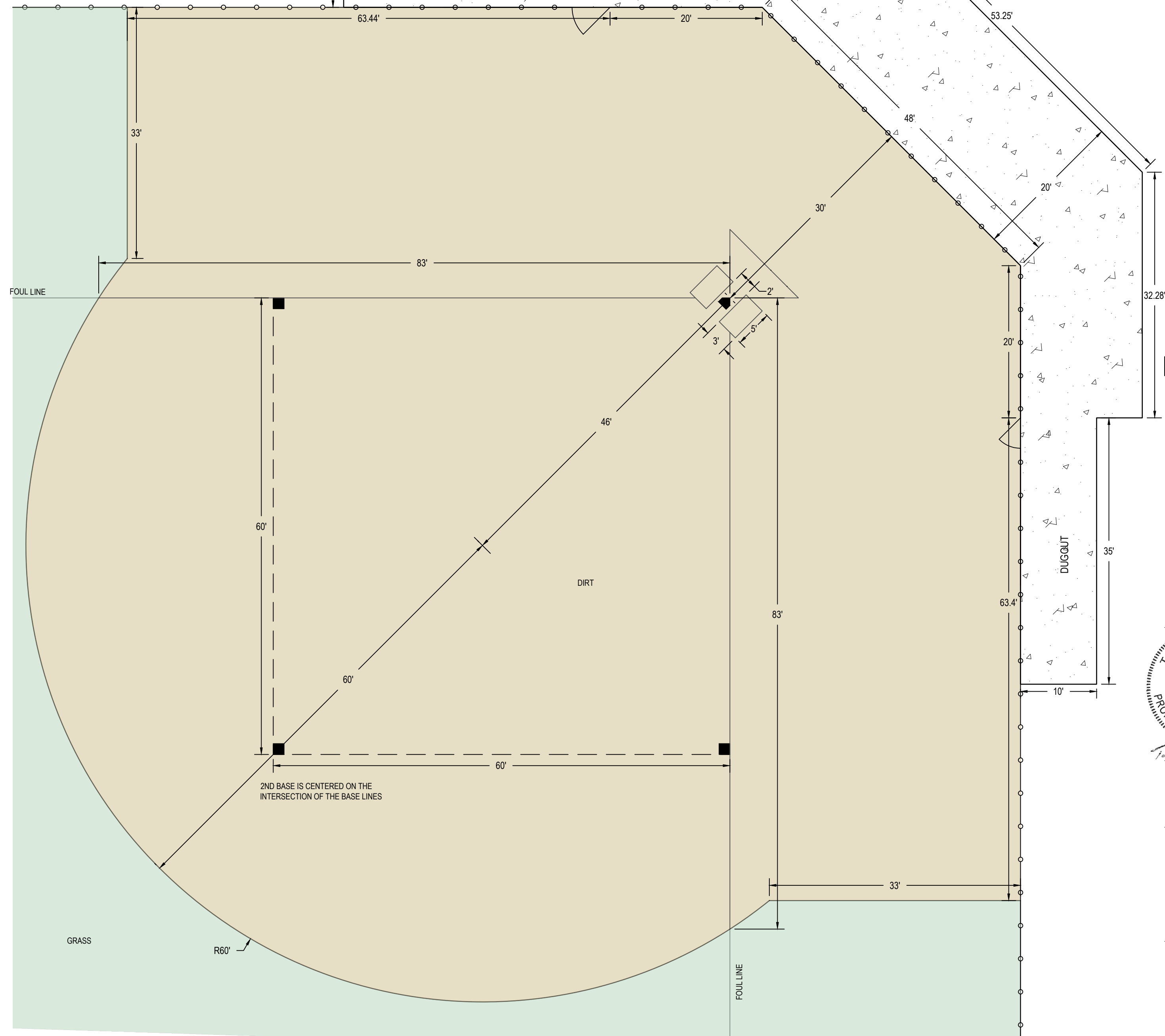




NOTES:  
1.) ALL PLAYING LINES ARE 2" WIDE  
2.) BLOW OFF LOOSE DIRT AND DEBRIS PRIOR TO APPLYING COURT MARKINGS. APPLY MARKINGS TO CLEAN DRY PAVEMENT ONLY.



NOTES:  
1.) ALL PLAYING LINES ARE 2" WIDE



A New Construction Project For :

OWNER

**MEMORIAL PARK AUBURN**

Hazel St  
Auburn, Indiana

**MARTIN RILEY**  
architects•engineers

221 West Baker Street  
Fort Wayne, Indiana 46802

TEL. 260.422.7994  
FAX. 260.426.2067

**MARTIN RILEY**  
REGISTERED  
No. 12000461  
STATE OF INDIANA  
PROFESSIONAL ENGINEER  
6-28-24

REVISION

BID SET

ADDENDUM TWO

DATE

07-16-2024

08-08-2024

DRAWN BY: FGR/CAS

COMMISSION NUMBER: F23059

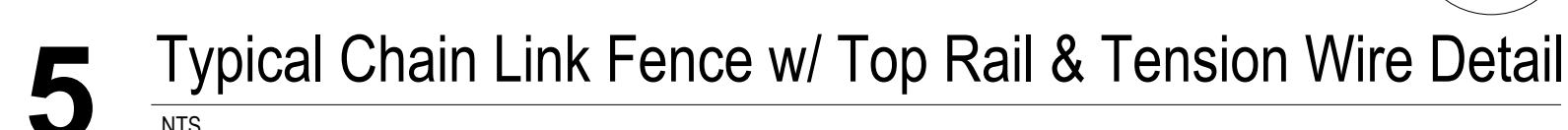
REVIEWED BY: TDE

DATE: 2024-06-28

**C800**

SITE DETAILS





A New Construction Project For :

OWNER

MEMORIAL PARK AUBURN

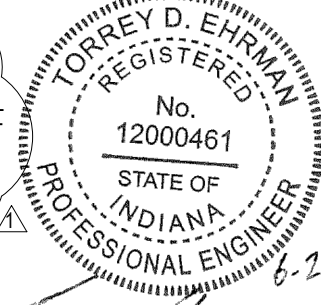
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REVISION:	DATE:
0 BID SET	07-16-2024
1 ADDENDUM TWO	08-08-2024

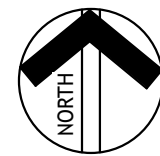
DRAWN BY: FGR/CAS  
COMMISSION NUMBER: F23059

REVIEWED BY: TDE  
DATE: 2024-06-28

# C801

## SITE DETAILS





# 1 Site

- 1 REFER TO 3/E501 POLE MOUNT DETAIL
- 2 REFER TO 4/E501 PANEL MOUNT DETAIL
- 3 PROVIDE (2) 1-1/2" PVC CONDUITS WITH PULL STRING FROM DATA CABINET TO PANEL LPT
- 4 COORDINATE WORK WITH ELECTRICAL UTILITY

- 1 REFER TO 3/E501 POLE MOUNT DETAIL
- 2 REFER TO 4/E501 PANEL MOUNT DETAIL
- 3 PROVIDE (2) 1-1/2" PVC CONDUITS WITH PULL STRING FROM DATA CABINET TO PANEL LPT
- 4 COORDINATE WORK WITH ELECTRICAL UTILITY

1. ALL WORK TO BE PERFORMED IN ACCORDANCE WITH STATE AND LOCAL CODES & AMENDMENTS.
2. SEE SPECIFICATION BOOK FOR ADDITIONAL REQUIREMENTS.
3. PROVIDE EVERYTHING NECESSARY TO MAKE REQUIRED SYSTEMS AND FEATURES COMPLETE AND FUNCTIONAL; INCLUDING BUT NOT LIMITED TO: FITTINGS, ADAPTERS, WIRE, BOXES, RACEWAY, HARDWARE, TEMPORARY CONNECTIONS AND ETC.
4. DRAWING ORGANIZATION IS NOT TRADE SPECIFIC AND IS NOT INTENDED FOR DIVISION OF WORK AMONG SUBCONTRACTORS. THE GENERAL CONTRACTOR IS RESPONSIBLE TO PROPERLY DISSEMINATE WORK ON ALL SHEETS TO COORDINATE WITH ALL TRADES AND CONTRACTOR IN ORDER TO PROVIDE A COMPLETE PROJECT.
5. ELECTRICAL DRAWINGS ARE SCHEMATIC IN NATURE. ALL DEVICES AND EQUIPMENT ARE SHOWN IN APPROXIMATE LOCATIONS. CONTRACTORS TO COORDINATE THEIR WORK WITH OTHER TRADES TO PREVENT CONFLICTS. WORK WILL NOT BE GIVEN FOR FORESEEABLE WORK COORDINATION.
6. PROTECT ALL EQUIPMENT AND FINISHES, NEW AND EXISTING, FROM DUST DEBRIS AND DAMAGE. FINAL CLEAN-UP SHALL BE PERFORMED TO PROVIDE A CLEAN, DUST FREE ENVIRONMENT.
7. EXCEPT WHERE NOTED OTHERWISE, SIZE BRANCH CIRCUIT CONDUCTORS WITHIN THE FOLLOWING MAXIMUM LENGTH LIMITS: (MEASURE TO THE CENTER OF THE LOAD FOR LIGHTING AND MOST REMOTE OUTLET FOR RECEPTACLE CIRCUITS). MINIMUM CONDUCTOR SIZE FOR 120V/240V:  
#14 - 35 FEET, #12 - 110 FEET, #10 - 165 FEET, #8 - 270 FEET - #6
8. PROVIDE ADDITIONAL DERATING PER NEC SECTION 310 FOR ALL HOME RUNS WITH MORE THAN THREE CURRENT CARRYING CONDUCTORS IN A SINGLE RACEWAY.
9. SHARING OF NEUTRALS SHALL NOT BE PERMITTED.
10. PROVIDE BACKBOX AND 3/4" CONDUIT TO ATTIC WITH PULL WIRE FOR ALL TELEPHONE/DATA/AUDIO OUTLETS.

SEE TITLE SHEET FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS.  
SYMBOLS IN THIS LIST ARE NOT DRAWN TO SCALE  
SYMBOLS IN THIS LIST, MAY NOT APPLY TO THIS PROJECT  
HEIGHTS LISTED HERE APPLY UNLESS NOTED OTHERWISE  
HEIGHTS ARE TO THE BOTTOM OF THE DEVICE  
COMPONENTS SHOWN IN GRAY ARE EXISTING OR  
SPECIFIED IN OTHER VIEWS.

- HOME RUN TO PANEL & CIRCUIT NO.  
 MARK FOR SCHEDULED ITEM  
 LIGHT FIXTURE, CEILING MOUNTED  
 LIGHT FIXTURE, EMERGENCY/NIGHT  
 DOWNLIGHT FIXTURE, CEILING MTD./EXTERIOR  
 LIGHT FIXTURE, WALL MOUNTED.  
 EMERGENCY LIGHT WALL PACK.  
 SINGLE POLE SWITCH; 444 AFF  
 THREE-WAY SWITCH; 444 AFF  
 MOTION DETECTOR SWITCH; 444 AFF  
 OCCUPANCY SENSOR - WALL MOUNTED  
 EXIT LIGHT; CEILING MOUNTED; NO DIRECTION  
 EXIT LIGHT; CEILING MOUNTED; DIRECTIONAL  
 PANEL BOARD (SURFACE MOUNT); 72 AFF  
 SAFETY DISCONNECT SWITCH; NON FUSED, 66 AFF TO TOP  
 XX XX DENOTES AMPERE RATING  
 SAFETY DISCONNECT SWITCH; CIRCUIT BREAKER, 66 AFF TO TOP  
 XX XX DENOTES AMPERE RATING  
 SAFETY DISCONNECT SWITCH; FUSED, 66 AFF TO TOP  
 XX XX DENOTES AMPERE RATING  
 TRANSFORMER  
 XX XX DENOTES KVA RATING  
 DUPLEX RECEPTACLE; 16 AFF  
 DOUBLE DUPLEX RECEPTACLE; 16 AFF  
 DEDICATED RECEPTACLE; 16 AFF  
 SPECIAL RECEPTACLE; TYPE INDICATED ON PLAN.  
 FLOOR OUTLET; XX DENOTES TYPE  
 MOTOR  
 JUNCTION BOX  
 TELEPHONE/DATA OUTLET - 16 AFF  
 SECURITY CAMERA - 84 AFF  
 PHOTOCELL  
 PUSHBUTTON  
 KEY PAD  
 FIRE ALARM HORN/STROBE - 80 AFF  
 FIRE ALARM STROBE - 80 AFF  
 MANUAL PULL STATION  
 MANUAL PULL STATION WITH HORN/LIGHT  
 HEAT DETECTOR  
 SMOKE DETECTOR  
 SMOKE & CARBON MONOXIDE DETECTOR  
 DUCT SMOKE DETECTOR  
 MAGNETIC DOOR HOLDER  
 MAGNETIC LOCK  
 TAMPER SWITCH  
 FLOW SWITCH  
 FIRE ALARM ANNUNCIATION PANEL  
 FIRE ALARM CONTROL PANEL  
 SPEAKER

# Memorial Park Improvements

604 Hazel St  
Auburn, IN



**MARTIN RILEY**  
architects • engineers

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REVISION:	DATE:
1 BID SET	2024-07-16
2 Addendum 2	2024-08-07

DRAWN BY: VRK  
COMMISSION NUMBER: F23059

REVIEWED BY: RPS  
DATE: 2024-06-28

# E100

## ELECTRICAL SITE PLAN



PANEL: MDP											
AMPS 800 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING SURFACE	MAIN 800 A MCB		REMARKS: NEMA 3R, BOLT ON BREAKERS				
DESCRIPTION		Circuit Number	TRIP	POLE	PHASE A (kVA)	PHASE B (kVA)	PHASE C (kVA)	POLE	TRIP	Circuit Number	DESCRIPTION
RR PNL		MDP-1	200 A	3	12... 0.07				3	400 A	MDP-2 LP3
--		MDP-3	--	--		13.01 0.00			--	--	MDP-4 --
--		MDP-5	--	--			12.38 0.00		--	--	MDP-6 --
LP2		MDP-7	200 A	3	0.18 0.18				3	200 A	MDP-8 LP1
--		MDP-9	--	--		0.14 0.00			--	--	MDP-10 --
--		MDP-11	--	--			0.00 0.00		--	--	MDP-12 --
LP4		MDP-13	200 A	3	0.18 0.90				3	400 A	MDP-14 LP5
--		MDP-15	--	--		0.00 0.97			--	--	MDP-16 --
--		MDP-17	--	--			0.00 1.04		--	--	MDP-18 --
--		MDP-19	--	--					--	--	MDP-20 --
--		MDP-21	--	--					--	--	MDP-22 --
--		MDP-23	--	--					--	--	MDP-24 --
--		MDP-25	--	--					--	--	MDP-26 --
--		MDP-27	--	--					--	--	MDP-28 --
--		MDP-29	--	--					--	--	MDP-30 --

PANEL: RR PNL											
AMPS 200 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING SURFACE	MAIN 200 A MCB		REMARKS: NEMA 1, 10 KAIC, BOLT ON BREAKERS				
DESCRIPTION	Circuit Number	TRIP	POLE	PHASE A (kVA)	PHASE B (kVA)	PHASE C (kVA)	POLE	TRIP	Circuit Number	DESCRIPTION	
	RR PNL-1			0.18				1	20 A	RR PNL-2 Power	
Power	RR PNL-3	20 A	1		0.18 0.18			1	20 A	RR PNL-4 DATA CABINET	
Power	RR PNL-5	20 A	1			0.18 0.18		1	20 A	RR PNL-6 Power	
Power	RR PNL-7	20 A	1	0.54 0.00				1	20 A	RR PNL-8 Other	
LIGHTS	RR PNL-9	20 A	1		0.60 3.00			2	35 A	RR... WH-1	
EXT LIGHTS	RR... 20 A	1				0.02 3.00		--	RR...	--	
HAND DRYER	RR... 20 A	2	3.00 3.00					2	20 A	RR... HAND DRYER	
--	RR... 20 A	2			3.00 3.00			--	RR...	--	
HAND DRYER	RR... 20 A	2				3.00 3.00		1	20 A	RR... HAND DRYER	
--	RR... 20 A	--	3.00 3.00					--	RR...	--	
HAND DRYER	RR... 20 A	2			3.00 0.05			1	20 A	RR... EXT LIGHTS	
--	RR... --	--	--			3.00		--	RR...	--	
--	RR...							--	RR...	--	
--	RR...							--	RR...	--	
--	RR...							--	RR...	--	
Spare	RR... 20 A	1	0.00 0.00					1	20 A	RR... Spare	
Spare	RR... 20 A	1			0.00 0.00			1	20 A	RR... Spare	
Spare	RR... 20 A	1				0.00 0.00		1	20 A	RR... Spare	
Spare	RR... 20 A	1	0.00 0.00					1	20 A	RR... Spare	
Spare	RR... 20 A	1			0.00 0.00			1	20 A	RR... Spare	
Spare	RR... 20 A	1				0.00 0.00		1	20 A	RR... Spare	

PANEL: LP1												
AMPS 200 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING UNISTRUT...	MAIN 200 A MCB		REMARKS: NEMA 3R & BOLT ON BREAKERS					
DESCRIPTION		Circuit Number	TRIP	POLE	A	B	C	POLE	TRIP	Circuit Number	DESCRIPTION	
Power		LP1-1	20 A	1	0.18						LP1-2	
		LP1-3									LP1-4	
		LP1-5									LP1-6	
		LP1-7									LP1-8	
		LP1-9									LP1-10	
		LP1-11									LP1-12	
		LP1-13									LP1-14	
		LP1-15									LP1-16	
		LP1-17									LP1-18	
	Spare	LP1-19	20 A	1	0.00	0.00			1	20 A	LP1-20	Spare
Spare	LP1-21	20 A	1		0.00	0.00		1	20 A	LP1-22	Spare	
Spare	LP1-23	20 A	1				0.00	0.00	1	20 A	LP1-24	Spare
Spare	LP1-25	20 A	1	0.00	0.00				1	20 A	LP1-26	Spare
Spare	LP1-27	20 A	1			0.00	0.00		1	20 A	LP1-28	Spare
Spare	LP1-29	20 A	1				0.00	0.00	1	20 A	LP1-30	Spare

PANEL: LP2

AMPS 200 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING UNISTRUT...	MAIN 200 A MCB		REMARKS: NEMA 3R & BOLT ON BREAKERS					
DESCRIPTION		Circuit Number	TRIP	POLE	A	B	C	POLE	TRIP	Circuit Number	DESCRIPTION	
Power LIGHTS		LP2-1	20 A	1	0.18						LP2-2	
		LP2-3	20 A	1		0.14					LP2-4	
		LP2-5									LP2-6	
		LP2-7									LP2-8	
		LP2-9									LP2-10	
		LP2-11									LP2-12	
		LP2-13									LP2-14	
		LP2-15									LP2-16	
		LP2-17									LP2-18	
	Spare		LP2-19	20 A	1	0.00 0.00				1	20 A	LP2-20
Spare		LP2-21	20 A	1		0.00 0.00			1	20 A	LP2-22	Spare
Spare		LP2-23	20 A	1			0.00 0.00		1	20 A	LP2-24	Spare
Spare		LP2-25	20 A	1	0.00 0.00				1	20 A	LP2-26	Spare
Spare		LP2-27	20 A	1		0.00 0.00			1	20 A	LP2-28	Spare
Spare		LP2-29	20 A	1			0.00 0.00		1	20 A	LP2-30	Spare

PANEL: LP6

AMPS 200 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING UNISTRUT...	MAIN 200 A MCB		REMARKS: NEMA 3R & BOLT ON BREAKERS					
DESCRIPTION		Circuit Number	TRIP	POLE	A	B	C	POLE	TRIP	Circuit Number	DESCRIPTION	
Power LIGHTS		LP6-1	20 A	1	0.18						LP6-2	
		LP6-3	20 A	1		0.07					LP6-4	
		LP6-5									LP6-6	
		LP6-7									LP6-8	
		LP6-9									LP6-10	
		LP6-11									LP6-12	
		LP6-13									LP6-14	
		LP6-15									LP6-16	
		LP6-17									LP6-18	
	Spare	LP6-19	20 A	1	0.00	0.00			1	20 A	LP6-20	Spare
Spare	LP6-21	20 A	1		0.00	0.00		1	20 A	LP6-22	Spare	
Spare	LP6-23	20 A	1				0.00	0.00	1	20 A	LP6-24	Spare
Spare	LP6-25	20 A	1	0.00	0.00				1	20 A	LP6-26	Spare
Spare	LP6-27	20 A	1			0.00	0.00		1	20 A	LP6-28	Spare
Spare	LP6-29	20 A	1				0.00	0.00	1	20 A	LP6-30	Spare

LIGHTING FIXTURE SCHEDULE								
TAG	MFG	MODEL	DESCRIPTION	MAX WATTS	MOUNTED	NOTES	ACCEPTABLE MFG/MODEL	ACCEPTABLE MFG/MODEL
EM	LITHONIA LIGHTING	EU2C HO	EMERGENCY WALLPACK	1	WALL		HUBBELL	COOPER
ER	LITHONIA LIGHTING	ERE GY SGL WP RD M12	EMERGENCY REMOTE HEAD	2	CEILING/WALL		HUBBELL	COOPER
L01	LITHONIA LIGHTING	CSS L48 4000LM MVOLT 40K 80CRI	4FT LED STRIP	35	SURFACE		HUBBELL	COOPER
L02	KENALL	MLH48-48-F-MW-PP-45L40K-DCC-DV	4FT VANDAL RESIST LINEAR FIXTURE	49	SURFACE			
L03	KENALL	MS1FL-PP-DB-20L40K-DV	VANDAL RESISTANT SURFACE MOUNT FIXTURE	24	SURFACE			
L04	PHILLIPS	RFM 72W32LED4K-T R3M UNIV DMG FAW5 RCD7 BK	AREA SECURITY LED	72	POLE		HUBBELL	LITHONIA
L05	JUNO	WF6 REG SWW5 90CRI MW M6	LED DOWNLIGHT	13	RECESSED		HUBBELL	COOPER
L06	LITHONIA LIGHTING	TWS LED ALO SSW22 MVOLT PE DDB	LED WALLPACK	12	WALL		HUBBELL	COOPER

PANEL: LP3											
AMPS 400 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING UNISTRUT...	MAIN 400 A MCB		REMARKS: NEMA 3R & BOLT ON BREAKERS				
DESCRIPTION		Circuit Number	TRIP	POLE	A	B	C	POLE	TRIP	Circuit Number	DESCRIPTION
LIGHTS		LP3-1	20 A	1	0.07					LP3-2	
		LP3-3								LP3-4	
		LP3-5								LP3-6	
		LP3-7								LP3-8	
		LP3-9								LP3-10	
		LP3-11								LP3-12	
		LP3-13								LP3-14	
		LP3-15								LP3-16	
		LP3-17								LP3-18	
		LP3-19								LP3-20	
		LP3-21								LP3-22	
		LP3-23								LP3-24	
		LP3-25								LP3-26	
		LP3-27								LP3-28	
Spare		LP3-29	20 A	1			0.00	0.00	1	20 A	LP3-30 Spare
Spare		LP3-31	20 A	1	0.00	0.00			1	20 A	LP3-32 Spare
Spare		LP3-33	20 A	1		0.00	0.00		1	20 A	LP3-34 Spare
Spare		LP3-35	20 A	1			0.00	0.00	1	20 A	LP3-36 Spare
Spare		LP3-37	20 A	1	0.00	0.00			1	20 A	LP3-38 Spare
Spare		LP3-39	20 A	1		0.00	0.00		1	20 A	LP3-40 Spare
Spare		LP3-41	20 A	1			0.00	0.00	1	20 A	LP3-42 Spare

PANEL: LP4

AMPS 200 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING UNISTRUT...	MAIN 200 A MCB		REMARKS: NEMA 3R & BOLT ON BREAKERS						
DESCRIPTION		Circuit Number		TRIP	POLE	A	B	C	POLE	TRIP	Circuit Number	DESCRIPTION	
Power	LP4-1	20 A	1	0.18							LP4-2		
	LP4-3										LP4-4		
	LP4-5										LP4-6		
	LP4-7										LP4-8		
	LP4-9										LP4-10		
	LP4-11										LP4-12		
	LP4-13										LP4-14		
	LP4-15										LP4-16		
	LP4-17										LP4-18		
Spare	LP4-19	20 A	1	0.00	0.00				1	20 A	LP4-20	Spare	
Spare	LP4-21	20 A	1		0.00	0.00			1	20 A	LP4-22	Spare	
Spare	LP4-23	20 A	1				0.00	0.00	1	20 A	LP4-24	Spare	
Spare	LP4-25	20 A	1	0.00	0.00				1	20 A	LP4-26	Spare	
Spare	LP4-27	20 A	1			0.00	0.00		1	20 A	LP4-28	Spare	
Spare	LP4-29	20 A	1					0.00	0.00	1	20 A	LP4-30	Spare

PANEL: LP5												
AMPS 400 A	PHASE 3	WIRE 4	VOLTAGE 120/208 WYE	MOUNTING SURFACE	MAIN 400 A MCB		REMARKS: NEMA 3R & BOLT ON BREAKERS					
DESCRIPTION		Circuit Number	TRIP	POLE	A	B	C	POLE	TRIP	Circuit Number	DESCRIPTION	
PAVILION POWER		LP5-1	20 A	1	0.18	0.18			1	20 A	LP5-2	PAVILION POWER
LIGHTS		LP5-3	20 A	1		0.04	0.18		1	20 A	LP5-4	Power
Power		LP5-5	20 A	1			0.18	0.18	1	20 A	LP5-6	Power
Power		LP5-7	20 A	1	0.18	0.18			1	20 A	LP5-8	Power
Power		LP5-9	20 A	1		0.18	0.50		2	20 A	LP5-10	Power
LP6		LP5-11	20 A	1			0.18	0.50	--	--	LP5-12	--
		LP5-13	200 A	3	0.18						LP5-14	
		LP5-15	--	--		0.07					LP5-16	
--		LP5-17	--	--			0.00				LP5-18	
		LP5-19									LP5-20	
		LP5-21									LP5-22	
		LP5-23									LP5-24	
		LP5-25									LP5-26	
		LP5-27									LP5-28	
Spare		LP5-29	20 A	1			0.00	0.00	1	20 A	LP5-30	Spare
Spare		LP5-31	20 A	1	0.00	0.00			1	20 A	LP5-32	Spare
Spare		LP5-33	20 A	1		0.00	0.00		1	20 A	LP5-34	Spare
Spare		LP5-35	20 A	1			0.00	0.00	1	20 A	LP5-36	Spare
Spare		LP5-37	20 A	1	0.00	0.00			1	20 A	LP5-38	Spare
Spare		LP5-39	20 A	1		0.00	0.00		1	20 A	LP5-40	Spare
Spare		LP5-41	20 A	1			0.00	0.00	1	20 A	LP5-42	Spare



Figure 1 illustrates the required clearances for door swing, categorized by approach type (Front Approach and Latch Approach) and door swing direction (Pull Side and Push Side). The diagrams show the minimum clearances for the door swing path, approach, and latch area.

**Top Row Diagrams:**

- FRONT APPROACH, PULL SIDE:** Shows a door swinging out. Dimensions: 60" MIN. approach, 18" MIN. swing clearance.
- FRONT APPROACH, PUSH SIDE:** Shows a door swinging in. Dimensions: 48" MIN. approach, 42" MIN. swing clearance.
- HINGE APPROACH, PULL SIDE:** Shows a door swinging out. Dimensions: 42" MIN. approach, 22" MIN. swing clearance.
- HINGE APPROACH, PUSH SIDE DOOR PROVIDED WITH BOTH CLOSER AND LATCH:** Shows a door swinging in. Dimensions: 48" MIN. approach, 22" MIN. swing clearance.
- LATCH APPROACH, PULL SIDE, DOOR PROVIDED WITH CLOSER:** Shows a door swinging out. Dimensions: 54" MIN. approach, 24" MIN. swing clearance.
- LATCH APPROACH, PUSH SIDE, DOOR PROVIDED WITH CLOSER:** Shows a door swinging in. Dimensions: 48" MIN. approach, 24" MIN. swing clearance.

**Bottom Row Diagrams:**

- FRONT APPROACH, PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH:** Shows a door swinging in. Dimensions: 48" MIN. approach, 18" MIN. swing clearance.
- HINGE APPROACH, PULL SIDE:** Shows a door swinging out. Dimensions: 42" MIN. approach, 22" MIN. swing clearance.
- HINGE APPROACH, PUSH SIDE:** Shows a door swinging in. Dimensions: 48" MIN. approach, 36" MIN. swing clearance.
- LATCH APPROACH, PULL SIDE:** Shows a door swinging out. Dimensions: 48" MIN. approach, 24" MIN. swing clearance.
- LATCH APPROACH, PUSH SIDE:** Shows a door swinging in. Dimensions: 48" MIN. approach, 24" MIN. swing clearance.

The image contains two sets of technical drawings. The left set, labeled 'VANITY', shows a side view of a vanity sink with a counter and a front view of the vanity showing the sink, counter, and base. The right set, labeled 'LAVATORY - WALL MOUNT', shows a side view of a wall-mounted lavatory and a front view of the lavatory showing the sink and base. Both sets of drawings specify various clearances in inches and millimeters.

**VANITY**

- Side View:**
  - 30" MIN. (762 mm MIN.)
  - 48" MIN. (1219 mm MIN.)
  - CLEAR FLOOR SPACE
- Front View:**
  - 30" MIN. (762 mm MIN.)
  - 48" MIN. (1219 mm MIN.)
  - CLEAR FLOOR SPACE
- Side View (Detailed):**
  - LEVER VALVE
  - 24"
  - 8" MIN KNEE CLEARANCE
  - 9" MIN TOE CLEARANCE
  - 27" MIN KNEE CLEARANCE
  - 34" MAX CLEARANCE
  - HIGHER OF THE RIM OR COUNTER
  - 11" MIN KNEE CLEARANCE
  - 6" MAX TOE CLEARANCE
  - 17" MIN TOE CLEARANCE
  - PIPE INSULATION
  - BOTTOM EDGE REFLECTING SURFACE
  - COUNTER

**LAVATORY - WALL MOUNT**

- Side View:**
  - 30" MIN. (762 mm MIN.)
  - 48" MIN. (1219 mm MIN.)
  - CLEAR FLOOR SPACE
- Front View:**
  - 30" MIN. (762 mm MIN.)
  - 48" MIN. (1219 mm MIN.)
  - CLEAR FLOOR SPACE
- Side View (Detailed):**
  - 18" MAX
  - 8" MIN KNEE CLEARANCE
  - 34" MAX HIGHER OF THE RIM OR COUNTER
  - 11" MIN KNEE CLEARANCE
  - 15" MIN KNEE CLEARANCE
  - 9" MIN TOE CLEARANCE
  - 6" MAX TOE CLEARANCE
  - 17" MIN TOE CLEARANCE
  - LEVER VALVE
  - PIPE INSULATION
  - BOTTOM EDGE REFLECTING SURFACE

Technical drawings of a typical drinking fountain/water cooler showing front and side elevations with dimensions.

**Front Elevation Dimensions:**

- Overall width: 17" - 19"
- Top section height: 5"
- Section height: 19"
- Section height: 9" MIN
- Section height: 27" MIN
- Section height: 11" MIN
- Section height: 6" MAX

**Side Elevation Dimensions:**

- Overall depth: 38" - 43"
- Section height: 27" MIN
- Section height: 36" MAX
- Section height: 9" MIN
- Label: TO BUBBLER

**TYPICAL DRINKING FOUNTAIN / WATER COOLER**

**DRINKING FOUNTAIN FRONT APPROACH**

**DRINKING FOUNTAIN SIDE APPROACH**

18" MIN 9" 9" 6" 6" 48" MINIMUM BASELINE OF LOWEST TACTILE CHARACTER 55 1/2" MINIMUM BASELINE OF HIGHEST TACTILE CHARACTER

IF SPACE IS NOT AVAILABLE ON LATCH SIDE OF DOOR, PLACE ON NEAREST ADJACENT WALL

18" MIN 9" 9" 48" MINIMUM BASELINE OF LOWEST TACTILE CHARACTER 55 1/2" MINIMUM BASELINE OF HIGHEST TACTILE CHARACTER

IF SPACE IS NOT AVAILABLE ON LATCH SIDE OF DOOR, PLACE ON NEAREST ADJACENT WALL

LATCH SIDE OF DOOR, PLACE ON NEAREST ADJACENT WALL

18" MIN 9" 9" 48" MINIMUM BASELINE OF LOWEST TACTILE CHARACTER 55 1/2" MINIMUM BASELINE OF HIGHEST TACTILE CHARACTER

IF SPACE IS NOT AVAILABLE ON LATCH SIDE OF DOOR, PLACE ON NEAREST ADJACENT WALL

ROOM SIGNAGE

WHERE A TACTILE SIGN IS PROVIDED AT A DOOR, THE SIGN SHALL BE ALONGSIDE THE DOOR AT THE LATCH SIDE

WHERE A TACTILE SIGN IS PROVIDED AT A DOOR, THE SIGN SHALL BE ALONGSIDE THE DOOR AT THE LATCH SIDE

WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS WITH ONE ACTIVE LEAF, THE SIGN SHALL BE LOCATED ON THE INACTIVE LEAF. WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS WITH TWO ACTIVE LEAVES, THE SIGN SHALL BE TO THE RIGHT OF THE RIGHT-HAND DOOR.



**MECHANICAL**

**BRAILLE**

**3 Sign Detail - Single Line**

8"

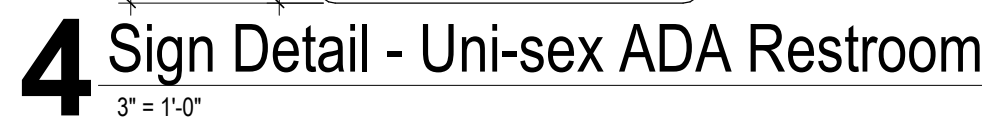
50"

R 0'-0 3/8"

4"

3/8" MIN.

3' = 1'-0"



3. MAINTAIN MINIMUM CLEARANCE OF 36 INCHES CLEAR FROM INSIDE FACE TO INSIDE FACE OF HANDRAIL.
4. HEIGHT: HANDRAIL HEIGHT, MEASURED ABOVE STAIR TREAD NOSINGS, OR TOP OF RAILING, SHALL BE UNIFORM, NOT LESS THAN 34 INCHES AND NOT MORE THAN 38 INCHES.
5. HANDRAIL GRASPABILITY. HANDRAILS WITH A CIRCULAR CROSS-SECTION SHALL HAVE AN OUTSIDE DIAMETER OF AT LEAST 1.2 INCHES AND NOT GREATER THAN 2 INCHES OR SHALL PROVIDE EQUIVALENT GRASPABILITY. THE HANDRAIL SHALL NOT BE CONSIDERED OBSTRUCTIONS FOR, OR WITHOUT INTERRUPTION BY NEWEL POSTS OR OTHER OBSTRUCTIONS, HANDRAIL BRACKETS OR BALUSTERS ATTACHED TO THE BOTTOM SURFACE OF THE HANDRAIL THAT DO NOT PROJECT HORIZONTALLY ABOVE THE TOP SURFACE OF THE HANDRAIL BY MORE THAN 1.5 INCHES OR THE BOTTOM SURFACE OF THE HANDRAIL BY MORE THAN 0.75 INCHES. FOR EACH 0.5 INCHES OF ADDITIONAL HANDRAIL PERIMETER DIMENSION ABOVE 4 INCHES, THE VERTICAL CLEARANCE DIMENSION OF 1.5 INCHES SHALL BE PERMITTED TO BE REDUCED BY 0.25 INCH.
6. HANDRAIL CONTINUITY. HANDRAILS SHALL BE CONTINUOUS ON A WALL, GROUND OR THE WALKING SURFACE OR SHALL BE CONTINUOUS TO THE HANDRAIL OF AN ADJACENT STAIR OR RAMP RUN. AT STAIRWAYS WHERE HANDRAILS ARE NOT CONTINUOUS BETWEEN FLIGHTS, THE HANDRAILS SHALL EXTEND HORIZONTALLY AT LEAST 12 INCHES ABOVE THE TOP RISER AND THE BOTTOM RISER, AT RAMP WHERE HANDRAILS ARE NOT CONTINUOUS BETWEEN RUNS, THE HANDRAIL SHALL EXTEND HORIZONTALLY ABOVE THE LANDING 12 INCHES MINIMUM BEYOND THE TOP AND BOTTOM RAMP RUNS. HANDRAILS SHALL BE CONTINUOUS BETWEEN A HANDRAIL OR WALL AND THE HANDRAIL SHALL BE A MINIMUM OF 1.5 INCHES. A HANDRAIL AND A WALL OR OTHER SURFACE ADJACENT TO THE HANDRAIL SHALL BE FREE OF ANY SHARP CORNER OR ABRASIVE ELEMENTS.
7. RISERS TO BE BETWEEN 8" - 7" SHALL BE UNIFORM IN HEIGHT.
8. THE FIELD OF VIEW VERY FLOOR OPENING AND HEIGHT PRIOR TO STAIR CONSTRUCTION.

DRAWN BY: IMH/CPB/MEK  
COMMISSION F23059  
NI IMRER:

REVIEWED BY: JED  
DATE: 2024-07-1

## GENERAL DETAILS

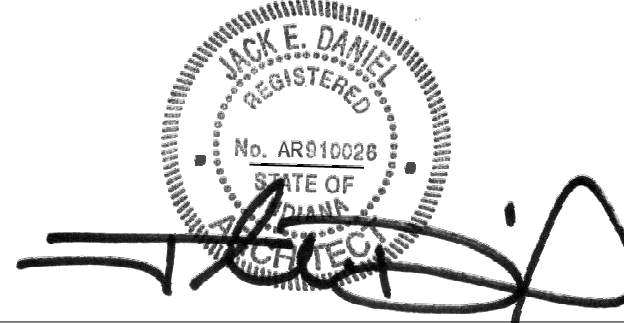
New Construction and Renovation Work for :

# Memorial Park Improvements

604 Hazel St  
Auburn, IN



221 West Baker Street  
Fort Wayne, Indiana 46802

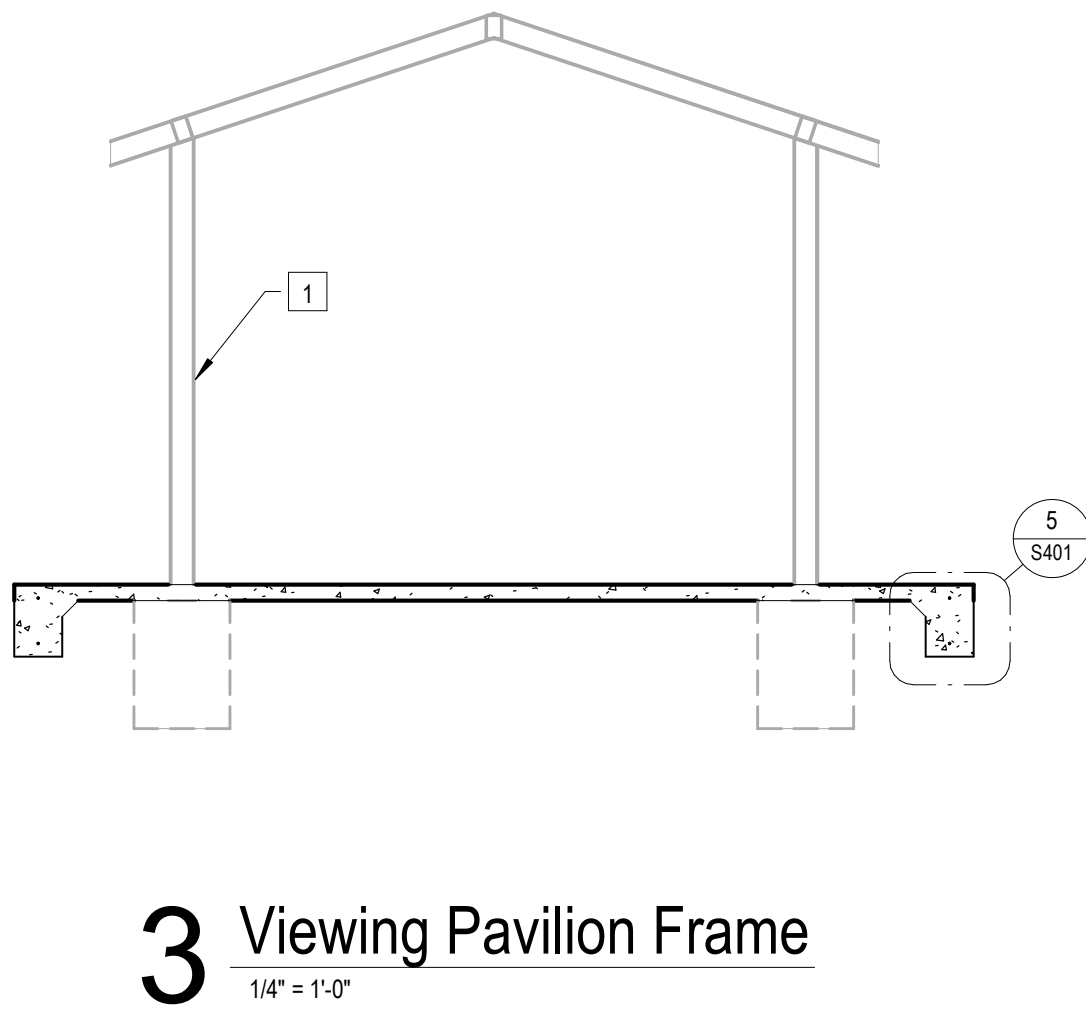
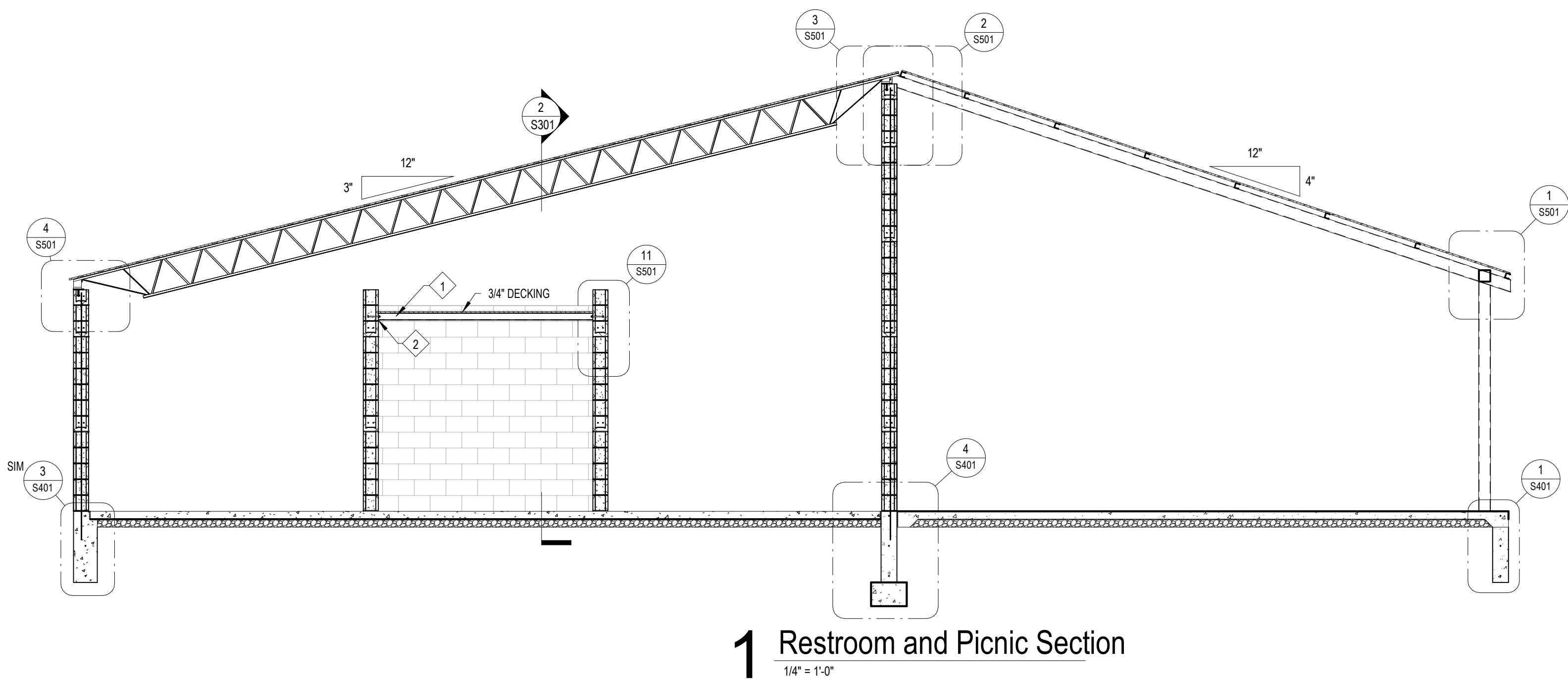
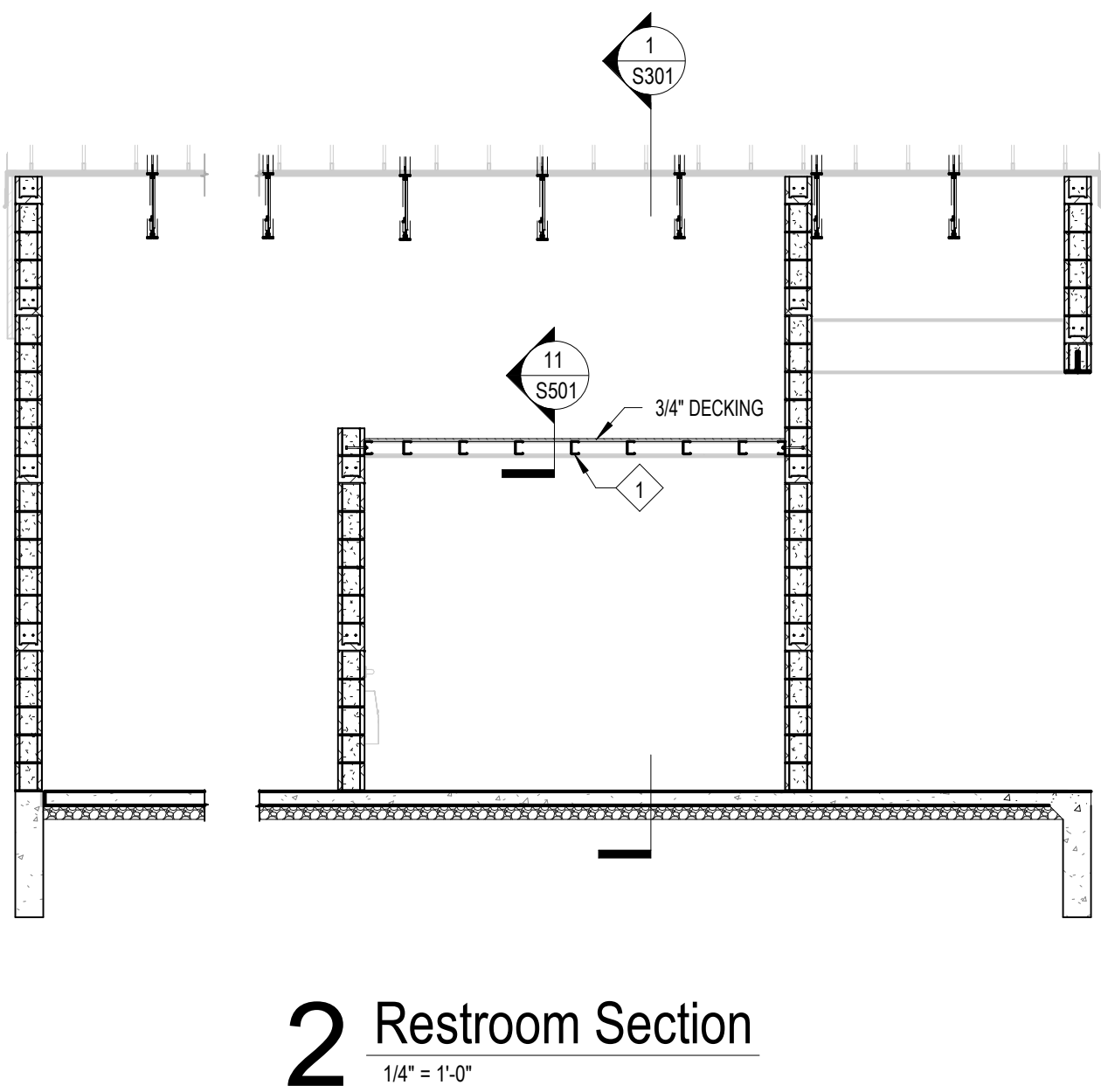
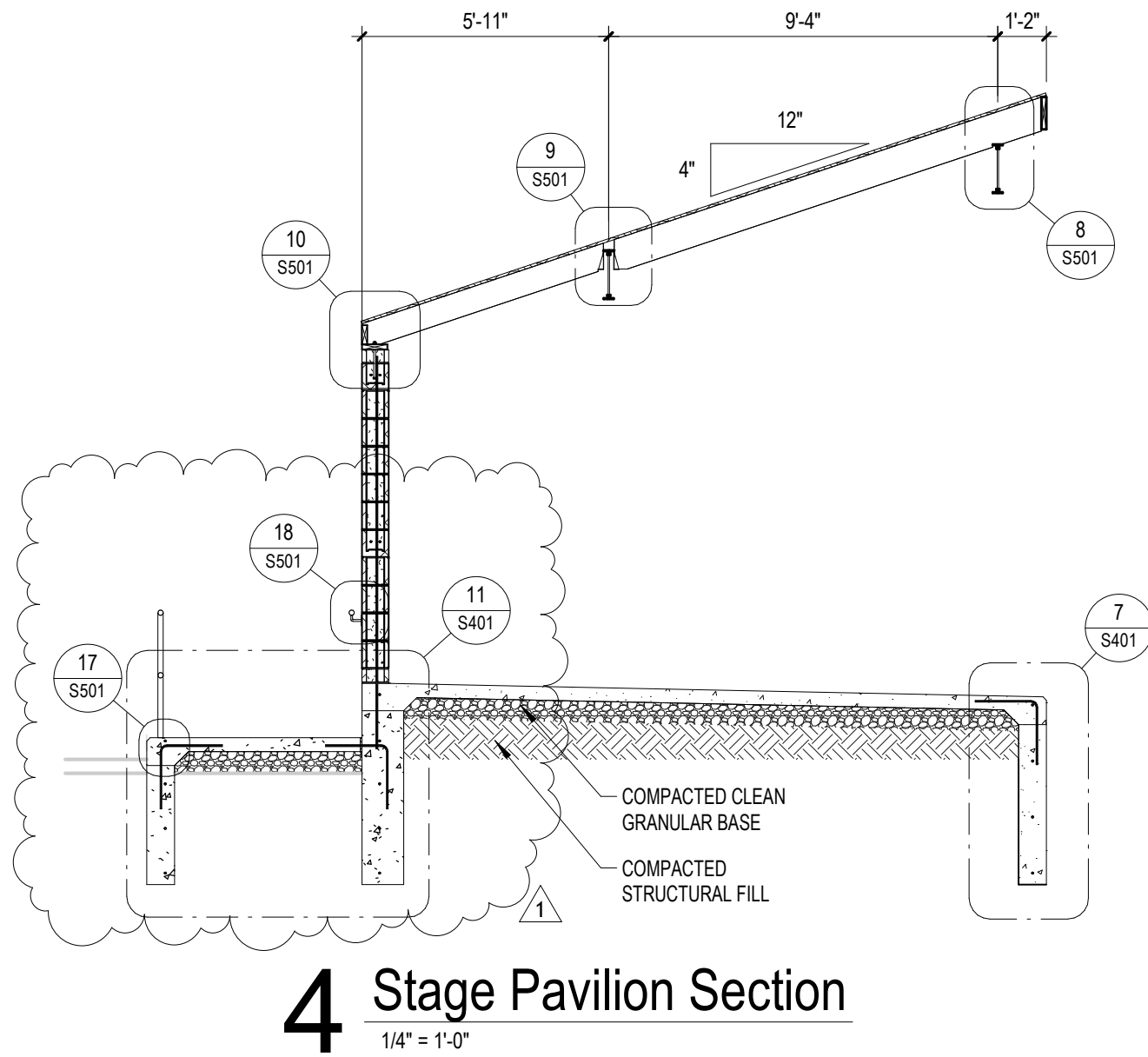


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SP/D/D/CD



F23059 Memorial Park Improvements  
8/6/2024 2:07:49 PM  
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S000000



#### Work Description Notes

- 1 PROVIDE AND INSTALL 362S200-54 COLD-FORMED STEEL JOISTS SPACED AT 2'-0" ON CENTER
- 2 PROVIDE AND INSTALL 362T125-54 COLD-FORMED STEEL LEDGER

#### Detail Description Notes

- 1 PAVILION STRUCTURE AND PIERS BY OTHER. (BASIS OF DESIGN RCP SHELTERS, INC. TS-G1624-04.)

New Construction and Renovation Work for :

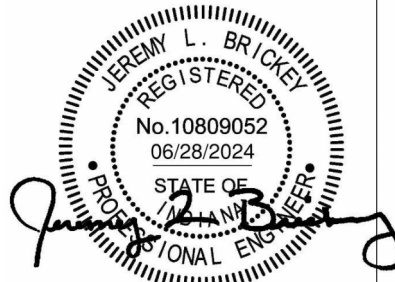
Memorial Park Improvements

604 Hazel St  
Auburn, IN



221 West Baker Street  
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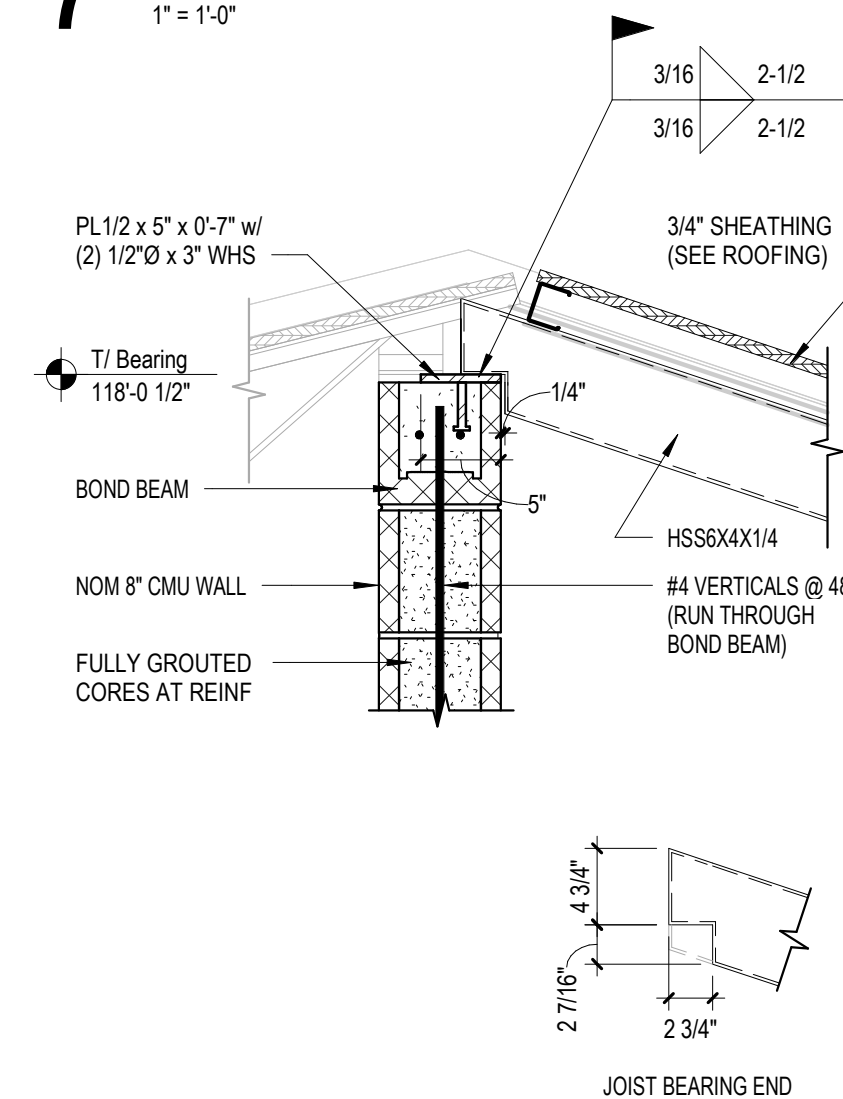
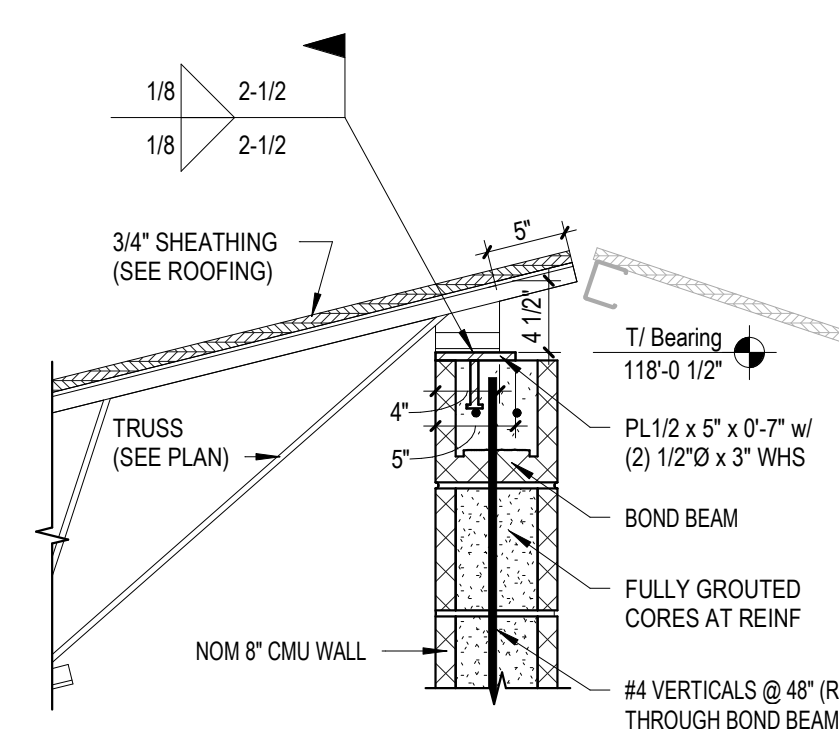
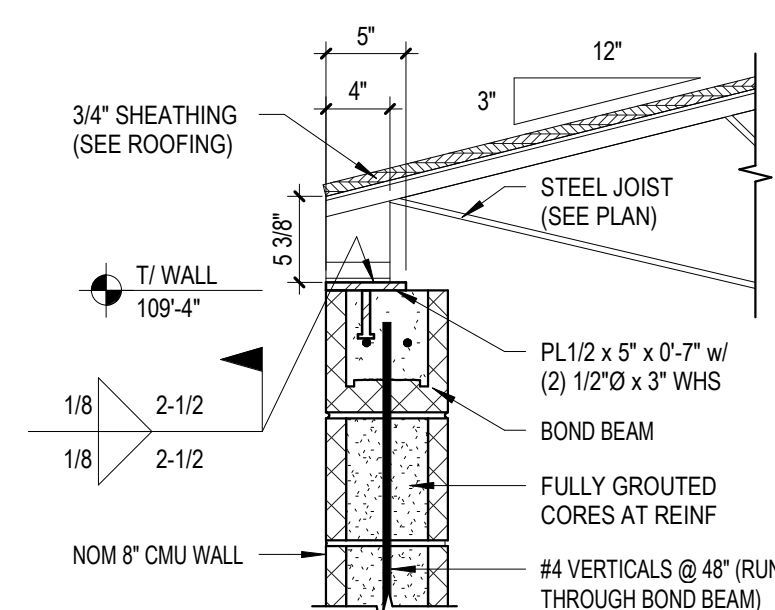
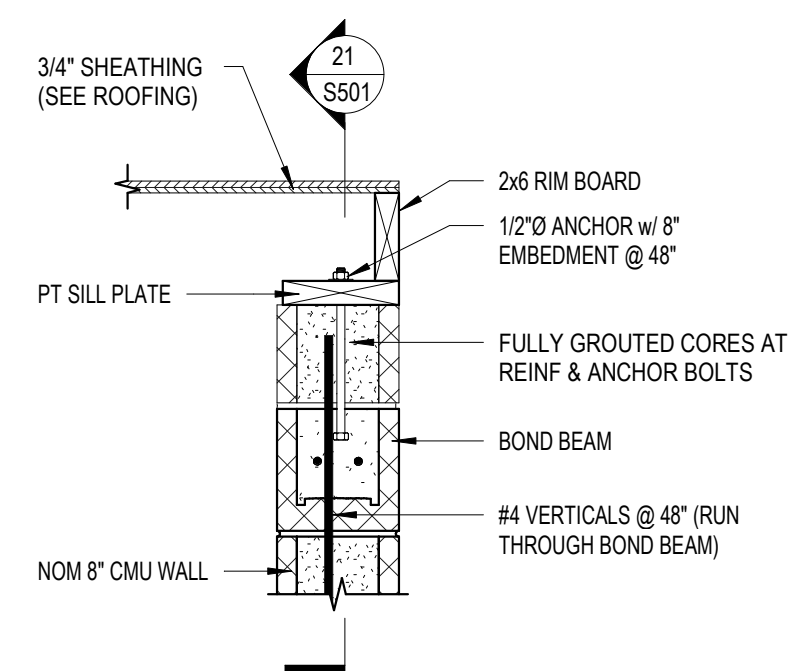
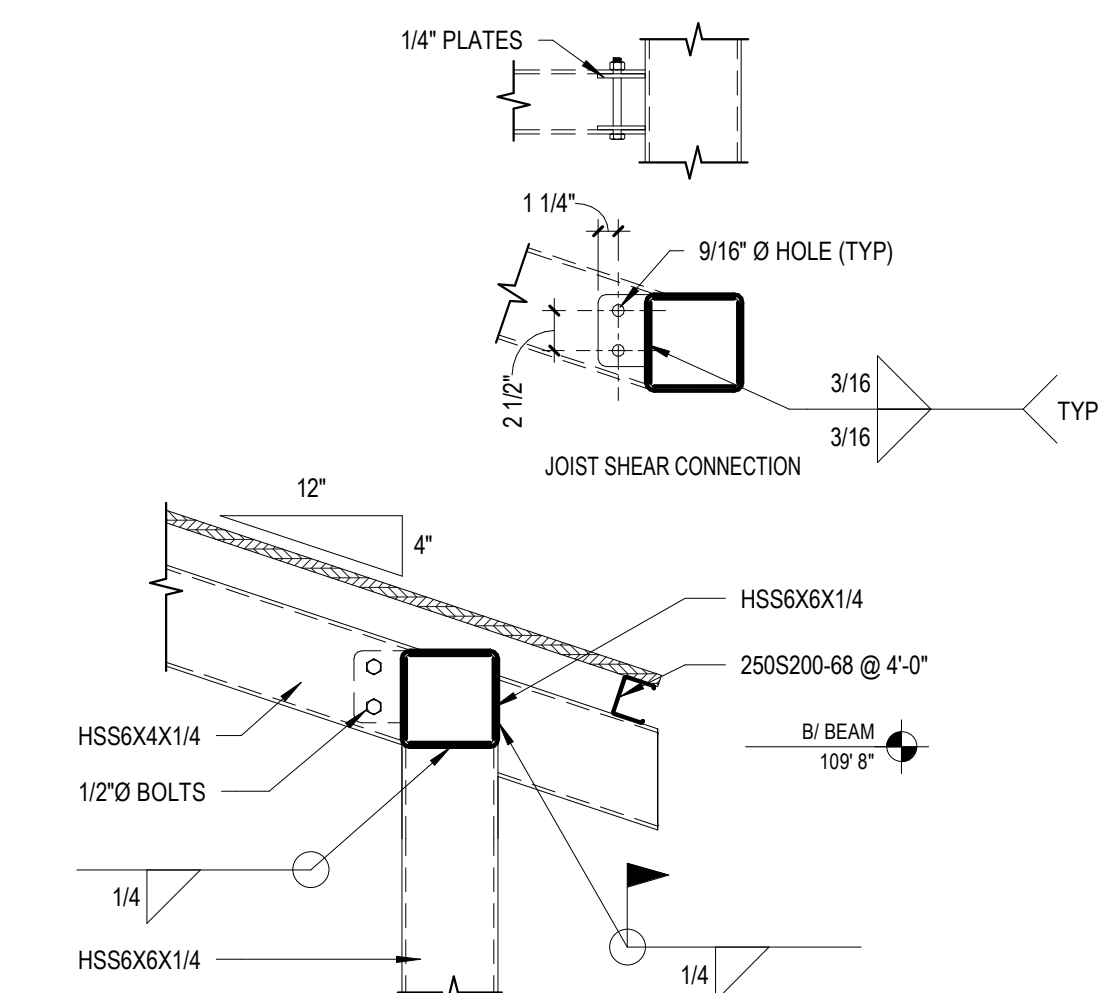
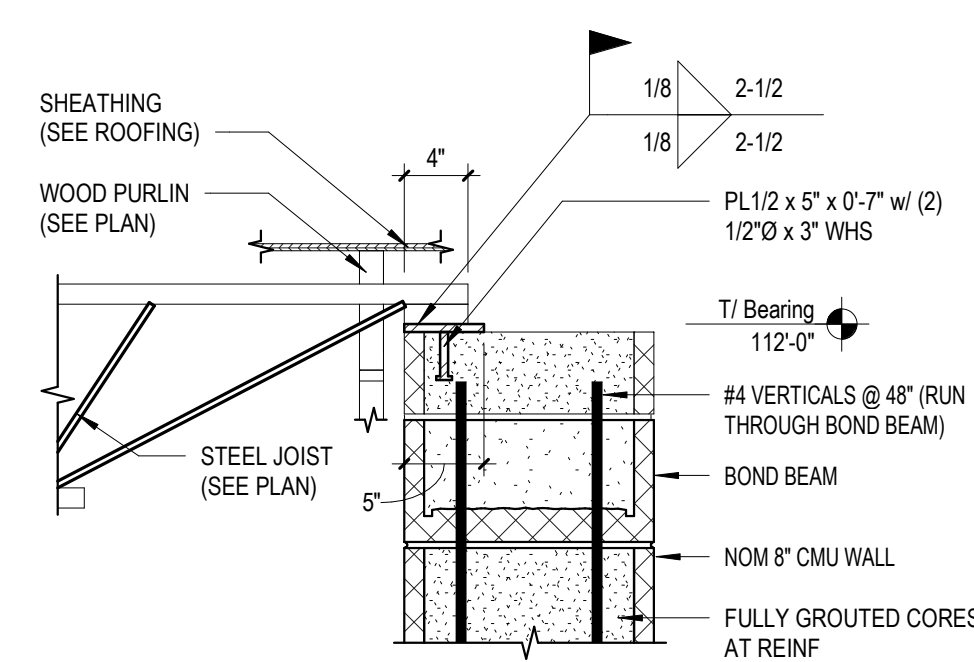
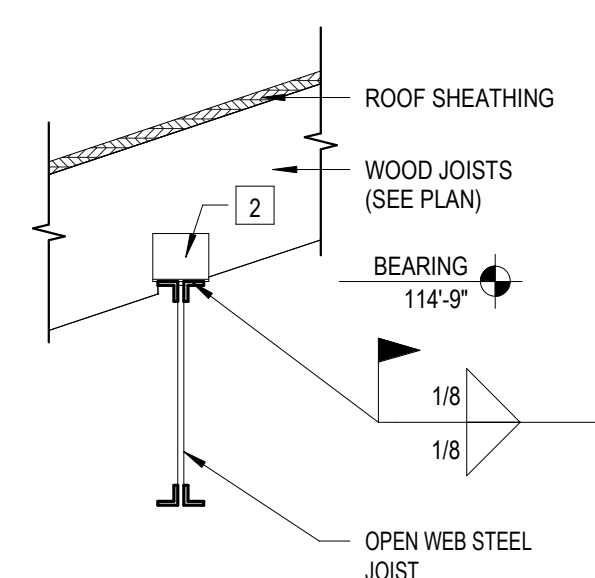
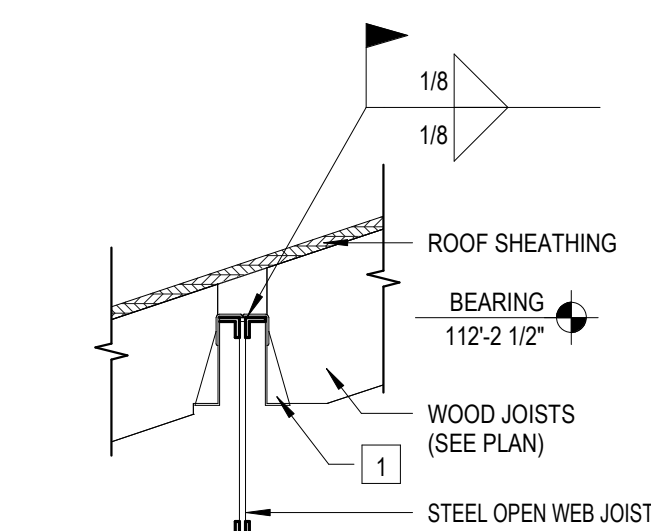
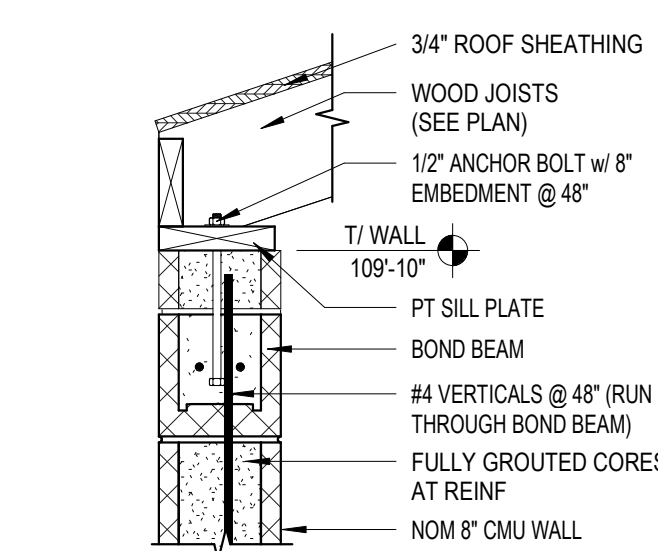
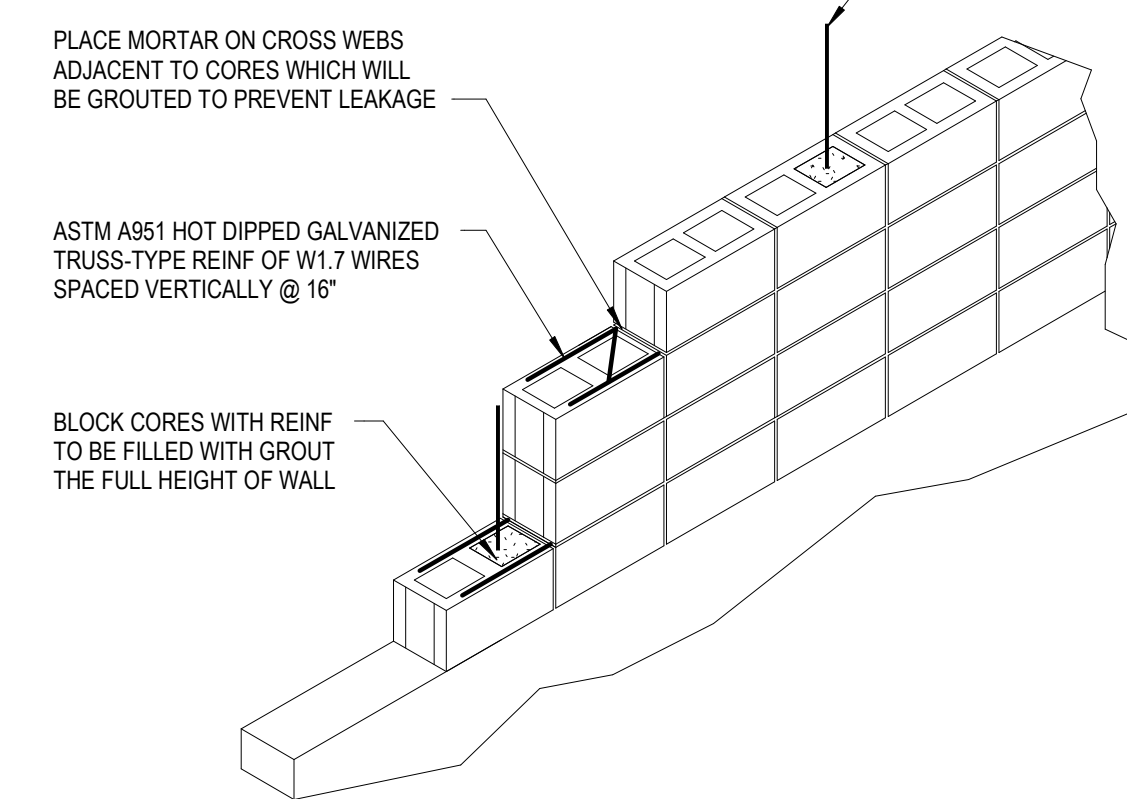
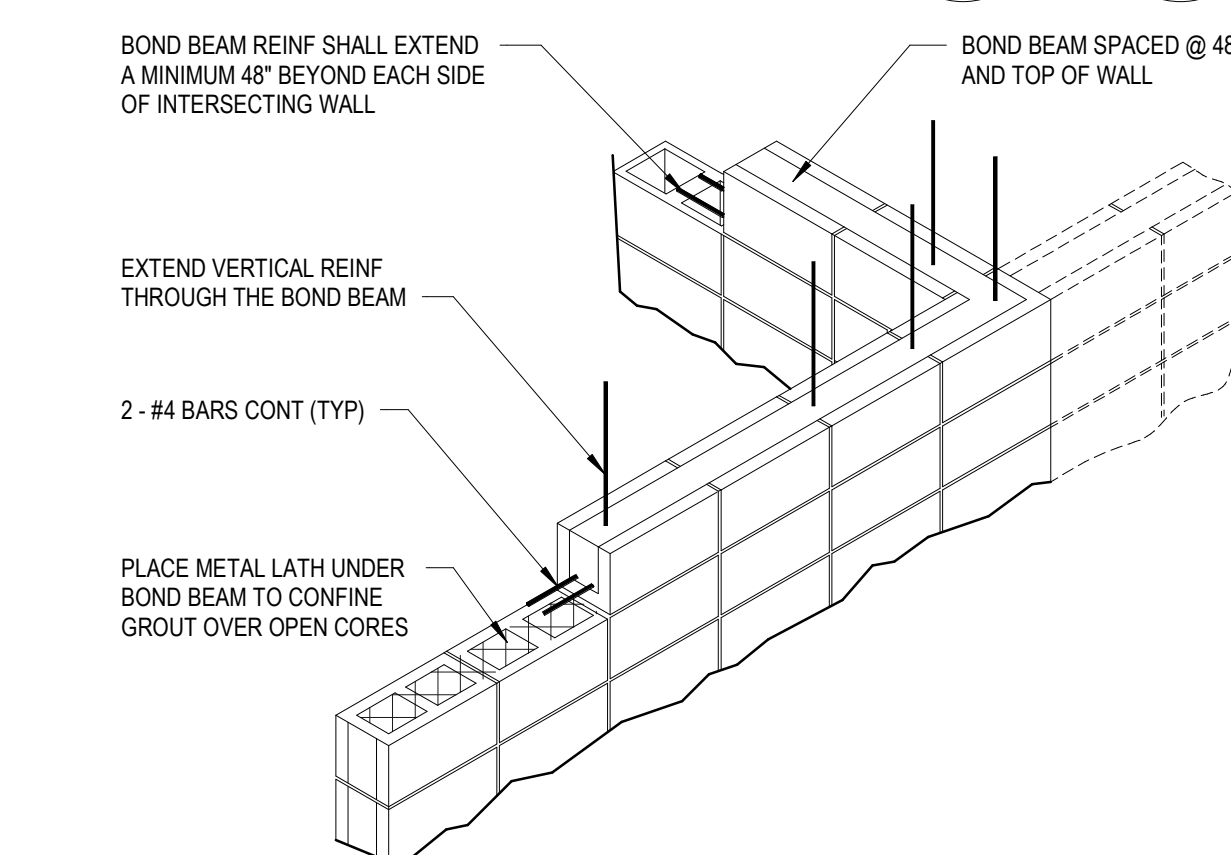
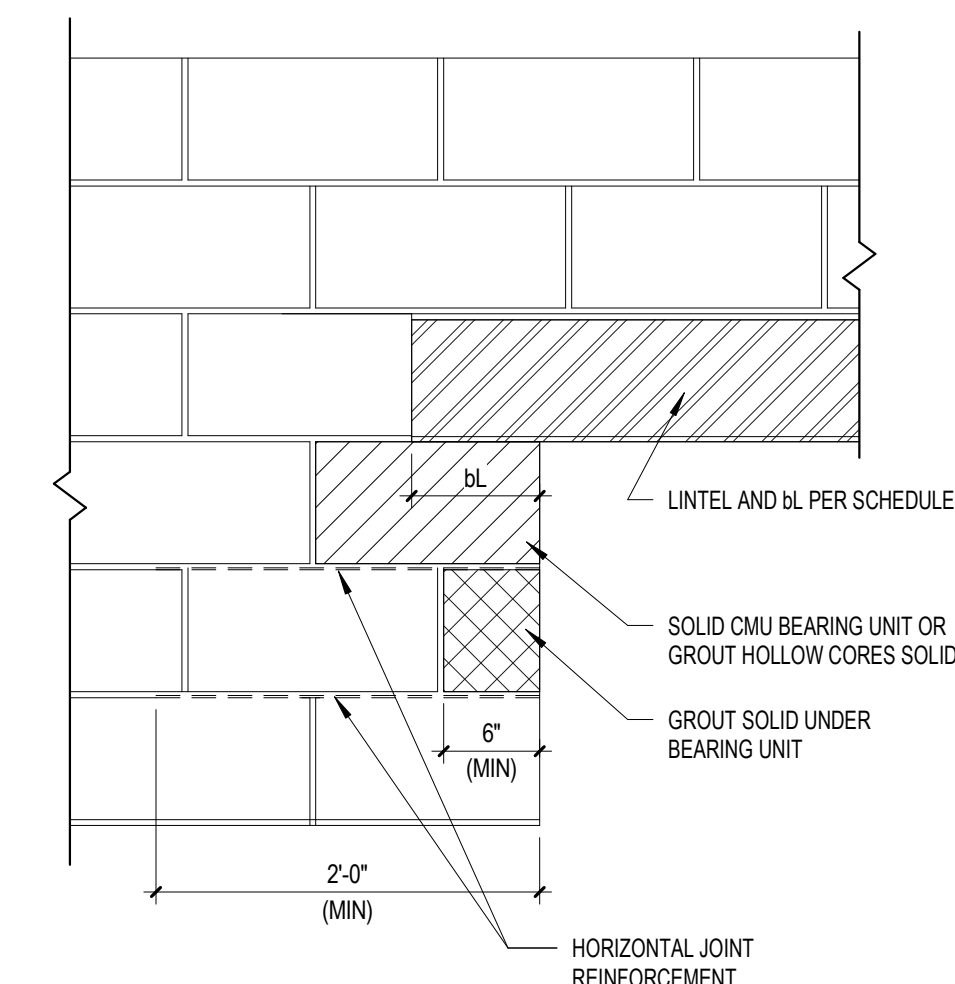
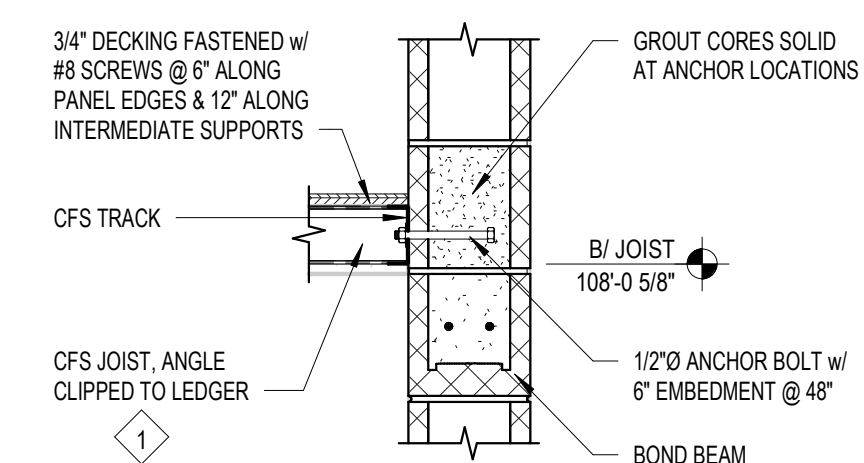
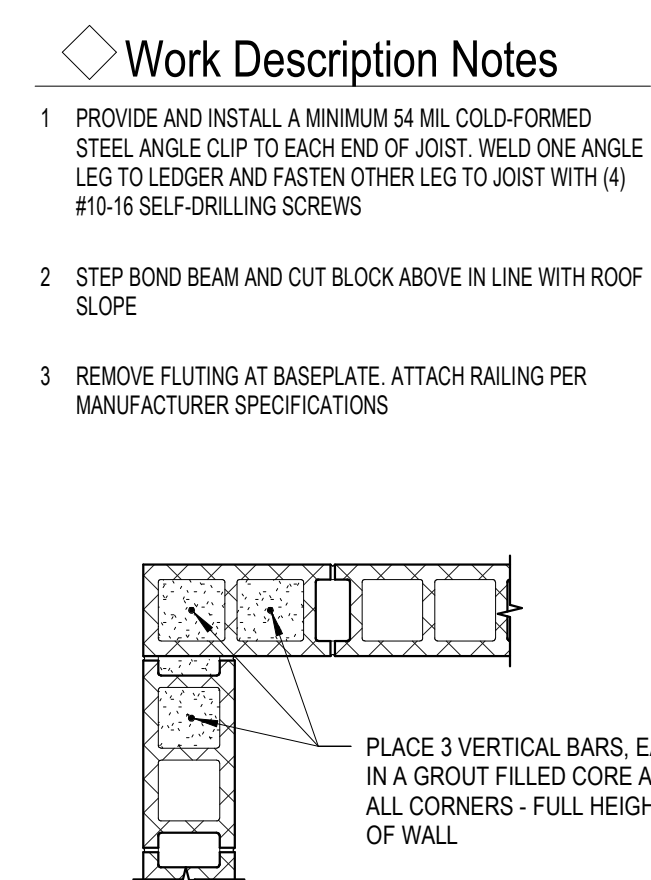
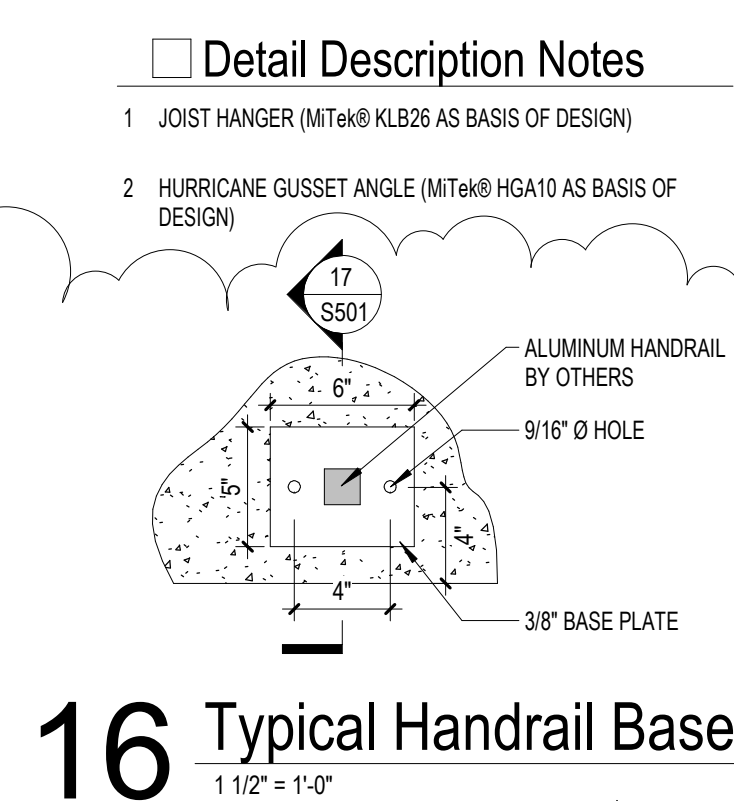
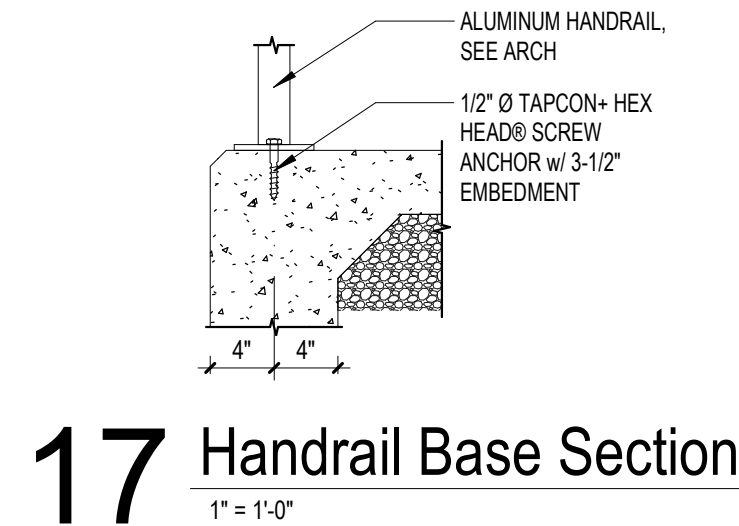
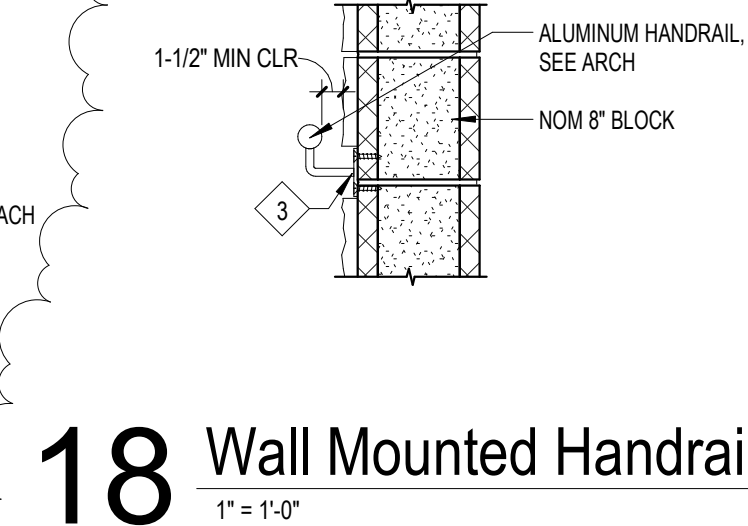
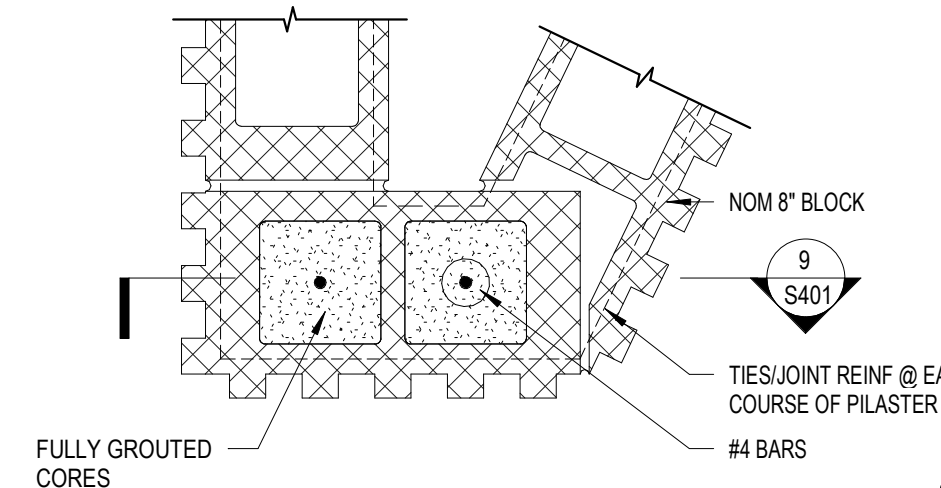
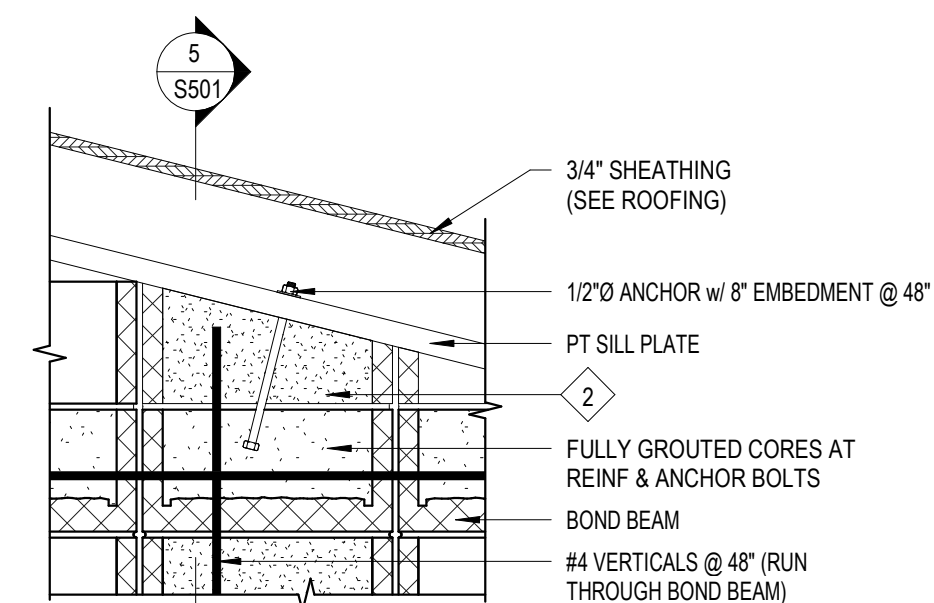
REVISION:	DATE:
1 Addendum 2	2024-08-06

DRAWN BY: NMS	REVIEWED BY: JLB
COMMISSION NUMBER: F23059	DATE: 2024-07-16

# S301

STRUCTURAL SECTIONS



☐ Detail Description Notes

◆ Work Description Notes

New Construction and Renovation Work for :

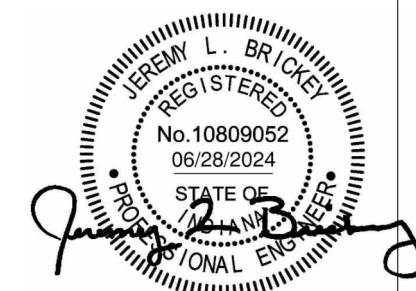
## Memorial Park Improvements

604 Hazel St  
Auburn, IN



221 West Baker Street  
Fort Wayne, Indiana 46802

pho 260.422.7994  
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REVISION:	DATE:
1 Addendum 2	2024-08-06
DRAWN BY: NMS	REVIEWED BY: JLB
COMMISSION F23059	DATE: 2024-07-16

# S501

## STRUCTURAL DETAILS