

**SECTION 009111.15 - ADDENDUM NUMBER 5**

**PARTICULARS**

- 1.1 **DATE: JANUARY 2, 2025**
- 1.2 **PROJECT: FULTON CO. PUBLIC LIBRARY: ADDITION, RENOVATIONS & SITE IMPROVEMENTS TO: AUBBEE, FULTON & ROCHESTER LIBRARIES**
- 1.3 **PROJECT NUMBER: 24029**
- 1.4 **OWNER: FULTON COUNTY PUBLIC LIBRARY, 320 W. 7TH STREET, ROCHESTER, IN 46975**
- 1.5 **ARCHITECT: ODLE MCGUIRE SHOOK MATTHEW R. MAYOL #IN19900090**



*Matthew R. Mayol*

**TO: PROSPECTIVE BIDDERS:**

- 2.1 **THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE ORIGINAL BIDDING DOCUMENTS DATED NOVEMBER 15, 2024, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.**
- 2.2 **ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.**
- 2.3 **THIS ADDENDUM CONSISTS OF 11 PAGES AND NO DRAWINGS:**
- 2.4 **GENERAL:**
  - A. Bidders questions are as follows:
    1. Q: On the bid form, there is a line for "**BASE BID**", a line for "**ALLOWANCES INCLUDED WITH BASE BID**", and a line for "**TOTAL BASE BID**". Can you confirm that the Base Bid line and Total Base Bid line should be the same number since the allowances should be included in the Base Bid line? Or should the "**BASE BID**" line read something closer to "**BASE BID WITHOUT ALLOWANCES**"?
      - a. A: Please see the revised Bid Form in this Addendum which the Base Bid amount into only one line item in lieu of three. Also, more Addendum lines have been added and the Bid Date has been revised to read "2025" in lieu of "2024".
    2. Q: GENERAL: The project manual specifies Horizontal Louver Blinds, but the drawings do not indicate locations at all three locations. Please clarify.
      - a. Section 125120-Horizontal Louver Blinds has been deleted in this Addendum.

3. Q: Fulton Branch: Wall sections 1 through 3 on sheet A401 indicate drywall on the exterior of the walls of the vestibule addition. Is this correct?
  - a. A: On the west wall only, the design intent is to provide one layer of 48" wide 5/8" type X "gypsum" sheathing applied parallel to wood studs 24" o.c. to achieve a 1 Hour Fire Rated wall system on both sides per Detail 1/A002 GA File No. WP8105 or similar. Please revise any exterior "drywall" keynotes accordingly.
4. Q: The thin brick veneer manufacturer recommends attaching the lathe every 6" max and that won't work with drywall. What about installing an exterior sheathing over the drywall?
  - a. A: Please provide one layer of 5/8" Densglass or similar exterior gyp. sheathing over the drywall to meet the manufacturer's requirements.
5. Q: There are no Traffic Plans or permitting for the work to do be done in the ROW of IN-25. Please advise on how to proceed with pricing.
  - a. A: If there are no Traffic Plans or permitting to be done in the ROW of IN 25 then to the best knowledge of the Architect there would be a price of zero dollars. Note, in Addendum 3 the Civil said that to the best of the Civil Engineer's knowledge there was, in fact a permit(s) required. If you have a different understanding just please qualify that fact in your Bid.
6. Where and how is the transition of 6" Dual Walled SDD to 12" RCP on the northeast run of storm?
  - a. A: In Addendum 3, the Civil clarified this question and provided a new Detail on C7.1.

**CHANGES TO PRIOR ADDENDA: NONE**

**CHANGES TO THE PROJECT MANUAL - SPECIFICATIONS:**

**4.1 SECTION 004113-CONTRACTOR'S BID FOR PUBLIC WORKS**

- A. Replace this section in it's entirety. Modifications have been made only to Pages 1 and 2 which include:
  1. Revise Base Bid amount to be only one line item in lieu of three.
  2. Text above now clearly states that Base Bid includes all scheduled Allowances per Section 012100 of the Specifications.
  3. Additional spaces have been added to acknowledge recent Addendums.
  4. Revised the Bid Date to read 2025 in lieu of 2024.

**4.2 SECTION 125120-HORIZONTAL LOUVER BLINDS**

- A. Delete this section in it's entirety. Blinds will be provided by Others.

**CHANGES TO DRAWINGS:**

**5.1 DRAWING FULTON BRANCH A401**

- A. 1/A401 - North Vestibule Wall, and 2/A401 East Vestibule Wall, revise exterior sheathing to be 5/8" Densglass or similar exterior gyp. sheathing to meet thin brick manufacturers requirements. North and East walls are not required to be 1Hr Fire Rated.

- B. 3/A401 - West Vestibule Wall, this wall is 1hr Fire Rated (both sides) because of the adjacent shed, so add one layer of 5/8" Densglass or similar exterior gyp. sheathing over the Type X gyp. board to meet thin brick manufacturers requirements.

**END OF SECTION**

# CONTRACTOR'S BID FOR PUBLIC WORKS

## PART I

(To be completed for all bids)  
(Please type or print)

Date (month, day, year): \_\_\_\_\_, 2025

GOVERNMENTAL UNIT (OWNER): Fulton County Public Library

COUNTY: Fulton

BIDDER (Firm): \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY/STATE/ZIPcode: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project identified as the complete Work **for Fulton County Public Library Addition, Renovations and Site Improvements 2024 in accordance with the Bidding Documents dated November 15, 2024**, prepared by Odle McGuire Shook, Indianapolis, Indiana and its consultants, including all scheduled Allowances per Section 012100 as follows:

**BASE BID** For the sum of \_\_\_\_\_

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)

(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the Advertisement for Bids.

**ALTERNATES:** The amounts listed below for each Alternate include costs, related coordination, modifications, and adjustments to the Work. Include as part of each Alternate miscellaneous devices, accessory objects, and similar items incidental to or required for a complete installation whether or not described as part of the Alternate. Respond to each Alternate even if acceptance or rejection of an Alternate will not change the Bid Amount. Where (Add to) (Deduct from) choice occurs, indicate definitively the appropriate action. Do not include Alternate work in the Base Bid. (Reference Section 01230 - Alternates for further information.)

### ALTERNATE BID NO. 1: RUBBER FLOOR AT FULTON BRANCH LIBRARY

Add to the Base Bid the sum of \_\_\_\_\_

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)

(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

**ALTERNATE BID NO. 2: RUBBER FLOOR AT ROCHESTER LIBRARY**

Add to the Base Bid the sum of \_\_\_\_\_  
\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

**ALTERNATE BID NO. 3: SITEWORK IMPROVEMENTS AT ROCHESTER LIBRARY**

Add to the Base Bid the sum of \_\_\_\_\_  
\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

**UNIT PRICES:** It is agreed that in the event it is found necessary to perform changes in the scope of the work, the Contract Sum shall be adjusted by Change Order on the basis of the following unit prices, including direct and indirect costs, overhead, taxes, insurance and profit.

<u>WORK CATEGORY AND UNIT:</u>	<u>COST PER UNIT</u>
Unit Price No. 1:      Level five (5) finish on existing drywall where previous wall surface was removed per square foot	\$ _____
Unit Price No. 2:      Paint applied to smooth surface (CMU, Gypsum Board, or Plaster), up to 10'-0" Above finished floor per square foot	\$ _____

**PRINCIPAL SUBCONTRACTORS:** In compliance with Form 96, Part II, "Section II Plan and Equipment Questionnaire" as required by the Indiana State Board of Accounts, which states in paragraph 2. "If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you expect to require a bond". Each Bidder shall complete the completed Document 004336 – Subcontractor and Products list within 24 hours of the time stated for receipt of Bids. Failure to do so may disqualify the Bid.

**NON-DISCRIMINATION:** The Contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

**CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS:** I, the undersigned Bidder or agent as a contractor on this project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use United States steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

**PROPOSAL TIME:** Bidder agrees that this Bid shall remain in force for a period of thirty (30) days from the due date, and Bids may be accepted or rejected at any time during this period. Bids not awarded within said time shall be deemed rejected.

**ADDENDA:** The bidder hereby acknowledges receipt of the following addenda:

- Addendum No. \_\_\_\_ Dated      Addendum No. \_\_\_\_ Dated
- Addendum No. \_\_\_\_ Dated      Addendum No. \_\_\_\_ Dated
- Addendum No. \_\_\_\_ Dated      Addendum No. \_\_\_\_ Dated

Addendum No. \_\_\_\_ Dated

**TIME OF COMMENCEMENT AND COMPLETION:** The Bidder agrees that, if awarded the Contract, Bidder will substantially complete the work, ready for occupancy by the Owner, in accordance with the schedule indicated in Section 01121 – Summary of Work (Saturdays, Sundays, and Holidays included) except for delays caused by Strikes, Acts of God, or other causes beyond the Contractor's control.

**GENERAL AGREEMENTS:** It is agreed the Bidder has examined the site of the Work and has examined the Bidding Documents therefor, and has carefully prepared this proposal upon the basis thereof, and the Bidder has carefully examined and checked this proposal and the materials, equipment, and labor required thereunder, the cost thereof, and the figures therefor, and hereby states that the amount or amounts set forth in this proposal is, or are correct, and that no mistake or error has occurred in this proposal or in the computations upon which this proposal is based, and the Bidder will make no claim for reformation, modification, rescission or correction of this proposal after the scheduled closing time for the receipt of proposals.

It is agreed the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

It is agreed the Owner will not be liable for any amount in excess of the lump sum bid, except as expressly stated in written change orders duly executed and delivered by the Owner.

It is agreed the Bidder has available all labor, materials, and products required to complete the Work.

**PART II**

(For Projects of \$150,000 or more – IC 36-1-12-4)  
Complete sections I, II, III, and IV for all state and local  
public works projects as required by statutes.)  
Governmental Unit: **Fulton County Public Library**

Bidder (Firm): \_\_\_\_\_

Date: \_\_\_\_\_

These statements are submitted under oath by each Bidder with and as part of each Bid. Attach additional pages for each section as needed.

**SECTION I EXPERIENCE QUESTIONNAIRE**

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	When Completed	Name and Address of Owner

2. What public works projects are now in progress of construction by your organization?

Contract Amount	Class of Work	When to be Completed	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

4. List references from private firms for which you have performed work.

## **SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE**

1. Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)
  
2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.
  
3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand, a listing must be provided prior to contract approval. Until completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.
  
4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.
  
5. Have you made contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

## **SECTION III CONTRACTOR'S FINANCIAL STATEMENT**

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the project if awarded.

## **SECTION IV CONTRACTOR'S NON-COLLUSION AFFIDAVIT**

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.



He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

**SECTION V OATH AND AFFIRMATION**

I hereby affirm under the penalties for perjury that the facts and information contained in the foregoing Bid for Public Works are true and correct.

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(Name of Organization)

BY. \_\_\_\_\_

\_\_\_\_\_  
(Title of Person Signing)

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:

Before me, a Notary Public, personally appeared the above-named \_\_\_\_\_,  
and swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

END OF BID FORM

Part of State Form 52414 (R2 / 2-13) / Form 96 (Revised 2013)

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BID OF

[Redacted]

(Contractor)

[Redacted]

(Address)

[Redacted]

FOR

PUBLIC WORKS PROJECTS

OF

[Redacted]

[Redacted]

[Redacted]

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Filed [Redacted], [Redacted]

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Action taken [Redacted]

[Redacted]

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