

ADDENDUM FIVE

Tall Oaks and Whispering Oaks Community Garden
7300 Decatur Road
Fort Wayne, IN 46816

MARTINRILEY architects/engineers
221 West Baker Street
Fort Wayne, Indiana 46802
260-422-7994

Commission No.: F24074

Addendum Date: 23 October 2024

Conditions: The following clarifications, amendments, additions, deletions, revisions and modifications are a part of the contract documents and change the original documents only in the manner and to the extent stated.

Copies of the Addendum shall be bound with all contract sets of drawings and specifications.

CLARIFICATIONS:

BID DUE DATE CHANGE, Fort Wayne Housing Authority will receive sealed bids from experienced and eligible contractors at the offices of MartinRiley, 221 West Baker Street, Fort Wayne, Indiana, 46802, until 2:00 pm local time on October 31st, 2024.

Bids will be opened and read aloud on October 31st, 2024, at 2:01 pm local time at the offices of MartinRiley, 221 West Baker Street, Fort Wayne, Indiana, 46802. No faxed or emailed copies will be accepted.

CHANGES TO SPECIFICATIONS:

Section *004150 Contractor's Bid Supplement to Form 96*, **REPLACE** attached section to volume.

CHANGES TO DRAWINGS:

No modifications to the specifications to be made at this time.

ATTACHMENTS:

004150 Contractor's Bid Supplement to Form 96.pdf

END OF ADDENDUM NUMBER FIVE

W:\2024 Projects\F24074 FWHA Tall Oaks Comm Garden\Project Management\05-Bidding\ADDENDUM 5

**SECTION 00 4150
CONTRACTOR'S BID SUPPLEMENT TO FORM 96**

THIS FORM IS TO BE USED AS A SUPPLEMENT TO FORM 96 (CURRENT EDITION) AND SHALL BE INCLUDED WITH CONTRACTOR'S BID.

TO:

FORT WAYNE HOUSING AUTHORITY
7315 S. Hanna Street
Fort Wayne, Indiana 46816

FOR:

FWHA TALL OAKS AND WHISPERING OAKS COMMUNITY GARDEN
FORT WAYNE, IN 46816

THE FOLLOWING DOCUMENTS, EITHER ENCLOSED HEREIN OR OBTAINED SEPARATELY, SHALL BE INCLUDED WITH THE BIDDERS PROPOSAL IN ORDER TO QUALIFY AS A RESPONSIBLE BID.

FORM NO. 96 (CURRENT EDITION) as prescribed by Indiana State Board of Accounts

CONTRACTOR'S BID SUPPLEMENT TO FORM 96

5% BID BOND or CERTIFIED CHECK for 5% of the Bid

DISCLOSURE OF LOBBYING ACTIVITIES

CERTIFICATION FOR A DRUG-FREE WORKPLACE

CONTRACTOR'S STATEMENT OF EQUAL EMPLOYMENT OPPORTUNITY POLICY

CERTIFICATION FOR CONTRACTS, GRANTS, LOANS AND COOPERATIVE AGREEMENTS

CERTIFICATION OF NON-SEGREGATED FACILITIES

NON-COLLUSION AFFIDAVIT

HUD 5369A- REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF BIDDERS

HUD 2530- PREVIOUS PARTICIPATION CERTIFICATION

HUD 5370- GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION

SECTION 3 COMPLIANCE

PURSUANT TO NOTICES GIVEN, THE UNDERSIGNED PROPOSES TO FURNISH ALL MATERIALS AND LABOR NECESSARY TO COMPLETE THE FOLLOWING WORK ACCORDING TO DRAWINGS AND SPECIFICATIONS AND ADDENDUM (RECEIPT OF SAID ADDENDUM BEING ACKNOWLEDGED) AS PREPARED BY MARTINRILEY ARCHITECTS|ENGINEERS. OUR BID(S) ARE AS FOLLOWS:

BASE BID

_____ Dollars \$ _____
(Amount in words) (Figures)

ADDENDA: THE UNDERSIGNED HERE ACKNOWLEDGES RECEIPT OF THE FOLLOWING ADDENDUM(S) COVERING REVISIONS TO THE DRAWINGS AND/OR SPECIFICATIONS, THE COST OF SUCH REVISIONS, IF ANY, BEING INCLUDED IN THE BID SUM QUOTED ABOVE:

Addendum No. _____ Dated _____
Addendum No. _____ Dated _____

COMPLETION TIME: THE UNDERSIGNED AGREES TO BEGIN WORK PROMPTLY. AWARD OF CONSTRUCTION CONTRACT SHALL OCCUR FOLLOWING THE NOVEMBER 5TH, 2025 BOARD MEETING. A NOTICE TO PROCEED SHALL BE ISSUED FOLLOWING THE BOARD MEETING AND CONSTRUCTION TO BE SUBSTANTIALLY COMPLETE BY MAY 31, 2025.

GUARANTEE OF PRICES: BY SIGNING THEIR PROPOSALS, THE BIDDERS AGREE TO GUARANTEE THEIR PRICES FOR NINETY (90) CONSECUTIVE DAYS FROM SUBMITTAL DATE AND TO ENTER INTO AGREEMENT WITH THE OWNER TO PERFORM THE WORK FOR THE STATED BID SUMS AT ANY TIME DURING THIS PERIOD.

LEGAL STATUS OF BIDDERS: UNDERSIGNED BIDDER WILL RECEIVE SERVED OR MAILED COMMUNICATIONS AT THE FOLLOWING LEGAL ADDRESS:

STREET _____
CITY _____ **STATE** _____ **ZIP** _____

THE UNDERSIGNED DECLARES THEIR LEGAL STATUS AS:

(Sole Proprietor, Partnership, or Corporation)

ORGANIZED UNDER THE LAWS OF THE STATE
OF _____

NAMES AND ADDRESS OF ALL PARTIES WHO ARE PARTIED TO THIS PROPOSAL:

(Name of Entity)

(Address)

(Name and Title)

(Signature)

SIGNED AND SEALED THIS
_____ **DAY OF**
_____ **20**_____

END OF SECTION