

Addendum D1

re: **NORTHWEST ALLEN COUNTY SCHOOLS**
Huntertown Elementary Freezer Expansion Project
 136033.00

issue date: **August 21, 2024**

This Addendum forms a part of the Contract Documents for the above-referenced project and is issued in accordance with the Instructions to Bidders. Acknowledge receipt of this addendum by inserting its number in the space provided in the bid form.

ITEM	LOCATION	DESCRIPTION
A1.01	GENERAL CLARIFICATION	<u>CLARIFICATION:</u> The owner will shift deliveries to Door 5 at the start of this project.
A1.02	GENERAL CLARIFICATION	<u>CLARIFICATION:</u> The owner will turn over the dry food storage room to GC immediately after the NACS Fall Break. DFS goods will be relocated to another room by Owner. The small freezer will remain in operation until 10-18-24.
A1.03	GENERAL Pre-Bid Meeting Memorandum and Pre-Bid Sign-In Sheets	<u>ADD:</u> The attached Pre-Bid Meeting Memorandum dated August 21, 2024 and Pre-Bid Sign-In Sheets dated August 19, 2024 shall be included as an integral part of the Construction Documents.



ITEM	LOCATION	DESCRIPTION
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Submitted by:
The Moake Park Group, Inc.



Jeremy M. Ogle, AIA and Principal

attachments: Pre-Bid Meeting Memorandum
Pre-Bid Sign-In Sheets

copies: All Plan Holders
136033.00/670

Pre-Bid Meeting Memorandum

date: August 21, 2024

re: **Northwest Allen County Schools**
Huntertown Elementary Freezer Expansion Project
MPG Project #136033

purpose: **Pre-Bid Meeting**

Owner: **Dr. Brandon Bitting, Asst Superintendent, Safety and Operations**
Northwest Allen County Schools

Architect: **Jeremy M. Ogle, AIA**
Moake Park Group, Inc.

Mechanical/Electrical: **Randy Treadway**
Logan Dant
Primary Engineering

1. Bids will be received until 2:00 p.m. local time, August 28, 2024 at Northwest Allen County Schools' Administration Building located at 13119 Coldwater Road Fort Wayne IN, 46845.
 - A. All Bids received at such place, date and time will be publicly opened and read aloud. Bids received after such time will be returned to the respective Bidder, unopened.
 - B. The Bids will be received on a lump sum basis. Each proposal shall include all labor, material; and services necessary to complete the project in strict accordance with the Construction Drawings.
 - C. Owner intends to award contract after Board approval on September 3, 2024.
 - D. Subcontractors list must be received within 24 hours in the Architect's Office. The list can be faxed to 260.424.6309.
2. Each Bid must be accompanied by a bid security, which shall not be less than five percent (5%) of the Base Bid, in the required form and submitted in accordance with the Instructions to Bidders.
3. The Bidder to whom an award is made, shall furnish a 100% Performance Bond & Labor and Material Payment Bond in accordance with the Instructions to Bidders.
4. No Bid shall be modified, withdrawn or canceled for a period of sixty (60) calendar days after the date and time set for receipt of Bids.
5. Bidders and sub-contractors shall not discriminate in employment practices.



Pre-Bid Meeting Memorandum
Huntertown Elementary Freezer Expansion Project
August 21, 2024
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6. The Bidder shall submit a properly executed Contractor's Qualification Statement, AIA Document A305.
7. The unified contract issued to the successful bidder will be a "No Lien Contract."
8. Conduct:
 - A. There shall be no smoking, alcohol, or illegal drugs. Contractors shall conduct themselves in an appropriate manner and shall not interact with students. Any person found acting inappropriately will be removed from the site immediately.
 - B. Each Contractor shall wear visible identification of company they represent. Each contractor company is responsible for the employee representation on the project site.
9. Security:
 - A. Each Contractor shall be responsible for their own security of tools and personal property.
10. Temporary Facilities:
 - A. Contractor shall provide temporary office, telephone, and toilets for the construction site as required in Specification Section 015000 – Temporary Facilities and Controls. This section will be issued by addendum.
11. The project schedule is listed within the Summary of the Specifications, 011000, but generally defined as September 4, 2024 – January 3, 2025.
12. The project will have 1 Phase. It is expected that the Owner will have full Certificate of Occupancy on January 3rd, 2025. GC is expected to permit the project accordingly to allow full access to normally occupied spaces on January 3, 2025. First student day is January 6, 2025.
13. Generally speaking, this is a working kitchen for an elementary school and will not shut down. Fall break is October 14-18 and each weekend before and after. Deliveries will need to be maintained during this project. Cutting in the 2 exterior openings will be a key challenge for consideration.
14. Questions will not be answered verbally today. The Project Team will record all questions and answers that will be issued via addendum.
15. Summary of Work:
 - a. Architectural – Jeremy Ogle
16. Site Tour.
17. Questions:
 - a. Will Dry Food Storage be cleared out at the start of construction?
 - i. *This will be clarified in addendum.*
 - b. Can deliveries be diverted from the loading dock?
 - i. *This will be clarified in addendum.*

NORTHWEST ALLEN COUNTY SCHOOLS
Huntertown Elementary Freezer Expansion Project
 136033.00

August 19, 2024

PRE-BID SIGN IN SHEET

Name:	LOEAN OPPER	Company:	FCI CONSTRUCTION		
Address:		Email:	lopper@fci.construction		
City/State/Zip:		Phone:	260-573-3136	Fax:	
Name:	Dan Schenkel	Company:	SCI		
Address:		Email:	dschenkel@scibuild.com		
City/State/Zip:		Phone:	260 760 0160	Fax:	
Name:	Matt Whittington	Company:	SCI		
Address:		Email:	Whittington		
City/State/Zip:		Phone:		Fax:	
Name:	ROSS FULTZ	Company:	ACB		
Address:		Email:	rfultz@acbgeneralcontractor.com		
City/State/Zip:		Phone:	(260) 437-1774	Fax:	
Name:		Company:			
Address:		Email:			
City/State/Zip:		Phone:		Fax:	
Name:		Company:			
Address:		Email:			
City/State/Zip:		Phone:		Fax:	
Name:		Company:			
Address:		Email:			
City/State/Zip:		Phone:		Fax:	



Name:	Eric Tyler	Company:	Schenkel Const
Address:	1120 St Mary	Email:	bids@ocibuild.com
City/State/Zip:	FWA	Phone:	Fax:
Name:	Dan Schenk	Company:	Schenkel Const
Address:	1120	Email:	bids@ocibuild.com
City/State/Zip:	FWA	Phone:	Fax:
Name:	Josh Reibs	Company:	Hamilton Hunter Builders
Address:		Email:	jreibs@hamiltonhunterbuilders.com
City/State/Zip:	Ft Wayne IN 46802	Phone:	260-409-9235 Fax:
Name:		Company:	
Address:		Email:	
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Name:		Company:	
Address:		Email:	
City/State/Zip:		Phone:	Fax:
Name:		Company:	
Address:		Email:	
City/State/Zip:		Phone:	Fax:
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