



## **Huntington County Community School Corporation Lincoln Elementary School Reroofing Project**

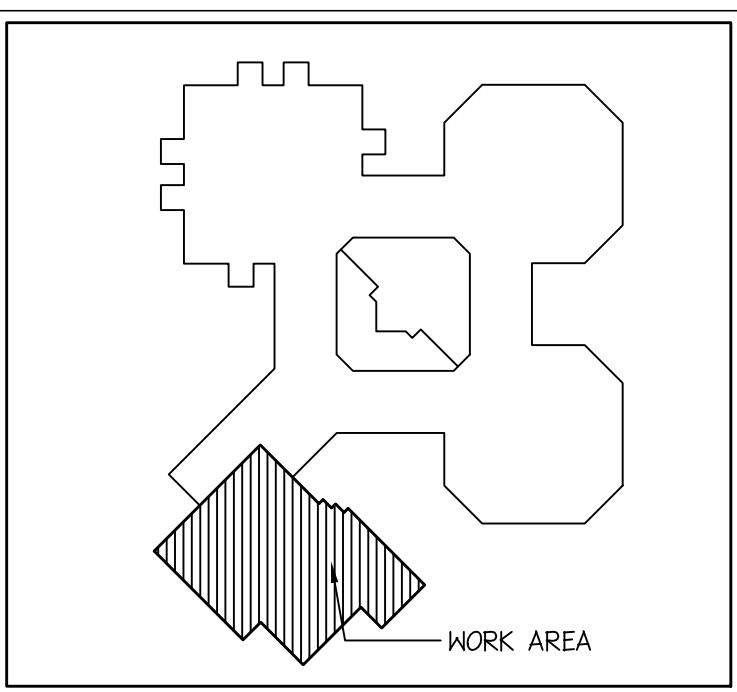
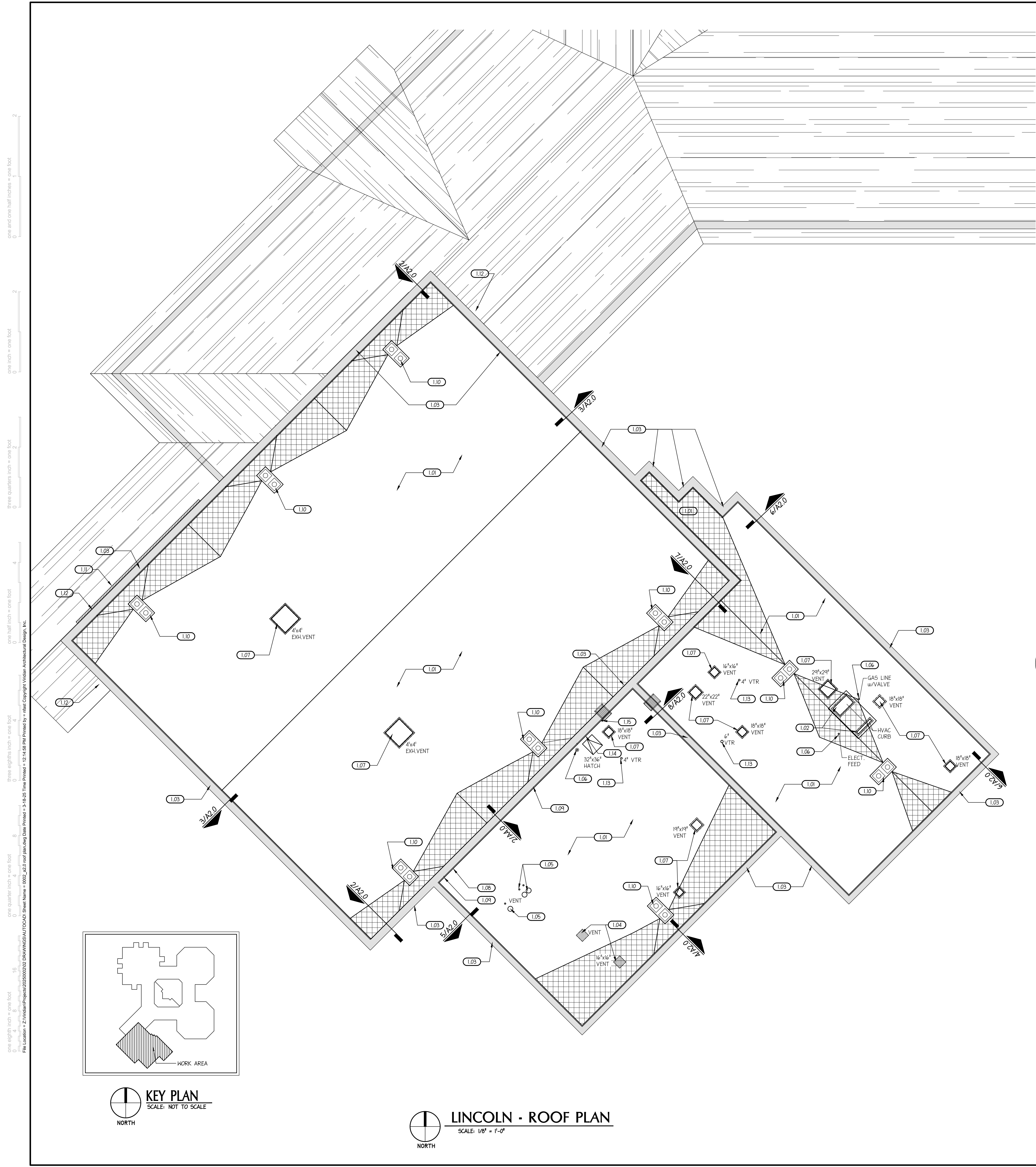
**Project # 2025.002**

**March 18, 2025**

### **ADDENDUM NO. A-2**

This addendum is issued as a supplement to the plans and specifications and shall be considered an integral part of the same. Acknowledgement of receipt of this addendum is required on the Bid Form.

**Item:** A-2.1  
**Location:** Drawings  
**Description:** Replace Drawing sheet A2.0 dated 3-10-2025 with drawing sheet A2.0 revision 3-18-2025.



**KEY PLAN**  
SCALE: NOT TO SCALE

**LINCOLN - ROOF PLAN**  
SCALE: 1/8" = 1'-0"

one and one half inches = one foot

one inch = one foot

three quarters inch = one foot

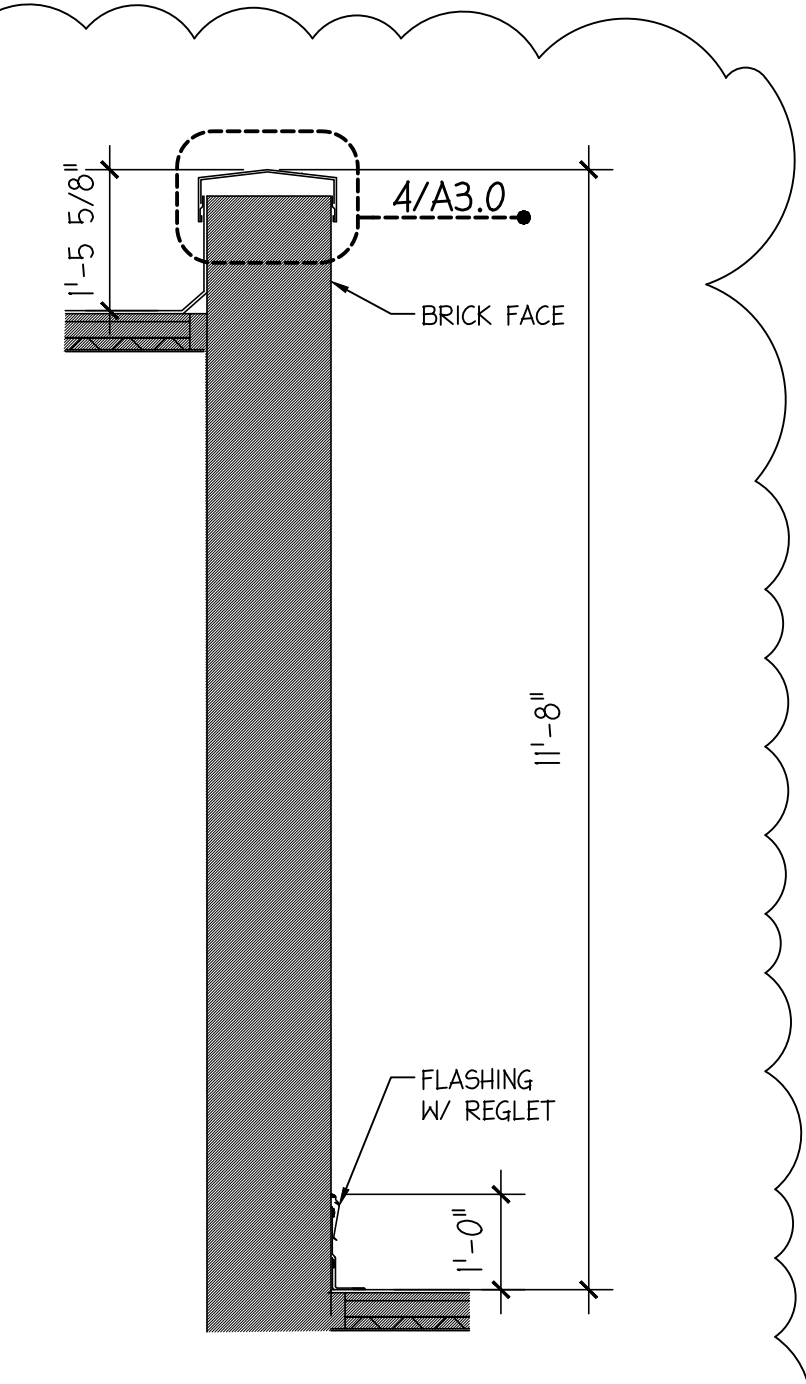
one half inch = one foot

three eighths inch = one foot

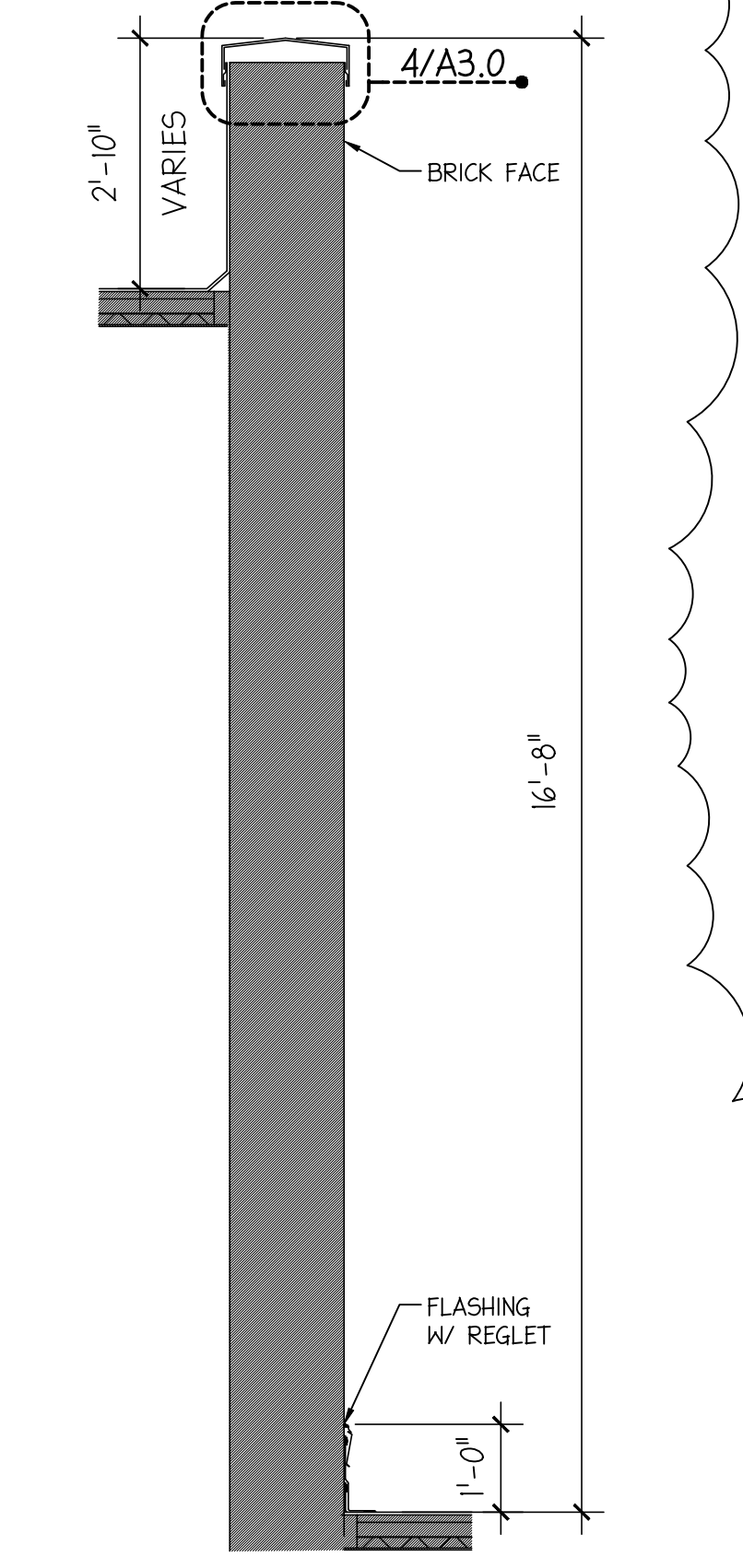
one quarter inch = one foot

one eighth inch = one foot

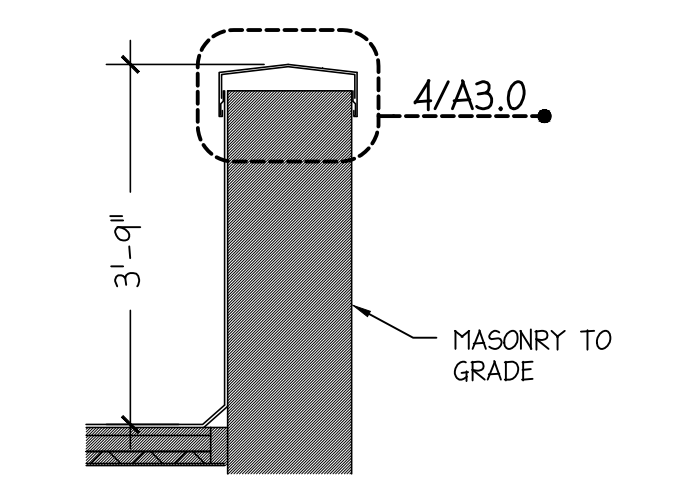
File Location = C:\Viridian\Projects\202500002 DRWN\250000201000.rvt  
Sheet Name = 1000\_A2.0 roof plan.rvt  
Date Printed = 3-18-2025  
Time Printed = 12:14:58 PM  
Printed by = J. Viridian Architectural Design, Inc.



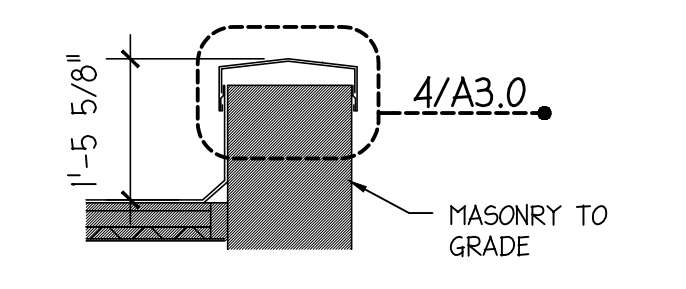
**SECTION 8**  
SCALE: 1/2" = 1'-0"



**SECTION 7**  
SCALE: 1/2" = 1'-0"



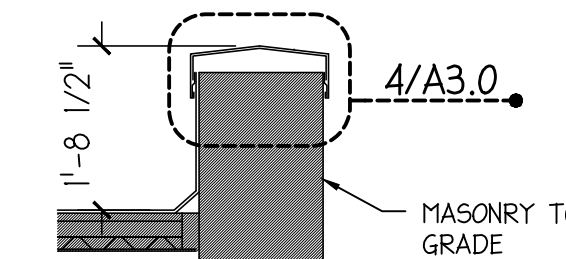
**SECTION 6**  
SCALE: 1/2" = 1'-0"



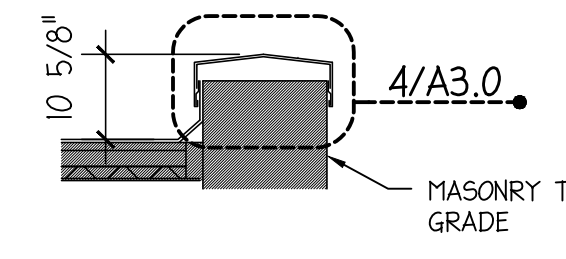
**SECTION 5**  
SCALE: 1/2" = 1'-0"

- GENERAL CONSTRUCTION NOTES**
- DIMENSIONS ARE TO CORNER OF WALL UNLESS NOTED OTHERWISE.
  - ALL CONTRACTORS ARE RESPONSIBLE FOR CLEANING SITE TO THE BEST OF THEIR ABILITIES AT THE END OF EACH WORK DAY.
  - ALL CONTRACTORS TO VERIFY STAGING AND STORAGE LOCATIONS OF ALL MATERIALS AND EQUIPMENT WITH OWNER PRIOR TO BEGINNING OF CONSTRUCTION.
  - ALL CONTRACTORS RESPONSIBLE FOR ANY DAMAGES CAUSED BY THEM DURING THE CONSTRUCTION PROCESS. IN THE EVENT OF ANY DAMAGES CONTRACTOR IS TO CONTACT THE OWNER IMMEDIATELY PRIOR TO THE END OF THE DAY OF CONSTRUCTION.
  - SLOPES AT ALL ROOF AREAS AND CRICKET VALLEYS SHALL MATCH EXISTING--FIELD VERIFY. DO NOT SCALE PLANS FOR CRICKET DIMENSIONS.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR TEMPORARY DISCONNECTIONS AND RE-CONNECTIONS OF ALL UTILITIES AND SERVICES NECESSARY FOR INSTALLATION OF NEW ROOF OR FOR DEMOLITION PURPOSES. BUILDING UTILITY INTERRUPTIONS SHALL BE COORDINATED WITH OWNER 5 DAYS IN ADVANCE OF WORK.

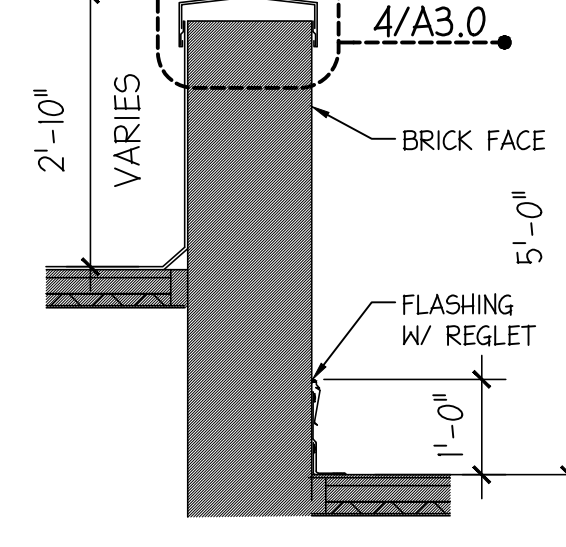
- ROOF PLAN CONSTRUCTION NOTES**
- PROVIDE AND INSTALL NEW EPDM ROOF MEMBRANE AND FASTENERS, FULLY ADHERED OVER 1/2" COVERBOARD. SEE SPECIFICATIONS.
  - INSTALL CURB FLASHING AND COPING CAP PER DETAIL 6/A3.0. REINSTALL ROOFTOP UNIT ON TOP OF CURB, RESTORING TO FULL OPERATION. SEE MECH AND ELEC FOR MORE INFO.
  - REINSTALL COPING AND EXPANSION JOINTS, ENSURING COPING SYSTEM MEETS WARRANTY REQUIREMENTS AND JOINTS ARE PROPERLY SEALED AND COPING SPlice PLATES ARE PROPERLY SEALED AND SECURED. SEE ENLARGED DETAIL 4/A3.0.
  - PROVIDE AND INSTALL BASE INSULATION INFILL AND TAPERED INSULATION TO MATCH EXISTING SLOPES OVER PATCHED AREA PER DETAIL 7/A3.0.
  - PROVIDE AND INSTALL FLASHING BOOT AND SEAL ALL AROUND ROOF PENETRATION PIPES. SEE ENLARGED DETAIL 8/A3.0.
  - FLASH AROUND PIPE PENETRATION OF GAS AND ELECTRICAL LINE FOR A WATER TIGHT CONDITION.
  - PROVIDE AND INSTALL MEMBRANE AND FLASHING OVER ROOF VENT CURB BASE PER DETAIL 6/A3.0. INSTALL MECH EQUIPMENT ON CURB, RESTORING TO FULL OPERATION. SEE MECH AND ELEC FOR ADDITIONAL INFORMATION.
  - PROVIDE AND INSTALL NEW 5.5 THRU WALL FLASHING AND WALL FLASHING TOOTH IN MATCHING BRICK MASONRY. SEE DETAIL 9/A3.0.
  - PROVIDE AND INSTALL BACKERROD AND SEALANT IN MASONRY EXPANSION JOINT PER DETAIL 5/A3.0.
  - PROVIDE AND INSTALL FLASHING AND SEAL AROUND ALL ROOF DRAIN PAN AND REINSTALL DORIES. SEE DETAILS 1 & 2/A3.0.
  - PROVIDE AND INSTALL NEW LETTERING AND MOUNTING POSTS PER DETAIL 10/A3.0. ALTERNATE-1
  - PROVIDE AND INSTALL NEW METAL SIDING SYSTEM OVER MASONRY PER ELEVATIONS AND DETAILS. COORDINATE WITH NOTE 1.11. SEE SHEET A4.0. ALTERNATE-1
  - PROVIDE FLASHING AND INSTALL AT BASE OF VENT THRU ROOF PIPE. SEE DETAIL 3/A3.0.
  - PROVIDE AND INSTALL HAND GRIPS AND MODIFY TOP OF ROOF HATCH LADDER. SEE DETAIL 11/A 3.0.
  - EXISTING ANTENNA TO REMAIN. TEMPORARILY REMOVE FOR FLASHING WORK AND RE-MOUNT. SEE ELECTRICAL FOR ADDITIONAL INFO.



**SECTION 4**  
SCALE: 1/2" = 1'-0"



**SECTION 3**  
SCALE: 1/2" = 1'-0"



**SECTION 2**  
SCALE: 1/2" = 1'-0"



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**CERTIFICATION**



*Jeffrey W. Thornburg*

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**HUNTINGTON COUNTY COMMUNITY  
SCHOOL CORPORATION  
LINCOLN ELEMENTARY REROOFING PROJECT**  
2037 E TAYLOR ST., HUNTINGTON, IN 46750

REVISION	DATE	INITIAL
1 Addendum 2	3-18-2025	NRF

DATE	PROJECT
03/10/2025	2025.0002

TITLE  
**ARCHITECTURAL  
ROOF  
PLAN  
SHEET**

**A2.0**