

# RUNDELL ERNSTBERGER ASSOCIATES

## Addendum #1

**Date:** September 11, 2024

**Project Number:** 2023-1707

**Project Name:** Marion Next Level Trail

This addendum is being issued prior to the date for receiving bids.

The modifications, additional data and specifications included herein shall be incorporated into the Project Manual for the above-mentioned project. All other provisions of the Drawings and Specifications shall remain unchanged.

This addendum is issued in accordance with the provisions of Information for Bidders section of the Project Manual. All bids shall be based upon work as modified by this Addendum or Prior Addenda.

Acknowledge receipt of this Addendum on the Bid Form. Failure to do so may subject the bidder to disqualification. This addendum forms a part of the Contract Documents.



### GENERAL COMMENTS & CLARIFICATION

- |                 |  |
|-----------------|--|
| <b>Item #1:</b> | City of Marion Utility Relocations shall be performed under the project Contract by the Contractor. This includes all relocations associated with the storm sewer system and the water system. This includes all adjustments to grade of castings, valves, manholes and inlets for City of Marion Utilities. The Contractor shall coordinate their work with the City of Marion Utilities. |
| <b>Item #2:</b> | The Contractor is advised to review Section 01 3120 - Protection of Railroad Interests for NS Railway. The relocation of the railroad crossing signal shall be by the Railroad.  |
| <b>Item #3:</b> | The Contract Substantial Completion date is May 30, 2025. At this time, there will be no adjustments to the Substantial Completion date.   |

### PHONE, EMAIL, AND PRE-BID MEETING QUESTIONS & ANSWERS

None

### REVISIONS TO THE SPECIFICATIONS

- |                 |   |
|-----------------|---|
| <b>Item #1:</b> | See items #1 & #2 in the General Comments & Clarifications above.   |
| <b>Item #2:</b> | Section 01 3120 - Protection of Railroad Interests for NS Railway shall be modified as follows. The Contractor's base bid shall include a budget of twenty-five thousand dollars (\$25,000) for Direct Costs incurred as a result of coordination required per Section 01 3120. The compensable Direct Costs shall include required railroad permit fees, design review fees, and flagging operations. The Contractor shall not be compensated for coordination expenses that are not Direct Costs listed.<br>The Contractor shall limit the use of flagging operations to the minimum required by the railroad. The Contractor shall provide a schedule for their work requiring flagging operations for review and approval by the Owner five (5) days prior to any flagging operations.<br>The Owner shall be responsible for all direct costs in excess of the \$25,000 budget. Compensation for direct costs shall be made per the project payment schedule based upon paid invoices provided by the Contractor. |

**REVISIONS TO THE DRAWINGS**

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- Item #1:** **DELETE** existing Plan Sheet #2 - Index and General Notes and **INSERT** attached revised Plan Sheet #2 - Index and General Notes.
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- Item #2:** **DELETE** existing Plan Sheet #51 - Signing & Marking Plan - Line A STA 2+00 - STA 13+00 and **INSERT** attached revised Plan Sheet #51 - Signing & Marking Plan - Line A STA 2+00 - STA 13+00.  
The plan sheet was updated to include signage at the 10<sup>th</sup> Street bridge over Boots Creek.
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**ATTACHMENTS**

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- Item #1:** Pre-bid meeting agenda.
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- Item #2:** Pre-bid meeting sign-in sheet.
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- Item #3:** Plan sheet #2 - Index and General Notes
- 
- Item #4:** Plan sheet #51 - Signing & Marking Plan - Line A STA 2+00 - STA 13+00
- 

**END OF ADDENDUM #1**



# RUNDELL ERNSTBERGER ASSOCIATES

## Meeting Agenda

**Meeting Date:** August 29, 2024  
**Meeting Time:** 10:00 am  
**Meeting Location:** 2<sup>nd</sup> Floor Conference Room, Marion Municipal Building, 301 S. Branson St., Marion, IN 46952

**Project Number:** 2023-1707  
**Project Name:** Marion Next Level Trail

## Items of Discussion: Pre-bid Meeting

### A. Project Description

1. Project Name: Marion Next Level Trail
2. Location: Washington Street, 9<sup>th</sup> Streets, Boots Street, & 10<sup>th</sup> Street

### B. Introductions

1. Owner: City of Marion
  - a. Owner's Representative: Mike Graft, Director of Engineering and Planning, [mgraft@cityofmarion.in.gov](mailto:mgraft@cityofmarion.in.gov)
2. Design Consultants:
  - a. Prime Consultant: Rundell Ernstberger Associates (REA)
    - i. Patrick Dierkes, Project Engineer | p: 317.263.0127 e: [pdierkes@reasite.com](mailto:pdierkes@reasite.com)
  - b. Subconsultant: RMA Surveying & Engineering
    - i. Jason Miller, Director of Engineering, e: [jmiller@rmasurveying.com](mailto:jmiller@rmasurveying.com)

### C. Scope of Work

1. The project is construction of a 12-foot wide trail beginning at the intersection of the Cardinal Greenway Trail and W. 10th Street. The trail travel east along the north side of 10th Street to Boots Street. The trail turns north and continues along the west side of Boots Street to 9th Street. The trail turns east at 9th Street and continues along the north side of 9th Street to Washington Street. The trail then continues north on the west side of Washington Street to its terminus at 7th Street.

The project is within the existing right-of-way and narrows the roadways to provide space for the trail. There is select work that takes place outside of right-of-way that the City has secured rights-of-entry for.

### D. Project Timeline

1. All questions/requests for interpretation or clarification should be submitted in writing to REA no later than 12:00 pm EST, Tuesday, September 10, 2024.
2. Bid Due Date: Monday, September 16, 2024 by 9:00 AM
  - a. Bid shall be delivered to: Engineering and Traffic Department, Marion Municipal Building, 301 S. Branson St., Marion, IN 46952 - Attn: Mike Graft, Director of Engineering and Planning
3. Bid Opening: Monday, September 16, 2024 at 10:00 AM
  - a. City of Marion, Board of Public Works, City Hall Council Chambers, Marion Municipal Building, 301 S. Branson St., Marion, IN 46952
4. Letter of Intent within Sixty (60) Days of Bid Opening
5. Contract within Thirty (30) Day of Letter of Intent
6. Substantial Completion: May 30, 2025.



**E. Bid Documents**

1. Bid documents are available through Eastern Engineering:  
[https://distribution.easternengineering.com/View/ViewJob.aspx?job\\_id=30397](https://distribution.easternengineering.com/View/ViewJob.aspx?job_id=30397) .

**F. Bid Forms**

1. Indiana State Board of Accounts Form 96 (Parts I & II)
2. Base Bid
3. Contractor's Qualification Statement
4. Bid Guarantee

**G. Utilities**

1. The Contractor is responsible for all costs and fees associated with all work involving the railroad, including flaggers, rights of entry, etc. The Contractor will be responsible for any costs associated with the flagger remobilizing and caused by the contractor releasing the flagger.

**H. Questions**

**I. Adjournment**



# RUNDELL ERNSTBERGER ASSOCIATES

## Meeting Sign-in

**Meeting Date:** August 29, 2024  
**Meeting Time:** 10:00 am  
 2<sup>nd</sup> Floor Conference Room, Marion Municipal Building, 301 S. Branson St., Marion,  
**Meeting Location:** IN 46952  
  
**Project Number:** 2023-1707  
**Project Name:** Marion Next Level Trail  
  
**Subject:** Pre-bid Meeting



Name	Organization	Email / Phone
Josh Custer	Brooks Construction	JTCuster@Brooks1st.com 262-410-5442
Michael Schuor	Fridemann Construction	mschuor@fridemannconstruction.com 765-744-7272
Drew Stottle	CF Building Solutions	dstottle@cfbuilds.com 765-668-6622
Sara Burke	CF Building Solutions	sara@cfbuilds.com 765-243-7692
Jon Sweet	United Construction Services	765-238-1989 jon.sweet@unitedconsuc.com
JASON MILLER	RMA	765 662 1284 jmillero@rmasurveying.com
KAYLE GREENWOOD	RMA	765 662 1284 kgreenwood@rmasurveying.com

**UTILITIES**

<p>COMMUNICATIONS: AT&amp;T - DISTRIBUTION 240 N. MERIDIAN ST., ROOM 1791 INDIANAPOLIS, IN 46204 PH (765) 674-1341 BS9431@ATT.COM BRYAN SCHAMBER</p> <p>GAS: CENTERPOINT ENERGY (NORTH) 1800 W. 26TH STREET MUNCIE, IN 47302 PH (765) 287-2119 publicproject@centerpointenergy.com JON EASTHAM</p> <p>SEWER: MARION UTILITIES PH (765) 664-2391 EXT. 121 PAT PINKERTON, PE</p> <p>STREET: CITYWIDE MAINTENANCE PH (765) 668-4496 JAMES LOFTIS</p>	<p>CABLE TV: SPECTRUM RAY.OUTLAW@CHARTER.COM RAY OUTLAW</p> <p>WATER: MARION UTILITIES PH (765) 664-2391 EXT. 121 PAT PINKERTON, PE</p> <p>ELECTRIC: INDIANA MICHIGAN POWER CO PH (765) 716-0809 SHANE DROOK</p> <p>STORMWATER: MARION UTILITIES PH (765) 664-2391 EXT. 121 PAT PINKERTON, PE</p> <p>CITY ENGINEER: MIKE GRAFT MGRAFT@CITYOFMARION.IN.GOV PH (765) 662-9931</p>
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**GENERAL NOTES**

NO.	DESCRIPTION
1	ALL MATERIALS, CONSTRUCTION METHODS AND WORKMANSHIP SHALL COMPLY WITH ALL APPLICABLE CITY/COUNTY REGULATIONS AND CODES, OSHA STANDARDS, AND THE 2024 INDOT STANDARDS AND SPECIFICATIONS UNLESS OTHERWISE NOTED.
3	THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, AND PROCEDURES, AND FOR PROVIDING A SAFE PLACE FOR THE PERFORMANCE OF THE WORK BY THE CONTRACTOR, SUBCONTRACTORS, SUPPLIERS, UTILITY COMPANIES, AND ALL AUTHORIZED PERSONS.
4	THE CONTRACTOR SHALL AT ALL TIMES KEEP THE CONSTRUCTION AND STORAGE AREAS FREE FROM TRASH AND DEBRIS, AND KEPT IN AN ORDERLY FASHION.
5	THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS.
7	THE CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE FOR ALL DISTURBED AREAS. THE CONTRACTOR SHALL COORDINATE WITH DESIGN ENGINEER IF PROVIDED ELEVATIONS CONFLICT WITH ENSURING POSITIVE DRAINAGE.
8	THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING, VERIFYING AND MAINTAINING ALL UTILITIES.
9	THE CONTRACTOR SHALL ENSURE THAT EACH PROPERTY HAS ONE SAFE POINT OF ACCESS AT ALL TIMES. THE CONTRACTOR SHALL COORDINATE ALL ACCESS RESTRICTIONS WITH THE PROPERTY OWNER/RESIDENT. ALL TRAFFIC CONTROL REQUIRED FOR ACCESS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL MAKE NECESSARY ADJUSTMENTS AT THE DIRECTION OF THE ENGINEER. ACCESS FOR DELIVERIES AND TRASH SERVICES TO ALL PROPERTIES SHALL BE PROVIDED AS NEEDED.
10	ALL DISTURBED AREAS WITHIN THE PROJECT LIMITS SHALL BE MULCHED SEEDED, UNLESS OTHERWISE NOTED.
11	ALL CASTINGS SHALL BE ADJUSTED TO GRADE AS NEEDED FOR THE PROPOSED WORK, WEATHER CALLED OUT FOR ADJUSTMENT OR NOT CALLED OUT.
12	EXISTING PRIVATE AND PUBLIC UTILITY CONNECTIONS SHALL BE MAINTAINED, WEATHER SHOWN OR NOT SHOWN ON THE PLANS. PIPES, CONDUITS, VALVES, FITTINGS OR CONNECTIONS ENCOUNTERED SHALL BE MAINTAINED UNLESS OTHERWISE DETERMINED BY THE ENGINEER. CONTRACTOR SHALL TERMINATE, CUT, CAP OR PLUG PER THE ENGINEER'S DIRECTION.
13	ALL STREETS, CURBS AND SIDEWALKS SHALL BE SAW CUT BEFORE EXCAVATION AND RESTORED TO PROJECT SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER. IF HOT MIX ASPHALT IS NOT AVAILABLE AT TIME OF CONSTRUCTION THE CONTRACTOR SHALL BE REQUIRED TO MAKE AND MAINTAIN A TEMPORARY PATCH PER ENGINEER'S DIRECTION UNTIL THE PERMANENT REPAIR CAN BE MADE.
14	ALL SAW CUTS OF EXISTING IMPROVEMENTS SHALL BE FULL DEPTH. ADDITIONAL CUTS INCLUDING DOUBLE CUTTING TO PROTECT EXISTING IMPROVEMENTS SHALL BE MADE AS NEEDED OR PER DIRECTION OF THE ENGINEER.
15	POSITIVE DRAINAGE SHALL BE MAINTAINED AT ALL TIMES.
16	CONCRETE WASHOUTS SHALL BE IN A CONTAINED SYSTEM. WASHOUT SHALL NOT BE PERFORMED DIRECTLY ONTO THE GROUND OR INTO A STORM SEWER.
17	PREFORMED EXPANSION JOINTS SHALL BE INSTALLED AROUND ALL APPURTENANCES OR AS DIRECTED BY THE ENGINEER.
18	DO NOT DISTURB ANY EXISTING TREES UNLESS NOTED ON PLANS OR DIRECTED BY THE ENGINEER. TREE ROOTS ENCOUNTERED DURING EXCAVATION SHALL BE CUT CLEAN.
19	THE CONTRACTOR SHALL VERIFY ALL DRAINAGE STRUCTURES AND PIPE TYPES, MATERIAL, WALL THICKNESSES, INVERTS, DEPTHS, DIAMETERS, SIZES, AND CONDITIONS PRIOR TO ORDERING MATERIALS FOR ADJUSTMENTS, CONNECTIONS, EXTENSIONS, OR ALTERATIONS. CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR PROPER FIT.
20	ALL PROPOSED PAVEMENT MARKINGS SHALL MATCH EXISTING PAVEMENT MARKINGS AT THE PAVING LIMITS SHOWN ON THE RESURFACING PLANS.
22	EXISTING CURB TYPES MAY VARY AT STREETS. CONTRACTOR SHALL INSPECT CURB PRIOR TO BEGINNING WORK TO ASSURE PROPER FIT AND TRANSITION.
23	THE PROPOSED CURB RADII AT DRIVES AND STREET APPROACHES THAT ARE TO BE REPLACED SHALL MATCH EXISTING CURB RADII, UNLESS OTHERWISE NOTED.
24	THE WIDTH OF THE PROPOSED DRIVES TO BE REPLACED SHALL MATCH EXISTING DRIVE WIDTH, UNLESS OTHERWISE NOTED.
25	THE HYDRAULIC CAPACITY OF ALL INLETS MUST BE MAINTAINED DURING AND AFTER CONSTRUCTION OPERATIONS UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
26	INLET PROTECTION MUST BE PROVIDED BY THE CONTRACTOR DURING MILLING OPERATIONS AND UNTIL THE SURFACE COURSE IS PLACED.
27	THE CONTRACTOR SHALL MAINTAIN ACCESS TO EXISTING TRANSIT SERVICE THROUGHOUT THE LENGTH OF THE PROJECT, AND FOR THE DURATION OF THE WORK. THE CONTRACTOR SHALL COORDINATE WITH TRANSIT SERVICE IN ORDER TO SCHEDULE WORK IN A MANNER THAT MAINTAINS TRANSIT STOPS. EXISTING TRANSIT STOPS MAY BE TEMPORARILY RELOCATED WITH TRANSIT SERVICE CONCURRENCE. ALL TRANSIT STOPS SHALL BE MAINTAINED IN AN ADA ACCESSIBLE MANNER. IF TRANSIT STOPS ARE RELOCATED DURING CONSTRUCTION, TRANSIT SERVICE SHALL BE NOTIFIED 14 DAYS PRIOR TO THE COMPLETION OF WORK THAT WOULD RESTORE THE ORIGINAL TRANSIT STOP LOCATION.
28	CASTINGS TO BE ADJUSTED BY OTHERS SHOULD BE COORDINATED WITH LOCAL UTILITY COMPANIES.
29	ALL SUBGRADE SHALL BE PROOFROLLED PER INDOT SPECIFICATIONS. FAILED AREAS SHALL BE TREATED TO ACHIEVE PROPER COMPACTION OR UNDERCUT UNTIL SUITABLE MATERIAL IS ENCOUNTERED AND BROUGHT TO GRADE WITH COMPACTED #53 AGGREGATE.

**INDEX**

SHEET NO.	DESIGNATION
1	COVER
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24 - 35	CONSTRUCTION DETAILS
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50	EROSION CONTROL DETAILS
51-55	SIGNING AND MARKING PLANS
56 - 73	CROSS SECTIONS

**REVISIONS**

SHEET NO.	DATE	REVISED
51	09/04/2024	ADDENDUM #1 - SIGNING & MARKING PLAN - LINE A STA 2+00 - STA 13+00

PLOTTED: Wednesday, September 4, 2024 9:52:41 AM

Landscape Architect:

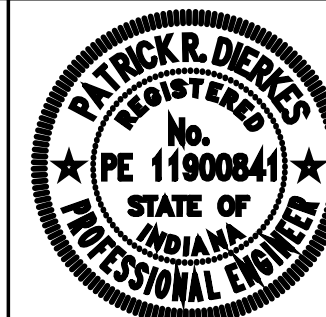


URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
618 E MARKET STREET / INDIANAPOLIS, IN 46202  
P: 317.263.0127 / REASITE.COM

Civil Engineer:



RANDALL MILLER & ASSOCIATES INC.  
SURVEY / DRAINAGE / CIVIL ENGINEERING  
333 E Washington St. / Muncie, IN 47305  
(765) 289.1931 / rmasurveying.com



RECOMMENDED FOR APPROVAL	<i>Patrick R. Diepks</i>	DATE	08/16/24
DESIGNED:	PD	DRAWN:	PD
CHECKED:	PD	CHECKED:	CP

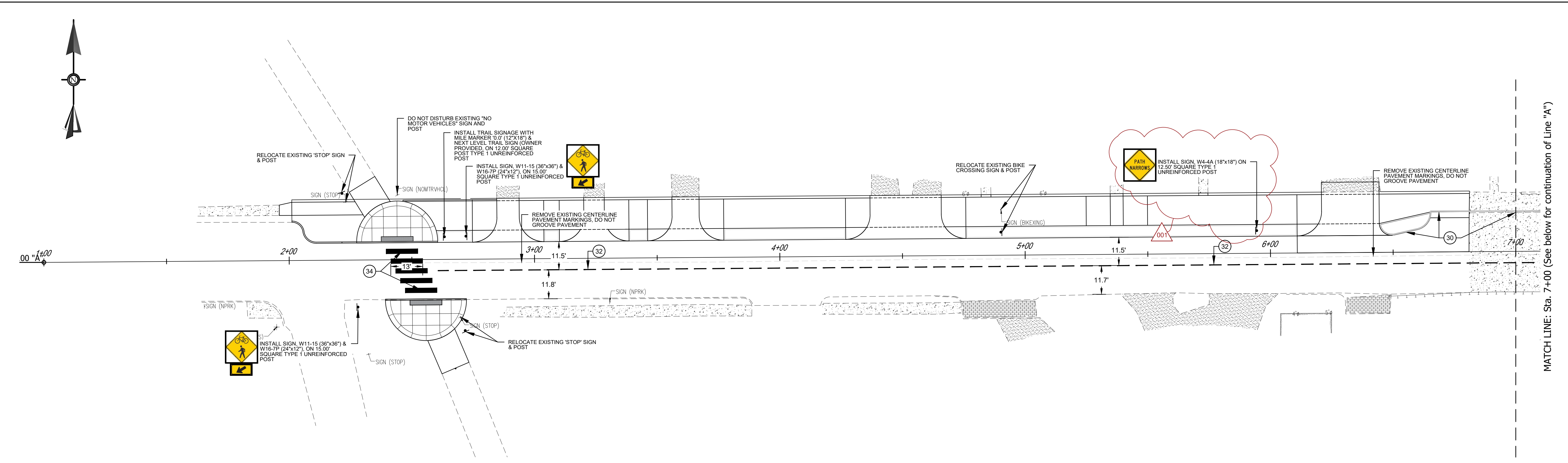
CITY OF MARION  
NEXT LEVEL TRAILS

INDEX AND  
GENERAL NOTES

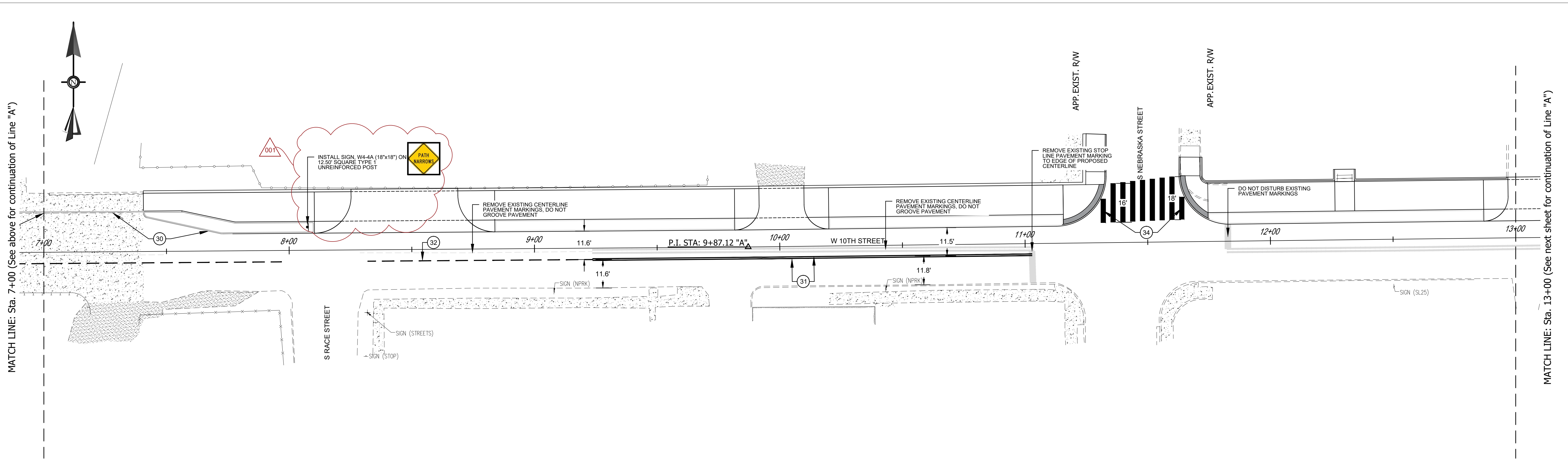
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AS NOTED	N/A
VERTICAL SCALE	DESIGNATION
N/A	N/A
SURVEY BOOK	SHEETS
N/A	2 of 73
CONTRACT	PROJECT
N/A	2023-1707

PLOTTED: Wednesday, September 4, 2024 9:52:59 AM

FILE: SIGNING&MARKING PLAN.DWG



MATCH LINE: Sta. 7+00 (See below for continuation of Line "A")

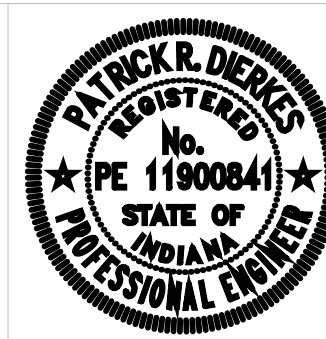


MATCH LINE: Sta. 7+00 (See above for continuation of Line "A")

MATCH LINE: Sta. 13+00 (See next sheet for continuation of Line "A")

- 30 CURB, PAINTING, YELLOW
- 31 LINE, THERMOPLASTIC, SOLID, YELLOW, 4 IN.
- 32 LINE, THERMOPLASTIC, BROKEN, YELLOW, 4 IN., 10' SOLID WITH 30' GAP
- 33 LINE, THERMOPLASTIC, BROKEN, WHITE, 4 IN., 10' SOLID WITH 30' GAP
- 34 TRANSVERSE MARKINGS, THERMOPLASTIC, CROSSWALK LINE, WHITE, 24 IN., 4 FT. O.C.
- 35 TRANSVERSE MARKINGS, THERMOPLASTIC, STOP LINE, 24 IN.

**REA RUNDELL ERNSTBERGER ASSOCIATES**  
 URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
 618 EAST MARKET STREET / INDIANAPOLIS, INDIANA 46202  
 P 317.263.0127 / REASITE.COM



RECOMMENDED FOR APPROVAL: *Patrick R. Dennis*  
 DESIGN ENGINEER 08/16/24 DATE

DESIGNED: PD DRAWN: KS  
 CHECKED: PD CHECKED: CP

CITY OF MARION  
 NEXT LEVEL TRAILS

Signing & Marking Plan - Line A  
 Sta 2+00 - Sta 13+00

HORIZONTAL SCALE	BRIDGE FILE
1"=20'	---
VERTICAL SCALE	DESIGNATION
N/A	---
SURVEY BOOK	SHEETS
---	51 of 73
CONTRACT	PROJECT
---	2023-1707