

Hanover College
Veterinary Teaching Center
Hanover, IN

Bid Date: 04/11/2025 @ 2:00pm

ADDENDUM 04

Date of Addendum: 04/08/2025
To the Drawings and Specifications for:

Hanover College
Veterinary Teaching Center
Hanover, IN

This addendum modifies the original CONTRACT DOCUMENTS dated 03/07/2025. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This addendum consists of five (5) pages plus attachments.

CHANGES TO SPECIFICATIONS:

1. Specification 011000 SUMMARY- Add attached "SCOPE CLARIFICATION TABLE" in its entirety at the end of Specification 011000.
2. Specification 105613 METAL STORAGE SHELVING- Remove Specification Section 105613 in its entirety.
3. Specification 230549 EXPANSION AND VIBRATION: Paragraph 2.10 - Add **Vibration Eliminators** to the list of acceptable isolation equipment manufacturers in paragraph 2.10.
4. Specification 238216 HOT WATER REHEAT COILS: Paragraph 2.2- Add **Heatcraft** to the list of acceptable coil manufacturers in paragraph 2.2.
5. Specification 233313 LOUVERS AND DAMPERS: Paragraph 2.08- Add **Pottorff** to the list of acceptable louver manufacturers in paragraph 2.08.
6. Specification 233413 LABORATORY EXHAUST FANS:
 - a. Paragraph 1.2.A- Replace paragraph 1.2.A to read as follows:

“A. Furnish laboratory exhaust fans with size, capacity and appurtenances as herein specified (**EF-1, EF-2, EF-3**).”

b. Add Paragraph 2.9 to read as follows:

“2.9 The basis of design fan system manufacturer is Greenheck. Equal fan systems by Strobic Air Technologies or Loren Cook may be furnished at the contractor’s option. “

7. Specification 233510 CABINET UNIT HEATERS (ELECTRIC): Paragraph 2.06 - Add **Ouellet** to the list of acceptable cabinet unit heater manufacturers in paragraph 2.06.
8. Specification 233616 MEDIUM VELOCITY VAV BOXES: Paragraph 2.12 - Add **Krueger** to the list of acceptable VAV box manufacturers in paragraph 2.12.
9. Specification 332200 SANITARY SEWAGE UTILITIES: Subparagraph 2.3.A.3 - Replace Subparagraph 2.3.A.3 with the following:

“3. Minimum effective pressure rating of 200 PSI.”

CHANGES TO DRAWINGS:

Note: Revisions for this addendum on attached reissued sheets are clouded and labeled “D” in the Delta.

1. Sheet G-001 SHEET INDEX & EXTERIOR PERSPECTIVE DRAWINGS: Sheet Index- Add sheet A-640 MISC EXTERIOR DETAILS – BASE BID.
2. Sheets G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309 ROOM DIAGRAMS: Replace sheets G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309 in their entirety with attached sheets, G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309. Added Symbols Legend
3. Sheet C-301 SELECTIVE SITE DEMOLITION PLAN: Replace sheet C-301 in its entirety with attached sheet C-301. Added Plan Note 21.
4. Sheet C-601 SITE UTILITIES PLAN NORTH: Replace sheet C-601 in its entirety with attached sheet C-601. Revised General Notes “J” & “K”. Revised Plan Notes (10), (11), & (16). Added Plan Notes (23) & (24). Added footing drains to the perimeter foundations and overflow downspout splash block. Revised downspout piping layout.

5. Sheet C-602 SITE UTILITIES PLAN SOUTH: Replace sheet C-602 in its entirety with attached sheet C-602. Revised General Notes "J" & "K". Revised Plan Notes (10), (11), & (16). Added Plan Notes (23) & (24). Added footing drains to the perimeter foundations. Revised downspout piping layout.
6. Sheet C-603 SITE UTILITIES PLAN SOUTH: Replace sheet C-603 in its entirety with attached sheet C-603. Revised Sanitary Provide SAN-01 force main pipe classification.
7. Sheet C-702 SITE DETAILS: Replace sheet C-702 in its entirety with attached sheet C-702. Revised Detail 6.
8. Sheet A-101 FLOOR DIMENSION PLAN – NORTH & Sheet A-102 FLOOR DIMENSION PLAN- SOUTH:
 - a. General Note G- Revise General Note G from "G-007" to read "A-001".
 - b. General Note J- Add General note J to read as follows:

 "J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES".
9. Sheet A-103 FLOOR PLAN – NORTH: Replace sheet A-103 in its entirety with attached. Revised Coded Note (1), Added Coded Notes (11) & (12), see floor plan. Add "General Note J" and Revise "General Note G".
10. Sheet A-104 FLOOR PLAN – SOUTH: Replace sheet A-104 in its entirety with attached. Added Coded Notes (13), (14), (15), (16), (17), (18) & (19), see floor plan. Added "General Note J" and Revise "General Note G". Added plan reference views for dog corrals.
11. Sheet A-111 REFLECTED CEILING PLAN – NORTH: Coded Note 7- Replace Coded Note 7 with the following:

 "7. PROVIDE BLOCKING FOR CEILING MOUNTED PROJECTOR AND BRACKETS. COORDINATE LOCATIONS WITH OWNER & ARCHITECT IN FIELD."
12. Sheet A-121 ROOF PLAN: Replace Coded Note 8 to read as follows:

 "8. PROVIDE ROOF ACCESS HATCH AND SHIPS LADDER. REFER TO DETAIL 8/A-344."
13. Sheet A-301, A-303, & A-304 BUILDING SECTION SHEETS: Replace sheets A-301, A-303, & A-304 in their entirety with attached sheets A-301, A-303, & A-304. Revised

Wall Section Reference tags and Removed wall section tags referencing walls beyond section cut plane.

14. Sheet A-344 ROOF DETAILS: Replace sheet A-344 in its entirety with attached sheet A-344. Added notes to detail 8.
15. Sheet A-401 ENLARGED PLAN & INTERIOR ELEVATIONS – OFFICE SUITE: Replace sheet A-401 in its entirety with attached sheet A-401. Added coded notes (2), (3), (4), (5), & “General Note J”. Revise “General Note G”.
16. Sheet A-402 ENLARGED PLANS & INTERIOR ELEVATIONS – LOBBY & RECEPTION:
 - a. General Note G- Revise General note G from “G-007” to read “A-001”.
 - b. General Note J- Add General note J to read:

“J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES”.

17. Sheet A-403 ENLARGED PLAN & INTERIOR ELEVATIONS – CLASSROOM/BREAK RM; Replace sheet in its entirety with attached A-403. Revise “General Note G”. Added coded notes (3), (4), (5), and “General Note J”.
18. Sheet A-404 ENLARGED PLAN & INTERIOR ELEVATIONS – GOWNING AND TOILET ROOMS: Replace sheet in its entirety with attached A-404. Added coded notes (2), (3), (4), (5), (6), (7), (8), (9) & (10), and Added General Notes.
19. Sheet A-405 ENLARGED PLAN & INTERIOR ELEVATIONS – ANIMAL CLINIC: Replace sheet A-405 in its entirety with attached sheet A-405. Added coded notes (3), (4), (5), & (6), and “General Note J”. Revise “General Note G”.
20. Sheet A-406 ENLARGED PLAN & INTERIOR ELEVATIONS – KENNEL: Replace sheet A-406 in its entirety with attached sheet A-406. Revise “General Note G”. Remove Detail 4 & 5 in their entirety. Added “General Note J” & Coded Notes (2), (3), & (4).
21. Sheet A-407 ENLARGED PLANS & INTERIOR ELEVATIONS – KENNEL: - Replace sheet A-407 in its entirety with attached sheet A-407. Revise “General Note G”. Added “General Note J.”
22. Sheet A-408 ENLARGED PLAN & INTERIOR ELEVATIONS – CLINICAL SKILLS: Replace sheet A-408 in its entirety with attached sheet A-408. Revised details 4 & 5. Added General Notes and Coded Notes and associate tags to the plans.

23. Sheet A-640 MISC EXTERIOR DETAILS – BASE BID: Add sheet A-640 in its entirety with attached sheet A-640.
24. Sheet A-601 DOOR & FRAME SCHEDULE & TYPES: Door Schedule Door 177B
 - a. Revise Width from “2-10”” to read “3’-0””.
 - b. Revise Type from “TC to read “FL”.
 - c. Material from “Plastic”
25. Sheet A-702 BID ALT: Replace sheet A-702 in its entirety with attached sheet A-702. Added elevations 2 & 3.
26. Sheet Q-401 LABORATORY PLANS & INTERIOR ELEVATIONS – ANIMAL CLINIC: Replace sheet Q-401 in its entirety with attached sheet A-401. Revise “General Note G”. Added “General Note J” & Coded Note (7).
27. Sheet Q-402 LABORATORY PLANS & INTERIOR ELEVATIONS – ANIMAL CLINIC: Replace sheet Q-402 in its entirety with attached sheet Q-402. Revise “General Note G”. Add “General Note J” & Coded Note (7), (8) & (9).
28. Sheet Q-403 LABORATORY PLANS & INTERIOR ELEVATIONS – BIOLOGY LAB: Replace sheet Q-403 in its entirety with attached sheet Q-403. Revise “General Note G”. Add “General Note J” & coded notes (10), (11), (12), (13), (14), (15), & (16).
29. Sheet E-500 ELECTRICAL SCHEDULES AND DETAILS: Replace sheet E-500 in its entirety with attached sheet E-500. Added equivalent manufacturers to Light Fixture Schedule.

ATTACHMENTS:

Specification Sections:
SCOPE CLARIFICATION TABLE

Drawings:

General: G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309

Civil: C-301, C-601, C-602, C-603, C-702

Arch: A-103, A-104, A-301, A-303, A-304, A-344, A-401, A-403, A-404, A-405, A-406, A-408, A-640, A-702

Laboratory: Q-401, Q-402, Q-403

Electrical: E-500

END ADDENDUM NO. 04

Specification 01 10 00 Summary
Scope Clarification Table

This Table is provided only to clarify contractual assignments for proposed work where multiple parties have responsibilities. The Contractor shall refer to the Drawings and Specifications for additional scope responsibilities that are required to construct the building and develop the site - including those traditionally assigned to general, fire protection, plumbing, HVAC, electrical and telecommunication infrastructure trades. This Table governs any conflicts with, and between, the Drawings and Specifications.

Scope Item	General Contractor	Owner	Third Party	Notes
Utility Infrastructure Clarifications				
Sanitary Service:				
Schedule Coordination	•			
Utility Provider's Approval To Tap & Associated Costs		•		City of Madison, IN
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Regulatory Approvals		•		
Sanitary Tap	•			
Directional Borings, Complete	•			
Gravity Sewer, Complete	•			
Manhole	•			
Force Main	•			
Lift Station, Complete	•			
Gravity Sewer, Complete, Lift Station to Building Drain 5-Feet Outside of Building	•			
Building Drain	•			
Site Restoration	•			
Water Service:				
Schedule Coordination	•			
Utility Provider's Approval To Tap & Associated Costs		•		City of Madison, IN
Tap Fees	•			
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Regulatory Approvals		•		
Service Tap	•			
Directional Borings, Complete	•			
Water Main, Complete	•			
Meter Pit, Meter & Valves, Complete	•			
Water Main to 5-Feet Outside of Building	•			
Water Main to Beanfield, Complete	•			
Service Lateral Into Building, Complete	•			
On-Site Laterals & Fire Hydrants, Complete	•			
Site Restoration	•			
Natural Gas Service:				
Schedule Coordination	•			

Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
Design Coordination & Preliminary Engineering		•		
Gas Service to Meter, Complete - Including But Not Limited to Utility Provider's Final Engineering & Associated Fees, Regulatory Approvals, Site Clearing, Service Tap, Service Main, Directional Borings, Valves, Pressure Reducing Station, & Meter			•	
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Service Lateral Into Building	•			
Site Restoration - North Side of SR-56			•	
Site Restoration - South Side of SR-56	•			
Electrical Power Service:				
Schedule Coordination	•			
Temporary Electric Service	•			GC to Apply for Temporary Service, Voltage & Ampacity, As Required for Construction
Design Coordination & Preliminary Engineering		•		
Electric Service to Meter, Including But Not Limited to Utility Provider's Final Engineering & Associated Fees, Regulatory Approvals, Site Clearing, Service Connection, Utility Pole(s), Overhead Primary Service, Underground Duct Bank Beneath Public Roads, & Primary Underground Cabling			•	
Primary Conduits Beneath Vehicular Service Drive Located Directly North of the Proposed Building	•			Refer to Electrical Drawings
Transformer Pad	•			
Primary Switch			•	
Transformer			•	
Secondary Service Into Building, Complete	•			
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Site Restoration - North Side of SR-56			•	
Site Restoration - South Side of SR-56	•			
Emergency Power System, Complete	•			
High-Speed Internet Service:				
Schedule Coordination	•			
Off-Site Overhead Service, Complete - Including But Not Limited to Utility Provider's Final Engineering & Associated Fees, Overhead Service Cabling & Drops, & Service Pedestal			•	
Outdoor Underground Service Pathway Between Service Pedestal & Building	•			
Indoor Service Pathway Into MDF Room	•			

Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
Service Cabling Between Outdoor Service Pedestal & Indoor MDF Room			•	
Site Restoration - South Side of SR-56	•			
Tree Clearing Clarifications				
Large Diameter Tree Felling & Removal		•		Only Trees Felled Prior to Bidding
Large Tree Trunk & Root Removal	•			
Additional Clearing of Trees & Vegetation	•			
Outdoor Fixed Furnishings & Equipment Clarifications				
Bench Seating	•			
Bike Racks	•			
Emergency Call Stations	•			
Electric Vehicle Charging Stations	•			
Outdoor Kennels & Corrals, Including But Not Limited to Ground Pads, Fencing, Salleyports, Gate Assemblies, & Caps	•			
Radiation (X-Ray) Shielding				
Wall Shielding - As Specified	•			
Door & Frame Shielding - As Specified	•			
Glazing - As Specified	•			
Signage - As Specified	•			
Radiation Health Physicist - Design Confirmation with Procured X-Ray Equipment		•		
Fixed Equipment Clarifications				
Refer to "Q-Series Drawings" for Casework Construction in Individual Rooms				
Refer to "Movable Furnishings & Equipment Clarifications" Below for Related Scope				
Fixed Plastic Laminate Casework, Including But Not Limited to Base Cabinets, Kneespaces, Wall Cabinets, Tall Storage Cases, Countertops, Sinks, & Plumbing & Electrical Services.	•			
Fixed Stainless Steel Casework, Including But Not Limited to Base Cabinets, Kneespaces, Wall Cabinets, Tall Storage Cases, Benchtops, Sinks, & Plumbing & Electrical Services.	•			Including Surgery Suite & Anatomy Laboratory Suite

Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
Fixed Steel Laboratory Casework, Including But Not Limited to Base Cabinets, Integral Audio-Visual Cabinets, Kneespaces, Wall Cabinets, Tall Storage Cases, Benchtops, Sinks, & Plumbing & Electrical Services.	•			Including Biology Laboratory Suite
Movable Laboratory Tables Where Shown and as Scheduled on "Q" Series Drawing Sheets.	•			
Laboratory Pegboard / Drying Racks @ Laboratory Sinks	•			
Adjustable Wall-Mounted Shelving Including Skills Labs Storage Rooms, Custodial Closets, Anatomy Storage Room, & Gowning Linen Room	•			Refer to "Movable Fixtures, Furnishings & Equipment Clarifications" Below for Additional Shelving
Tall Flammable & Acid Storage Cabinets Receiving Room Where Shown on "Q" Series Drawing Sheets	•			Including Receiving Room & Fume Hood Bases
Chemical Fume Hoods, Including But Not Limited to Prewired & Preplumbed Superstructures, Base Cabinets, Chemical Storage Cabinets, Filler Strips, Benchtops, Sinks, Utility Fittings & Devices, Air Flow Controls & Monitors, Light Fixtures, & Exhaust Collars & Ducts	•			
Wall Restraints for Portable Gas Cylinders	•			
Goggle Cleaner(s)	•			
Sharps Container(s)	•			
Glove Dispenser(s)	•			
Laundry Equipment (Washer & Dryer)	•			
Wall-Mounted Markerboards & Tackboards	•			Refer to "Movable Fixture, Furnishings & Equipment Clarifications" for Additional Scope
Lockers, Complete, Including But Not Limited to Fixed Bases, Locker Units, Fixed Benches, PPE Shelving, & Hamper Stations	•			
Miscellaneous Mechanical/Electrical Clarifications				
Acid Neutralization Traps	•			
Benchtop Emergency Face & Eyewashes	•			
Emergency Deluge Showers	•			
Autoclave Exhaust Canopy at Biology Prep Lab	•			
Ceiling Mounted Exam Light Fixtures	•			
Movable Fixtures, Furnishings & Equipment Clarifications -				
Refer to "Fixed Equipment Clarifications" Above for Related Scope				
Refer to Schedules on Sheets G-202 & Room Diagrams on Sheets G-300 to G-312 for Layouts				

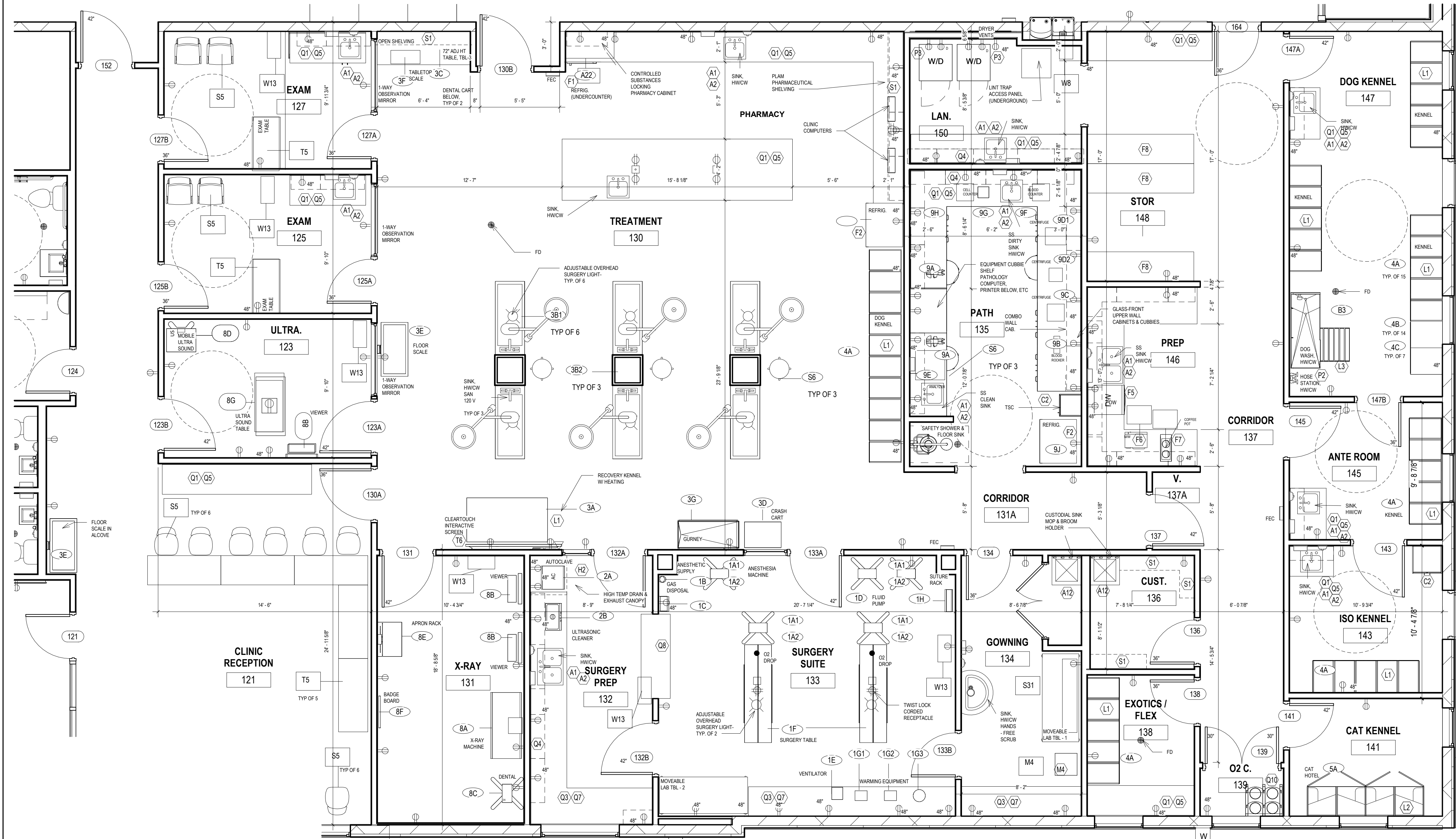
Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
Movable Outdoor Furnishings Including But Not Limited to Patio & Deck Tables & Chairs, & Waste Receptacles		•		Refer to "Outdoor Fixed Furnishings & Equipment Clarifications" for Additional Scope
Indoor Furnishings, Including But Not Limited To Seating, File Cabinets, Desking, Lamps, Monitor Arms, Lecterns, Mobile Device Charging Stations, Waste Receptacles, & Receiving Room Workbench		•		Refer to Room Diagrams for Layouts
Movable Dressing Room Bench(s)		•		
Tackboards Above Movable Desking Where Indicated on Room Diagrams on Sheets G-300 to G-312		•		
Non-Laboratory "Academic" Tables, Including But Not Limited To Offices, Conferencing, Medication, Lactation, & Classrooms		•		Refer to "Fixed Equipment Clarifications" for Lab Tables
Scientific (non-lab) Tables, Including But Not Limited Surgery, Dissection, Anatomy, Embalming, & Exam Tables		•		Refer to "Fixed Equipment Clarifications" for Lab Tables
Movable Lab Carts		•		
Tall Loose Furniture Storage Cabinets @ Receiving Room Not Designated as Chemical Storage		•		Refer to "Fixed Equipment Clarifications" for Tall Storage Cabinets
Audio-Visual Equipment Cabinets @ Classroom, Anatomy Prep Lab & Skills Labs		•		Refer to "Fixed Equipment Clarifications" for Biology Cabinet
Free-Standing Floor-Mounted Shelving Units, Including Offices, Conferencing, Walk-in Cooler & Freezer, & Clean Linen Storage Room		•		Refer to "Fixed Equipment Clarifications" for Adjustable Wall Shelving
Appliances, Including But Not Limited To Reach-In Refrigerators & Freezers, Dishwashers, Labware Washers, Ice-Makers, Microwave Ovens, & Coffee-Makers		•		Refer to "Fixed Equipment Clarifications" for Laundry Equipment
3 Utility Islands & Abutting Tables at Clinic Treatment Room, Including But Not Limited to Enclosures, Interior Mechanical/Electrical Distribution, Sinks, & Plumbing Fittings & Electrical Devices		•		
Plumbing, HVAC & Electrical Services to Utility Islands at Clinic Treatment Room	•			
Movable Benchtop Scientific Equipment, Including Autoclaves		•		
Movable Floor-Mounted Scientific Equipment, Including But Not Limited to Refrigerators, Freezers, Incubators, Formaldehyde Dispensing Station, Biosafety Cabinet, & Scales		•		

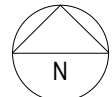
Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
X-Ray Equipment, Viewers, Shields, Racks, & Internal Electric Circuiting		•		
Academic Models		•		
Movable Animal Kennels (Cages)		•		
Dog Wash Station		•		
Custodial Equipment Including But Not Limited Walk-Behind Floor Cleaners, Water Hoses, Mops & Buckets, Brooms, & Consumable Supplies		•		
Audio-Visual Equipment, Including But Not Limited To Computer Workstations, Printers, Photocopy Machines, Overhead Projectors, Media Players, & Interactive Display Technology ("Cleartouch")		•		
Overhead Projector Brackets		•		
Interior Telecommunication Infrastructure Clarifications				
High-Speed Internet Service				Refer to "Utility Infrastructure" Above
Main Distribution Frame (MDF) Room, Including But Not Limited to Enclosures, Door Assemblies, Room Finishes, Air Conditioning, Electrical Power Receptacles, & Lighting & Controls	•			
Pathways - Service Entrance to MDF	•			
Interior Cable Trays Where Shown on Drawings	•			
Data Device BackBoxes & Conduits Up To Ceiling Plenums	•			
Conduit Pathways Where Shown On Drawings	•			
Data Devices, Including But Not Limited to Face Plates, Cabling to MDF, & "J" Hooks		•		
MDF Plywood Backboard(s)	•			
I.T. Rack in MDF		•		
Head-End Equipment, Including But Not Limited to Switches, Routers, Servers, & Cabling & Connections		•		
Uninterruptible Power Source (UPS)		•		

1/16" = 1'-0" 1/8" = 1'-0" 3/16" = 1'-0" 1/4" = 1'-0" 3/8" = 1'-0" 1/2" = 1'-0" 3/4" = 1'-0" 1" = 1'-0" 1 1/2" = 1'-0" 3" = 1'-0" 6" = 1'-0"



1 ROOM DIAGRAMS - CLINIC 1/4" = 1'-0"



CODED NOTES

- A - TOILET & BATH ACCESSORIES**
1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
 7. HOOK STRIP
 8. DIAPER CHANGING STATION
 9. GRAB BARS
 10. TOWEL BAR
 11. FOLDING SHOWER SEAT
 12. MOP & BROOM HOLDER
 13. WASTE CAN
- Q - FIXED LAB EQUIPMENT**
1. PLASTIC LAMINATE CABINETS
 2. STEEL LABORATORY CABINETS
 3. STAINLESS STEEL CABINETS
 4. WALL CABINETS
 5. PLASTIC LAMINATE COUNTERTOP
 6. PHENOLIC RESIN / ACID-RESISTANT BENCHTOP
 7. STAINLESS STEEL BENCHTOP ON BASE CABINETS
 8. STAINLESS STEEL BENCHTOP - OPEN BELOW
 9. NOT USED
 10. CYLINDER RESTRAINT
- D - DOORS & HARDWARE**
1. ALUMINUM ENTRANCE
 2. SOLID CORE WOOD DOOR
 3. HOLLOW METAL DOOR
 4. WATERPROOF DOOR
 5. ACCESS DOOR
 6. FLUSH DOOR - NO GLASS
 7. NARROW LITE
 8. HALF LITE
 9. FULL LITE
 10. TALL MONORAIL DOOR
 11. MONORAIL DOOR OPENING, AUTOMATIC OPERATOR
 12. LATCHSET - CLASSROOM FUNCTION
 13. LATCHSET - PRIVACY FUNCTION
 14. LATCHSET - PASSAGE FUNCTION
 15. PANIC DEVICE
 16. AUTOMATIC DOOR OPERATOR
 17. OVERHEAD AUTOMATIC CLOSER
 18. HOLD-OPEN DEVICE, MANUAL
 19. PERIMETER SOUND SEALS
 20. REMOVABLE ASTRAGAL
 21. DOOR ACCESS CONTROL HARDWARE
 22. LATCHSET - KEY ENTRY (2-SIDED SECURITY)
 23. INSULATED COLD ROOM DOOR
 24. DUTCH DOOR
 25. DOCK BUMPERS
- F - FURNITURE**
1. UNDER-COUNTER REFRIGERATOR
 2. FULL-HEIGHT REFRIGERATOR
 3. FULL-HEIGHT REFRIGERATOR/FREEZER
 4. UNDER-COUNTER ICE MACHINE
 5. UNDER-COUNTER DISHWASHER
 6. MICROWAVE OVEN
 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE
- L - MOVABLE LAB EQUIPMENT**
1. DOG KENNEL
 2. CAT HOTEL
 3. DOG WASH
- T - TECHNOLOGY**
1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
 4. AUDIO-VISUAL CABINET, UNDER-COUNTER
 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEARTOUCH INTERACTIVE SCREEN
- P - PLUMBING**
1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD
- H - HVAC**
1. FUME HOOD EXHAUST CONNECTION
 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
- E - ELECTRICAL**
1. PANELBOARD
 2. HI-LO RECEPTACLES, HDMI - MONITOR
 3. CEILING RECEPTACLE, HDMI - MONITOR
 4. OR PROJECTOR
 5. HDMI CONDUITS TO MONITORS
 6. OVERHEAD POWER REEL
- C - TALL STORAGE CABINETS**
1. 72" TALL STORAGE CABINET - STEEL
 2. 72" TALL STORAGE CABINET - PLAM
 3. CHEMICAL STORAGE CABINET
- S- ADJ STORAGE SHELVING**
1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M- MISC**
1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 3. HAMPER
- LEGEND**
- CODED NOTES
 - OWNER'S MOVEABLE EQUIPMENT TAG
 - OWNER'S MOVABLE FURNITURE TAG

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

DATE:	04/01/2025	04/03/2025	04/03/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

ROOM DIAGRAMS - CLINIC

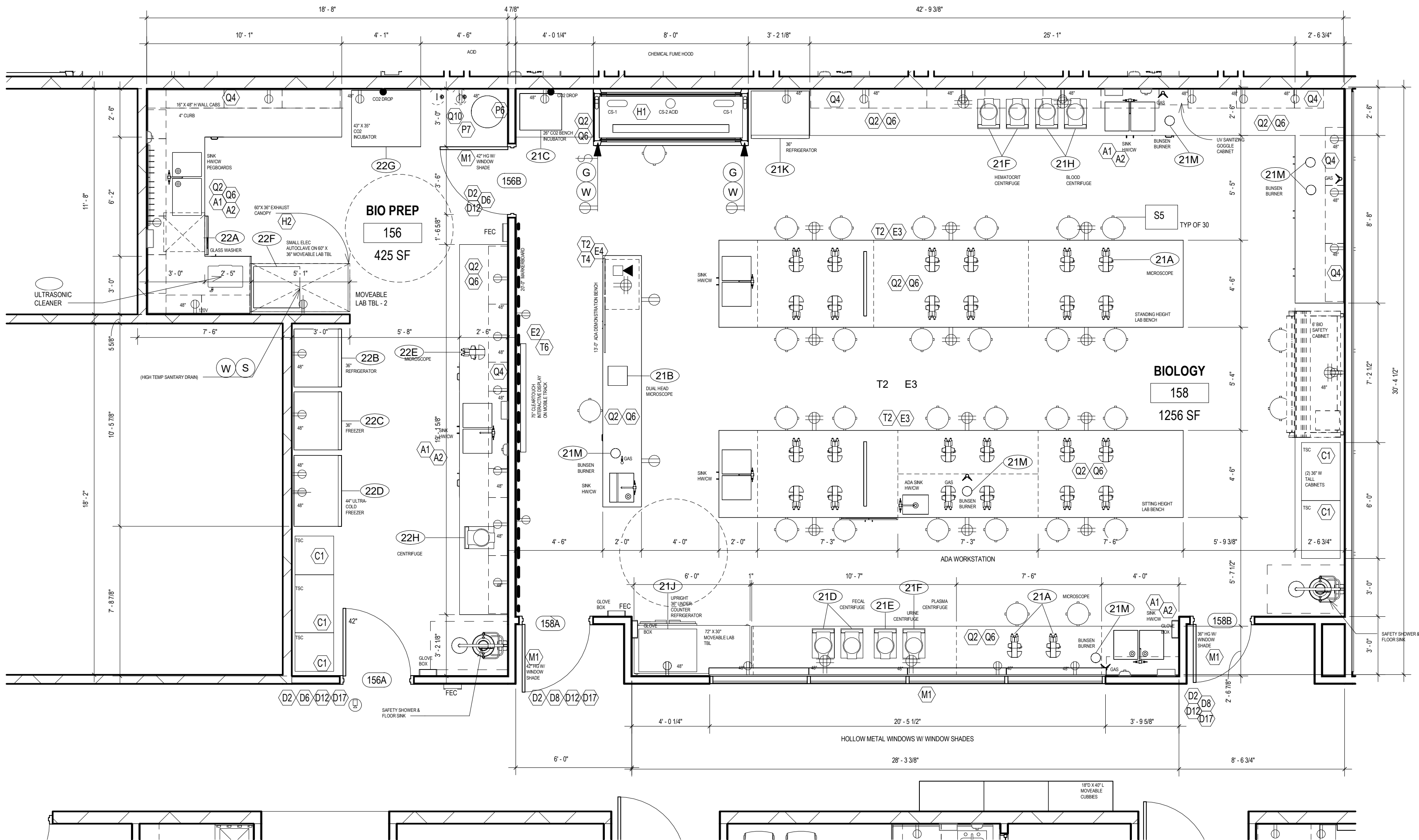
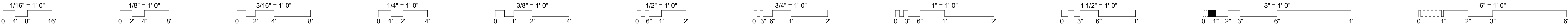
SCALE: As indicated

G-301

JOB NO.: 23009
DATE: 03.07.2025

NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

REPLACE SHEET IN ITS ENTIRETY



1 ROOM DIAGRAMS - BIOLOGY SUITE
1/4" = 1'-0"
26 - STUDENTS

NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

CODED NOTES

A - TOILET & BATH ACCESSORIES

1. SOAP DISPENSER
2. PAPER TOWEL DISPENSER
3. TOILET PAPER DISPENSER
4. LAVATORY MIRROR
5. FULL-HEIGHT MIRROR
6. COAT HOOK
7. HOOK STRIP
8. DIAPER CHANGING STATION
9. GRAB BARS
10. TOWEL BAR
11. FOLDING SHOWER SEAT
12. MOP & BROOM HOLDER
13. WASTE CAN

Q - FIXED LAB EQUIPMENT

1. PLASTIC LAMINATE CABINETS
2. STEEL LABORATORY CABINETS
3. STAINLESS STEEL CABINETS
4. WALL CABINETS
5. PLASTIC LAMINATE COUNTERTOP
6. PHENOLIC RESIN / ACID-RESISTANT BENCHTOP
7. STAINLESS STEEL BENCHTOP ON BASE CABINETS
8. STAINLESS STEEL BENCHTOP - OPEN BELOW
9. NOT USED
10. CYLINDER RESTRAINT

D - DOORS & HARDWARE

1. ALUMINUM ENTRANCE
2. SOLID CORE WOOD DOOR
3. HOLLOW METAL DOOR
4. WATERPROOF DOOR
5. ACCESS DOOR
6. FLUSH DOOR - NO GLASS
7. NARROW LITE
8. HALF LITE
9. FULL LITE
10. TALL MONORAIL DOOR
11. MONORAIL DOOR OPENING, AUTOMATIC OPERATOR
12. LATCHSET - CLASSROOM FUNCTION
13. LATCHSET - PRIVACY FUNCTION
14. LATCHSET - PASSAGE FUNCTION
15. PANIC DEVICE
16. AUTOMATIC DOOR OPERATOR
17. OVERHEAD AUTOMATIC CLOSER
18. HOLD-OPEN DEVICE, MANUAL
19. PERIMETER SOUND SEALS
20. REMOVABLE ASTRAGAL
21. DOOR ACCESS CONTROL HARDWARE
22. LATCHSET - KEY ENTRY (2-SIDED SECURITY)
23. INSULATED COLD ROOM DOOR
24. DUTCH DOOR
25. DOCK BUMPERS

F - FURNITURE

1. UNDER-COUNTER REFRIGERATOR
2. FULL-HEIGHT REFRIGERATOR
3. FULL-HEIGHT REFRIGERATOR/FREEZER
4. UNDER-COUNTER ICE MACHINE
5. UNDER-COUNTER DISHWASHER
6. MICROWAVE OVEN
7. COFFEE POT, EXTRA WARMERS
8. FREE-STANDING SHELVING UNITS
9. MISC OWNER FURNITURE

L - MOVABLE LAB EQUIPMENT

1. DOG KENNEL
2. CAT HOTEL
3. DOG WASH

T - TECHNOLOGY

1. FLAT SCREEN WALL MONITOR
2. FLAT SCREEN CEILING MONITOR
3. OVERHEAD PROJECTOR
4. AUDIO-VISUAL CABINET, UNDER-COUNTER
5. AUDIO-VISUAL CABINET, FULL HEIGHT
6. CLEARTOUCH INTERACTIVE SCREEN

P - PLUMBING

1. HOSE STATION, CW
2. HOSE STATION, HW/CW
3. LAUNDRY HOOKUP
4. GARBAGE DISPOSAL
5. ACID WASTE NEUTRALLIZATION SUMP
6. OXYGEN DROP
7. MEDICAL GAS MANIFOLD

H - HVAC

1. FUME HOOD EXHAUST CONNECTION
2. OVERHEAD EXHAUST CANOPY
3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES

E - ELECTRICAL

1. PANELBOARD
2. HI-LO RECEPTACLES, HDMI - MONITOR
3. CEILING RECEPTACLE, HDMI - MONITOR
4. OR PROJECTOR
5. HDMI CONDUITS TO MONITORS
6. OVERHEAD POWER REEL

C - TALL STORAGE CABINETS

1. 72" TALL STORAGE CABINET - STEEL
2. 72" TALL STORAGE CABINET - PLAM
3. CHEMICAL STORAGE CABINET

S - ADJ STORAGE SHELVING

1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS

M - MISC

1. ROLLER SHADES
2. WASTE/RECYCLING COMBO
4. HAMPER

LEGEND

- CODED NOTES
- OWNER'S MOVEABLE EQUIPMENT TAG
- OWNER'S MOVABLE FURNITURE TAG

REPLACE SHEET IN ITS ENTIRETY

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

REVISIONS:	DATE:		
ADDENDUM 02	04/01/2025		
ADDENDUM 03	04/03/2025		
ADDENDUM 04	04/08/2025		

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

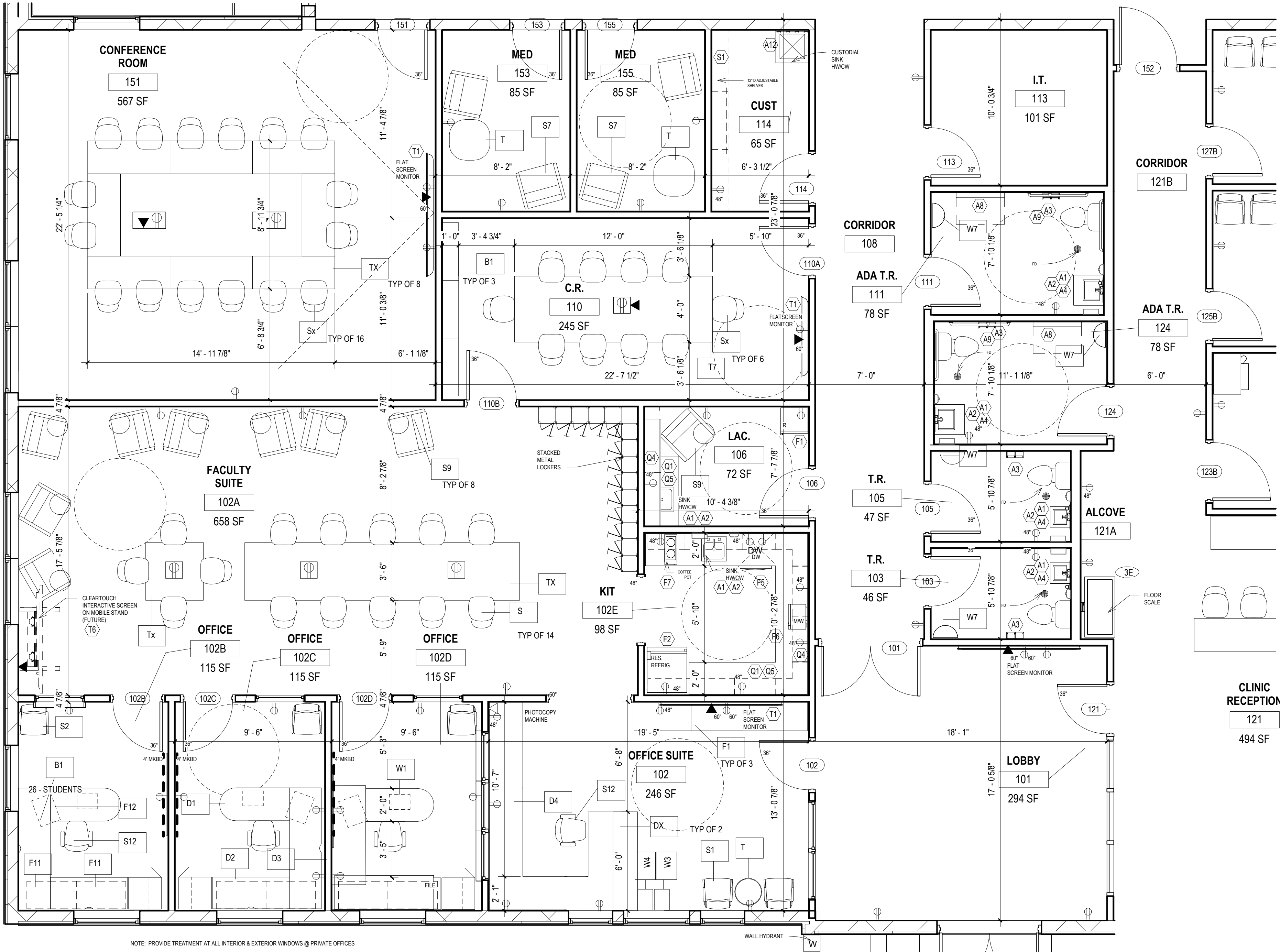
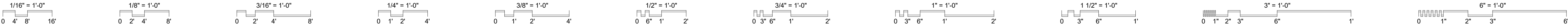
HANOVER COLLEGE

ROOM DIAGRAMS - BIOLOGY

SCALE: As indicated

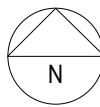
G-302

JOB NO.: 23009
DATE: 03.07.2025



1 ROOM DIAGRAMS - OFFICE SUITE

1/4" = 1'-0"



NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

CODED NOTES

- A - TOILET & BATH ACCESSORIES**
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 12. MOP & BROOM HOLDER
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- F - FURNITURE**
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 5. UNDER-COUNTER DISHWASHER
 6. MICROWAVE OVEN
 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE
- L - MOVABLE LAB EQUIPMENT**
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 2. CAT HOTEL
 3. DOG WASH
- T - TECHNOLOGY**
1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
 4. AUDIO-VISUAL CABINET, UNDER-COUNTER
 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEARTOUCH INTERACTIVE SCREEN
- P - PLUMBING**
1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD
- H - HVAC**
1. FUME HOOD EXHAUST CONNECTION
 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
- E - ELECTRICAL**
1. PANELBOARD
 2. HI-LO RECEPTACLES, HDMI - MONITOR
 3. CEILING RECEPTACLE, HDMI - MONITOR
 4. OR PROJECTOR
 5. HDMI CONDUITS TO MONITORS
 6. OVERHEAD POWER REEL
- C - TALL STORAGE CABINETS**
1. 72" TALL STORAGE CABINET - STEEL
 2. 72" TALL STORAGE CABINET - PLAM
 3. CHEMICAL STORAGE CABINET
- S - ADJ STORAGE SHELVING**
1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M - MISC**
1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 3. HAMPER

LEGEND

- CODED NOTES
- OWNER'S MOVEABLE EQUIPMENT TAG
- OWNER'S MOVABLE FURNITURE TAG

REPLACE SHEET IN ITS ENTIRETY

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

REVISIONS:	DATE:		
ADDENDUM 02	04/01/2025		
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ADDENDUM 04	04/08/2025		

VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

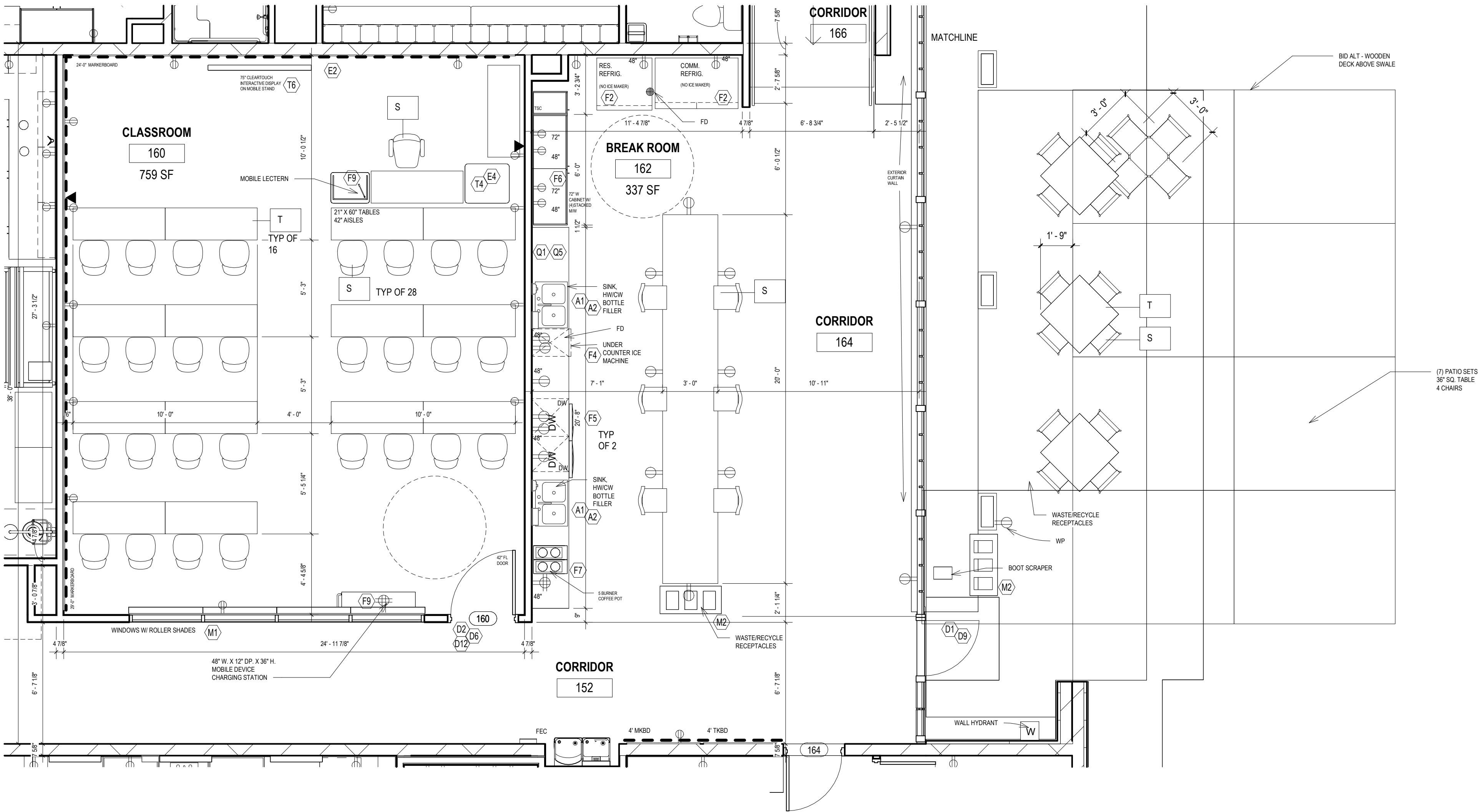
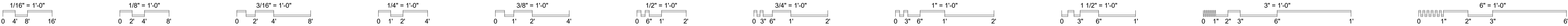
HANOVER COLLEGE

ROOM DIAGRAMS - OFFICE SUITE

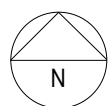
SCALE: As indicated

G-303

JOB NO.: 23009
DATE: 03.07.2025



1 ROOM DIAGRAMS - CLASSROOM / BREAKROOM
1/4" = 1'-0"
28 - STUDENTS (CLASSROOM)



CODED NOTES

- A - TOILET & BATH ACCESSORIES**
1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
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 12. MOP & BROOM HOLDER
 13. WASTE CAN
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- D - DOORS & HARDWARE**
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 2. SOLID CORE WOOD DOOR
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 6. MICROWAVE OVEN
 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE
- L - MOVABLE LAB EQUIPMENT**
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 2. CAT HOTEL
 3. DOG WASH
- T - TECHNOLOGY**
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 2. FLAT SCREEN CEILING MONITOR
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 5. AUDIO-VISUAL CABINET, FULL HEIGHT
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 2. HOSE STATION, HW/CW
 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALLIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD
- H - HVAC**
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 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
- E - ELECTRICAL**
1. PANELBOARD
 2. HI-LO RECEPTACLES, HDMI - MONITOR
 3. CEILING RECEPTACLE, HDMI - MONITOR
 4. OR PROJECTOR
 5. HDMI CONDUITS TO MONITORS
 6. OVERHEAD POWER REEL
- C - TALL STORAGE CABINETS**
1. 72" TALL STORAGE CABINET - STEEL
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- S - ADJ STORAGE SHELVING**
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 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M - MISC**
1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 4. HAMPER

LEGEND

- CODED NOTES
○ OWNER'S MOVEABLE EQUIPMENT TAG
□ OWNER'S MOVEABLE FURNITURE TAG

NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

REVISIONS:	DATE:			
ADDENDUM 02	04/01/2025			
ADDENDUM 03	04/03/2025			
ADDENDUM 04	04/08/2025			

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

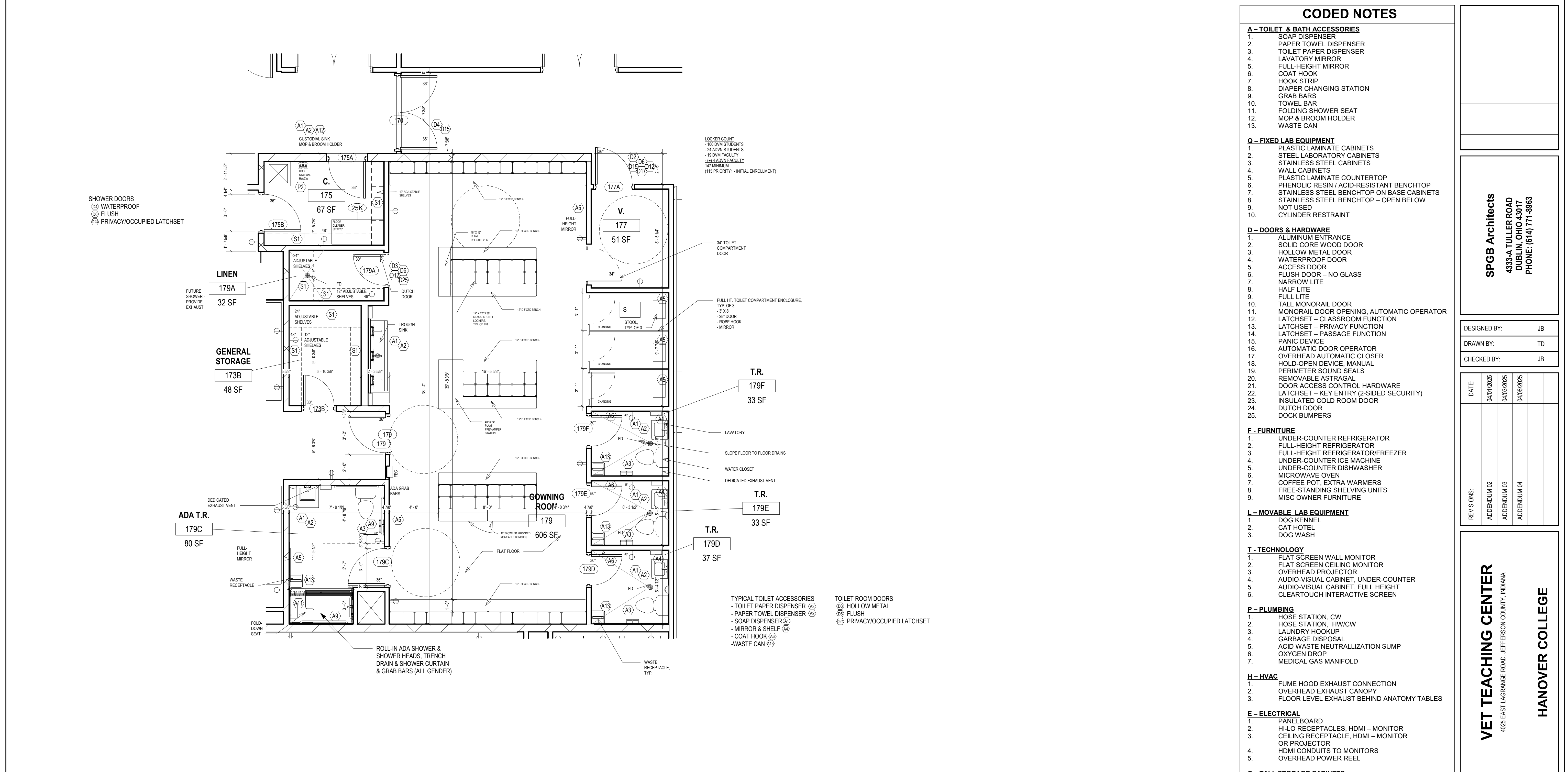
**ROOM DIAGRAMS -
CLASSROOM /
BREAKROOM**

SCALE: As indicated

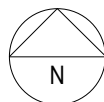
G-304

JOB NO.: 23009
DATE: 03.07.2025





1 $\frac{1}{4}" = 1'-0"$



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VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

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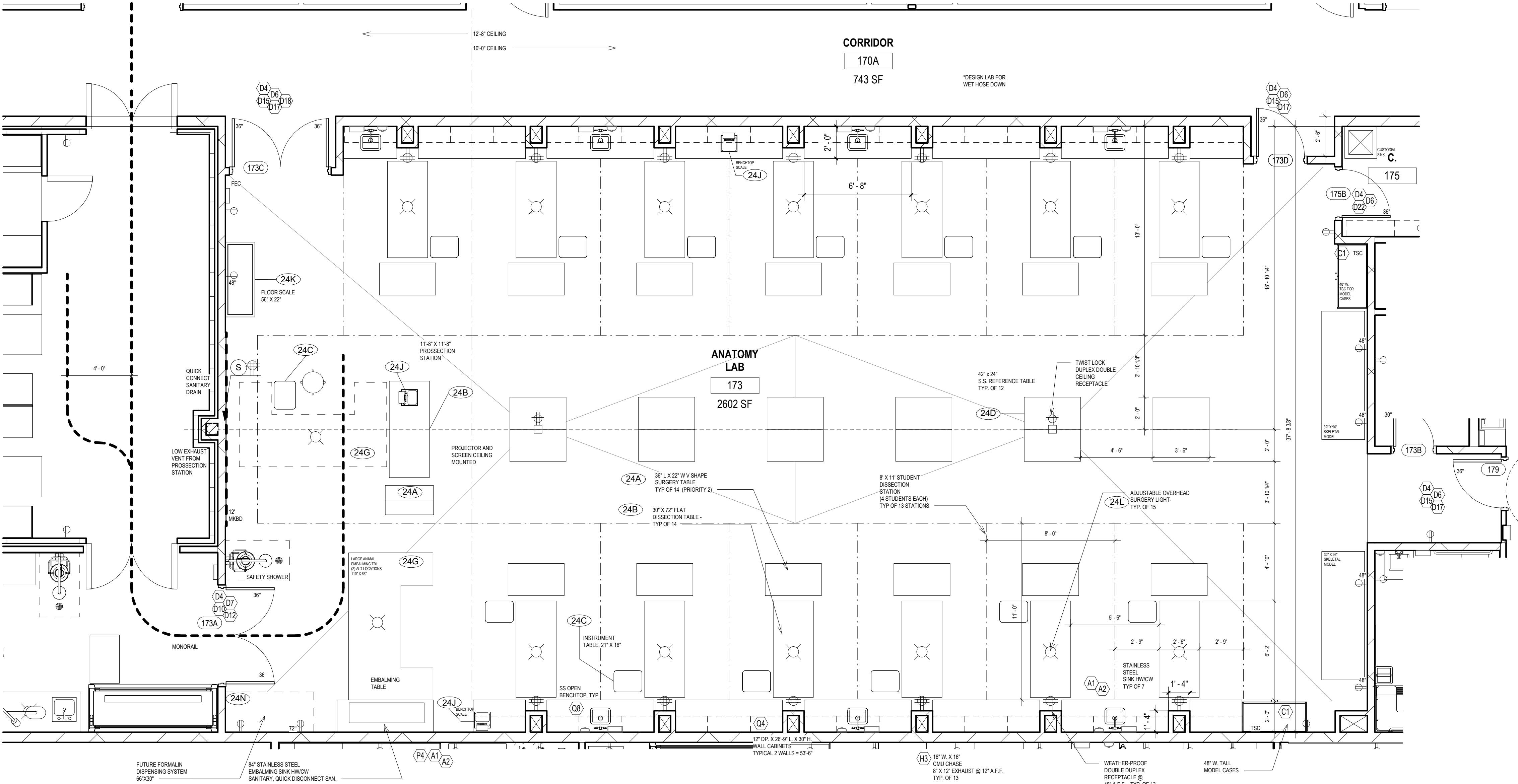
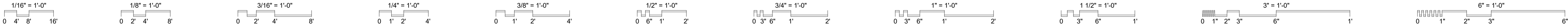
ROOM DIAGRAMS - GOWNING

SCALE: As indicated

G-305

JOB NO.: 23009

DATE: 03.07.202



1

ROOM DIAGRAMS - ANATOMY LAB

1/4" = 1'-0"

52 - STUDENTS

N

CODED NOTES

A - TOILET & BATH ACCESSORIES

1. SOAP DISPENSER
2. PAPER TOWEL DISPENSER
3. TOILET PAPER DISPENSER
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12. MOP & BROOM HOLDER
13. WASTE CAN

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LEGEND

CODED NOTES

OWNER'S MOVEABLE EQUIPMENT TAG

OWNER'S MOVEABLE FURNITURE TAG

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SPGB Architects

4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:

JB

DRAWN BY:

TD

CHECKED BY:

JB

DATE:

04/01/2025

04/03/2025

04/03/2025

04/03/2025

VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

ROOM DIAGRAMS - ANATOMY LAB

SCALE:

As indicated

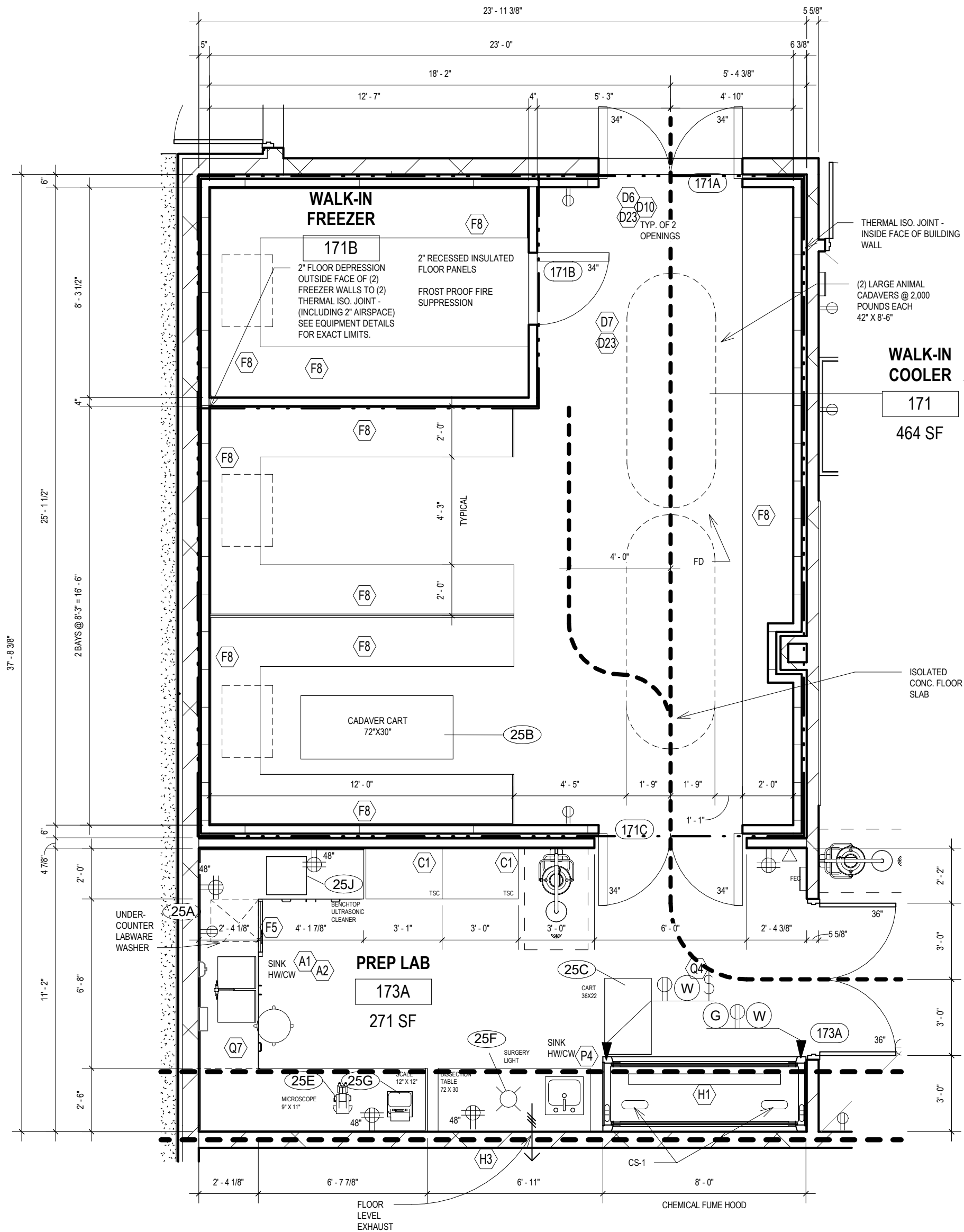
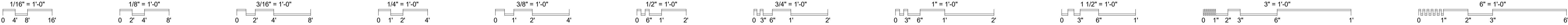
G-306

JOB NO.:

23009

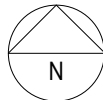
DATE:

03.07.2025



1 ROOM DIAGRAMS - WALK-IN COOLER/A&P PREP LAB

1/4" = 1'-0"



CODED NOTES

- A - TOILET & BATH ACCESSORIES**
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 3. TOILET PAPER DISPENSER
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 5. FULL-HEIGHT MIRROR
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 17. OVERHEAD AUTOMATIC CLOSER
 18. HOLD-OPEN DEVICE, MANUAL
 19. PERIMETER SOUND SEALS
 20. REMOVABLE ASTRAGAL
 21. DOOR ACCESS CONTROL HARDWARE
 22. LATCHSET - KEY ENTRY (2-SIDED SECURITY)
 23. INSULATED COLD ROOM DOOR
 24. DUTCH DOOR
 25. DOCK BUMPERS
- F - FURNITURE**
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 2. FULL-HEIGHT REFRIGERATOR
 3. FULL-HEIGHT REFRIGERATOR/FREEZER
 4. UNDER-COUNTER ICE MACHINE
 5. UNDER-COUNTER DISHWASHER
 6. MICROWAVE OVEN
 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE
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1. DOG KENNEL
 2. CAT HOTEL
 3. DOG WASH
- T - TECHNOLOGY**
1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
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 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEARTOUCH INTERACTIVE SCREEN
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1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
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 4. GARBAGE DISPOSAL
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1. 72" TALL STORAGE CABINET - STEEL
 2. 72" TALL STORAGE CABINET - PLAM
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- S- ADJ STORAGE SHELVING**
1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M- MISC**
1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 4. HAMPER

LEGEND

- CODED NOTES
- OWNER'S MOVEABLE EQUIPMENT TAG
- OWNER'S MOVABLE FURNITURE TAG
- NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

REPLACE SHEET IN ITS ENTIRETY

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

REVISIONS:	DATE:			
ADDENDUM 02	04/01/2025			
ADDENDUM 03	04/03/2025			
ADDENDUM 04	04/08/2025			

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

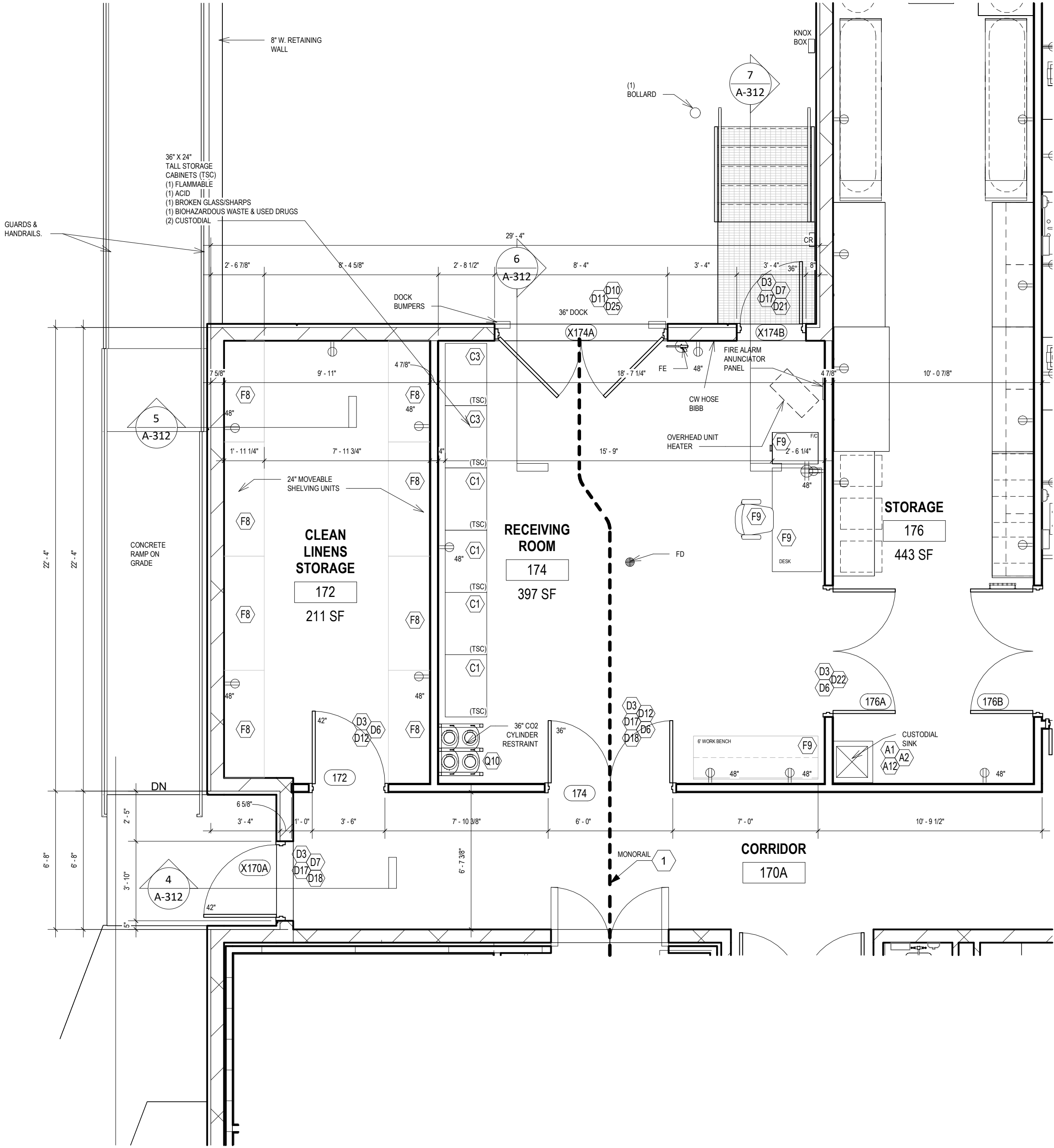
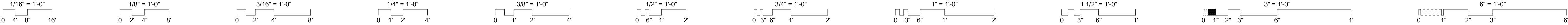
HANOVER COLLEGE

**ROOM DIAGRAMS -
WALK-IN
COOLER/A&P PREP
LAB**

SCALE: As indicated

G-307

JOB NO.: 23009
DATE: 03.07.2025



1 ROOM DIAGRAMS - RECEIVING ROOM
1/4" = 1'-0"

CODED NOTES	
A – TOILET & BATH ACCESSORIES 1. SOAP DISPENSER 2. PAPER TOWEL DISPENSER 3. TOILET PAPER DISPENSER 4. LAVATORY MIRROR 5. FULL-HEIGHT MIRROR 6. COAT HOOK 7. HOOK STRIP 8. DIAPER CHANGING STATION 9. GRAB BARS 10. TOWEL BAR 11. FOLDING SHOWER SEAT 12. MOP & BROOM HOLDER 13. WASTE CAN	
Q – FIXED LAB EQUIPMENT 1. PLASTIC LAMINATE CABINETS 2. STEEL LABORATORY CABINETS 3. STAINLESS STEEL CABINETS 4. WALL CABINETS 5. PLASTIC LAMINATE COUNTERTOP 6. PHENOLIC RESIN / ACID-RESISTANT BENCHTOP 7. STAINLESS STEEL BENCHTOP ON BASE CABINETS 8. STAINLESS STEEL BENCHTOP – OPEN BELOW 9. NOT USED 10. CYLINDER RESTRAINT	
D – DOORS & HARDWARE 1. ALUMINUM ENTRANCE 2. SOLID CORE WOOD DOOR 3. HOLLOW METAL DOOR 4. WATERPROOF DOOR 5. ACCESS DOOR 6. FLUSH DOOR – NO GLASS 7. NARROW LITE 8. HALF LITE 9. FULL LITE 10. TALL MONORAIL DOOR 11. MONORAIL DOOR OPENING, AUTOMATIC OPERATOR 12. LATCHSET – CLASSROOM FUNCTION 13. LATCHSET – PRIVACY FUNCTION 14. LATCHSET – PASSAGE FUNCTION 15. PANIC DEVICE 16. AUTOMATIC DOOR OPERATOR 17. OVERHEAD AUTOMATIC CLOSER 18. HOLD-OPEN DEVICE, MANUAL 19. PERIMETER SOUND SEALS 20. REMOVABLE ASTRAGAL 21. DOOR ACCESS CONTROL HARDWARE 22. LATCHSET – KEY ENTRY (2-SIDED SECURITY) 23. INSULATED COLD ROOM DOOR 24. DUTCH DOOR 25. DOCK BUMPERS	
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C – TALL STORAGE CABINETS 1. 72" TALL STORAGE CABINET - STEEL 2. 72" TALL STORAGE CABINET - PLAM CHEMICAL STORAGE CABINET	
S- ADJ STORAGE SHELVING 1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS	
M- MISC 1. ROLLER SHADES 2. WASTE/RECYCLING COMBO 3. HAMPER	
LEGEND	
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SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

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DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

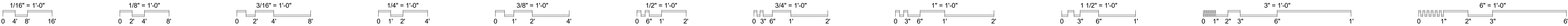
HANOVER COLLEGE

ROOM DIAGRAMS - RECEIVING ROOM

SCALE: As indicated

G-308

JOB NO.: 23009
DATE: 03.07.2025



CODED NOTES

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LEGEND

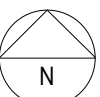
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NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

REPLACE SHEET IN ITS ENTIRETY

ROOM DIAGRAMS - WET/DRY SKILLS SEATING OPT 1

1/4" = 1'-0"
104 - SEATS



SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

REVISIONS:	DATE:	
ADDENDUM 02	04/01/2025	
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VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

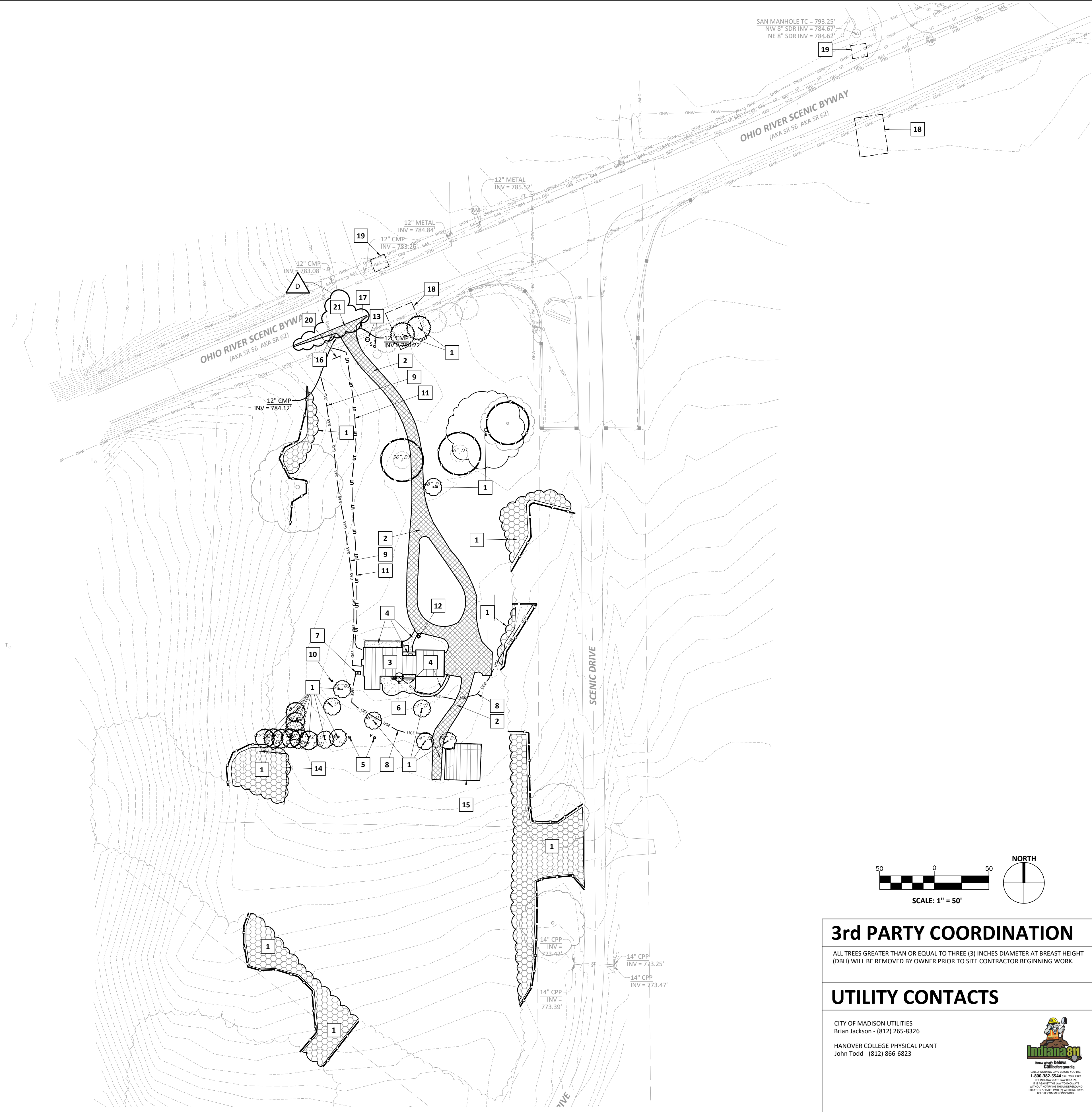
ROOM DIAGRAMS -
WET/DRY SKILLS
SEATING OPT 1

SCALE: As indicated

G-309

JOB NO.: 23009

DATE: 03.07.2025



GENERAL NOTES

- A. CONTRACTOR IS REQUIRED TO VERIFY FIELD CONDITIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO START OF WORK.
- B. THE LOCATION OF UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL COORDINATE EXACT UTILITY LOCATIONS WITH THE LOCAL UTILITY COMPANIES PRIOR TO COMMENCING ANY WORK. CONTACT INDIANA 811 AT 1-800-382-5544.
- C. CONTRACTOR SHALL IMPLEMENT THE CONSTRUCTION OF STORMWATER POLLUTION PREVENTION MEASURES PRIOR TO START OF WORK TO ENSURE SEDIMENT DOES NOT LEAVE THE SITE.
- D. THIS PLAN SHOWS THE OVERALL AREAS OF DEMOLITION TO ALLOW CONSTRUCTION OF DESIGNED IMPROVEMENTS. THE EXACT AREAS OF DEMOLITION SHALL BE ESTABLISHED AND RESTORED BY THE CONTRACTOR. CONTRACTOR SHALL REMOVE ALL DEMOLISHED MATERIAL FROM THE SITE UNLESS NOTED OTHERWISE.
- E. REMOVE EXISTING STRUCTURES, ASPHALT, CONCRETE, GRAVEL, SOIL, LANDSCAPING AND OTHER MATERIALS AS REQUIRED TO CONSTRUCT DESIGNED IMPROVEMENTS UNLESS NOTED OTHERWISE.
- F. CONTRACTOR SHALL SAW CUT ALONG PAVEMENTS AND OTHER ADJOINING SURFACES TO REMAIN.
- G. AREAS DISTURBED DURING DEMOLITION, CONSTRUCTION, AND GRADING ACTIVITIES SHALL BE RESTORED TO PRE-EXISTING CONDITIONS OR BETTER, UNLESS NOTED OTHERWISE.
- H. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DEMOLITION WORK NECESSARY IN ORDER TO COMPLETE THE PROJECT AS DESIGNED.
- I. CONTRACTOR TO PROTECT ALL EXISTING VEGETATION NOT SCHEDULED FOR REMOVAL.
- J. CONTRACTOR SHALL PROVIDE ADVANCE WARNING SIGNAGE, BARRICADES AND FLAGGERS AS REQUIRED WHEN WORKING ALONG, NEAR, OR WITHIN PUBLIC RIGHTS-OF-WAY AND PRIVATE ROADWAYS. ALL TRAFFIC CONTROLLING AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE INDIANA MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. CONTRACTOR SHALL COORDINATE WITH INDOT FOR ANY WORK WITHIN THE SR 56 RIGHT-OF-WAY AND WITH THE HANOVER COLLEGE PHYSICAL PLANT FOR ANY WORK ALONG SCENIC DRIVE.
- K. PROTECT STONE WALLS AND ADJACENT PLANT MATERIAL AT THE CAMPUS ENTRY ALONG SCENIC DRIVE.

PLAN NOTES 1

1. CLEAR EXISTING TREES AND VEGETATION. TREES GREATER THAN OR EQUAL TO 3-INCHES DBH WILL BE REMOVED DOWN TO 12-INCH TALL STUMPS BY OWNER PRIOR TO THE SITE CONTRACTOR BEGINNING WORK. CONTRACTOR SHALL REMOVE THE REMAINING STUMPS AND ROOT SYSTEMS OF THE PREVIOUSLY REMOVED TREES. ANY TREES LESS THAN 3-INCHES DBH AND ANY UNDERBRUSH WITHIN THE HATCHED REMOVAL AREAS INDICATED SHALL ALSO BE REMOVED BY THE SITE CONTRACTOR.
2. REMOVE EXISTING ASPHALT PAVEMENT. SAW CUT REMAINING PAVEMENT AT EDGE TO CREATE A CLEAN FLUSH EDGE TO INSTALL NEW PAVEMENT AGAINST.
3. HOUSE DEMOLITION - REFER TO ARCHITECTURAL DEMOLITION PLANS.
4. REMOVE EXISTING CONCRETE PAVEMENT.
5. REMOVE EXISTING CLOTHES LINE POLE.
6. REMOVE ELECTRICAL METER SET AND SERVICE - COORDINATE WITH DUKE ENERGY.
7. REMOVE EXISTING HVAC.
8. REMOVE EXISTING UNDERGROUND ELECTRIC LINE - COORDINATE WITH DUKE ENERGY.
9. REMOVE EXISTING NATURAL GAS LINE AND METER SET- COORDINATE WITH CENTERPOINT ENERGY.
10. REMOVE EXISTING SEPTIC TANK AND FIELD.
11. REMOVE EXISTING UNDERGROUND COMMUNICATIONS LINE - COORDINATE WITH LOCAL COMMUNICATIONS COMPANY.
12. REMOVE EXISTING LIGHT POLE.
13. REMOVE WATER SERVICE INCLUDING WATER LINE, METER, AND SPIGOT - COORDINATE WITH CITY OF MADISON UTILITIES.
14. REMOVE EXISTING FENCE
15. BARN DEMOLITION - REFER TO ARCHITECTURAL DEMOLITION PLANS.
16. REMOVE EXISTING MAILBOX.
17. REMOVE EXISTING CULVERT, GRADE DITCH TO FLOW THROUGH, TOPSOIL, SEED AND MULCH.
18. PROPOSED BORING PIT FOR UTILITY. ADDITIONAL VEGETATION REMOVAL MAY BE NECESSARY. NOTIFY ENGINEER OF ADDITIONAL TREE REMOVAL PRIOR TO WORK.
19. PROPOSED RECEIVING PIT FOR UTILITY. COORDINATE WITH HANOVER COLLEGE AND RESPECTIVE PROPERTY OWNERS ON THE NORTH SIDE OF SR-56.
20. CONSTRUCTION SIGN - REFER TO ARCHITECTURAL PLANS. COORDINATE EXACT LOCATION WITH OWNER AND ARCHITECT IN THE FIELD PRIOR TO INSTALLATION.
21. CONTRACTOR RESPONSIBLE FOR OBTAINING A PERMIT FROM THE INDIANA DEPARTMENT OF TRANSPORTATION (INDOT) TO PERFORM ALL WORK NECESSARY TO REMOVE THE EXISTING DRIVEWAY ALONG SR-56 AND RESTORE THE RIGHT-OF-WAY AS REQUIRED BY INDOT.

3rd PARTY COORDINATION

ALL TREES GREATER THAN OR EQUAL TO THREE (3) INCHES DIAMETER AT BREAST HEIGHT (DBH) WILL BE REMOVED BY OWNER PRIOR TO SITE CONTRACTOR BEGINNING WORK.

UTILITY CONTACTS

CITY OF MADISON UTILITIES
Brian Jackson - (812) 265-8326
HANOVER COLLEGE PHYSICAL PLANT
John Todd - (812) 866-6823



LEGEND

- [Hatched Box] LIMITS OF CONCRETE PAVEMENT REMOVAL
- [Cross-hatched Box] LIMITS OF ASPHALT PAVEMENT REMOVAL
- [Line with Square] TREE PROTECTION FENCING
- [Dotted Box] LIMITS OF VEGETATION REMOVAL

VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

SELECTIVE SITE DEMOLITION PLAN

SCALE: 1" = 50'

C-301

JOB NO.: 23009
DATE: 03.07.2025

<p>SITE UTILITIES PLAN NORTH</p>	
<p>SCALE:</p>	<p>1"=30'</p>
<p>C-601</p>	
<p>JOB NO.:</p>	<p>23009</p>
<p>DATE:</p>	<p>03.07.2025</p>

04.08.2025

h.s.t.

SPGB Architects
4333 A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: KJP
DRAWN BY: KJP
CHECKED BY: WSR

DATE:	04/08/2025			
REVISIONS:	ADDENDUM 04			

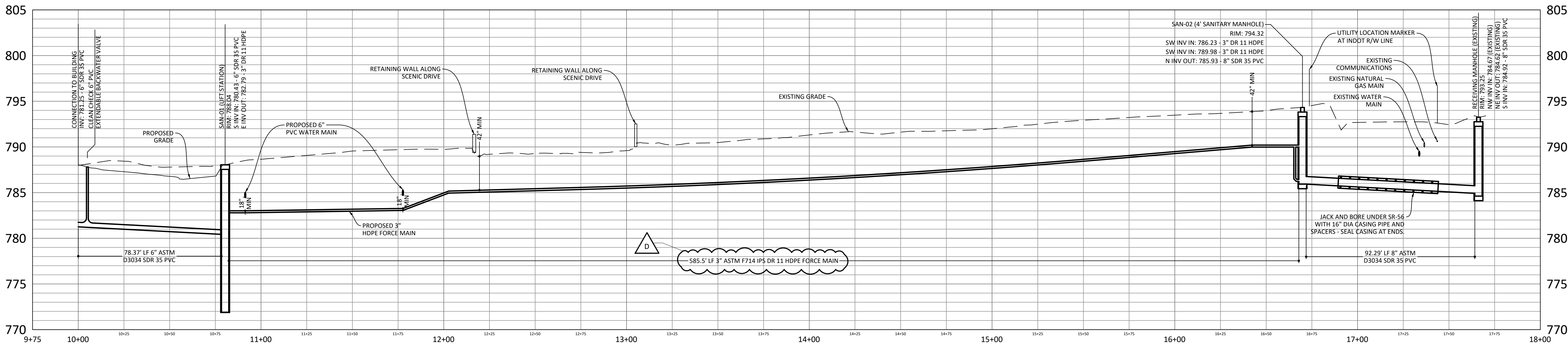
VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANNA
HANOVER COLLEGE

SITE UTILITIES
PROFILES

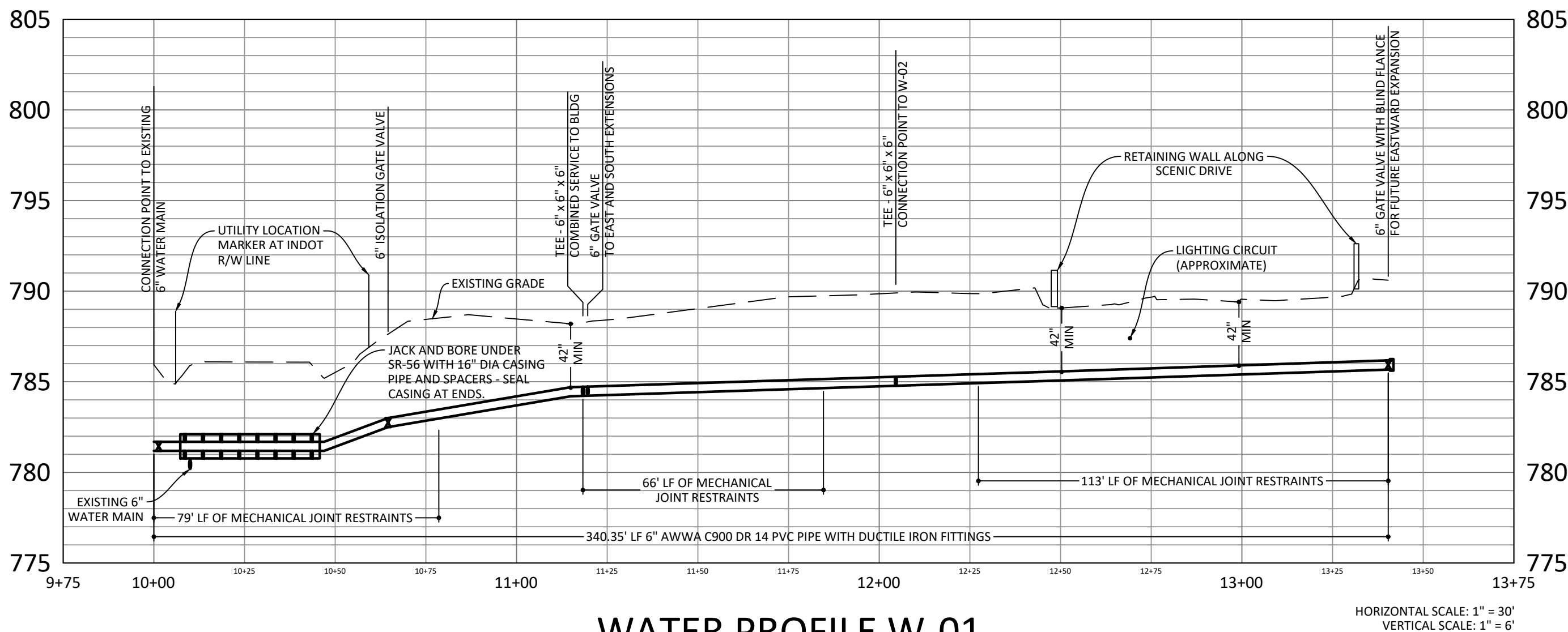
SCALE: SEE PROFILE

C-603

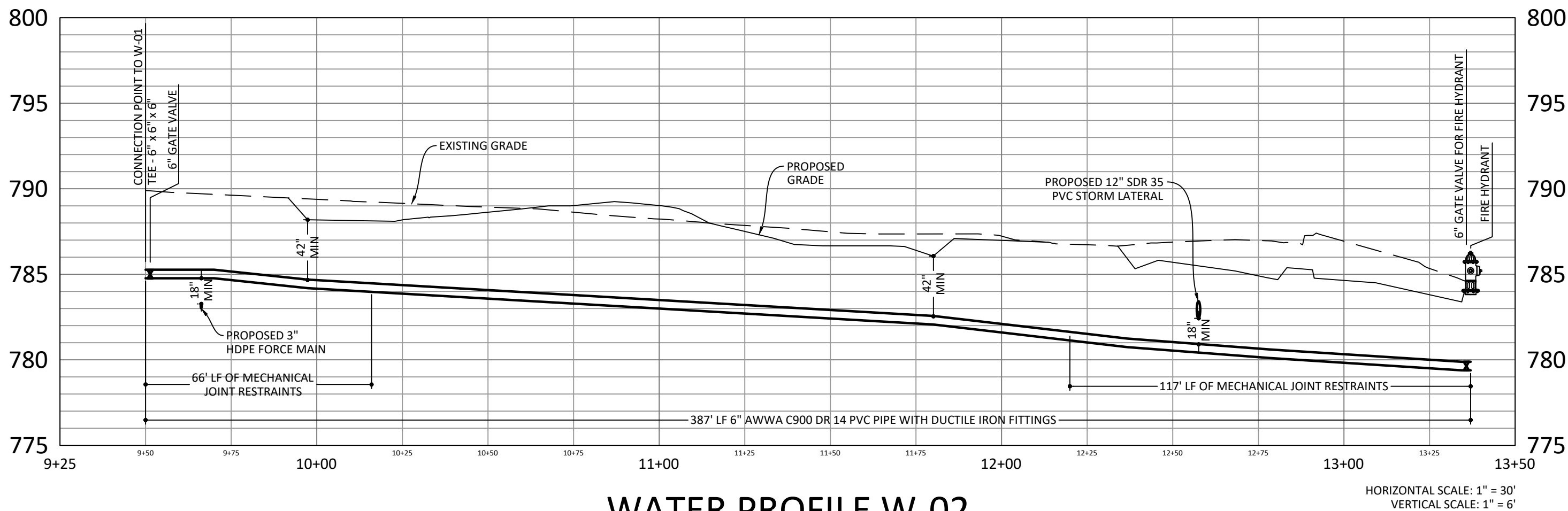
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SANITARY PROFILE SAN-01



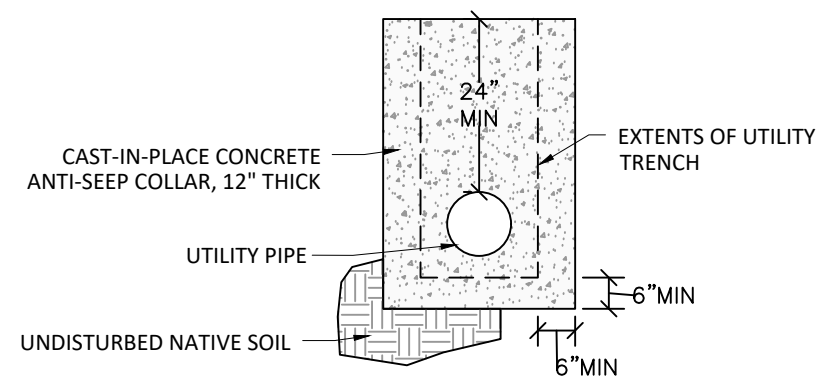
WATER PROFILE W-01



WATER PROFILE W-02

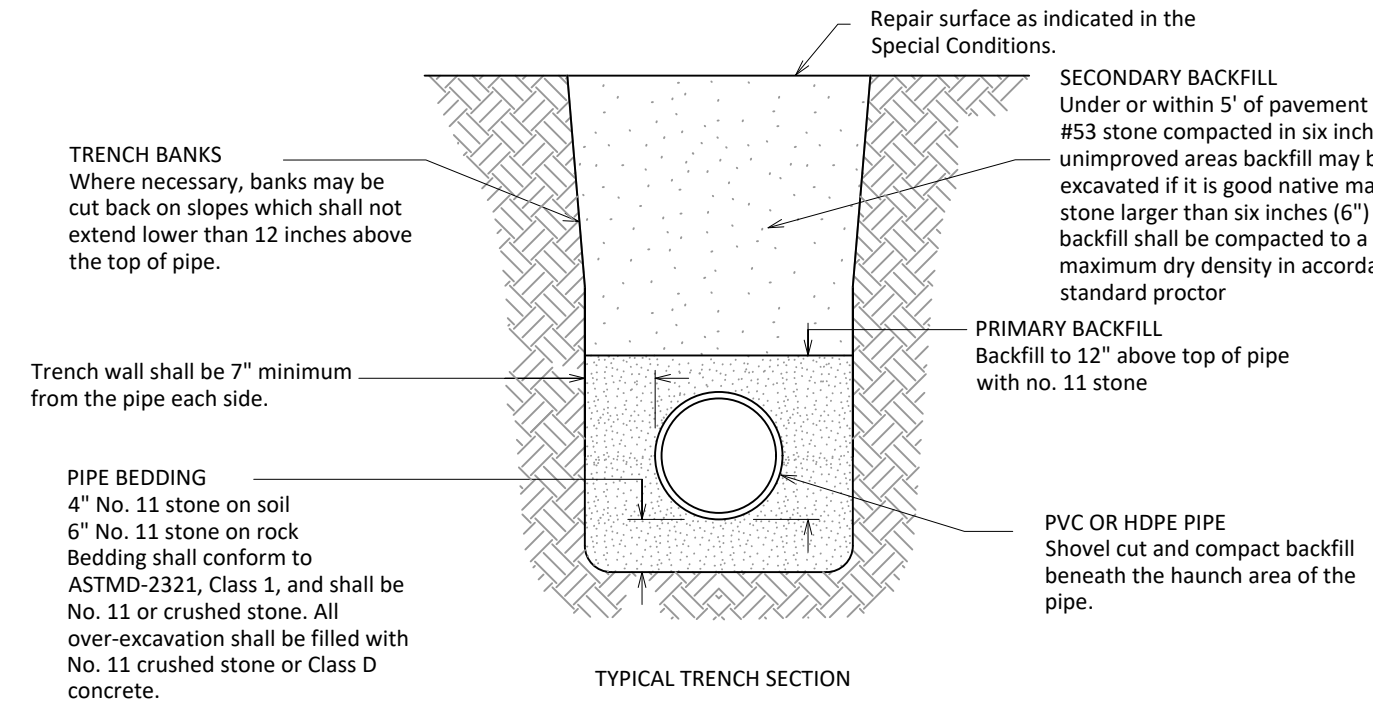
WATER PROFILE NOTES

- ALL WATER LINES SHALL BE CONSTRUCTED OF AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS. DUCTILE IRON FITTINGS SHALL BE AWWA C110 OR C153 WITH AWWA C111 GASKETS, WRAPPED IN POLYWRAP IN ACCORDANCE WITH AWWA C105, AND HAVE A CEMENTITIOUS LINING AND ASPHALTIC COATING.
- THRUST RESTRAINT SHALL BE PROVIDED BY MECHANICAL JOINT RESTRAINTS AS SHOWN ON WATER PROFILES W-01 AND W-01 AND PER DETAIL 7/C-702.
- MAINTAIN A MINIMUM OF FORTY-TWO (42) INCHES OF COVER OVER PIPE WITH RESPECT TO FINISH GRADES.
- BEND ANGLES OF VERTICAL OFFSETS ALONG NEW WATER LINES SHALL NOT EXCEED 45°.
- ALL MECHANICAL JOINT (MJ) FITTINGS SHALL BE RESTRAINED WITH EBAA MEGA LUGS OR APPROVED EQUAL, INCLUDING ALL VALVES, FITTINGS, HYDRANTS, ETC.

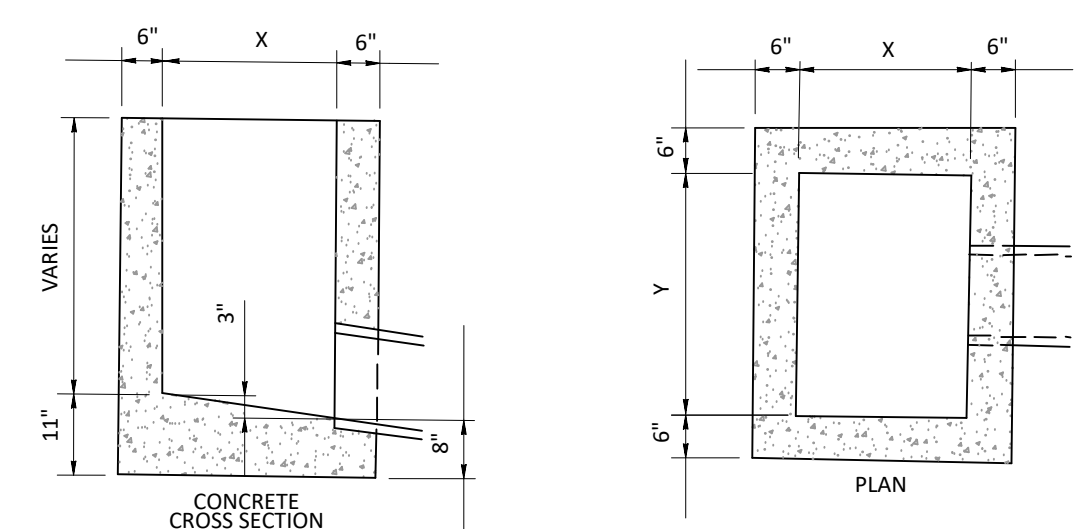


11 ANTI-SEEP COLLAR

<p>EXCAVATION DEPTH When pipe grades are not defined on the contract drawings, maintain a minimum of 48 inches of cover over the top of the pipe except as otherwise ordered by the Engineer.</p>	<p>TRENCH SAFETY SYSTEMS All trench work shall be in compliance with OSHA Part 26 of the Code of Federal Regulations.</p>
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10 BEDDING AND BACKFILL FOR PVC AND HDPE PIPE

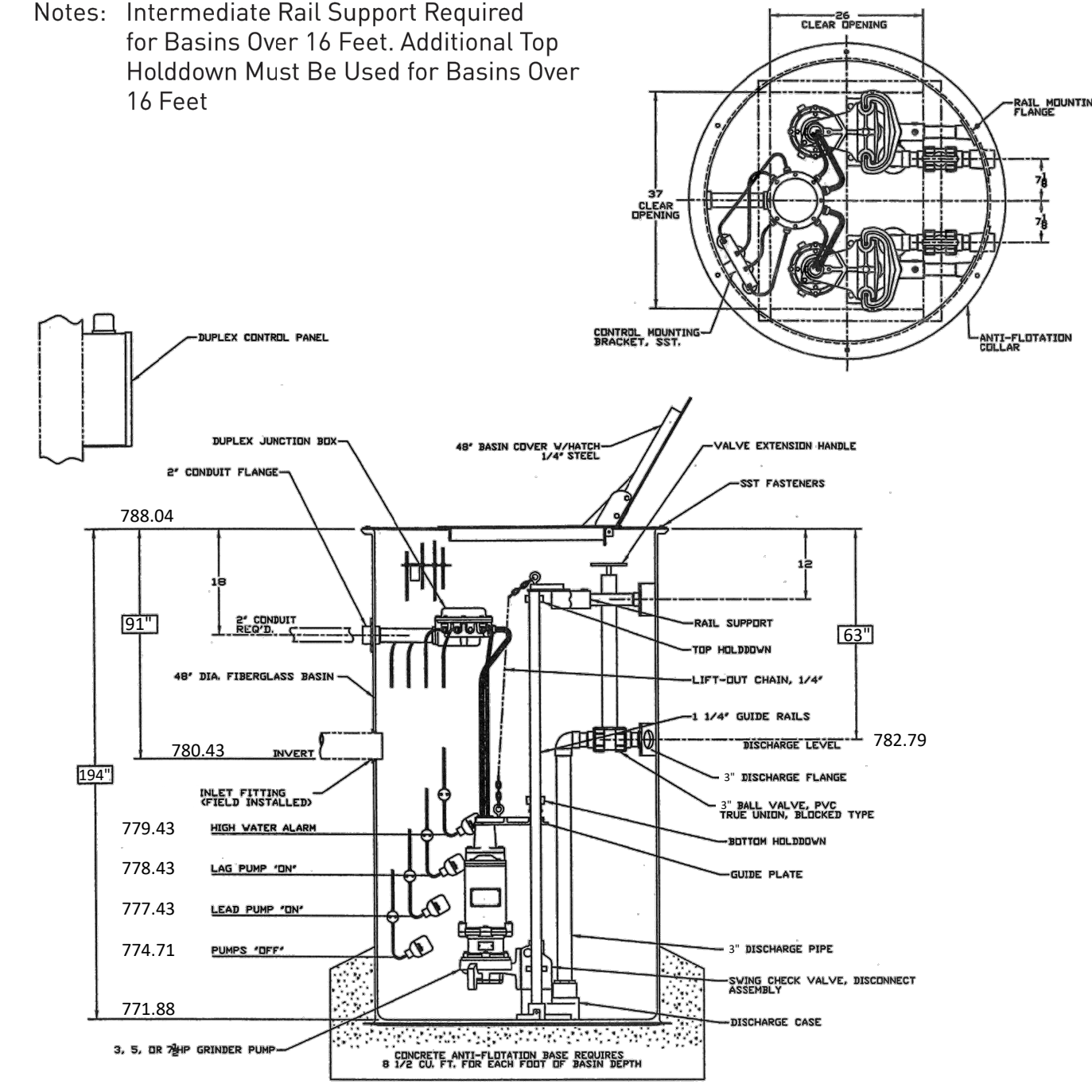


NOTE: BOX TO REST ON 4" OF COMPACTED NO. 11 STONE IF ON DIRT; 6" IF ON ROCK

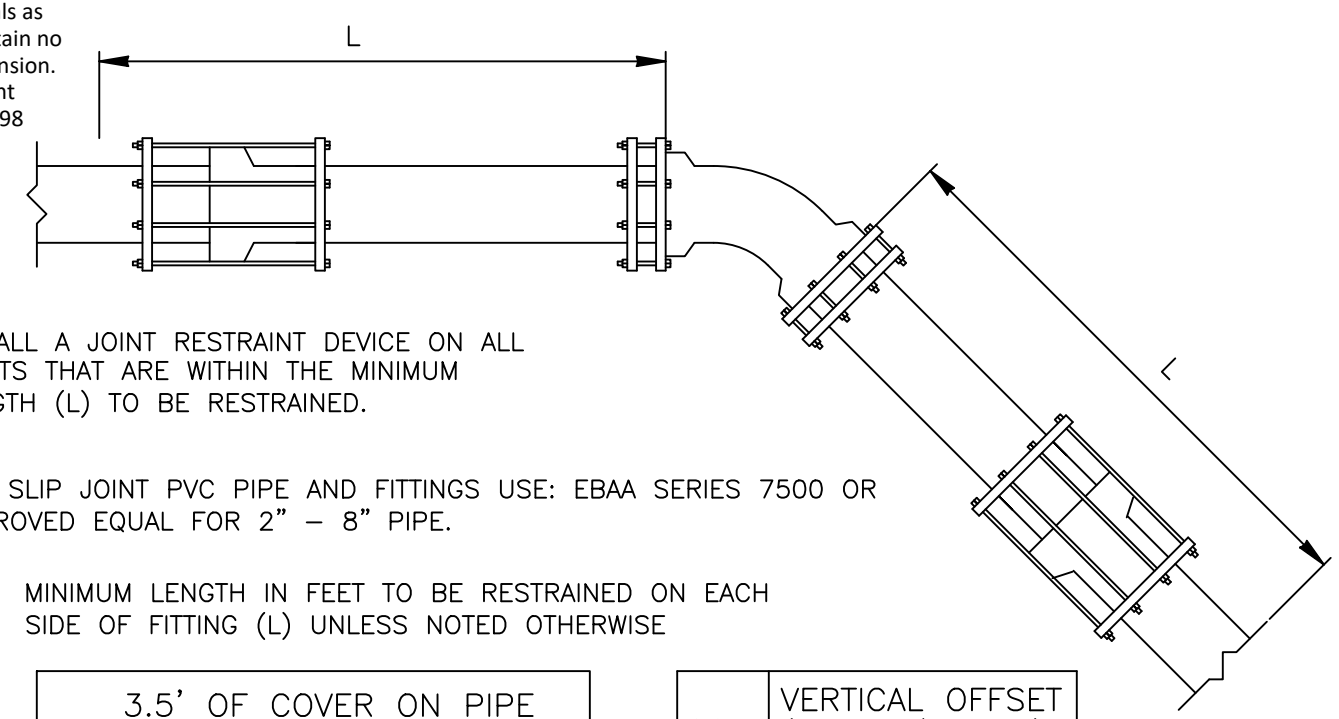
TYPE	X	Y
A	24"	24"
B	20"	42"
C	30"	48"
E	30"	30"
J	24"	36"

9 STORM INLET DETAIL

Notes: Intermediate Rail Support Required
for Basins Over 16 Feet. Additional Top
Holddown Must Be Used for Basins Over
16 Feet



8 TYPICAL LIFT STATION INSTALLATION



INSTALL A JOINT RESTRAINT DEVICE ON ALL JOINTS THAT ARE WITHIN THE MINIMUM LENGTH (L) TO BE RESTRAINED.

FOR SLIP JOINT PVC PIPE AND FITTINGS USE: EBAA SERIES 7500 OR APPROVED EQUAL FOR 2" - 8" PIPE.

MINIMUM LENGTH IN FEET TO BE RESTRAINED ON EACH
SIDE OF FITTING (L) UNLESS NOTED OTHERWISE

3.5" OF COVER ON PIPE					
PIPE SIZE	HORIZ. BENDS				DEAD END
	11 1/4"	22 1/2"	45"	90"	
4"	3	5	10	24	81
6"	4	7	14	34	113
8"	5	9	18	44	149
10"	6	11	22	52	178
12"	6	13	26	61	210

PIPE SIZE	VERTICAL OFFSET (UPPER/LOWER)		
	11¼	22½	45
6	12 6	23 12	47 23
8	15 8	30 15	62 30
10	18 9	36 17	74 35
12	21 10	42 20	87 41

*LOWER RESTRAINT
LENTGH CALCULATED
FOR 2' VERTICAL
OFFFSET.

PIPE SIZE RUN		TEE-BRANCH LENGTH (RUN LENGTH=5')				
		4	6	8	10	12
6	6	66	112	144	186	
8	1	50	100	140	178	
10	1	33	87	129	170	
12	1	16	75	119	161	

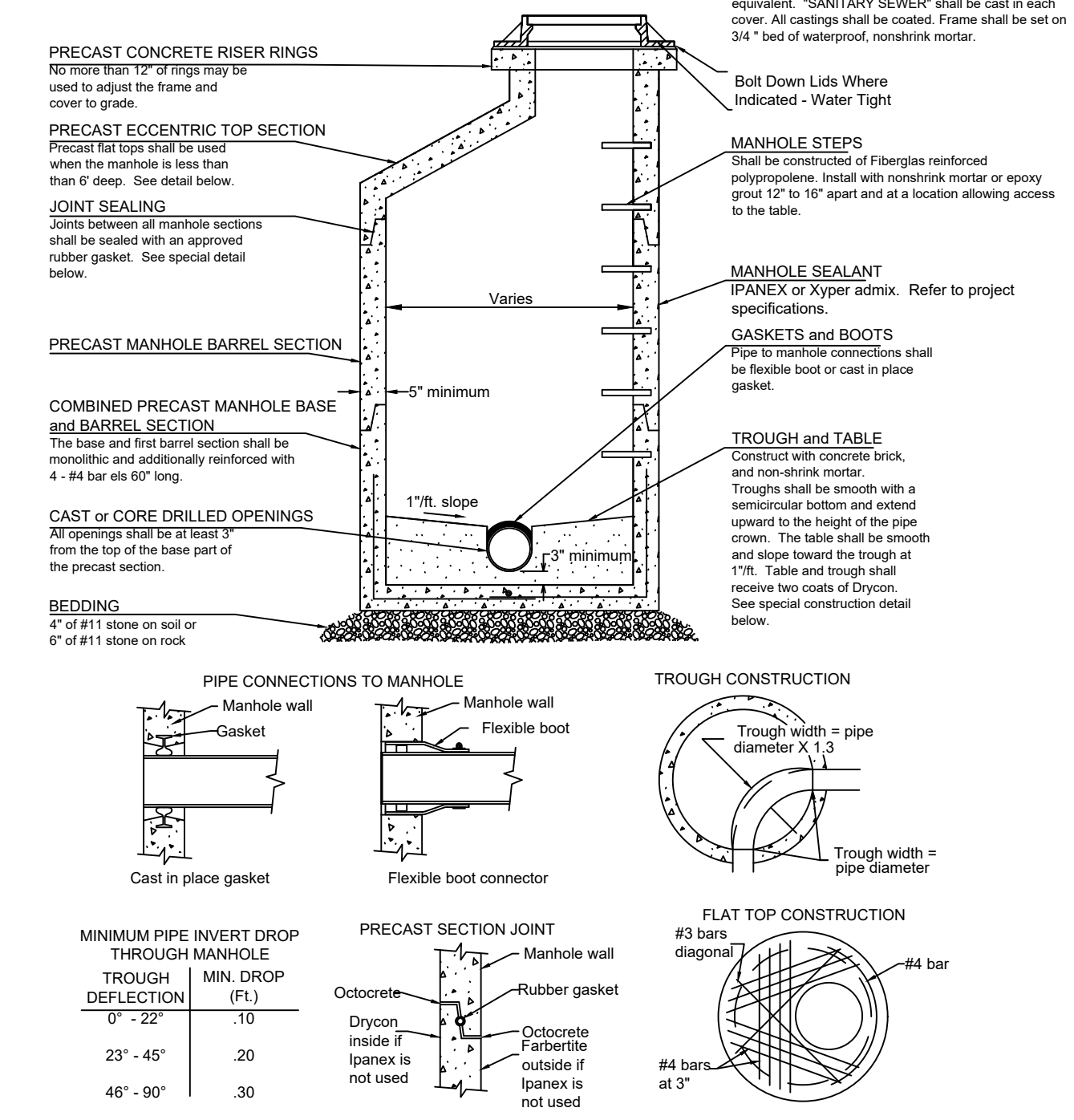
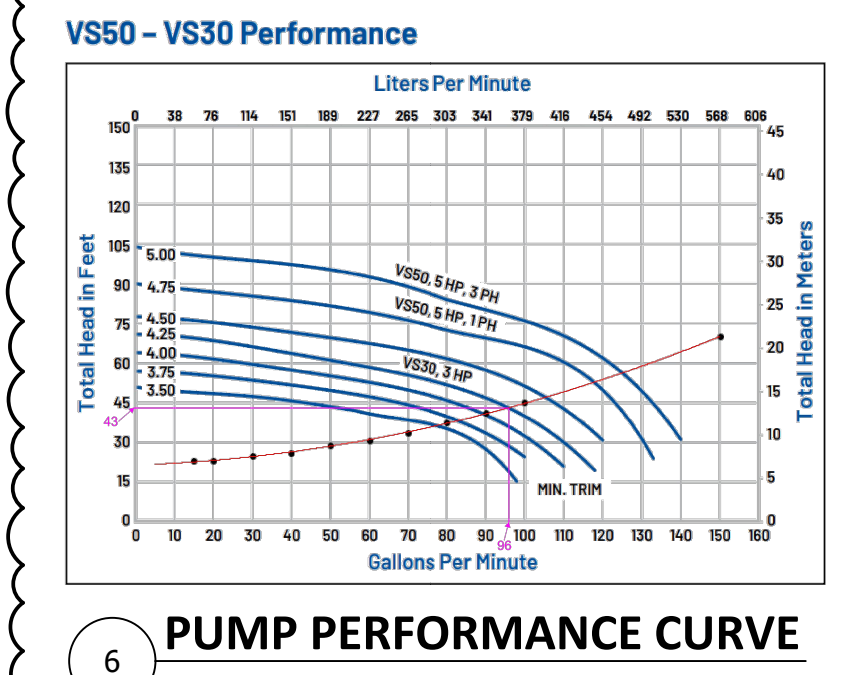
PIPE SIZE	REDUCER LENGTH ON LARGER SIDE			
TO FROM	4	6	8	10
6	59	—	—	—
8	107	63	—	—
10	145	126	60	—
12	183	153	112	62

CHART REFLECTS THE FOLLOWING TYPICAL PARAMETERS:

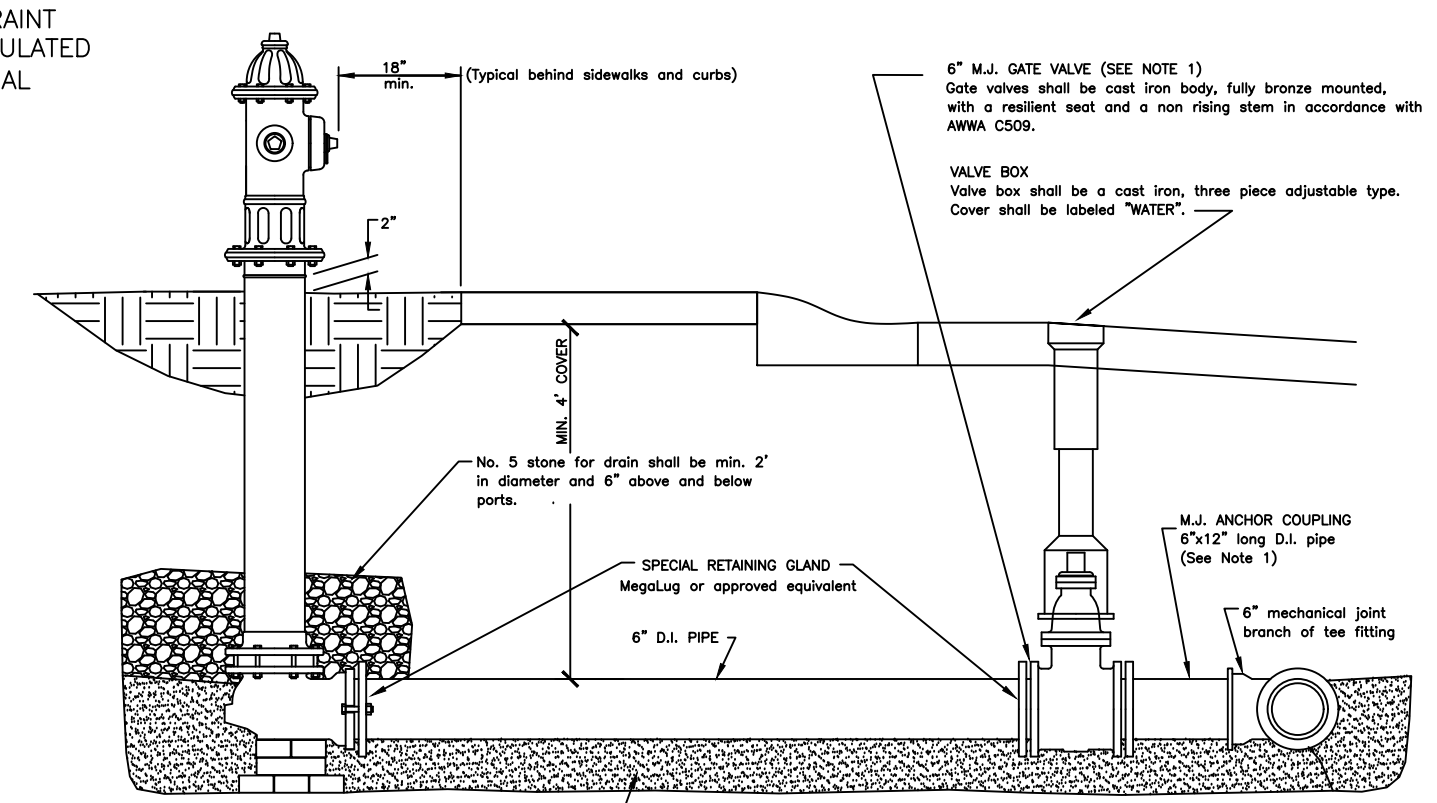
- ML SOIL CLASSIFICATION
- TRENCH TYPE 5 (AWWA)
- DEPTH OF COVER 3.5' MINIMUM
- C900 PVC PIPE
- PIPE BEDDED IN GRANULAR FILL
- BACKFILL COMPACTED GRANULAR OR SELECT MATERIAL
- TEST PRESSURE OF 200 PSI WITH 2:1 SAFETY FACTOR

TEST PRESSURE OF 200 PSI WITH 2X SAFETY FACTOR

7 MECHANICAL JOINT RESTRAINT DETAIL (C900 PVC)



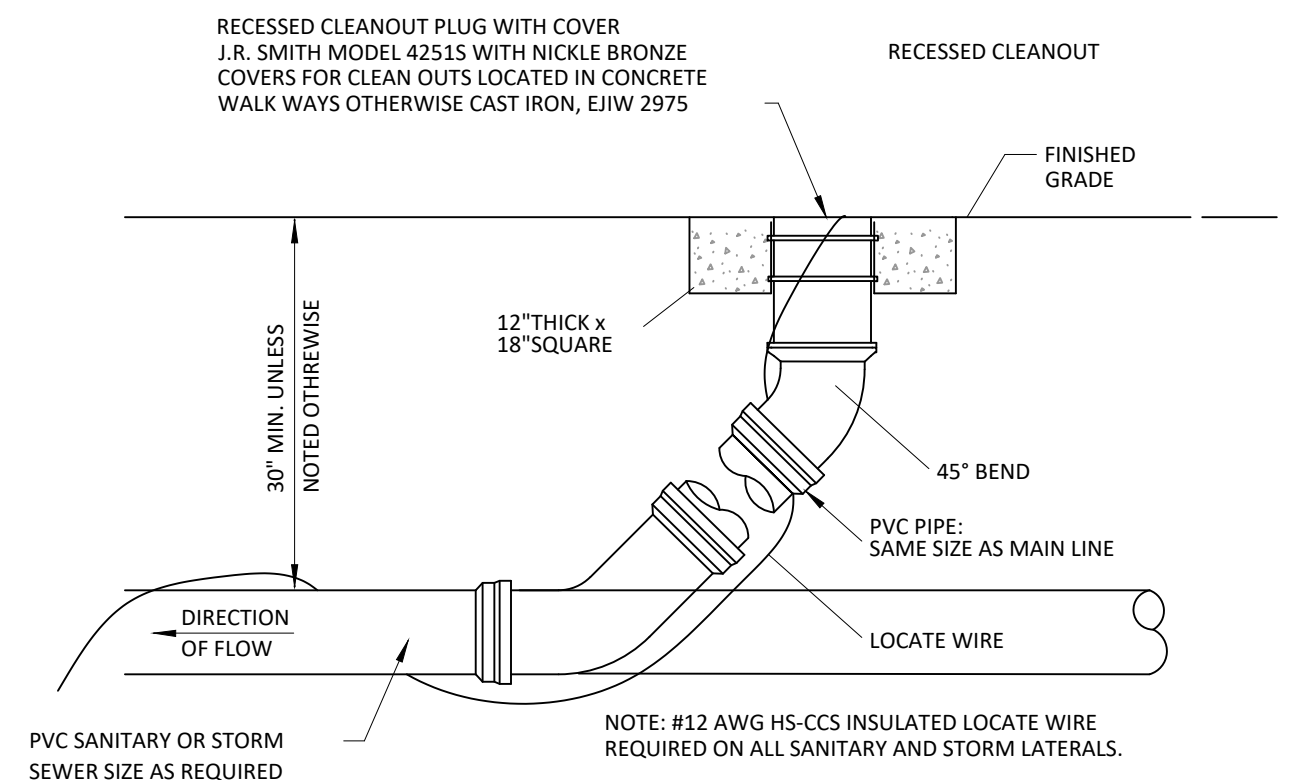
5 STANDARD SANITARY MANHOLE



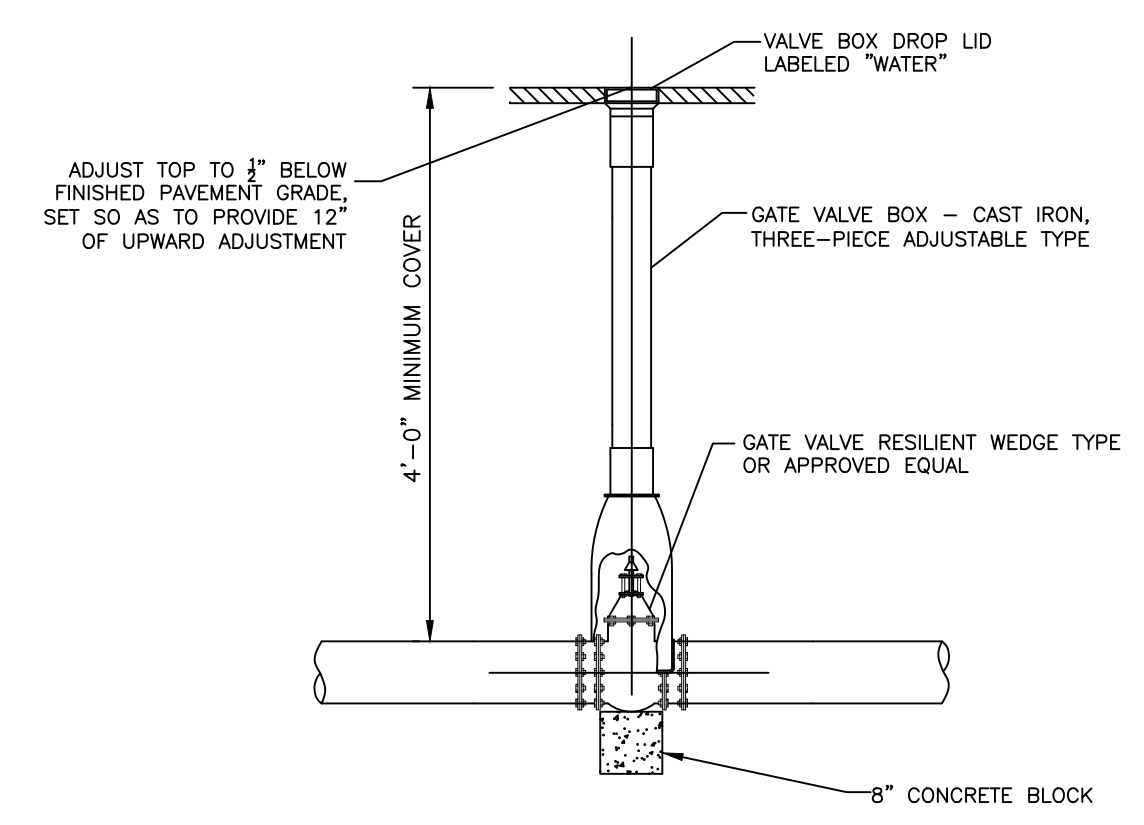
FIRE HYDRANT

Install fire hydrant at a minimum of 2' from structures or obstructions and set the hydrant bury line 2" above finished grade. The pumper nozzle must face the street.

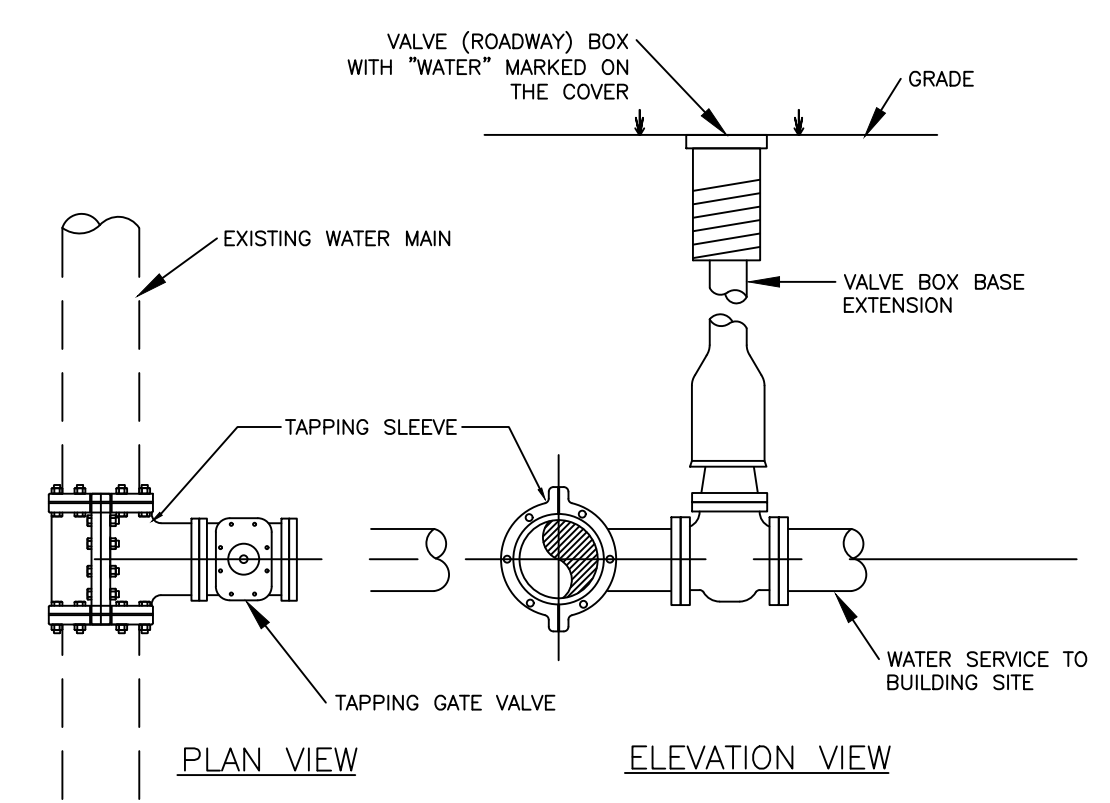
4 FIRE HYDRANT DETAIL



3 TYPICAL YARD CLEANOUT



2 VALVE AND VALVE BOX DETAIL



1 TAPPING VALVE DETAIL

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:		DLN
DRAWN BY:		DLN
CHECKED BY:		WSR

REVISIONS:	DATE:				
	04/08/2025				
APPENDUM 04					

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANNA

HANOVER COLLEGE

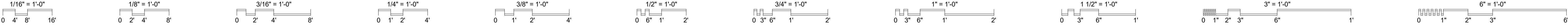
SITE DETAILS

SCALE: NOT TO SCALE

C-702

JOB NO.:	23009
----------	-------

DATE: 03.07.2025



- GENERAL NOTES
- A.

REFER TO SHEET A-520 FOR INTERIOR PARTITION TYPES.
- B.

INTERIOR PARTITIONS ARE TYPE 1 UON.
- C.

REFER TO SPECIFICATIONS FOR MARKERBOARD, TACKBOARD AND PROJECTION SCREEN TYPES.
- D.

PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E.

FIRE EXTINGUISHERS ARE TYPE FE-1 UON REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES, PAINT FIRE EXTINGUISHER CABINET, COLOR TBD BY A/E.
- F.

REFER TO SHEET A-510 FOR WINDOW ELEVATIONS.
- G.

REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H.

REFER TO SHEETS IN A-400 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS.
- J.

OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

- CODED NOTES
- 1

PROVIDE LOADING GALVANIZED DOCK LANDING, STAIR, GUARDRAIL AND WALL MOUNTED HANDRAIL, PAINT ALL SURFACES. PROVIDE GRATED FLOOR AT LANDING AND STAIR TREADS.
- 2

PROVIDE MOP SINK. REFER TO PLUMBING DRAWINGS.
- 3

PROVIDE MOP HOLDER.
- 4

PROVIDE PLASTIC TOILET COMPARTMENTS.
- 5

PROVIDE FIRE EXTINGUISHER (FE-1) AND SEMI-RECESSED CABINET.
- 6

PROVIDE SAFETY SHOWER, SEE SPECIFICATIONS.
- 7

PROVIDE FROST SLAB, REFER TO STRUCTURAL DRAWINGS.
- 8

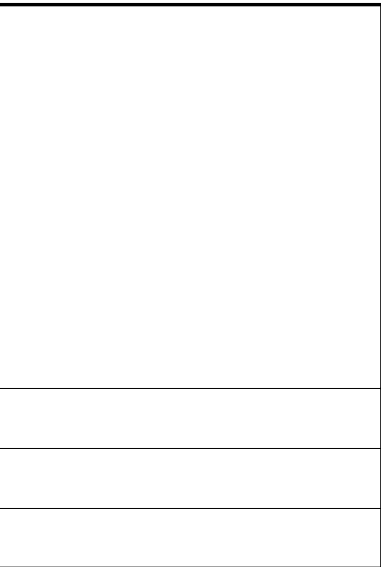
PROVIDE ROLLER SHADES, RS-3
- 9

PROVIDE MKBD, REFER TO ELEVATIONS FOR SIZE AND LOCATIONS.
- 10

PROVIDE WALL MOUNTED METAL HANDRAIL, PAINT.
- 11

PROVIDE CEMENT FACED INSULATION BOARD ON ALL EXPOSED SURFACES OF RETAINING WALL, REF. STRUCTURAL.
- 12

PROVIDE GALVANIZED WALL MOUNTED METAL HANDRAIL, PAINT. HANDRAIL TO MATCH GUARDRAIL ON WEST SIDE OF RAMP, REF. CIVIL DRAWINGS.



SPGB Architects

4333-A TULLER ROAD

DUBLIN, OHIO 43017

PHONE: (614) 771-8963

DESIGNED BY: JB

DRAWN BY: TD/MP

CHECKED BY: JB

REVISIONS:	DATE:		
ADDENDUM 02	04/01/2025		
ADDENDUM 03	04/03/2025		
ADDENDUM 04	04/08/2025		

VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

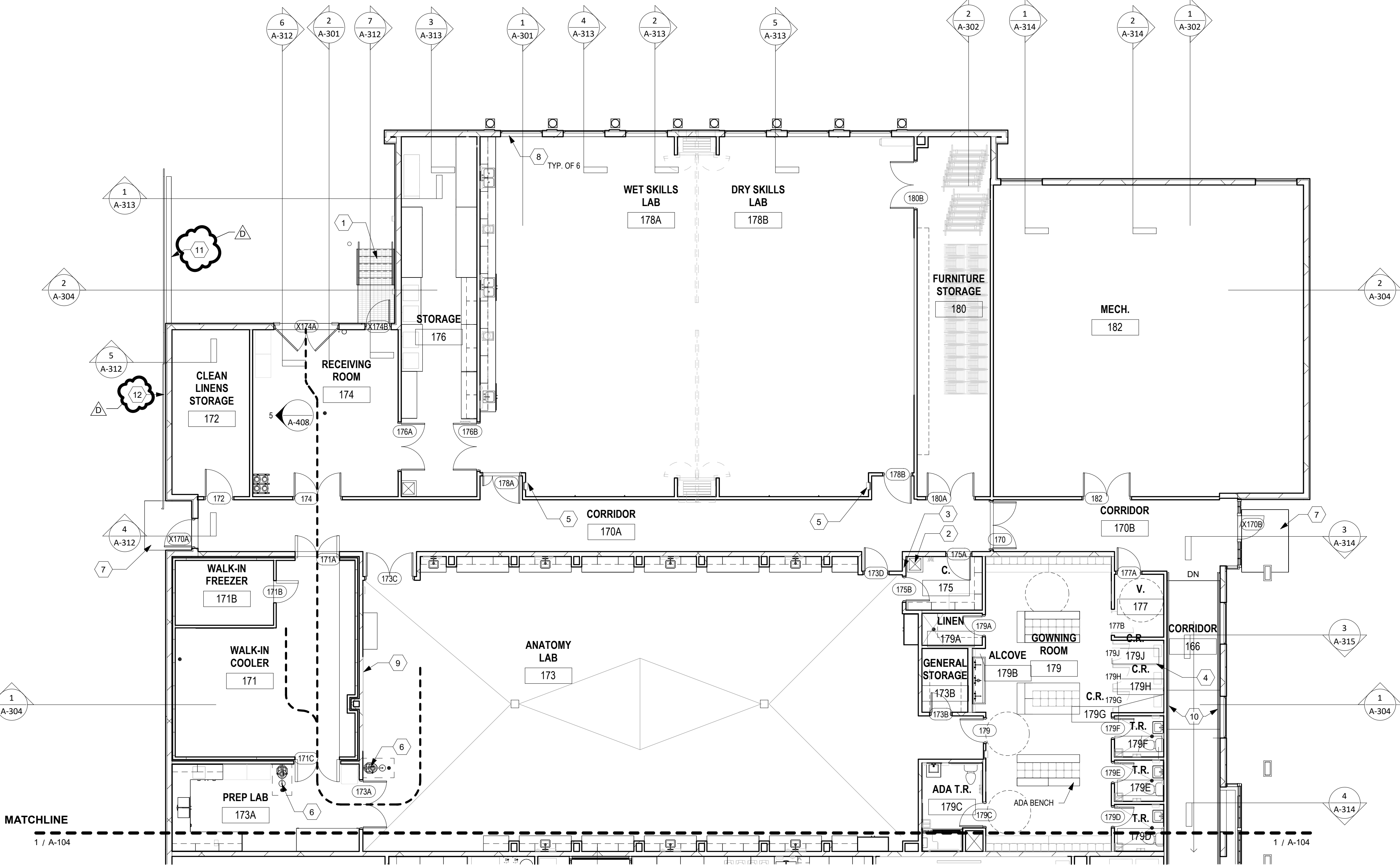
FLOOR PLAN - NORTH

SCALE: 1/8" = 1'-0"

A-103

JOB NO.: 23009

DATE: 03.07.2025

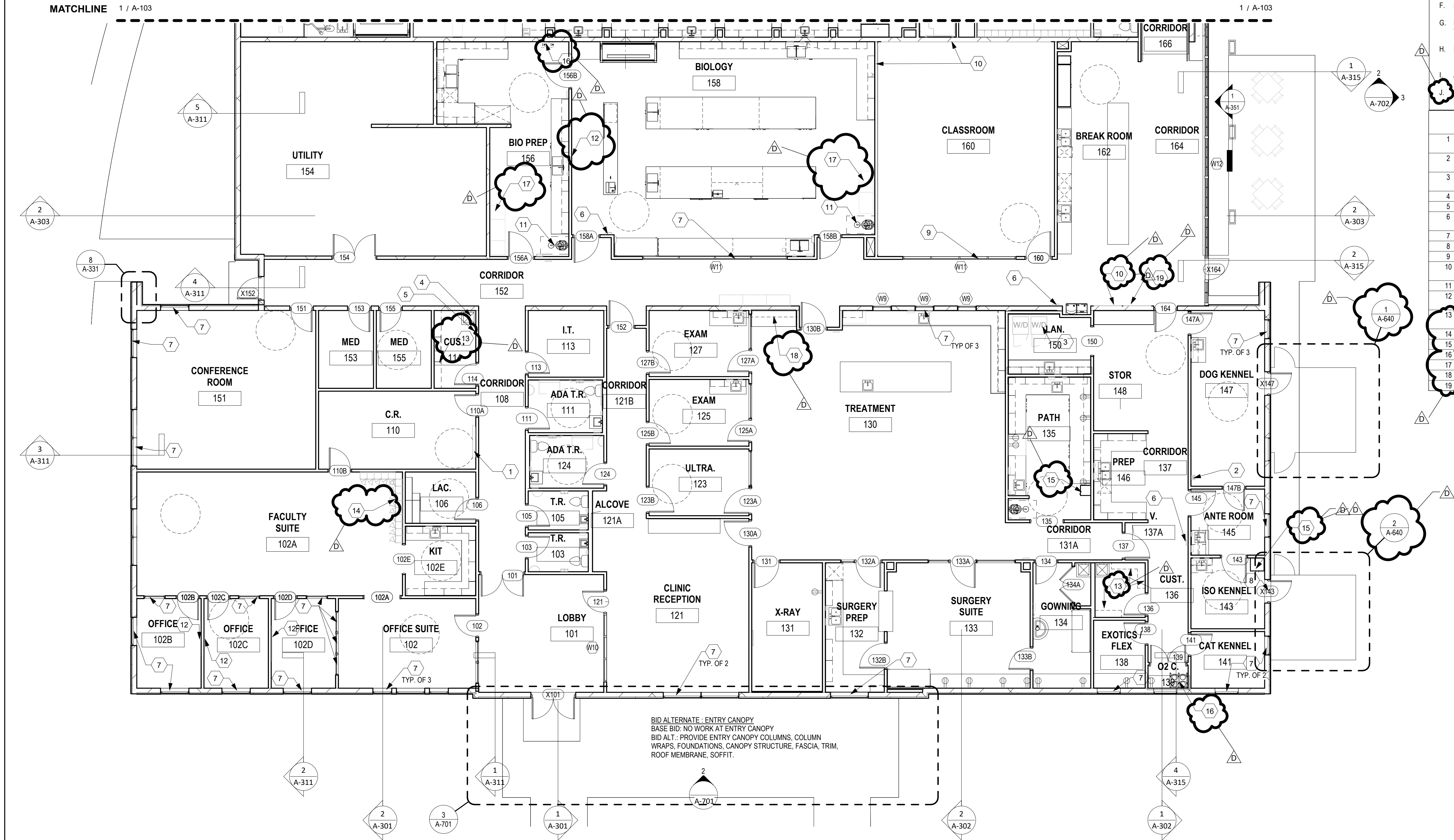
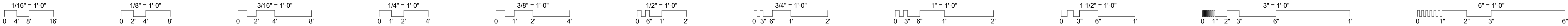


1 FLOOR PLAN - NORTH

1/8" = 1'-0"

N

A-702



BID ALTERNATE: ENTRY CANOPY
BASE BID: NO WORK AT ENTRY CANOPY
BID ALT.: PROVIDE ENTRY CANOPY COLUMNS, COLUMN
WRAPS, FOUNDATIONS, CANOPY STRUCTURE, FASCIA, TRIM,
ROOF MEMBRANE, SOFFIT.

GENERAL NOTES

- A. REFER TO SHEET A-520 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE 1 UON.
- C. REFER TO SPECIFICATIONS FOR MARKERBOARD, TACKBOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 UON REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES, PAINT FIRE EXTINGUISHER CABINET, COLOR TBD BY A/E.
- F. REFER TO SHEET A-610 FOR WINDOW ELEVATIONS.
- G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS.

ALL FLOOR DRAINS TO BE LOCALLY RECESSED UON.
OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

CODED NOTES

- | | |
|----|---|
| 1 | PROVIDE 60" TV MONITOR, SEE INTERIOR ELEVATIONS FOR MOUNTING HEIGHT. |
| 2 | PROVIDE DOG BATHING STATION CONNECTIONS, REFER TO PLUMBING DRAWINGS. |
| 3 | PROVIDE STACKABLE WASHER AND DRYER, REFER TO MECHANICAL DRAWINGS. |
| 4 | PROVIDE MOP SINK, REFER TO PLUMBING DRAWINGS. |
| 5 | PROVIDE MOP HOLDER. |
| 6 | PROVIDE FIRE EXTINGUISHER (FE-1) AND SEMI-RECESSED CABINET. |
| 7 | PROVIDE ROLLER SHADES, RS-1 |
| 8 | PROVIDE ROLLER SHADE ON DOOR, RS-1 |
| 9 | PROVIDE ROLLER SHADES, RS-3 |
| 10 | PROVIDE MARKER BOARD, SEE ELEVATIONS FOR SIZE AND LOCATIONS. |
| 11 | PROVIDE SAFETY SHOWER, SEE SPECIFICATIONS. |
| 12 | PROVIDE MKBD. REFER TO ELEVATIONS FOR SIZE AND LOCATIONS. |
| 13 | PROVIDE 12" DEEP HEAVY DUTY ADJUSTABLE JANITOR SHELVES FOR CUSTODIAL CLOSETS. SEE PLANS FOR LENGTH. |
| 14 | PROVIDE 12" X 12" X 36" STACKED LOCKERS. |
| 15 | PROVIDE PLAM TALL STORAGE CABINET. |
| 16 | PROVIDE CYLINDER RESTRAINT. |
| 17 | PROVIDE STEEL TALL STORAGE CABINETS |
| 18 | PROVIDE 12" DEEP ADJUSTABLE PLAM SHELVING. |
| 19 | PROVIDE TACKBOARD. SEE ELEVATIONS FOR SIZE AND LOCATION. |

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD/MF
CHECKED BY: JB

DATE:	04/01/2025	04/03/2025	04/03/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

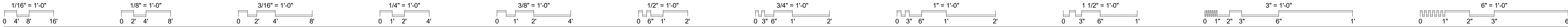
FLOOR PLAN - SOUTH

SCALE: 1/8" = 1'-0"

A-104

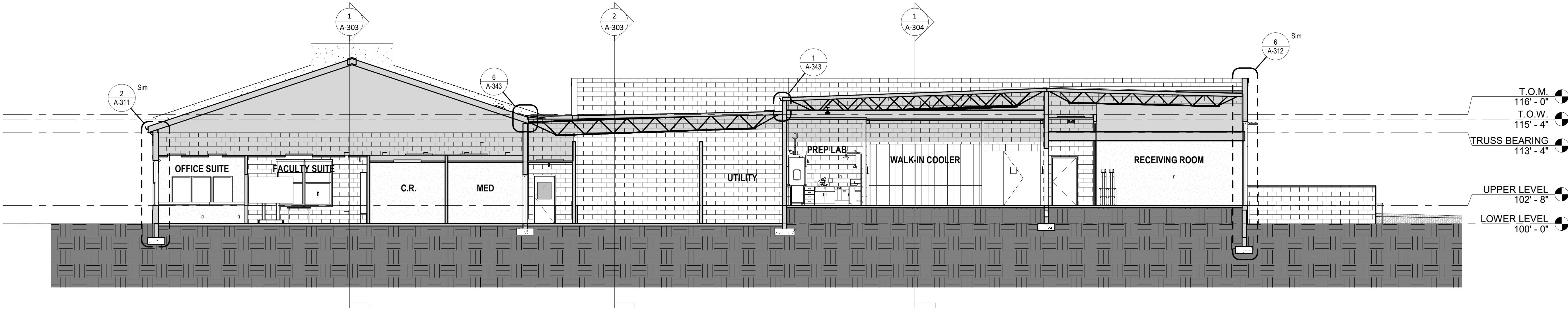
JOB NO.: 23009
DATE: 03.07.2025

1 FLOOR PLAN - SOUTH
1/8" = 1'-0"



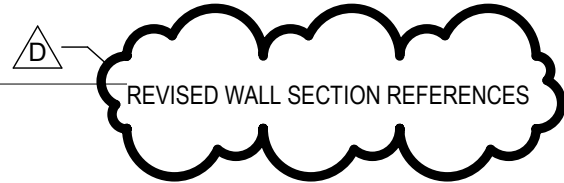
1 BUILDING SECTION - BB

1/8" = 1'-0"



2 BUILDING SECTION - AA

1/8" = 1'-0"



SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:	MF
DRAWN BY:	MF
CHECKED BY:	MF

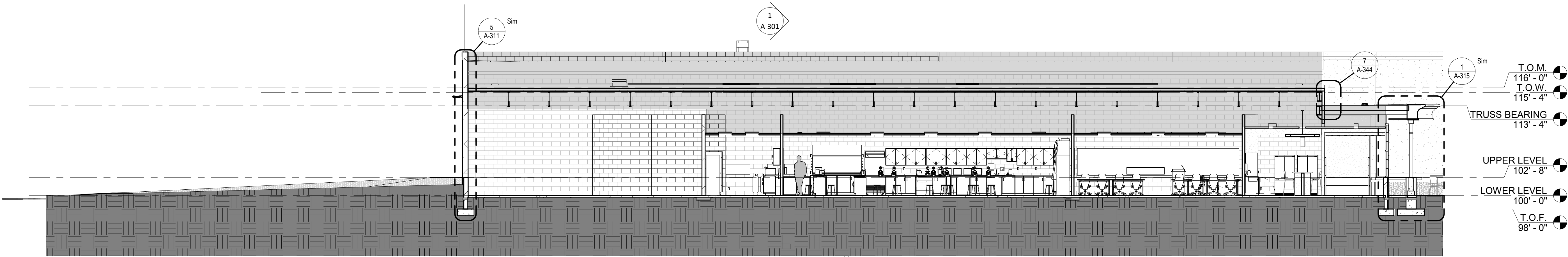
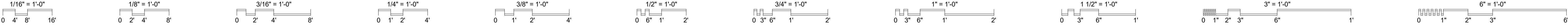
DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

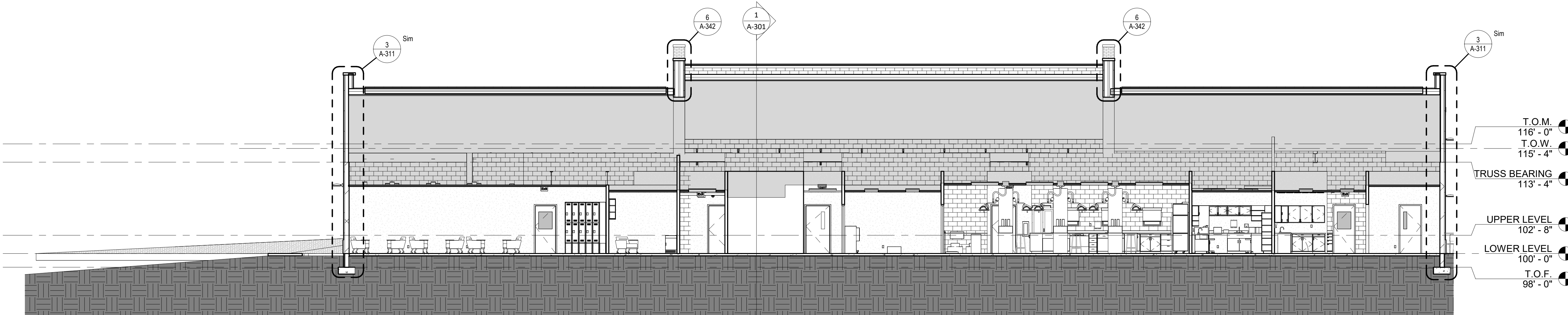
BUILDING SECTIONS
SCALE: 1/8" = 1'-0"

A-301
JOB NO.: 23009
DATE: 03.07.2025



2 BUILDING SECTION - 02

1/8" = 1'-0"



1 BUILDING SECTION - 01

1/8" = 1'-0"

△

REVISED WALL SECTION REFERENCES

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:	MF
DRAWN BY:	MF
CHECKED BY:	MF

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

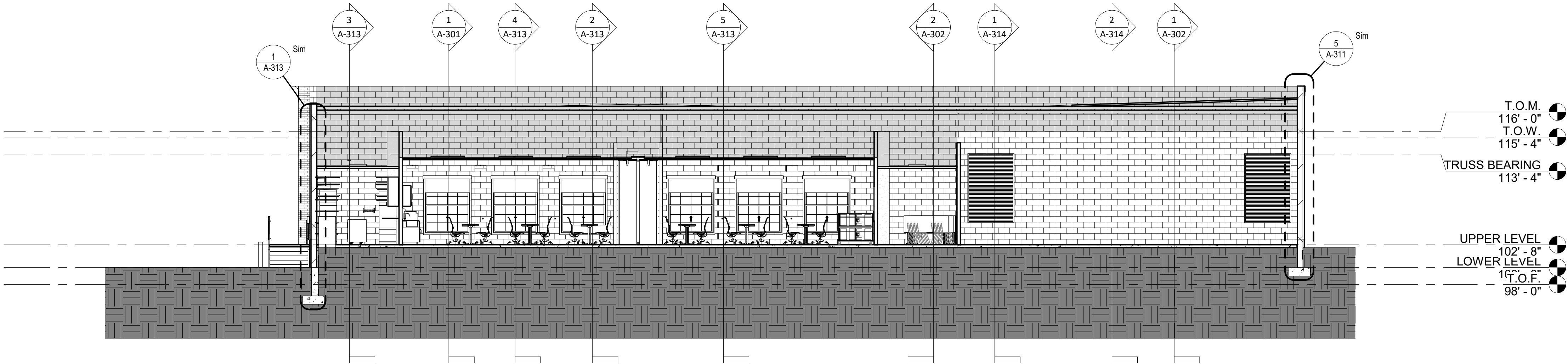
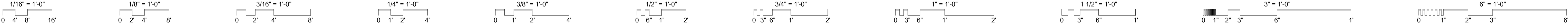
VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

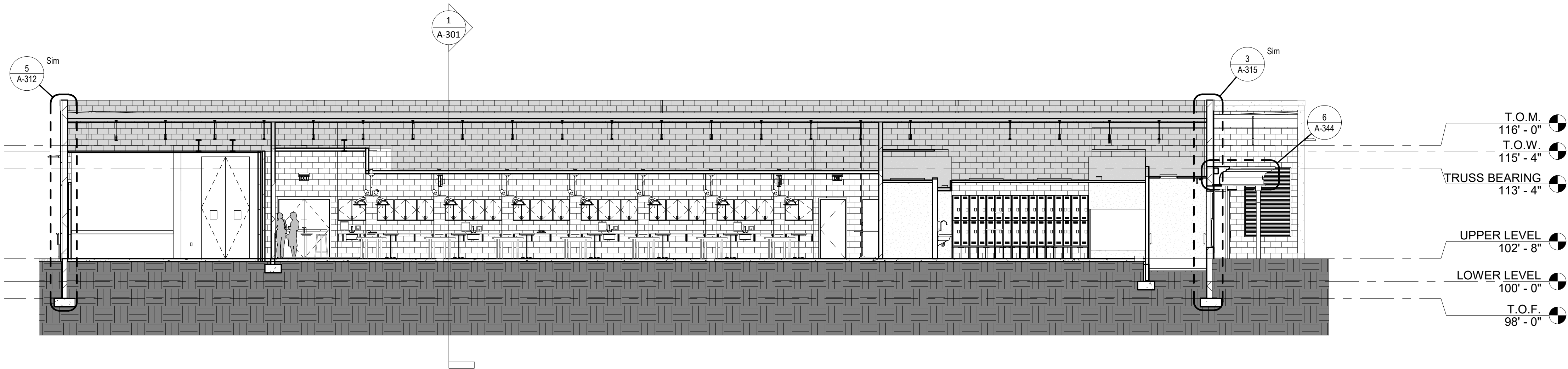
**LONGITUDINAL
BUILDING SECTION**

SCALE: 1/8" = 1'-0"

A-303	
JOB NO.:	23009
DATE:	03.07.2025



2 BUILDING SECTION - 04



1 BUILDING SECTION - 03

REVISED WALL SECTION REFERENCES

SPGB Architects

4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:	MF
DRAWN BY:	MF
CHECKED BY:	MF

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ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

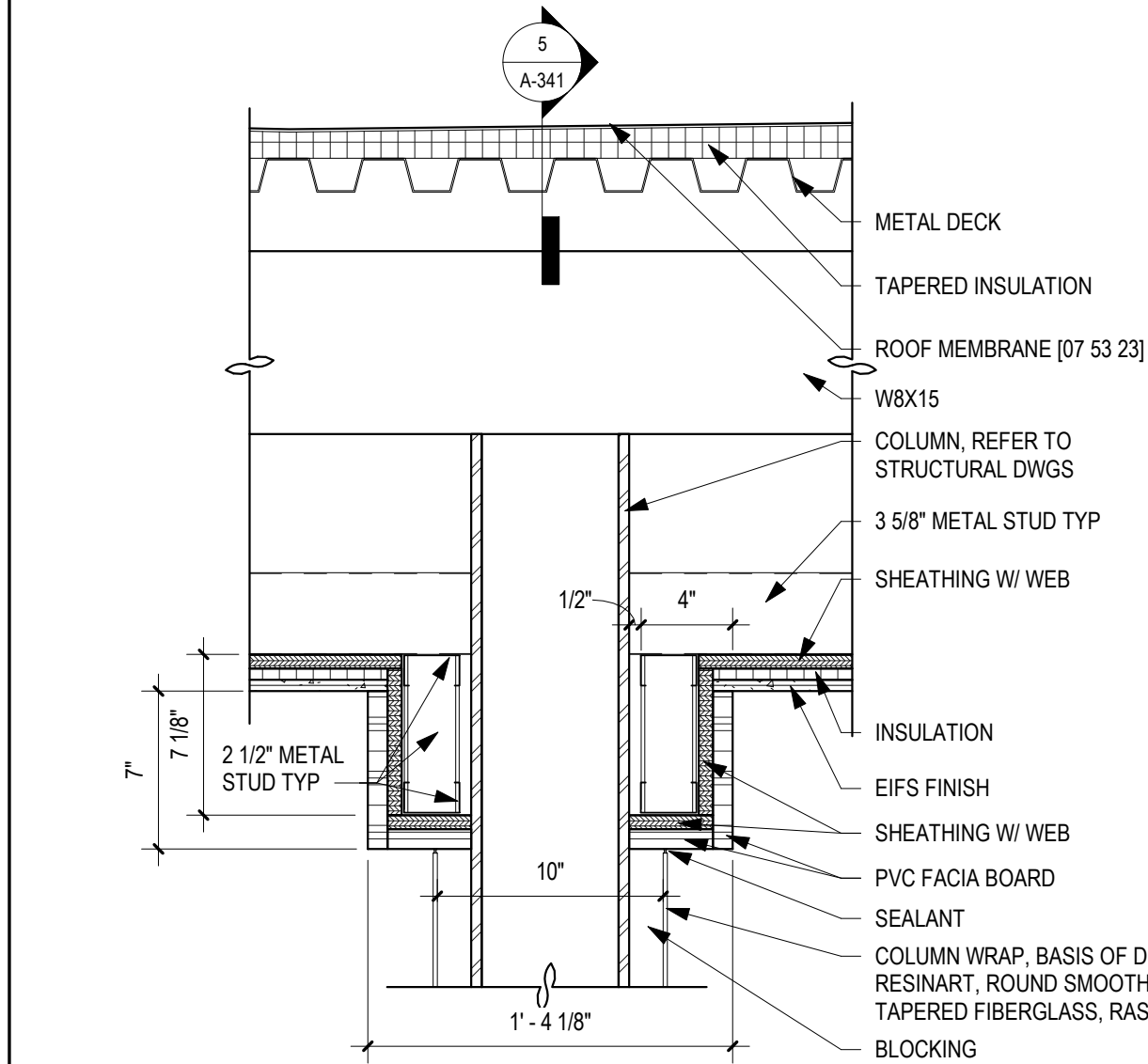
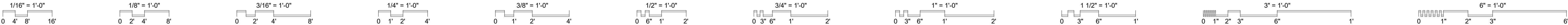
HANOVER COLLEGE

CROSS BUILDING SECTIONS

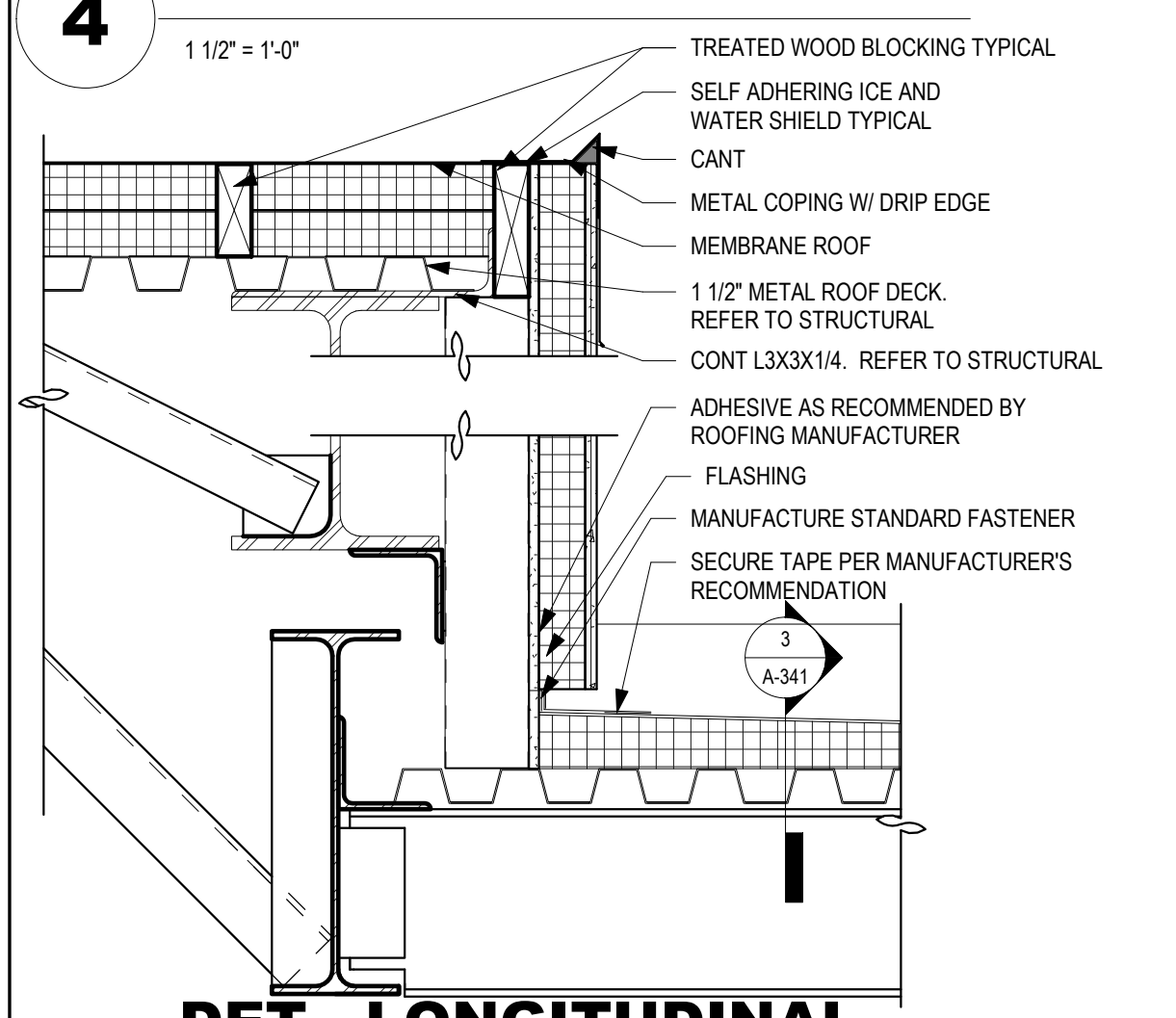
SCALE: 1/8" = 1'-0"

A-304

JOB NO.:	23009
DATE:	03.07.2025

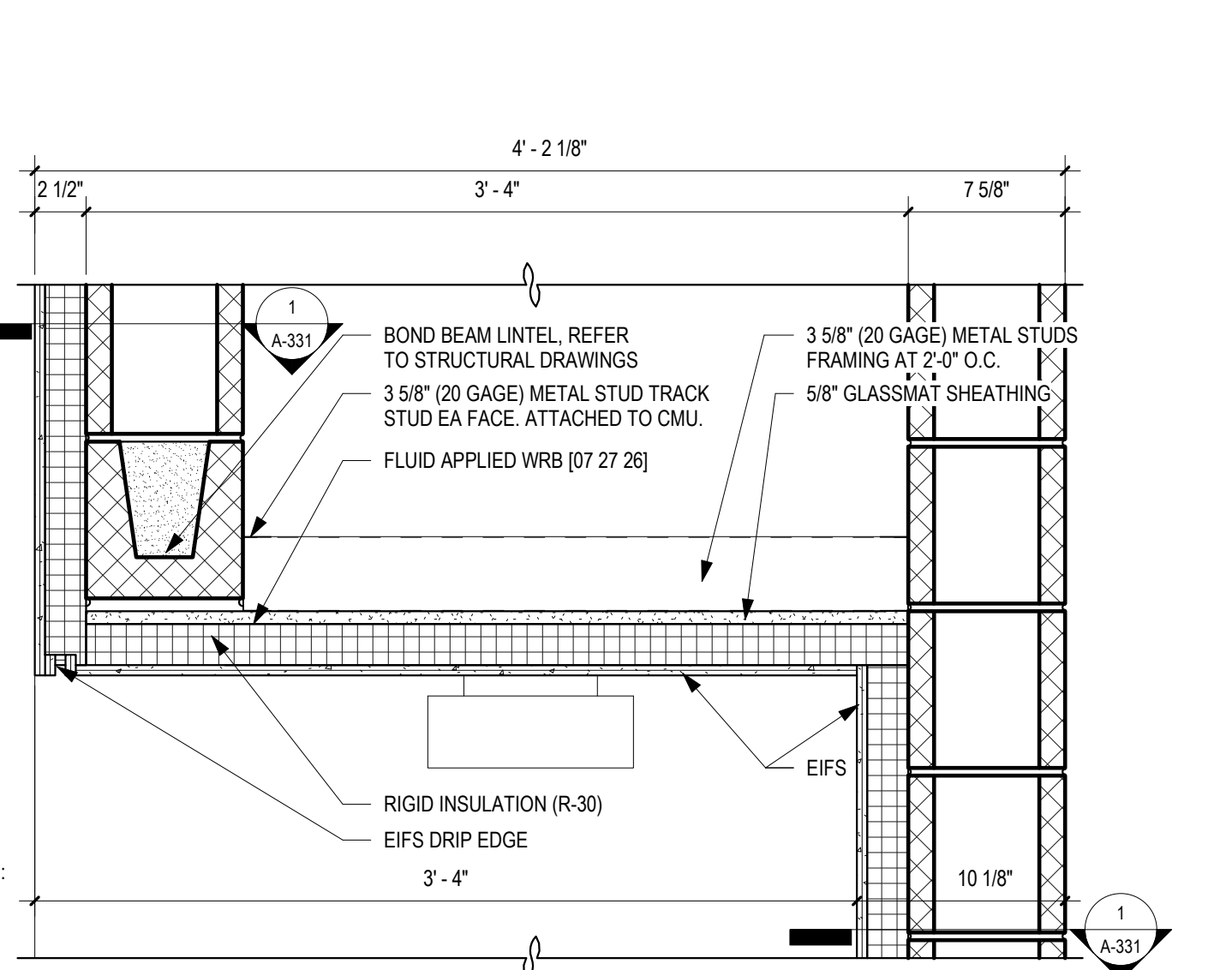


**DET - TOP OF COLUMN @
BREAK ROOM**



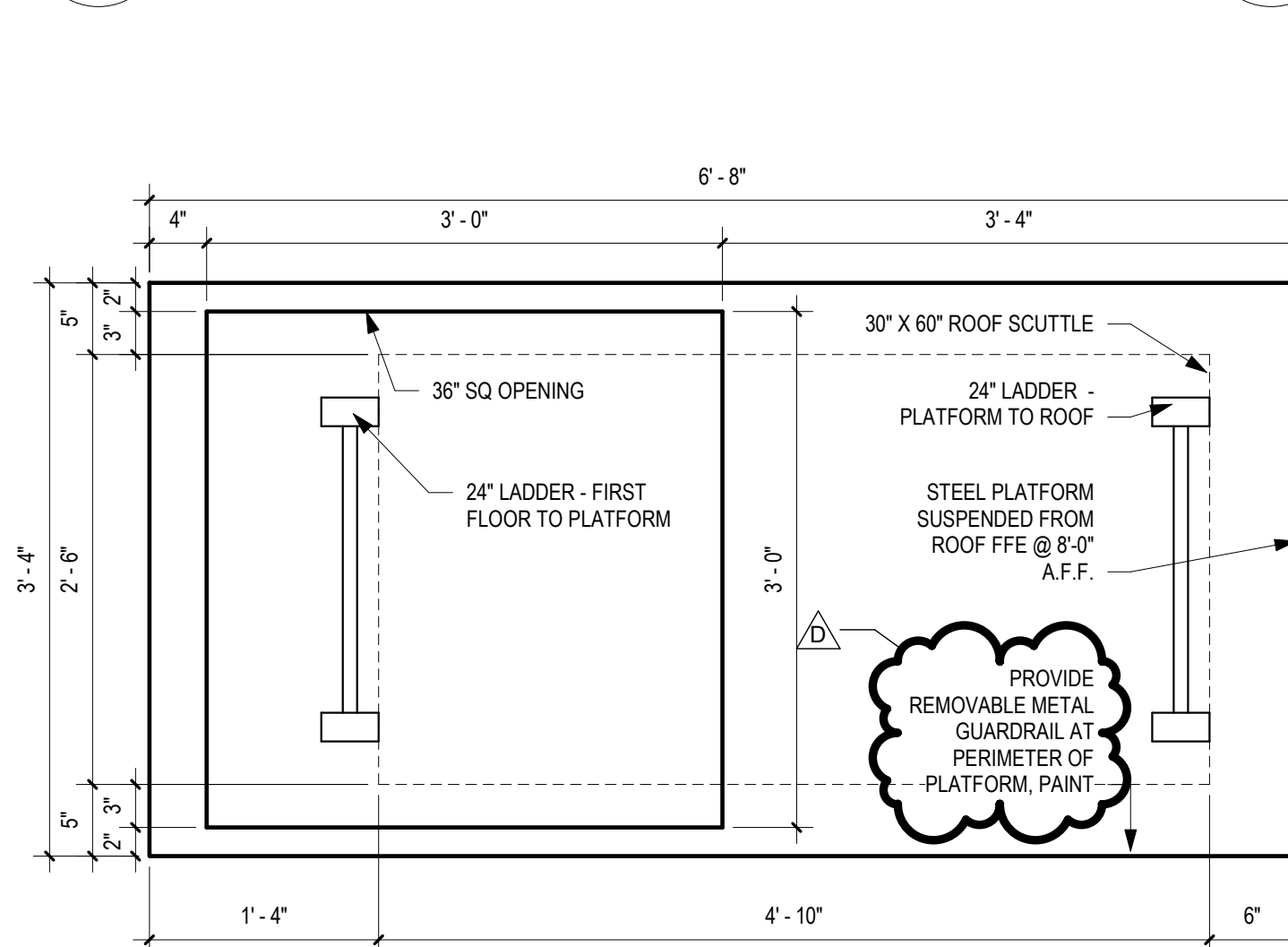
**DET - LONGITUDINAL
WALL & CANOPY
TRANSITION**

7 1 1/2" = 1'-0"



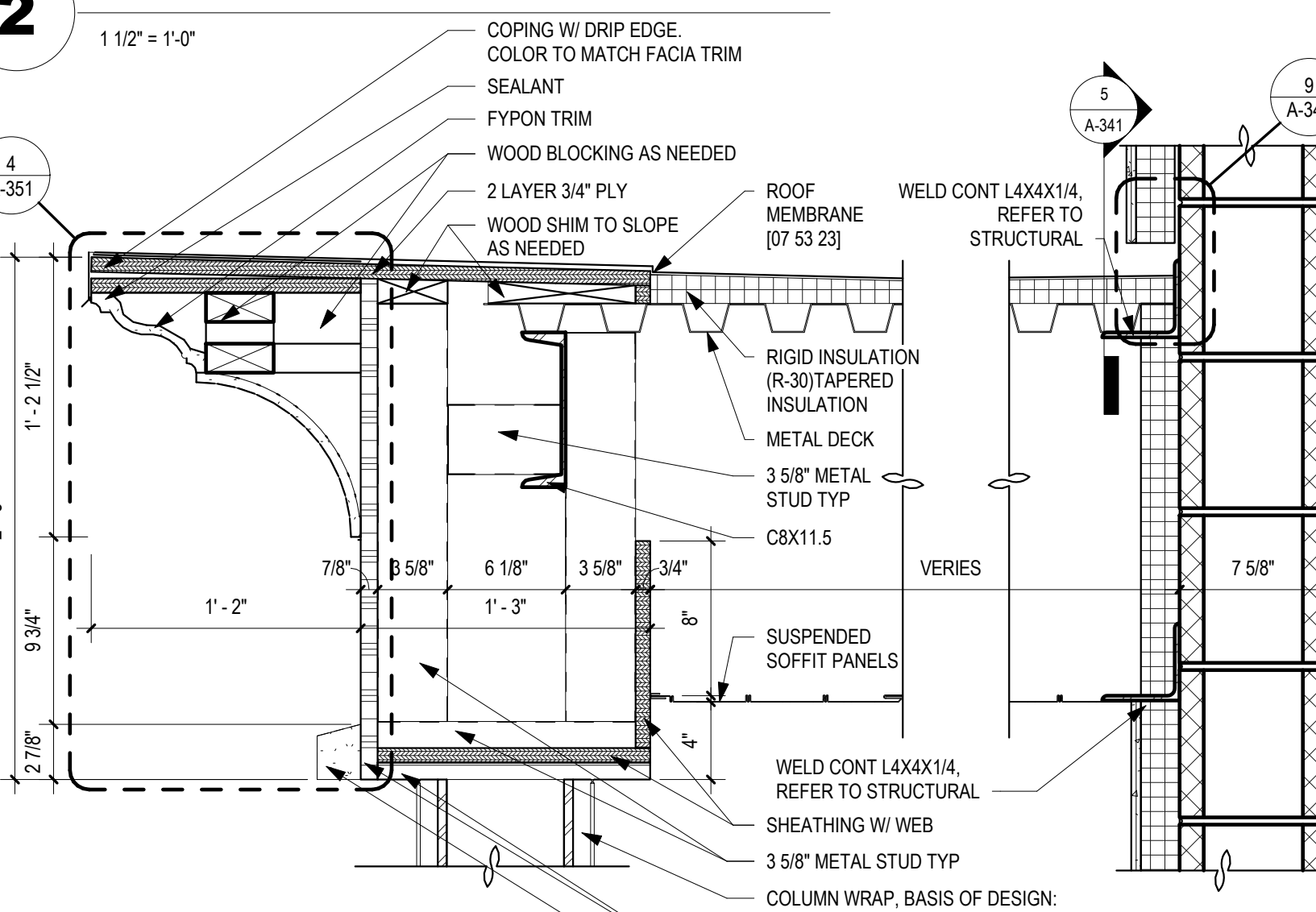
**DET - RECESSED
ENTRANCE**

5 1 1/2" = 1'-0"



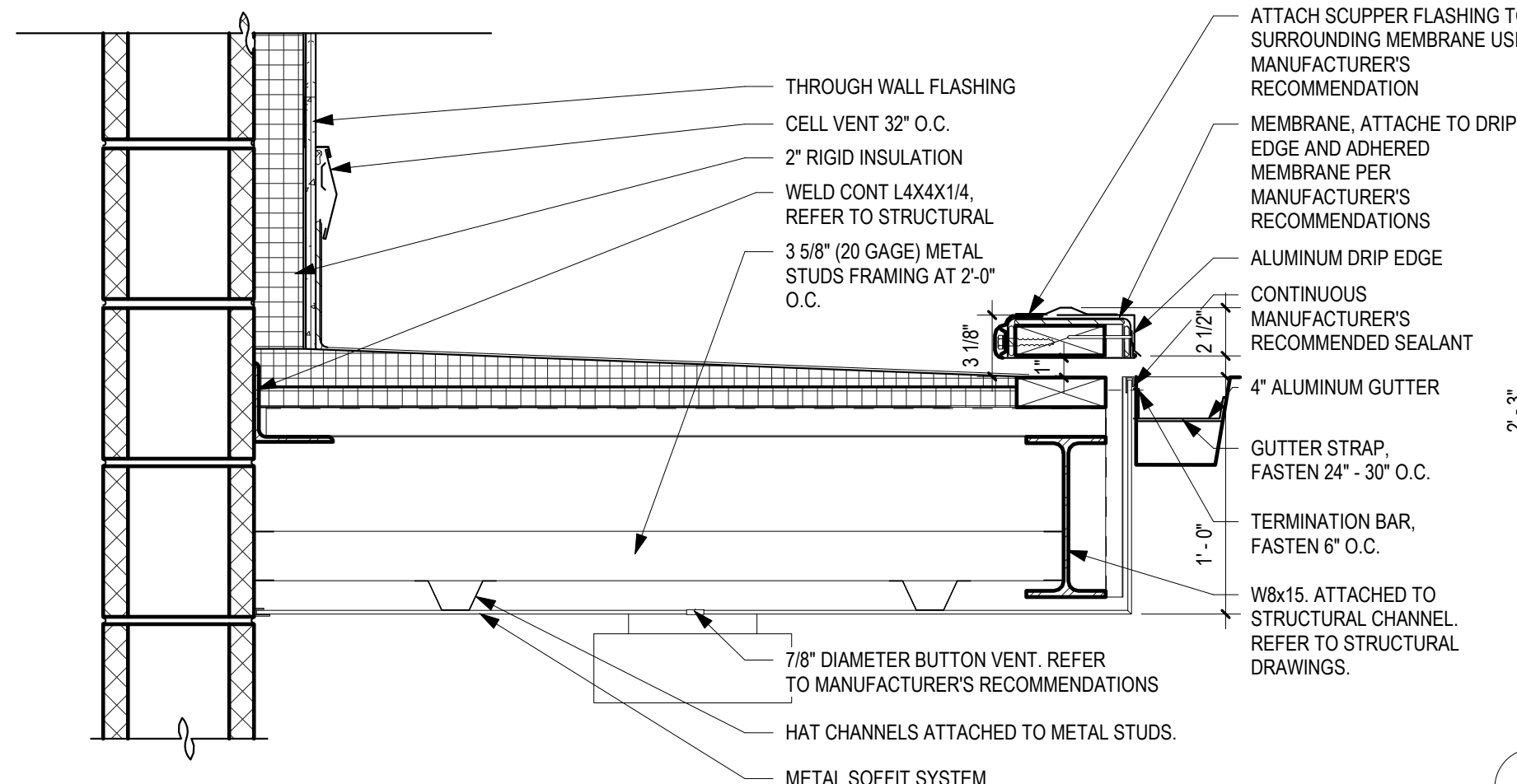
DET - ROOF SCUTTLE

8 1" = 1'-0"



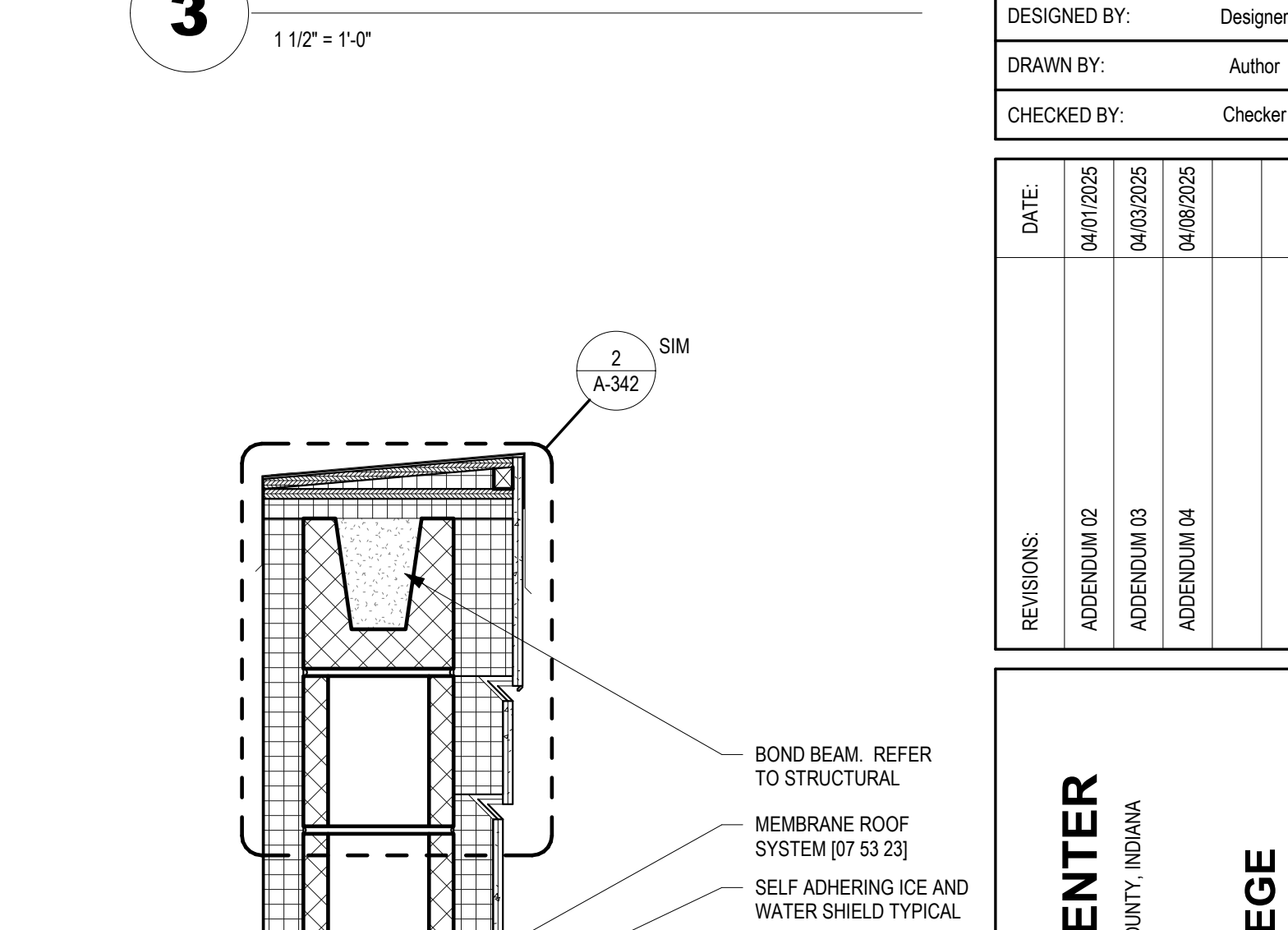
**DET - CANOPY EVE @
MAIN ENTRANCE**

6 1 1/2" = 1'-0"



DET - 3' CANOPY

2 1 1/2" = 1'-0"

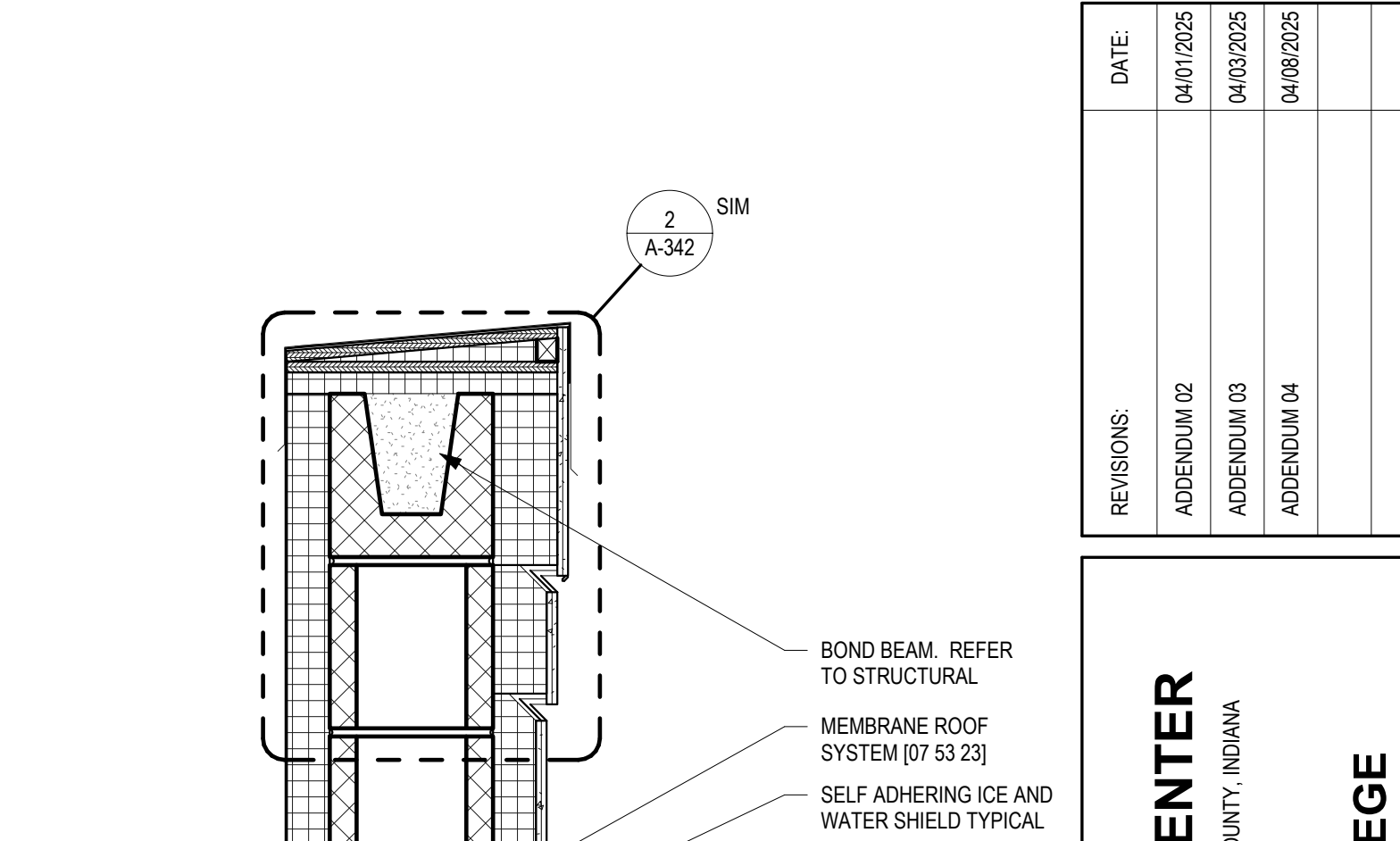


**DET - WALL & CANOPY
TRANSITION**

9 1 1/2" = 1'-0"

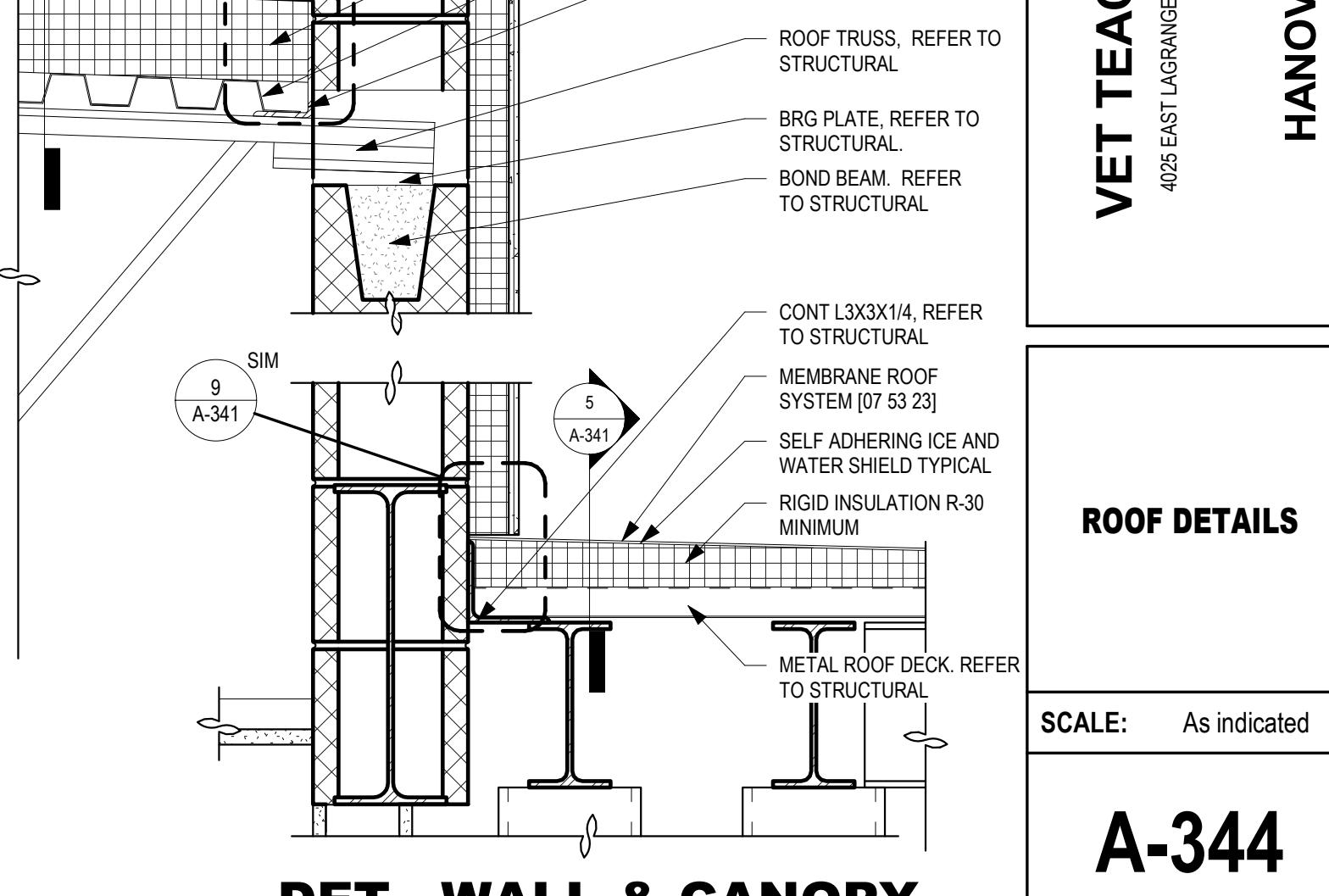
DET - CANOPY EAVE

3 1 1/2" = 1'-0"



DET - CANOPY EVE

2 1 1/2" = 1'-0"



**DET - WALL & CANOPY
TRANSITION**

9 1 1/2" = 1'-0"

SPGB Architects
433-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

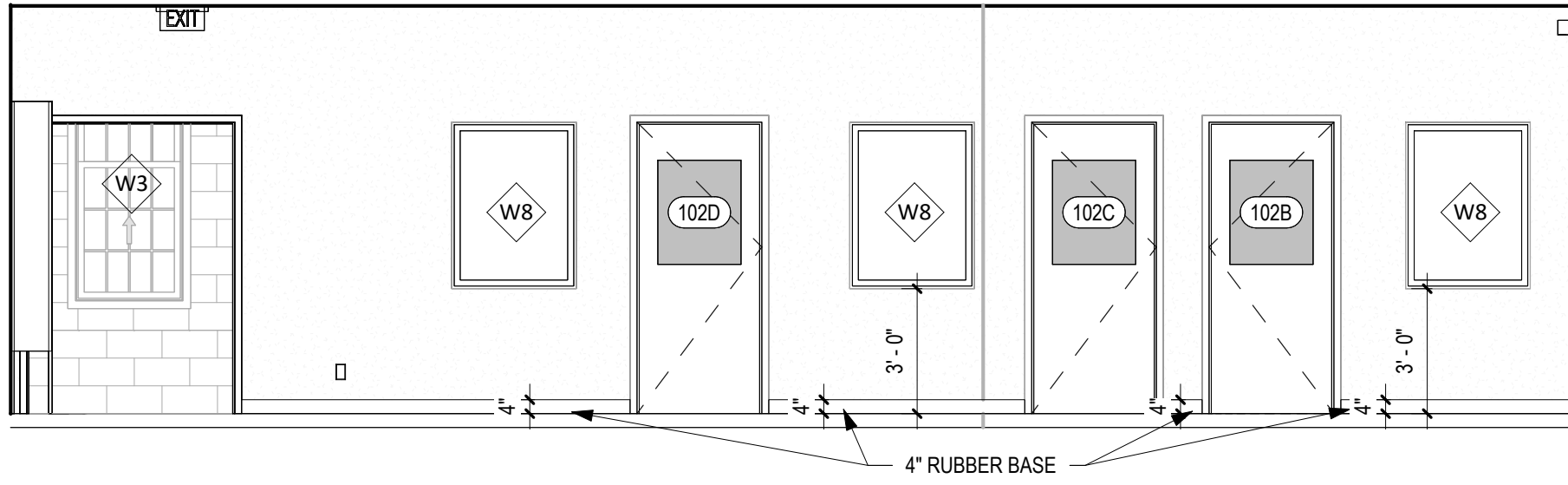
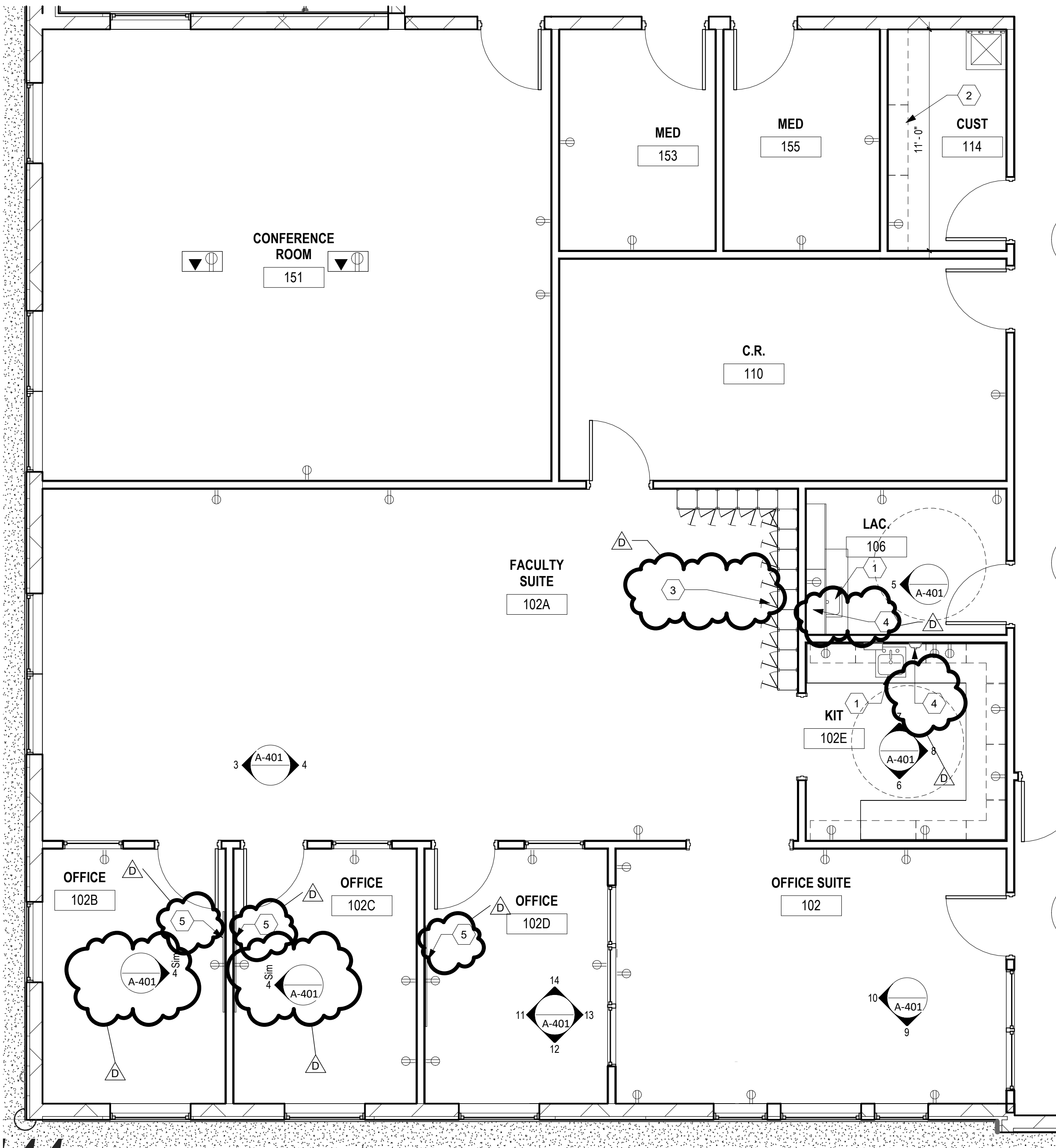
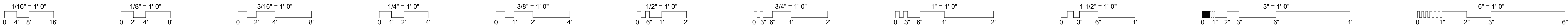
DESIGNED BY:	Designer
DRAWN BY:	Author
CHECKED BY:	Checker

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

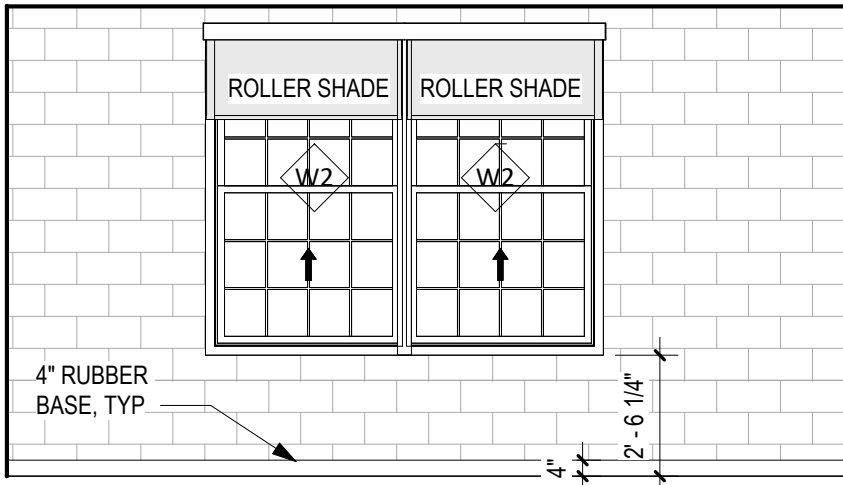
VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

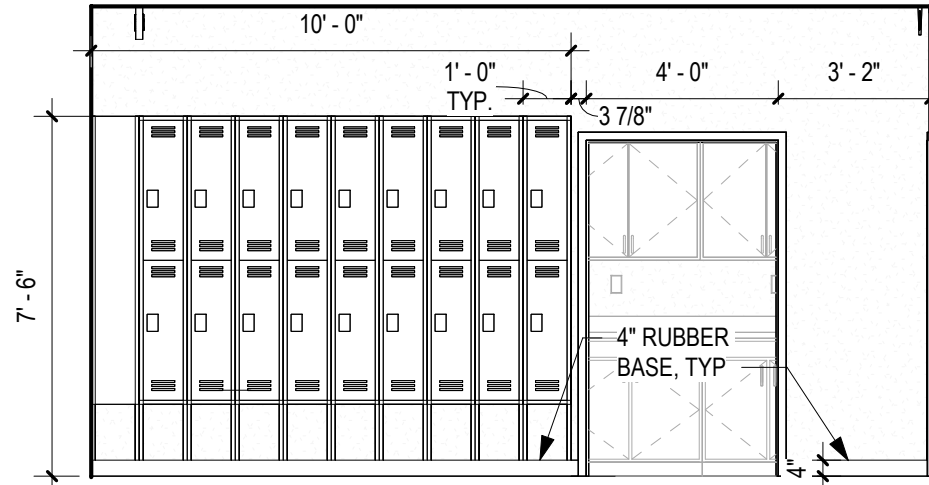
ROOF DETAILS	
SCALE:	As indicated
A-344	
JOB NO.:	23009
DATE:	03.07.2025



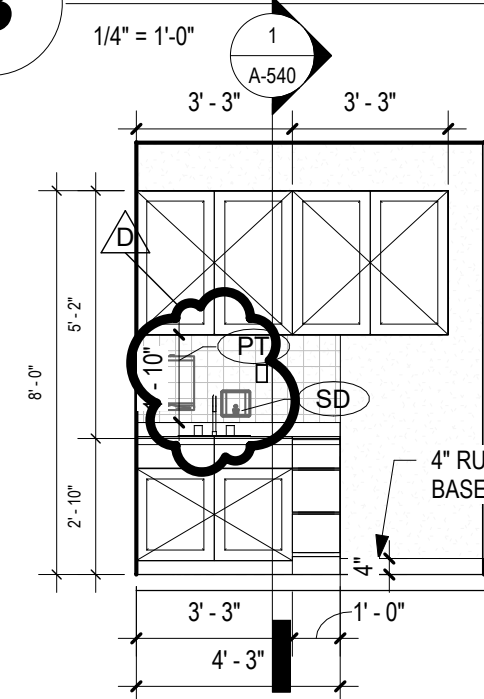
2 ELEV - OFFICE SUITE SOUTH
1/4" = 1'-0"



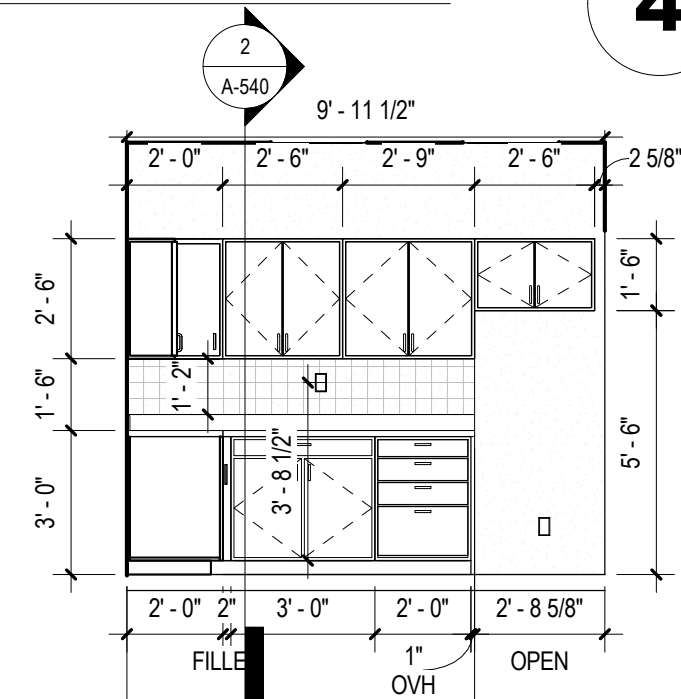
3 ELEV - OFFICE SUITE EAST
1/4" = 1'-0"



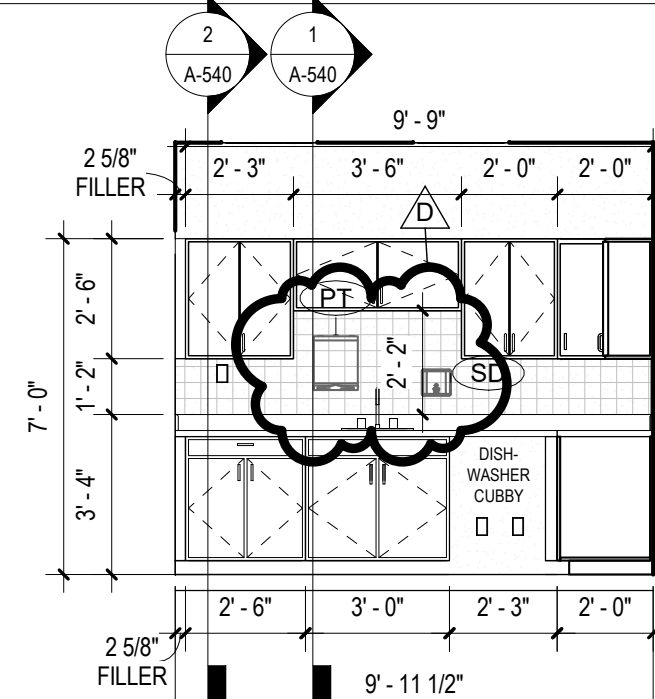
4 ELEV - OFFICE SUITE WEST
1/4" = 1'-0"



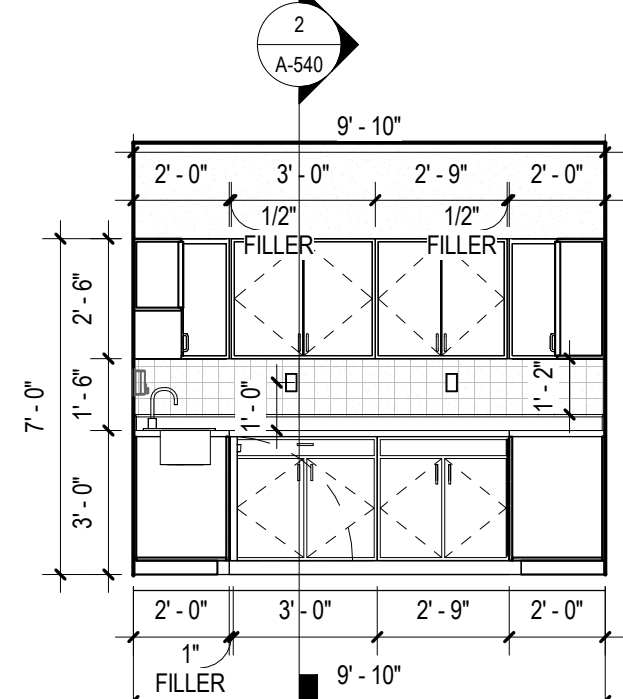
5 ELEV - LAC RM
1/4" = 1'-0"



6 ELEV - KIT SOUTH
1/4" = 1'-0"

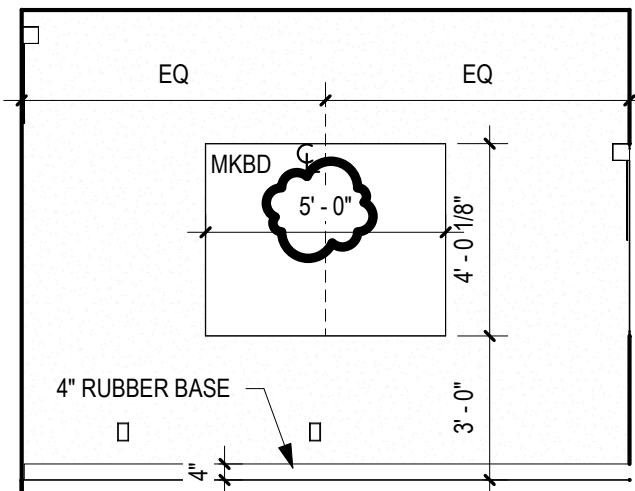


7 ELEV - KIT 2 NORTH
1/4" = 1'-0"

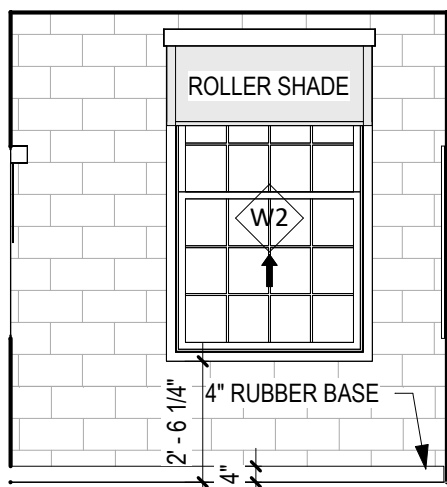
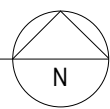


8 ELEV - KIT 3 EAST
1/4" = 1'-0"

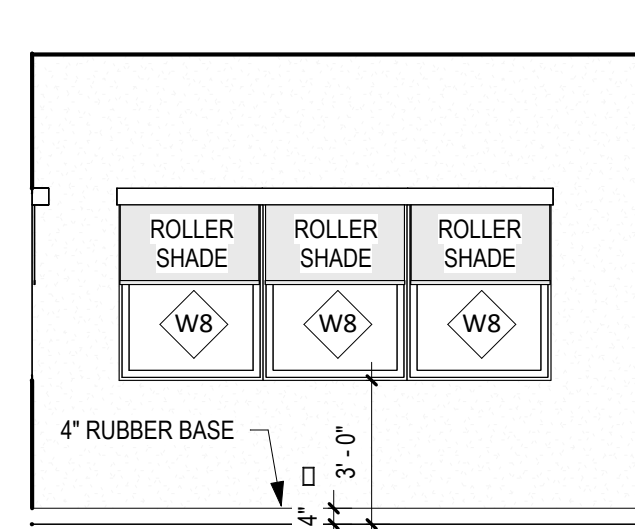
1 FIRST FLOOR ENLARGED PLAN - OFFICE SUITE
1/4" = 1'-0"



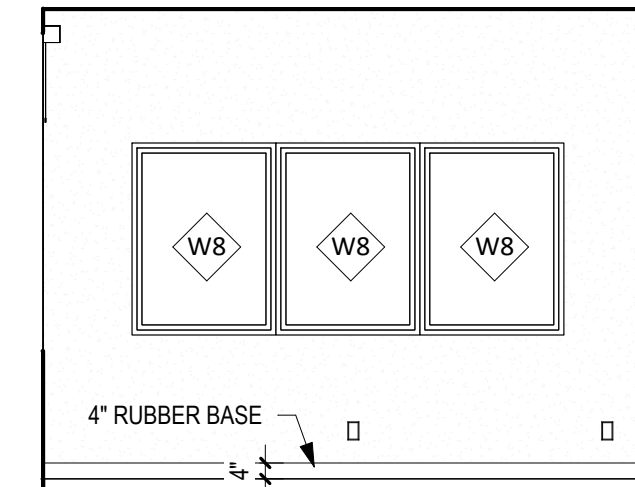
11 ELEV - TYP OFFICE 102C 102D, WEST
1/4" = 1'-0"



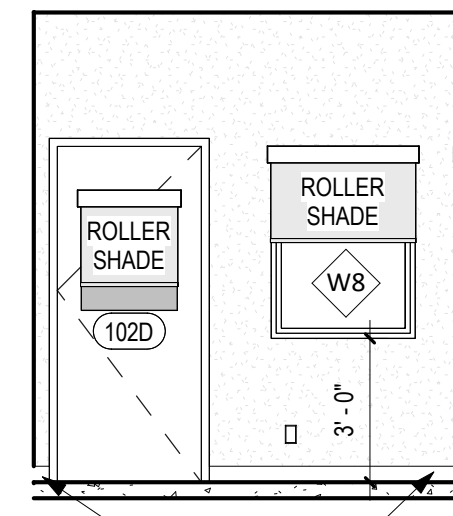
12 ELEV - TYP OFFICE SOUTH
1/4" = 1'-0"



13 ELEV - OFFICE 102D EAST
1/4" = 1'-0"



10 ELEV - OFFICE RECEPTION SIDE WALL
1/4" = 1'-0"



14 ELEV - TYP OFFICE NORTH
1/4" = 1'-0"

GENERAL NOTES

- REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
- INTERIOR PARTITIONS ARE TYPE xx U.O.N.
- REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
- PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
- REFER TO SHEET A-501 FOR INTERIOR BORROW LIGHT ELEVATIONS.
- REFER TO SHEET A-401 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
- REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS.
- OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

CODED NOTES

- PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
- PROVIDE 12" DEEP HEAVY DUTY ADJUSTABLE JANITOR SHELVES FOR CUSTODIAL CLOSETS. SEE PLANS FOR LENGTH.
- PROVIDE 12" X 12" X 36" STACKED LOCKERS.
- PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
- PROVIDE MKBD. REFER TO ELEVATIONS FOR SIZE AND LOCATIONS.

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: MF
DRAWN BY: HW/TE
CHECKED BY: MF

DATE:	04/01/2025
REVISIONS:	ADDENDUM 02
	04/03/2025
	ADDENDUM 03
	04/08/2025
	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

ENLARGED PLAN & INTERIOR ELEVATIONS - OFFICE SUITE

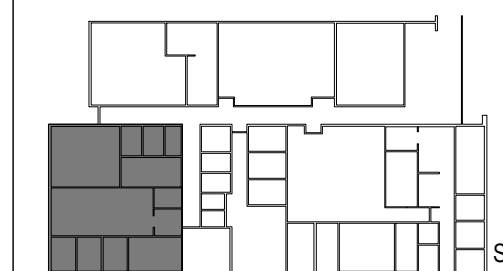
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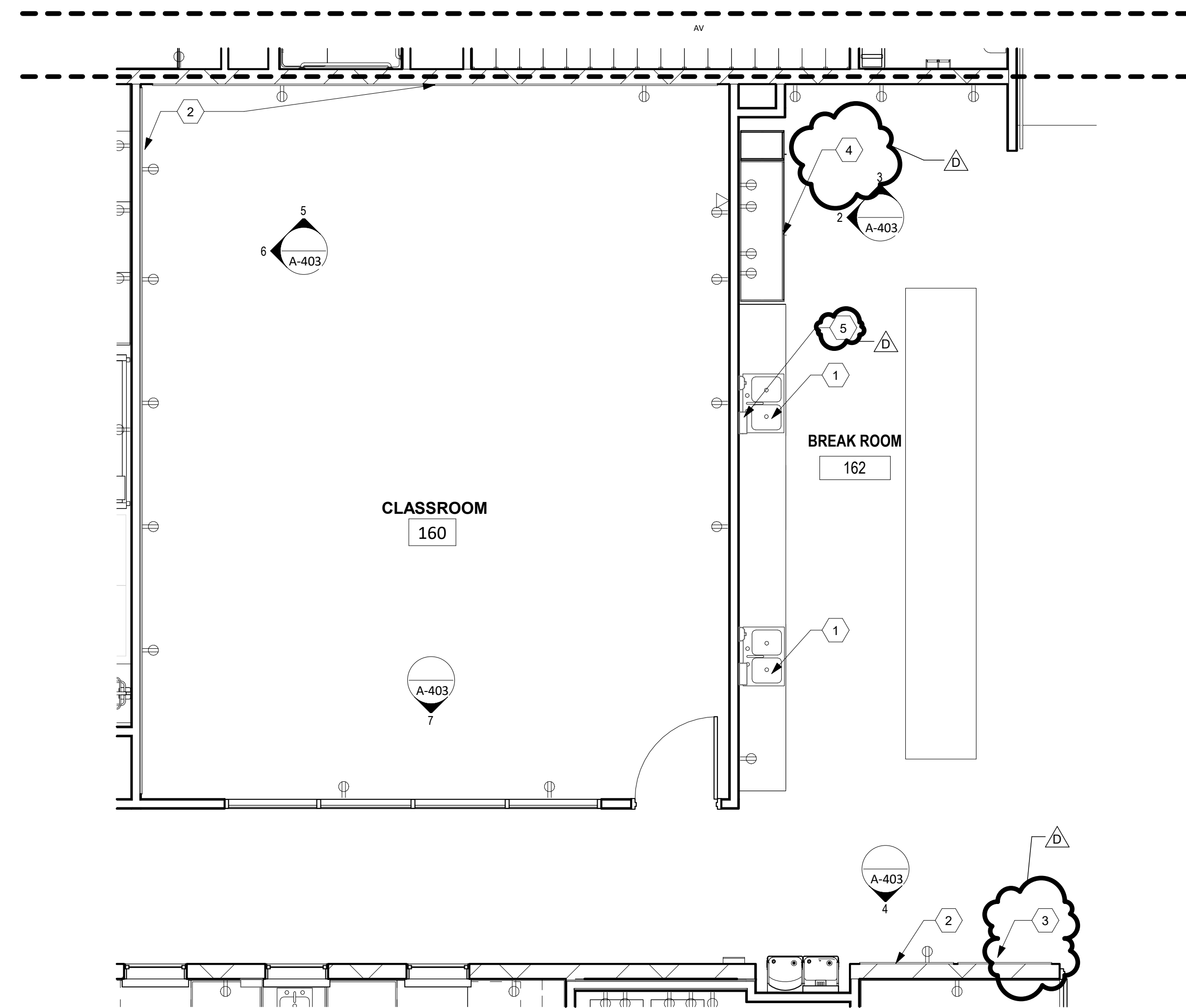
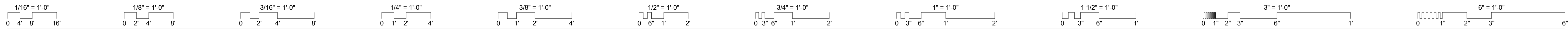
A-401

JOB NO.: 23009

DATE: 03.07.2025

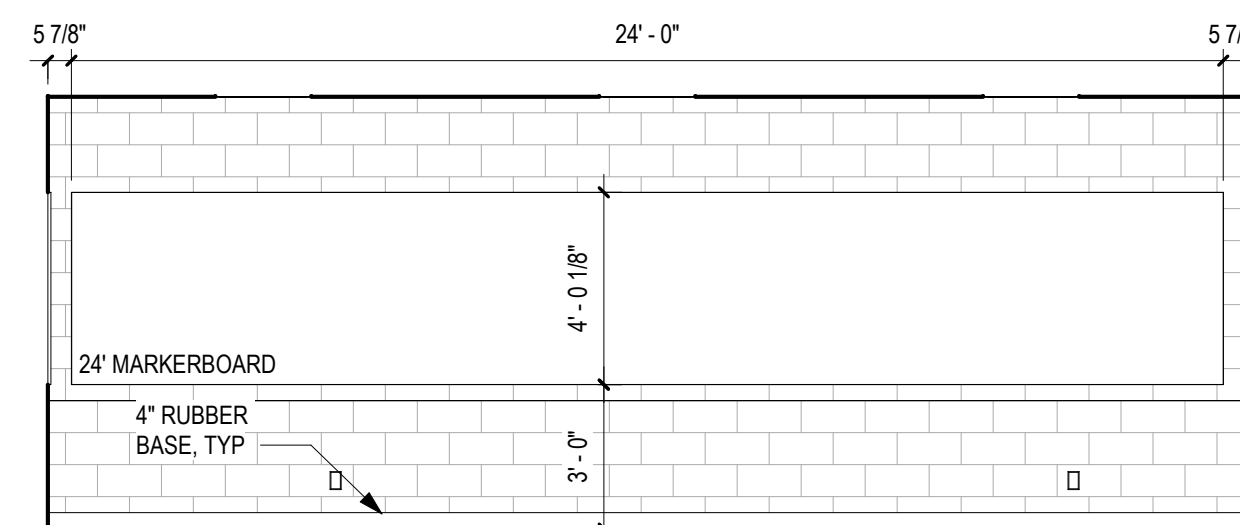
KEY PLAN



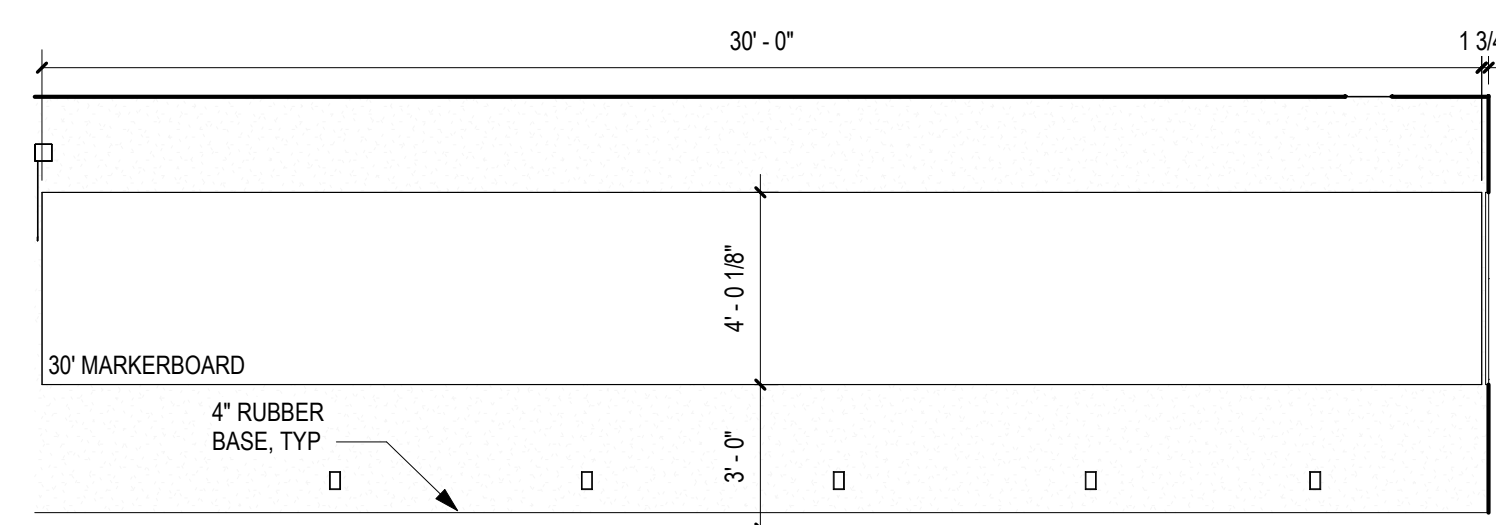


FIRST FLOOR ENLARGED PLANS - CLASSROOM AND BREAK AREA

1 $\frac{1}{4}" = 1'-0"$

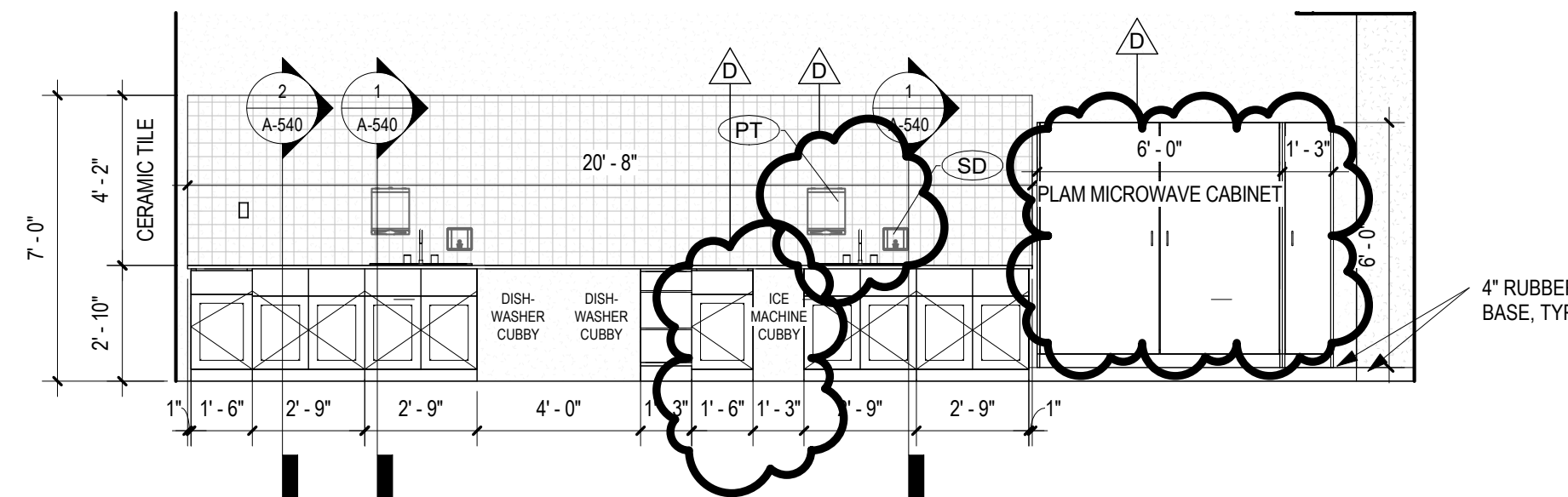


ELEV - CLASSROOM FRONT WALL

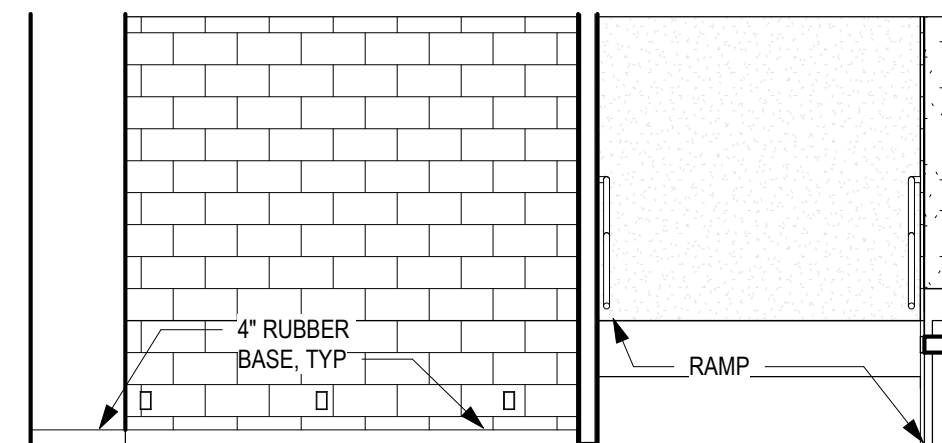
$$1/4'' = 1'-0''$$


ELEV - CLASSROOM SIDE WALL

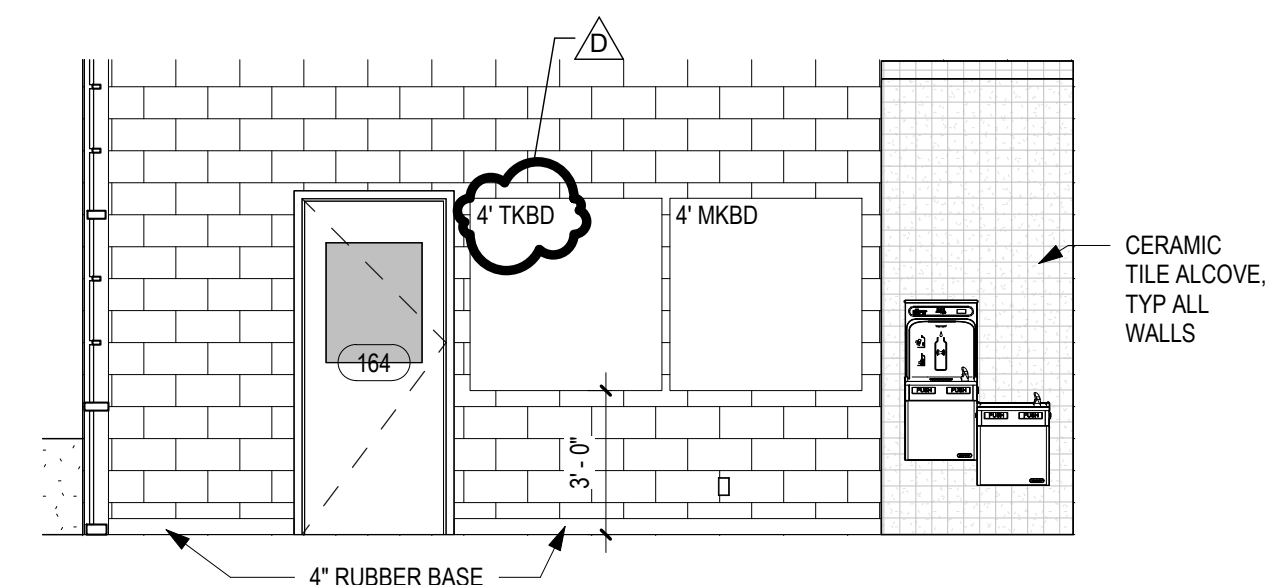
1/4" = 1'-0"



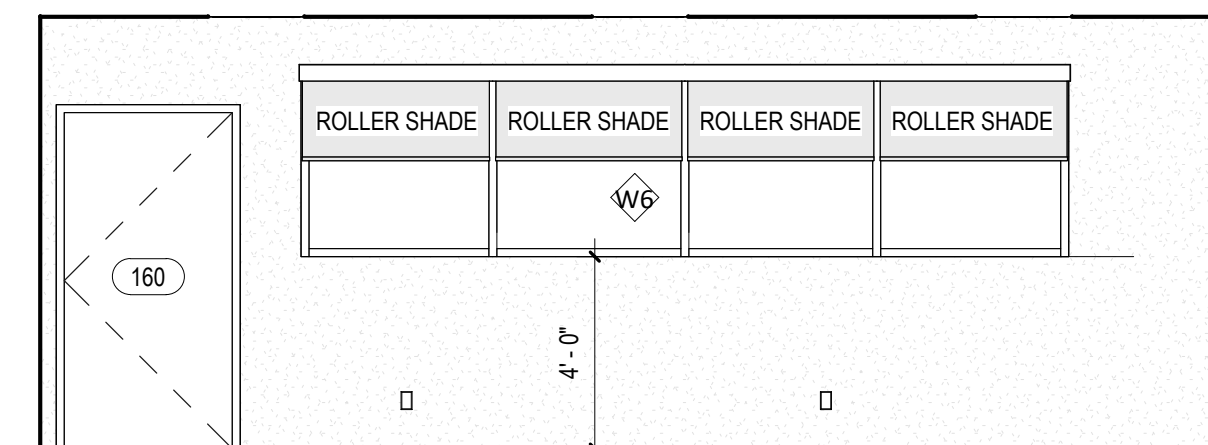
ELEV - BREAKROOM CASEWORK

$$1/4'' = 1'-0''$$


ELEV - BREAK ROOM BACK WALL


$$1/4'' = 1'-0''$$


ELEV - BREAK ROOM SOUTH WALL

$$1/4'' = 1'-0''$$


ELEV - CLASSROOM BACK WALL

$$1/4'' = 1'-0''$$

- ## GENERAL NOTES
- | | |
|--|--|
| <p>A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.</p> <p>B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.</p> <p>C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.</p> <p>D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.</p> <p>E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.</p> <p>F. REFER TO SHEET A-601 FOR INTERIOR BORROW LIGHT ELEVATIONS.</p> <p>G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.</p> <p>H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.</p> <p>J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS</p> <p>I. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.</p> | <p></p> |
|--|--|

- | CODED NOTES X | |
|---|---|
| 1 | PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS. |
| 2 | PROVIDE MARKER BOARD. SEE ELEVATIONS FOR SIZE AND LOCATIONS. |
| 3 | PROVIDE TAKEBOARD. SEE ELEVATIONS FOR SIZE AND LOCATION. |
| 4 | PROVIDE CUSTOM PLAIN CABINET FOR MICROWAVES. |
| 5 | PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD. |

DESIGNED BY:	MF
DRAWN BY:	MF
CHECKED BY:	MF

REVISIONS:	DATE:
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

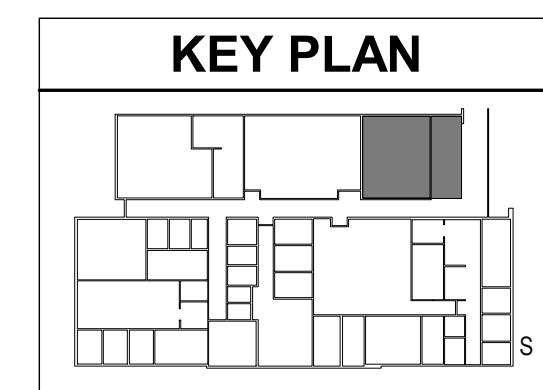
**ENLARGED PLAN &
INTERIOR
ELEVATIONS -
CLASS ROOM /
BREAK RM**

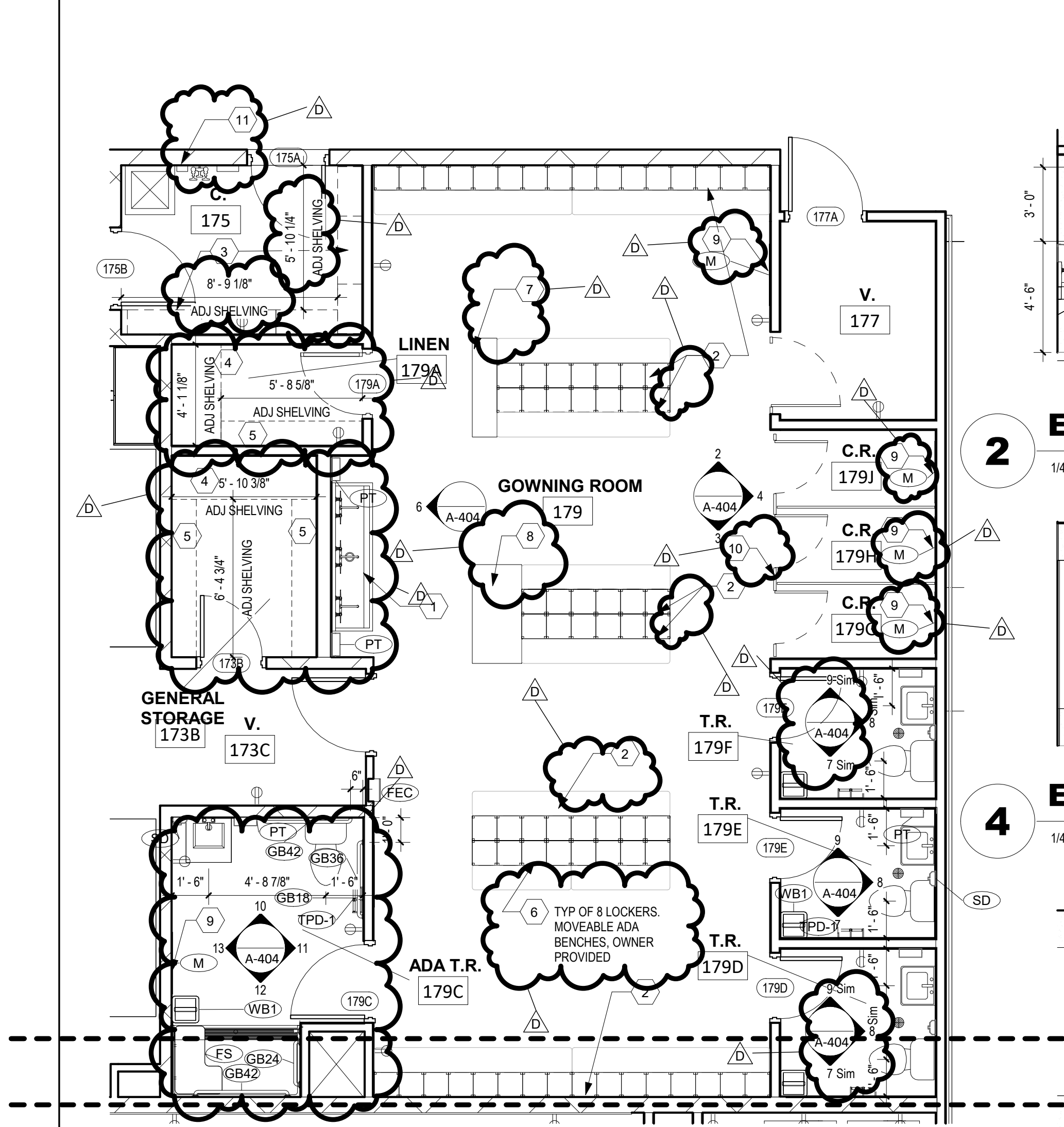
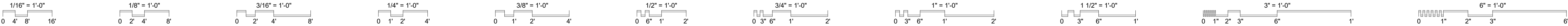
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A-403

JOB NO.: 23009

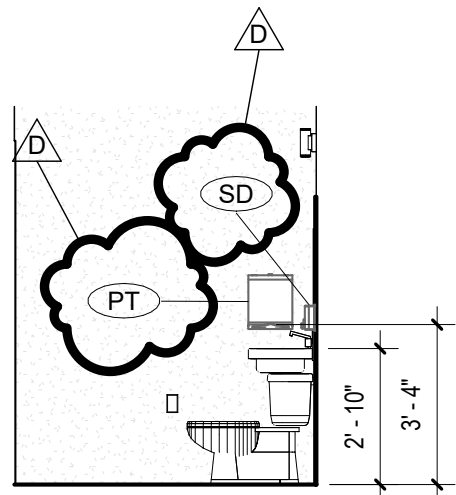
DATE: 03.07.2025





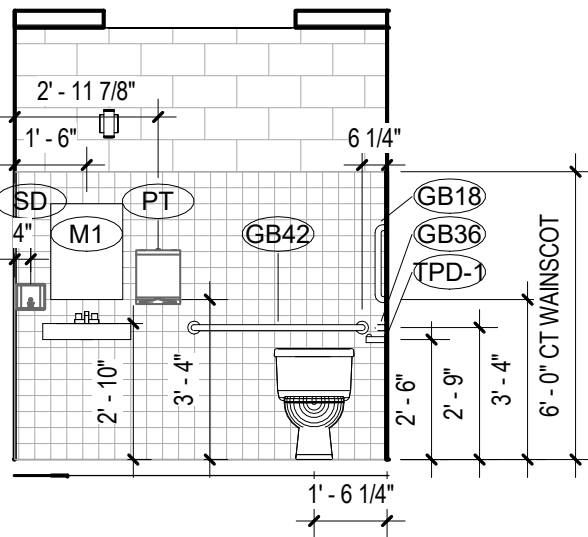
ENLARGED PLAN -
GOWNING & TOILET
ROOMS

1
1/4" = 1'-0"



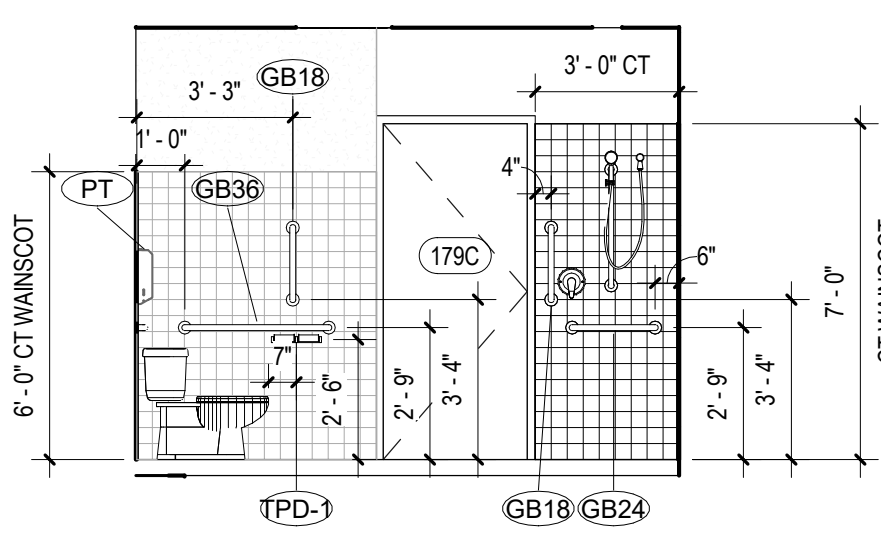
ELEV - TYP GOWNING
ROOM NORTH

9
1/4" = 1'-0"



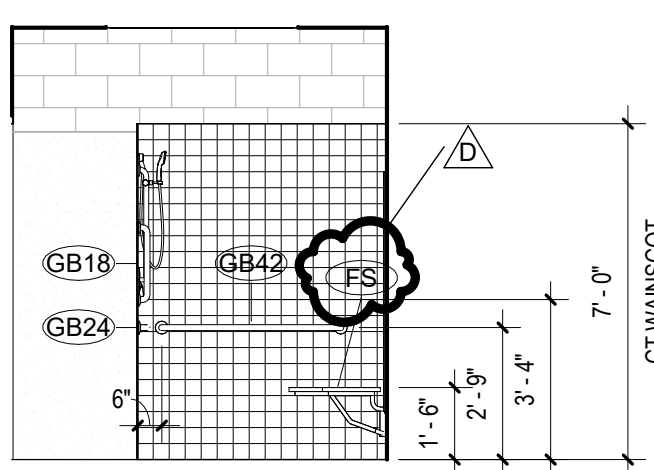
ELEV - GOWNING ROOM
ADA NORTH

10
1/4" = 1'-0"



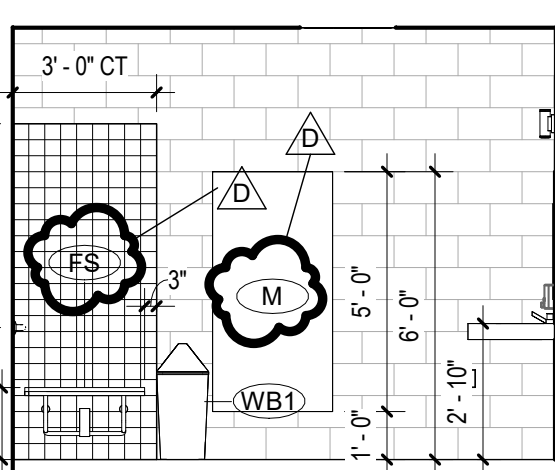
ELEV - GOWNING ROOM
ADA EAST

11
1/4" = 1'-0"



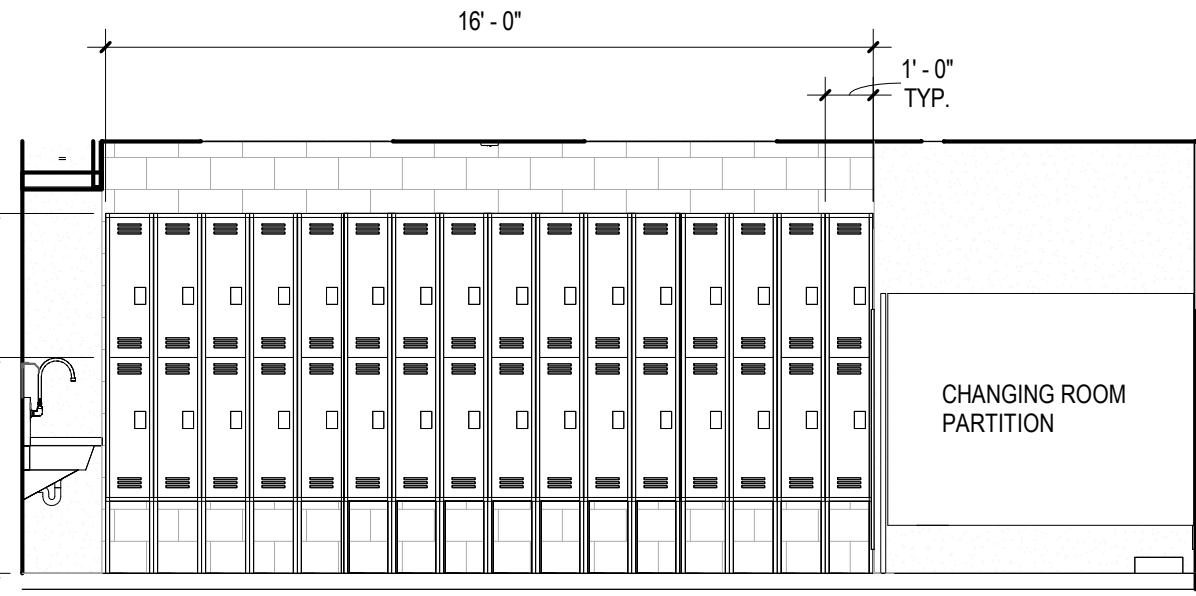
ELEV - GOWNING ROOM
ADA SOUTH

12
1/4" = 1'-0"



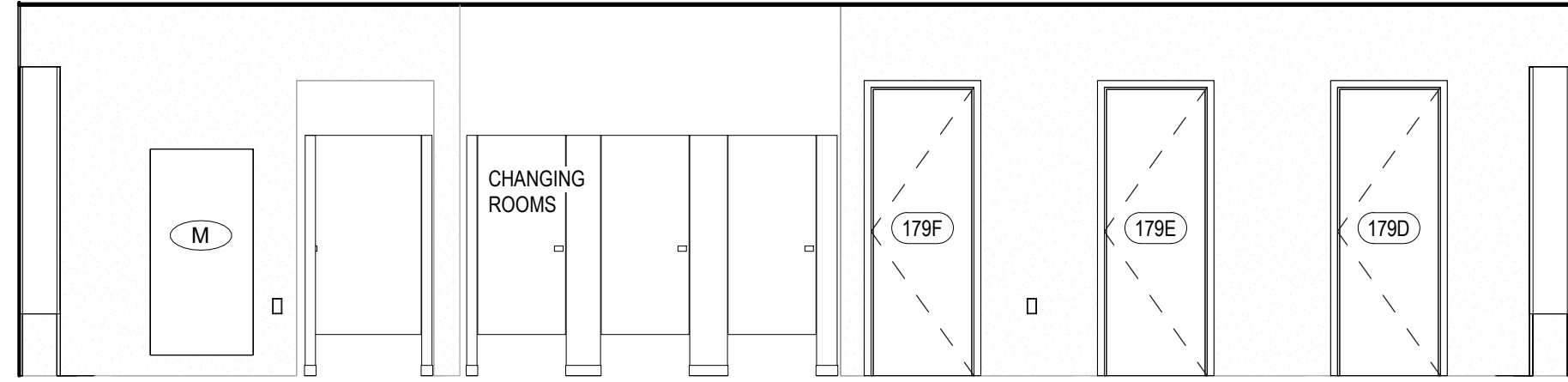
ELEV - GOWNING ROOM
ADA WEST

13
1/4" = 1'-0"



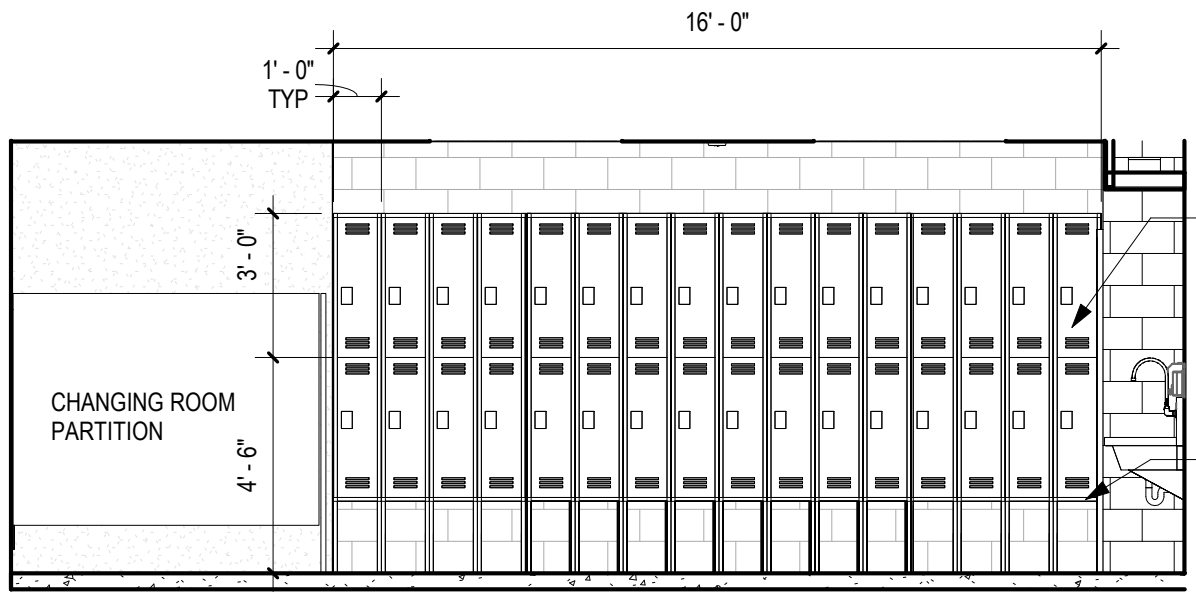
ELEV - GOWNING ROOM FACING NORTH

1/4" = 1'-0"



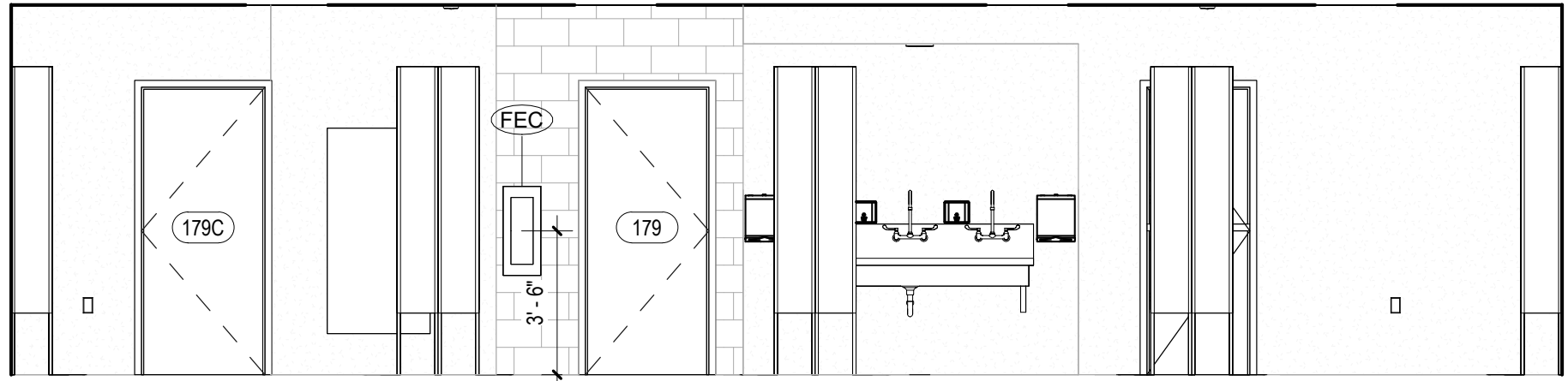
ELEV - GOWNING ROOM FACING EAST

1/4" = 1'-0"



ELEV - GOWNING ROOM FACING SOUTH

1/4" = 1'-0"



ELEV - GOWNING ROOM LOCKER BAYS

1/4" = 1'-0"

FIXTURE SCHEDULE		
TAG	DESCRIPTION	REMARKS
GB24	ADA SIDE WALL GRAB BAR	
GB36	36" GRAB BAR	
GB42	42" GRAB BAR	
M1	24" X 60" MIRROR	
PT	<varies>	
SD	<varies>	
TPD-1	TOILET PAPER DISPENSER	
WB1	WASTE RECEPTAL	
WB2	SMALL WASTE RECEPTAL	

TOILET ROOM GENERAL NOTES	
A.	REFER TO TOILET ROOM & SHOWER PLAN DETAILS FOR FIXTURE SCHEDULE
B.	PROVIDE GROUTED CELLS IN SHOWER WALLS AT ALL GRAB BARS, SHOWER SEATS, AND DIAPER CHANGING STATIONS.

CODED NOTES	
1	PROVIDE STAINLESS STEEL SINK HWICW, REFER TO PLUMBING DRAWINGS.
2	PROVIDE 12" X 12" X 36" STACKED STEEL LOCKERS WITH FIXED BENCH SEAT.
3	PROVIDE 12" DEEP HEAVY DUTY ADJUSTABLE JANITOR SHELVES FOR CUSTODIAL CLOSETS. SEE PLANS FOR LENGTH.
4	PROVIDE 24" DEEP ADJUSTABLE SHELVES.
5	PROVIDE 12" DEEP ADJUSTABLE PLAM SHELVING.
6	PROVIDE 12" X 12" X 36" STACKED LOCKERS. (NO FIXED BENCH)
7	PROVIDE CUSTOM SELF-SUPPORTING PLAM SHELVING UNIT.
8	PROVIDE CUSTOM PLAM HAMPER STATION.
9	PROVIDE FULL HEIGHT MIRROR. COORDINATE FINAL LOCATIONS WITH OWNER & ARCHITECT IN FIELD.
10	PROVIDE 3 FULL HEIGHT TOILET COMPARTMENT CHANGING STALLS.
11	PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: OZ/TD
CHECKED BY: JB

DATE: 04/01/2025
04/03/2025
04/08/2025

REVISIONS:
ADDENDUM 02
ADDENDUM 03
ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

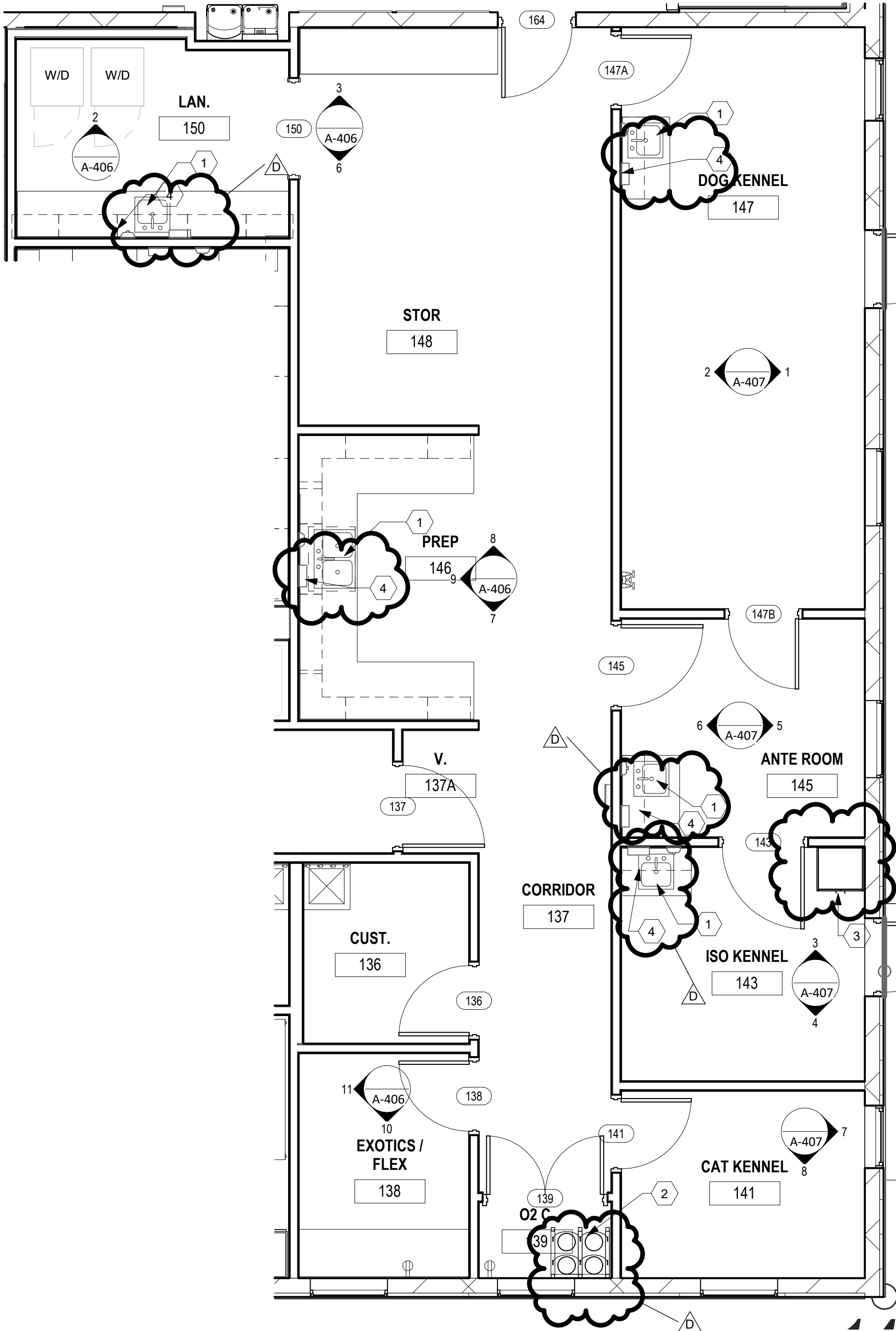
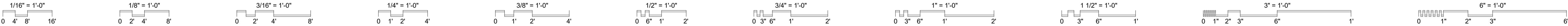
HANOVER COLLEGE

ENLARGED PLANS,
ELEVATIONS &
DETAILS - GOWNING
AND TOILET ROOMS

SCALE: As indicated

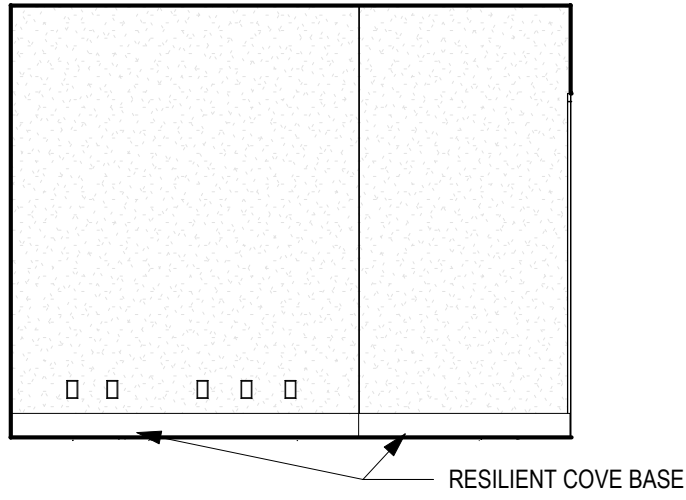
A-404

JOB NO.: 23009
DATE: 03.07.2025



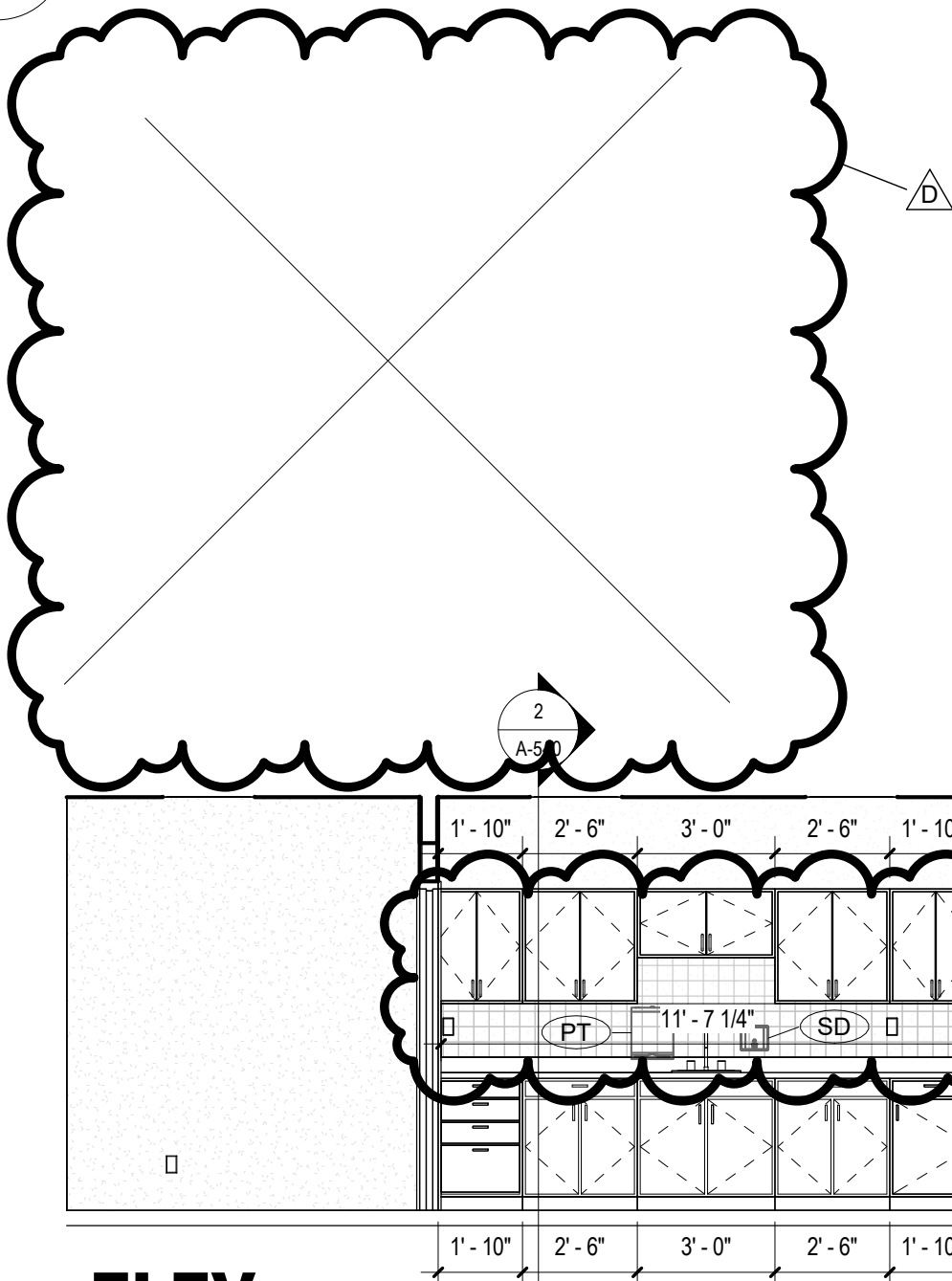
1
1/4" = 1'-0"

ENLARGED PLAN - KENNEL



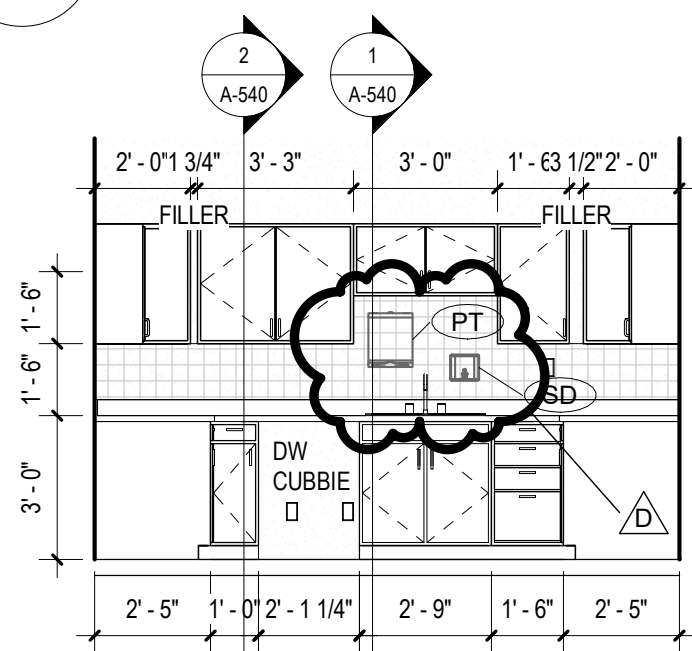
2
1/4" = 1'-0"

ELEV - LAUNDRY/CUSTODIAL



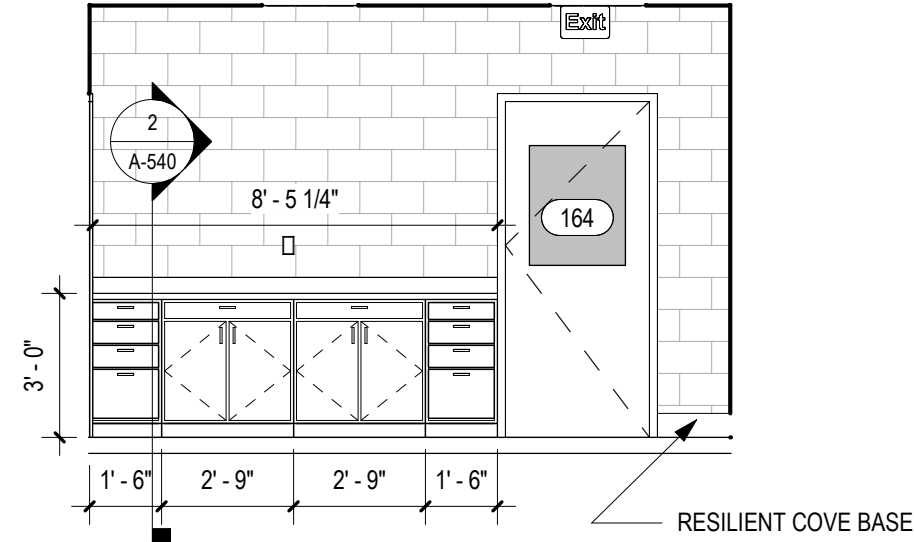
6
1/4" = 1'-0"

**ELEV - LAUNDRY/STORAGE
SHELVING SOUTH**



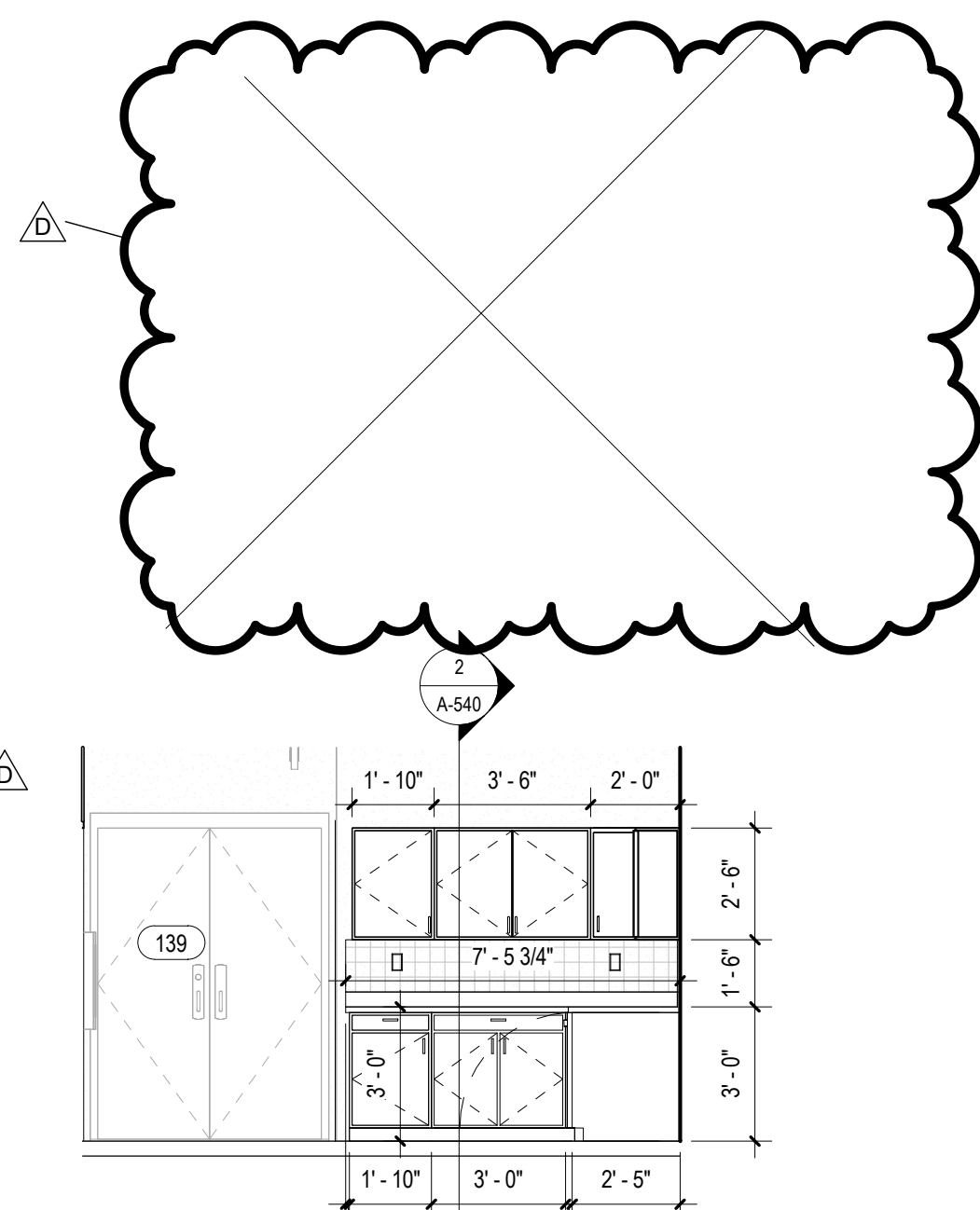
9
1/4" = 1'-0"

ELEV - PREP WEST



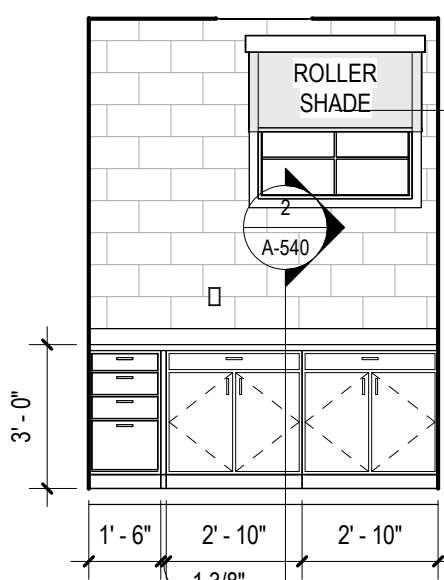
3
1/4" = 1'-0"

**ELEV - STORAGE
SHELVING NORTH**



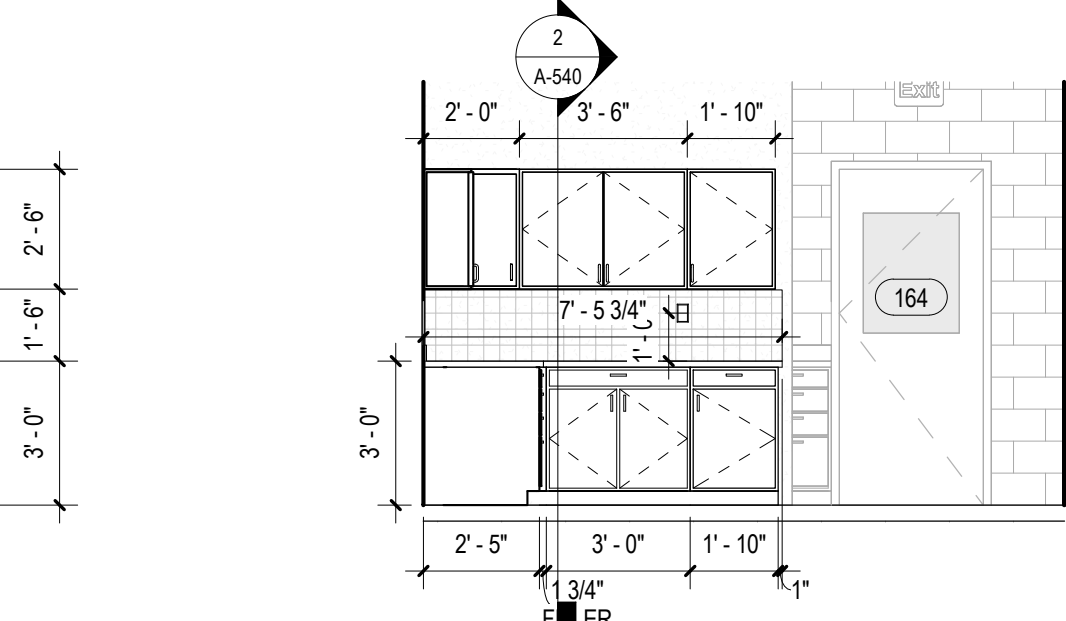
7
1/4" = 1'-0"

ELEV - PREP SOUTH



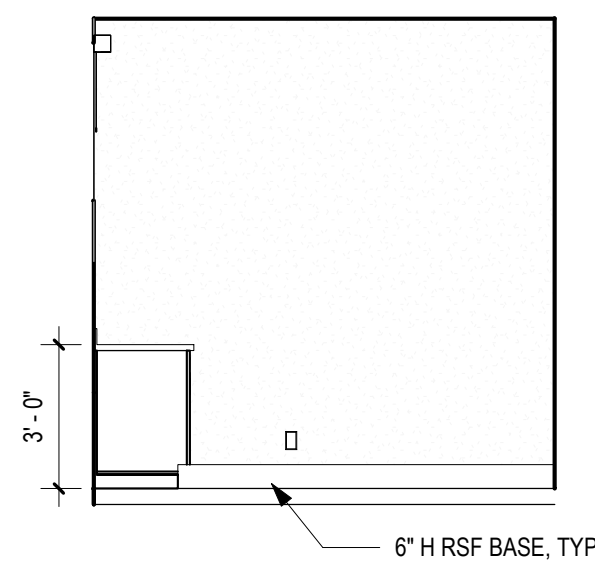
10
1/4" = 1'-0"

**ELEV - EXOTICS/FLEX
SOUTH**



8
1/4" = 1'-0"

ELEV - PREP NORTH



11
1/4" = 1'-0"

**ELEV - EXOTICS/FLEX
WEST**

GENERAL NOTES

- A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.
- C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
- F. REFER TO SHEET A-601 FOR INTERIOR BORROW LIGHT ELEVATIONS.
- G. REFER TO SHEET A-601 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
- J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS.

CODED NOTES

- 1. PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
- 2. PROVIDE CYLINDER RESTRAINT.
- 3. PROVIDE PLAM TALL STORAGE CABINET.
- 4. PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.

KEY PLAN



SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: MF
DRAWN BY: MF/HW
CHECKED BY: MF

REVISIONS:	DATE:
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

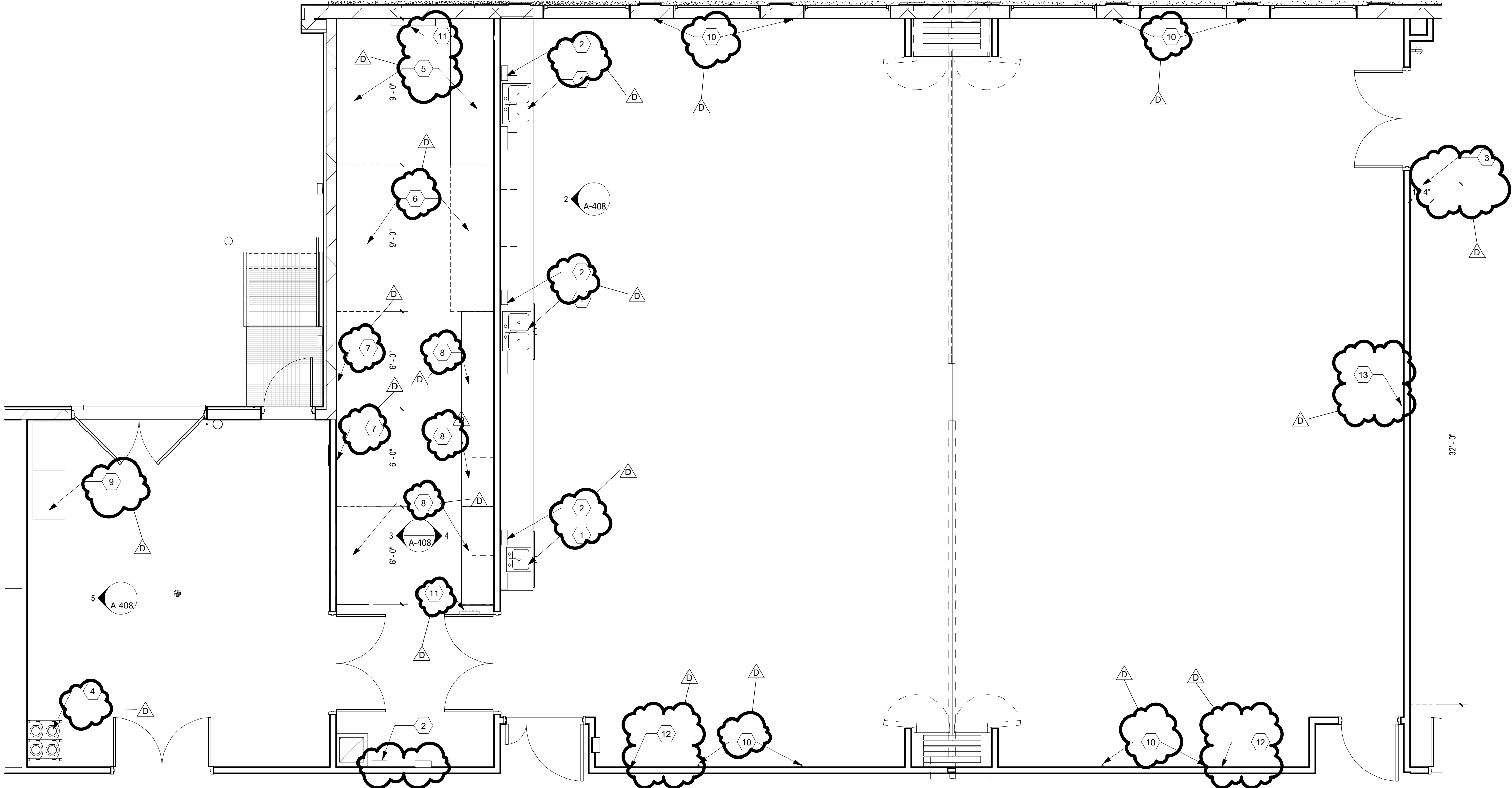
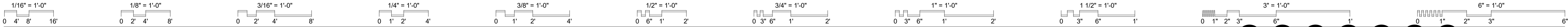
HANOVER COLLEGE

**ENLARGED PLANS
& INTERIOR
ELEVATIONS -
KENNEL**

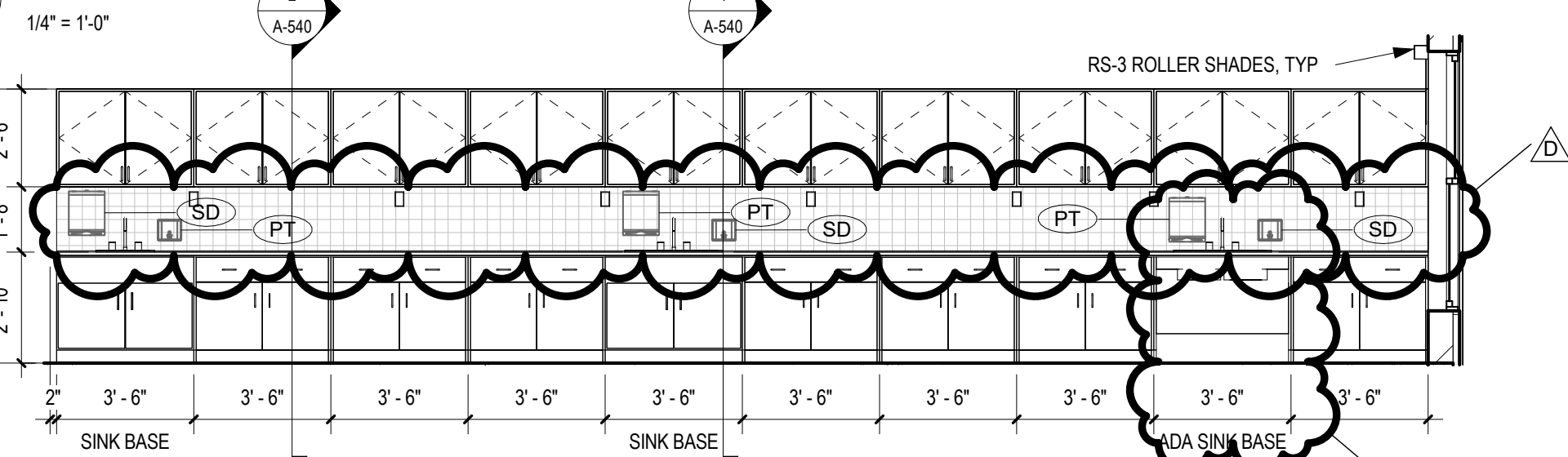
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A-406

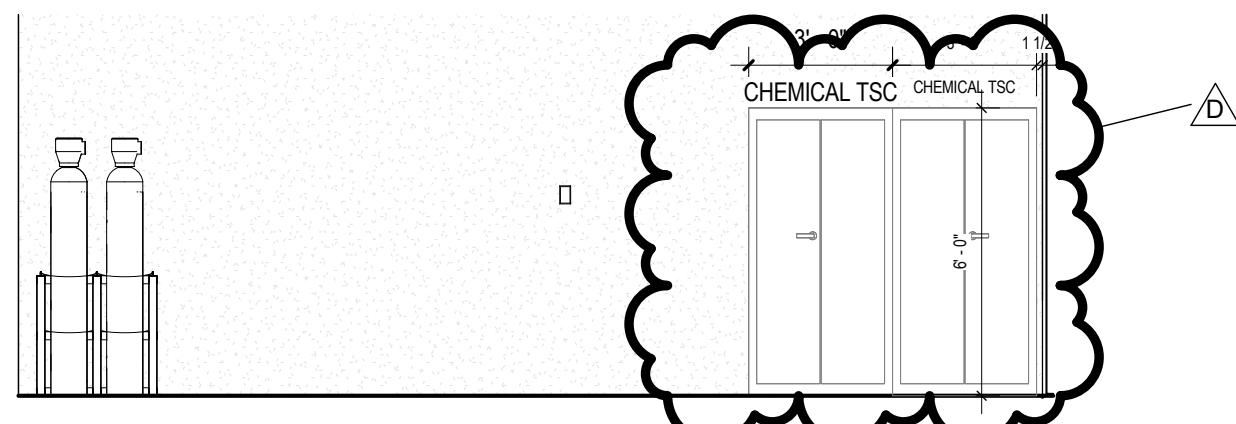
JOB NO.: 23009
DATE: 03.07.2025



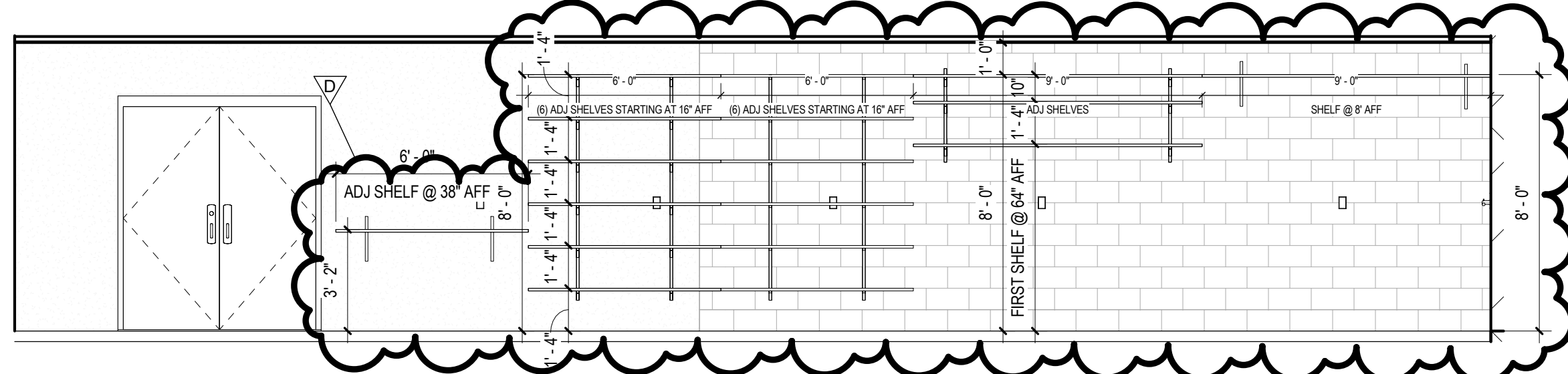
1 FIRST FLOOR ENLARGED PLANS - SKILLS



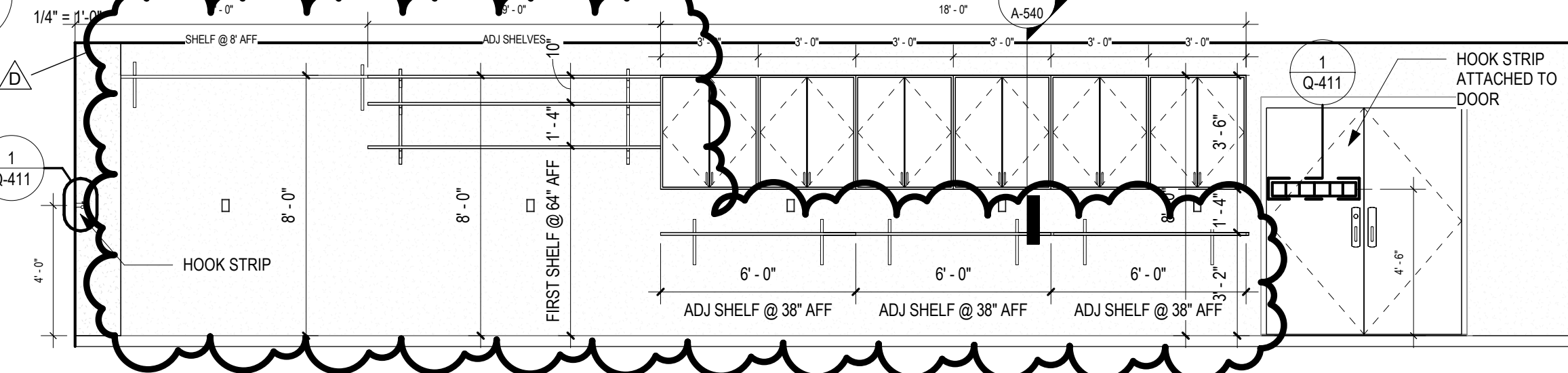
2 ELEV - SKILLS LABORATORY CASEWORK WALL



5 ELEV - RECEIVING WEST



3 ELEV - CLINICAL SKILLS STORAGE WEST



4 ELEV - CLINICAL SKILLS STORAGE EAST

GENERAL NOTES

- A. REFER TO SHEET A-520 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE 1 UON.
- C. REFER TO SPECIFICATIONS FOR MARKERBOARD, TACKBOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 UON REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES, PAINT FIRE EXTINGUISHER CABINET, COLOR TBD BY A/E.
- F. REFER TO SHEET A-610 FOR WINDOW ELEVATIONS.
- G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS.
- I. ALL FLOOR DRAINS TO BE LOCALLY RECESSED UON.
- J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

CODED NOTES

1	PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
2	PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
3	PROVIDE (3) 16" D X 32" L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 54"-96" AFF
4	PROVIDE CYLINDER RESTRAINT.
5	PROVIDE 32" D X 9' L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 96" AFF
6	PROVIDE (3) 32" D X 9' L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 64"-96" AFF
7	PROVIDE (6) 32" D X 6' L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 16" AFF
8	PROVIDE 24" D X 6' L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 38" AFF
9	PROVIDE CHEMICAL STORAGE CABINETS.
10	PROVIDE ANIMAL LEASH HOOK RESTRAINT ON PERIMETER WALLS. COORDINATE FINAL MOUNTING LOCATIONS WITH OWNER & ARCHITECT IN FIELD.
11	PROVIDE HOOK STRIPS. COORDINATE FINAL MOUNTING LOCATIONS WITH OWNER & ARCHITECT IN FIELD.
12	PROVIDE 4' H X 18' L MKBD, CENTERED ON WALL.
13	PROVIDE 4' H X 26' L MKBD, CENTERED ON WALL.

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:	TD
DRAWN BY:	TD
CHECKED BY:	MF
DATE:	04/01/2025
REVISIONS:	ADDENDUM 02
	ADDENDUM 03
	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

**ENLARGED PLAN
DETAILS &
ELEVATION -
CLINICAL SKILLS**

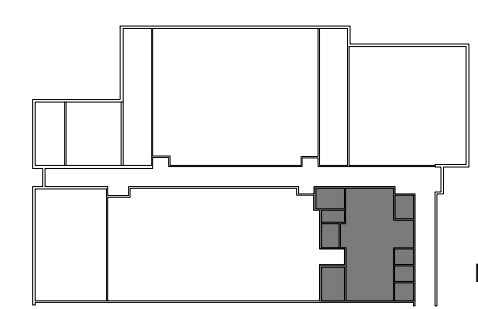
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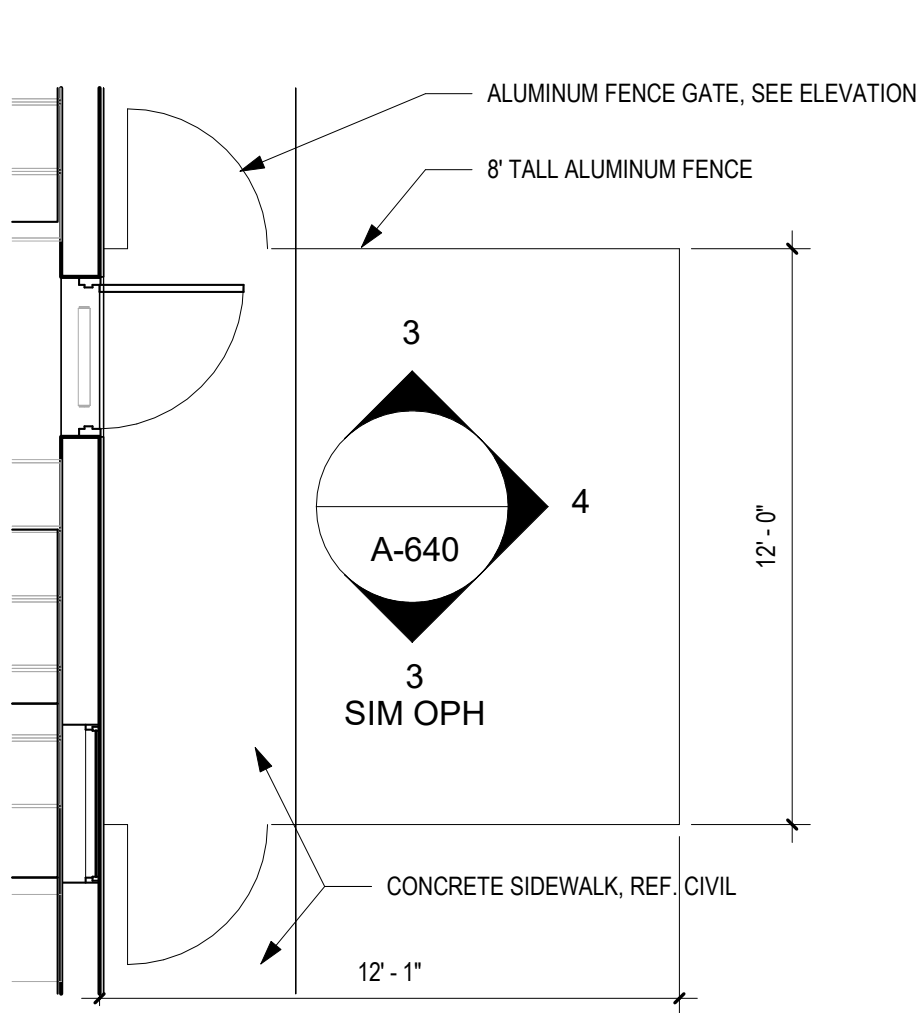
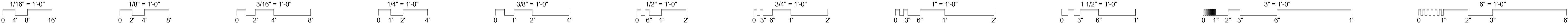
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JOB NO.: 23009

DATE: 03.07.2025

KEY PLAN

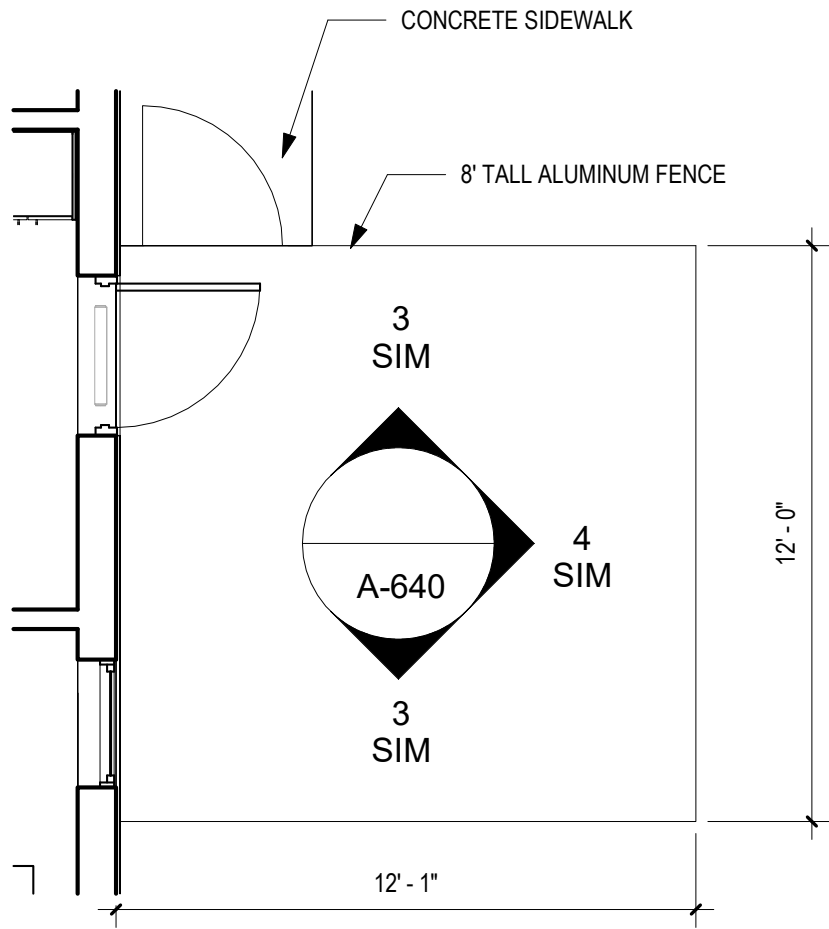




**ENLARGED PLAN -
NORTH DOG CORRAL**

1

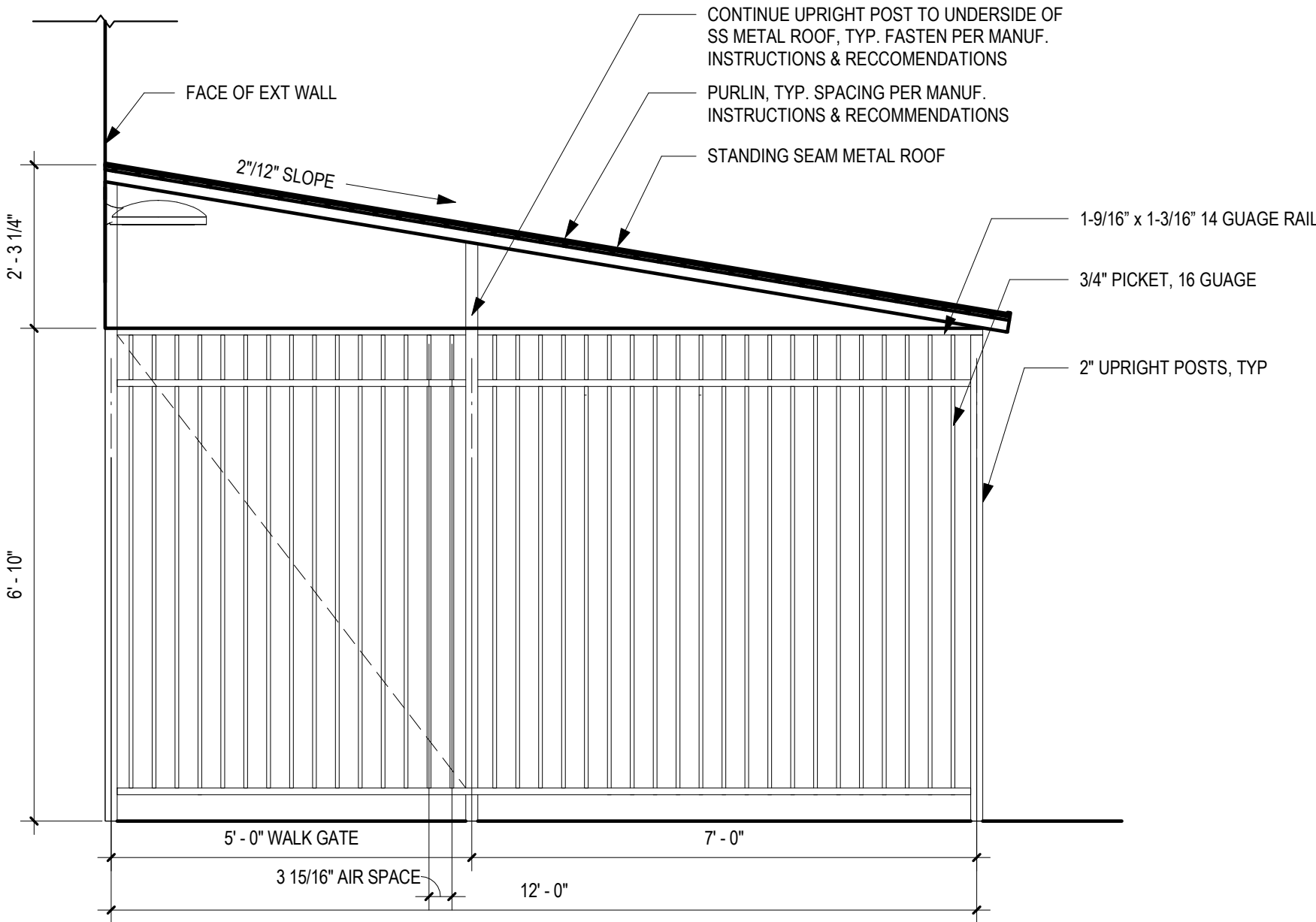
1/4\"/>



**ENLARGED PLAN -
SOUTH DOG CORRAL**

2

1/4\"/>



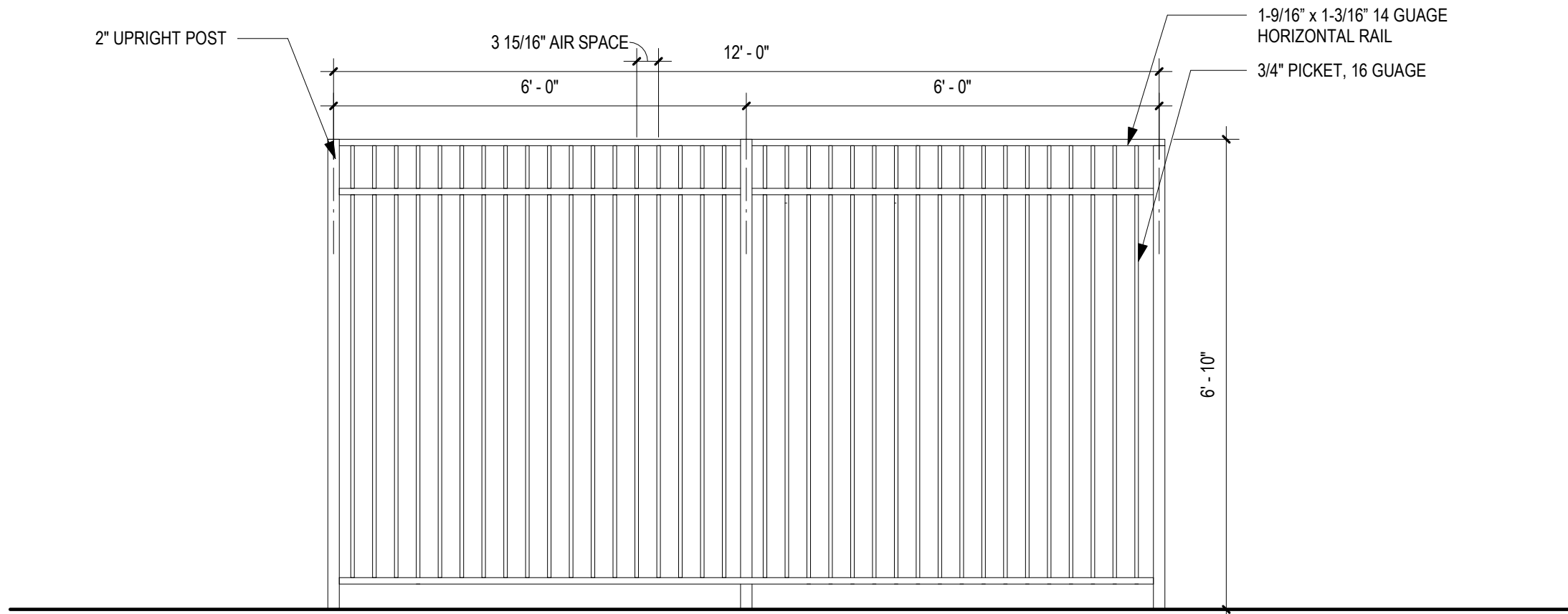
BASIS OF DESIGN: FORTRESS BUILDING PRODUCTS, 82\"/>

NOTE: A/E TO SELECT FINISH FROM MANUF. STANDARDS

ELEV - NORTH & SOUTH - ALUMINUM FENCE

3

1/2\"/>



BASIS OF DESIGN: FORTRESS BUILDING PRODUCTS, 82\"/>

NOTE: A/E TO SELECT FINISH FROM MANUF. STANDARDS

ELEV - EAST - ALUMINUM FENCE

4

1/2\"/>

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:	Designer
DRAWN BY:	Author
CHECKED BY:	Checker

REVISIONS:	DATE:
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER

4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

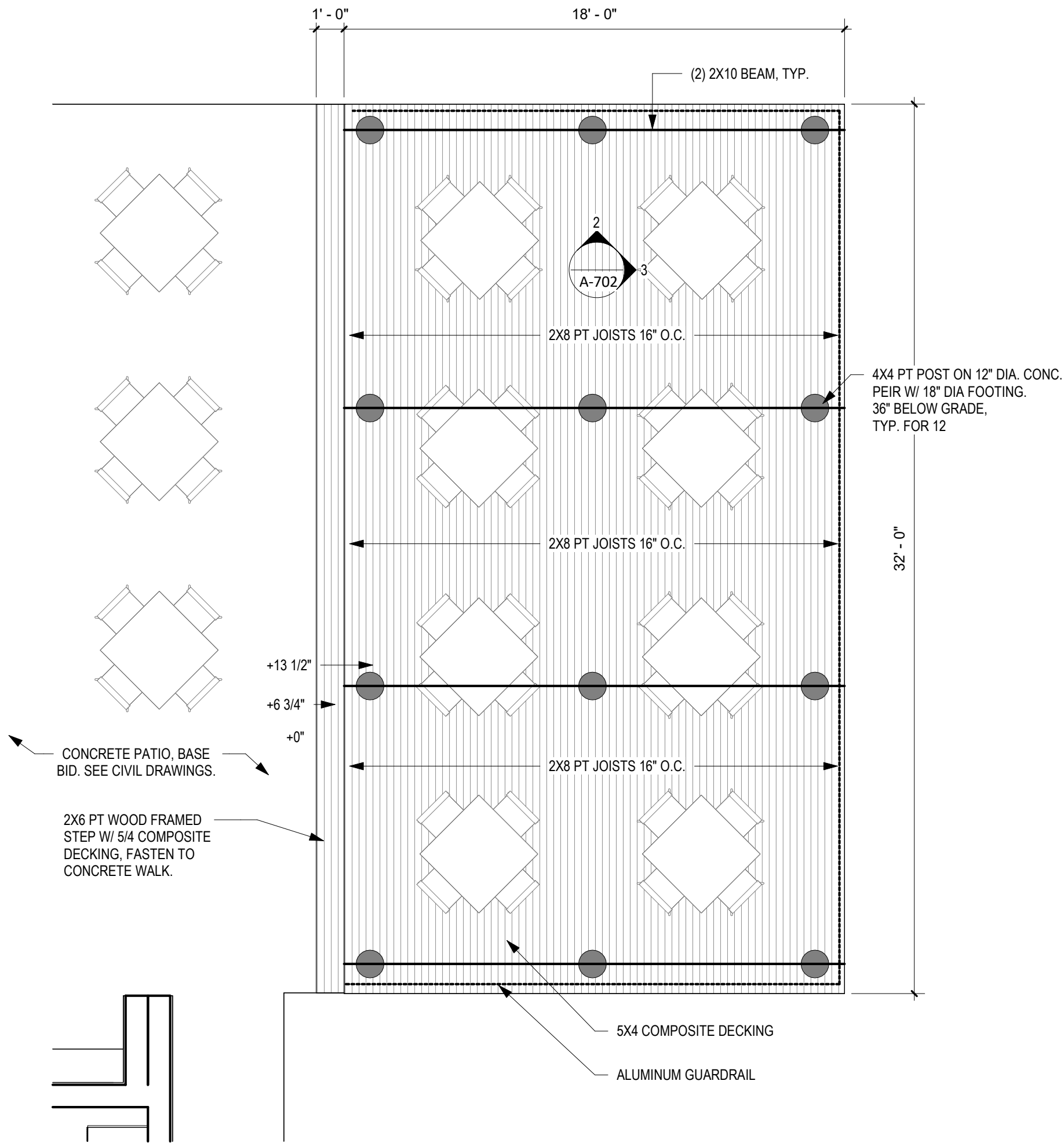
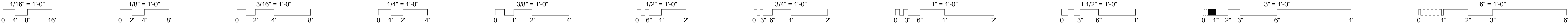
**MISC EXTERIOR
DETAILS - BASE BID**

SCALE: As indicated

A-640

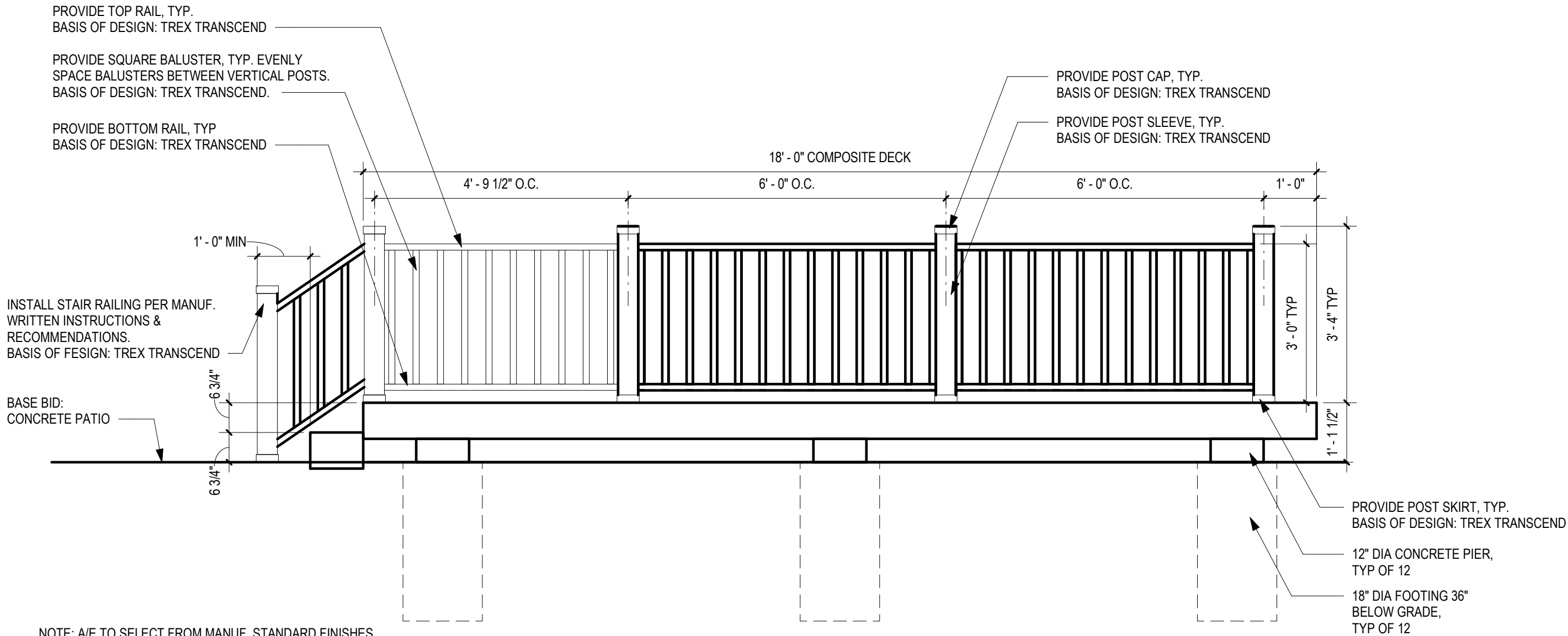
JOB NO.: 23009

DATE: 03.07.2025



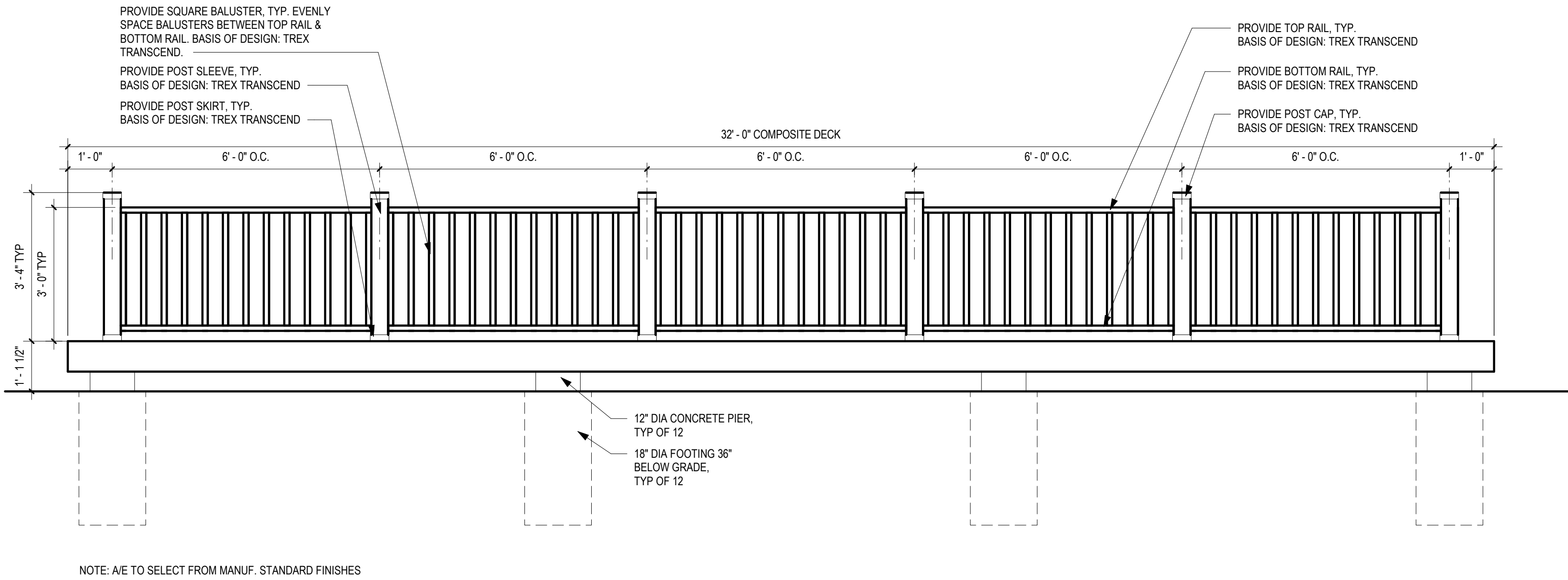
1 BREAK ROOM DECK - BID ALT

1/4" = 1'-0"



2 ELEV - NORTH & SOUTH - ALUMINUM GUARDRAIL - BID ALT

1/2" = 1'-0"



3 ELEV - EAST - ALUMINUM GUARDRAIL - BID ALT

1/2" = 1'-0"

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY:	MF
DRAWN BY:	MF
CHECKED BY:	MF

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

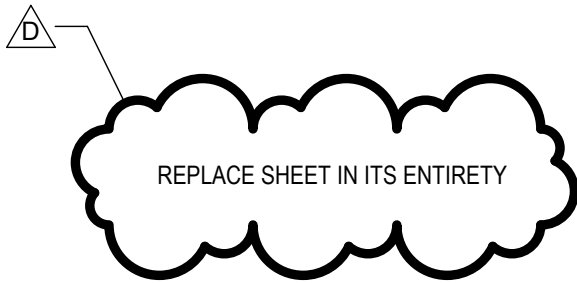
BID ALT.

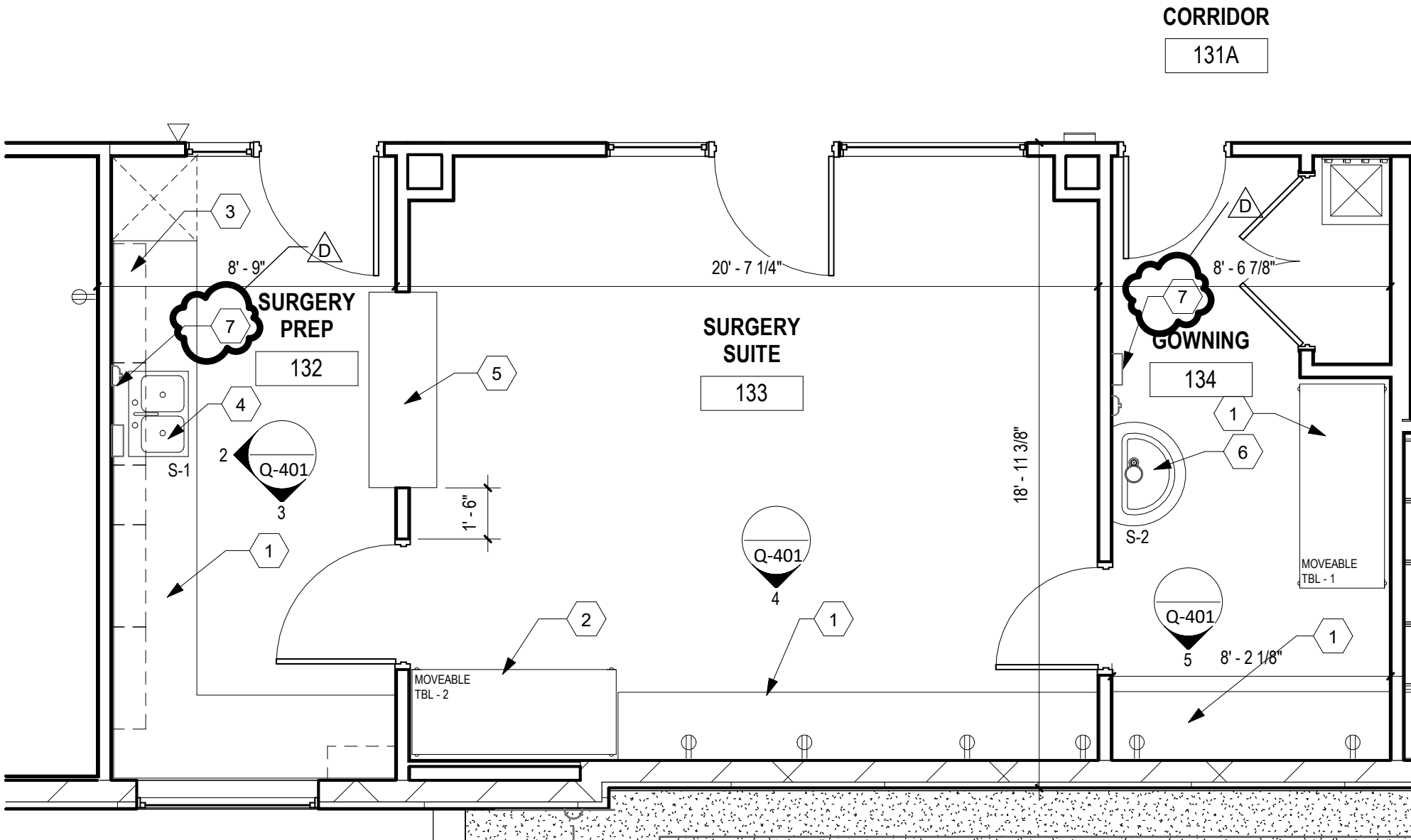
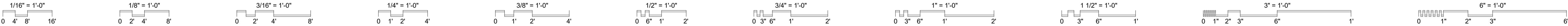
SCALE: As indicated

A-702

JOB NO.: 23009

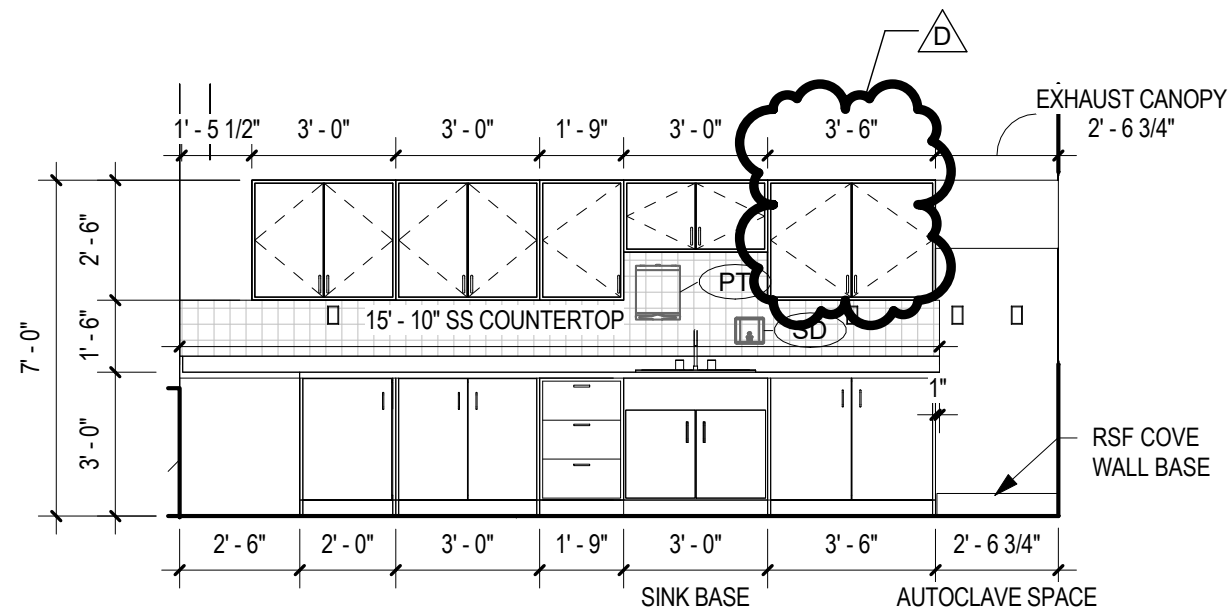
DATE: 03.07.2025





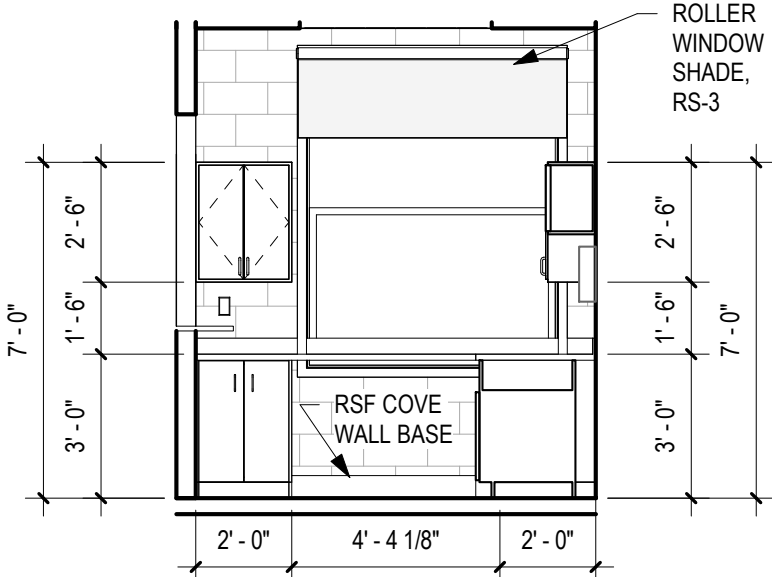
1 ENLARGED FLOOR PLAN - SURGERY

1/4" = 1'-0"



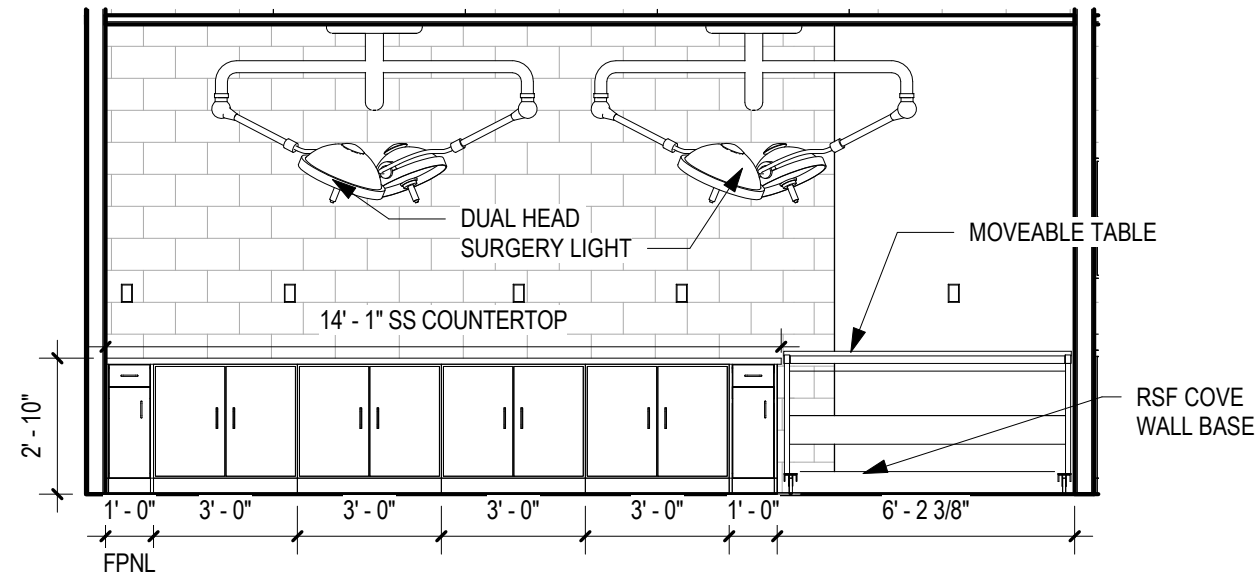
2 ELEV - SURGERY PREP

1/4" = 1'-0"



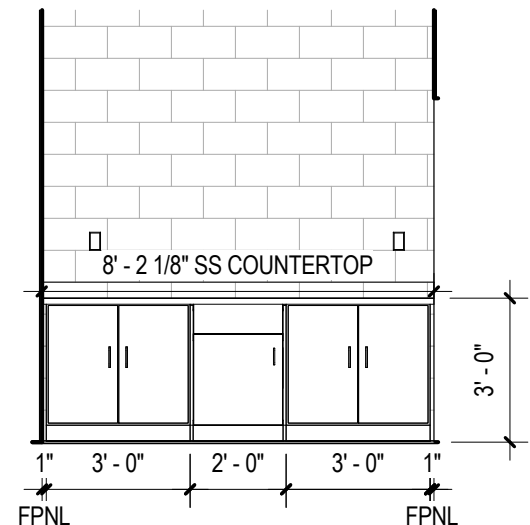
3 ELEV - SURGERY PREP SOUTH

1/4" = 1'-0"



4 ELEV - SURGERY WARMING EQUIPMENT

1/4" = 1'-0"



5 ELEV - GOWNING

1/4" = 1'-0"

GENERAL NOTES

- A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.
- C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
- F. REFER TO SHEET A-501 FOR INTERIOR BORROW LIGHT ELEVATIONS.
- G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
- J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS
- I. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

CODED NOTES

- 1 PROVIDE STAINLESS STEEL CASEWORK. TYP.
- 2 PROVIDE MOVEABLE LAB TABLE. REFER TO Q-101 FOR SIZES.
- 3 PROVIDE STAINLESS STEEL UPPER CABINETS. TYP.
- 4 PROVIDE STAINLESS STEEL SINK. HW/CW, REFER TO PLUMBING DRAWINGS.
- 5 PROVIDE 2' X 5' 8" STAINLESS STEEL COUNTERTOP IN FINISHED FRAMED OPENING.
- 6 PROVIDE SS HANDS FREE SINK. HW/CW. REFER TO PLUMBING DRAWINGS.
- 7 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: TD
DRAWN BY: TD
CHECKED BY: JB

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VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

LABORATORY
PLANS & INTERIOR
ELEVATIONS -
ANIMAL CLINIC

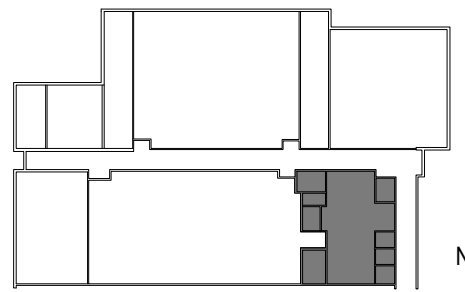
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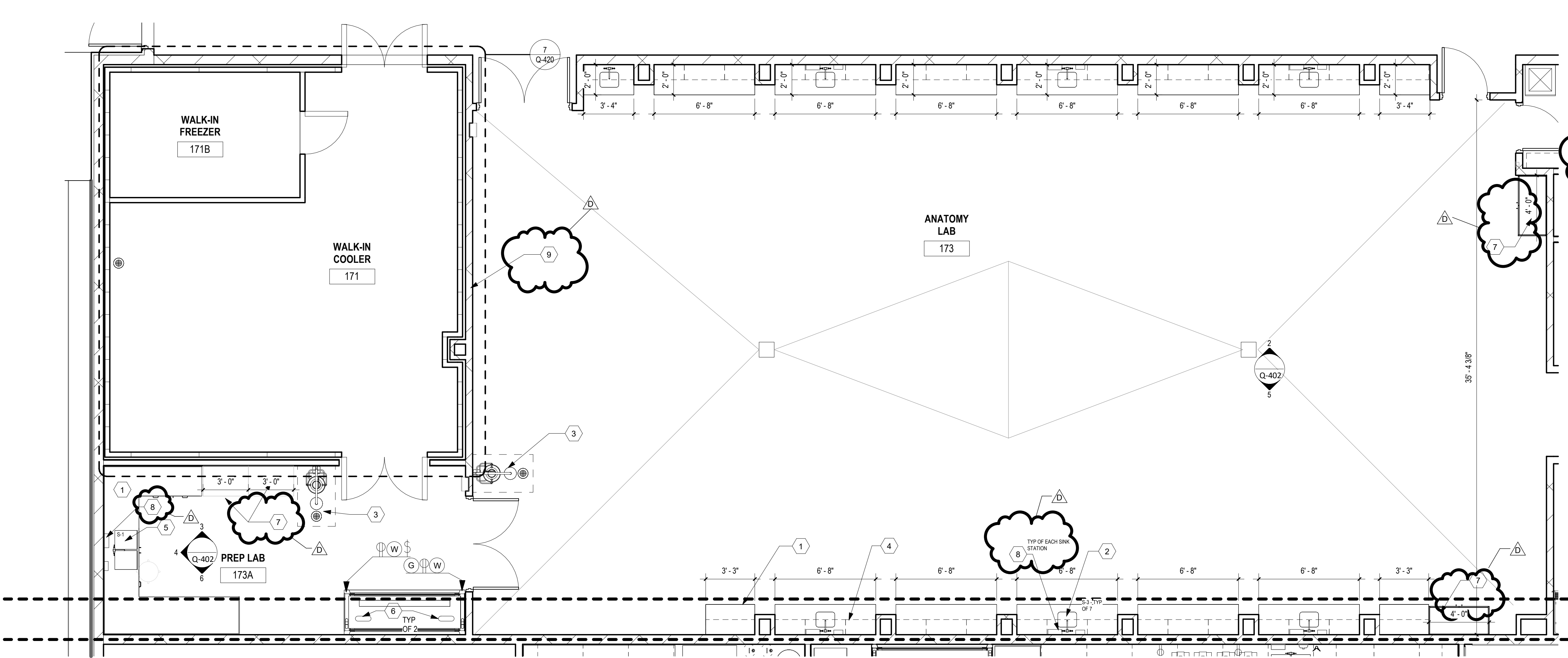
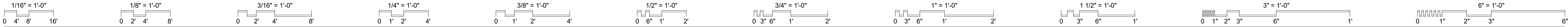
Q-401

JOB NO.: 23009

DATE: 03.07.2025

KEY PLAN





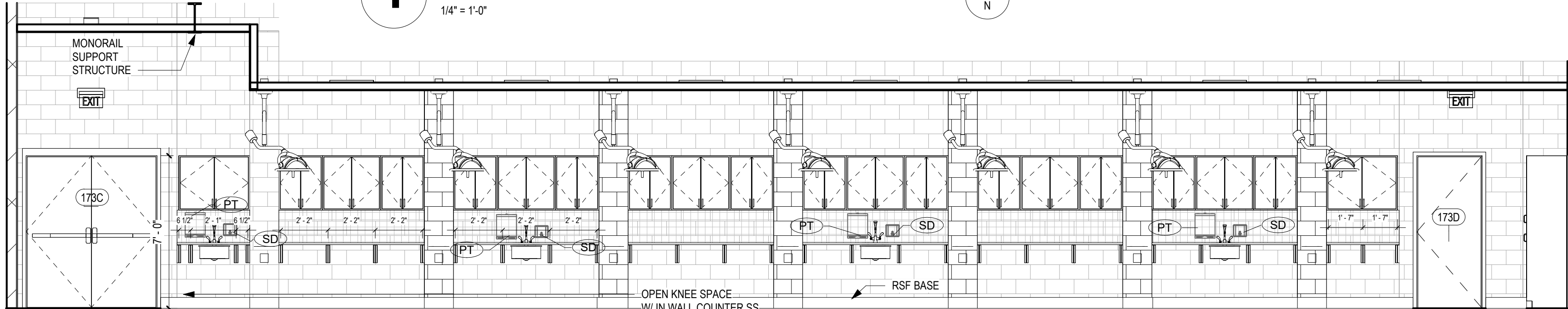
CODED NOTES	
1	PROVIDE STAINLESS STEEL CASEWORK. TYP.
2	PROVIDE STAINLESS STEEL SINKS. HW/CW TYP OF 7. REFER TO PLUMBING DRAWINGS.
3	PROVIDE SAFETY SHOWER. REFER TO PLUMBING DRAWINGS AND SHEET Q-411 FOR DETAILS.
4	PROVIDE STAINLESS STEEL UPPER CABINETS. TYP.
5	PROVIDE STAINLESS STEEL SINK. HW/CW, REFER TO PLUMBING DRAWINGS.
6	PROVIDE CUP SINK-1 IN FUME HOOD.
7	PROVIDE STEEL TALL STORAGE CABINETS
8	PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
9	PROVIDE MARKER BOARD, SEE ELEVATIONS FOR SIZE AND LOCATIONS.

SPGB Architects	
4333-A TULLER ROAD	
DUBLIN, OHIO 43017	
PHONE: (614) 771-8963	

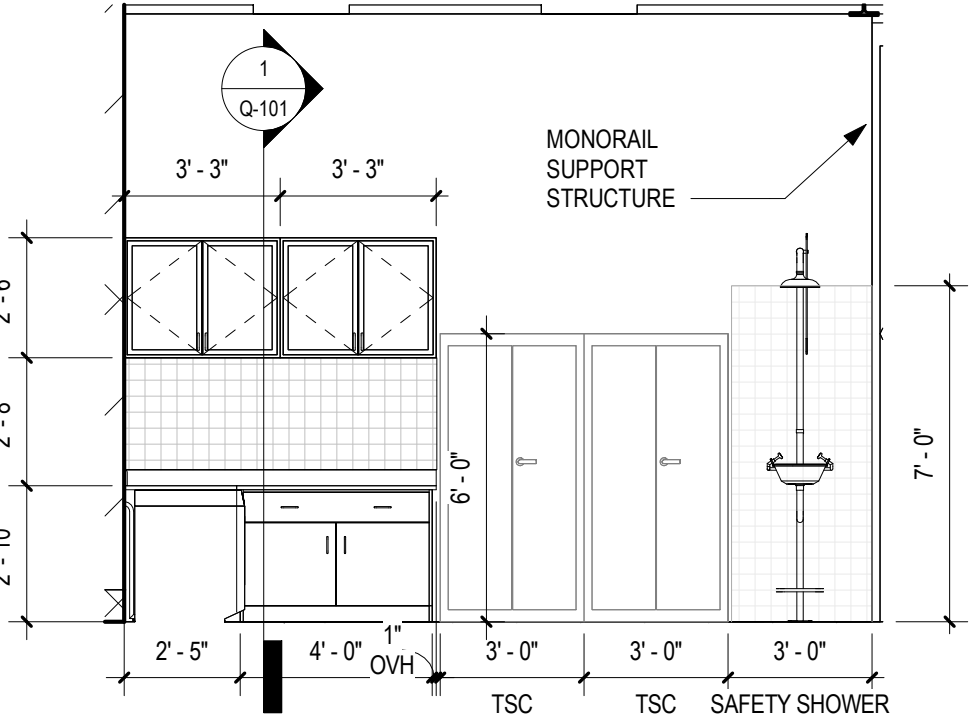
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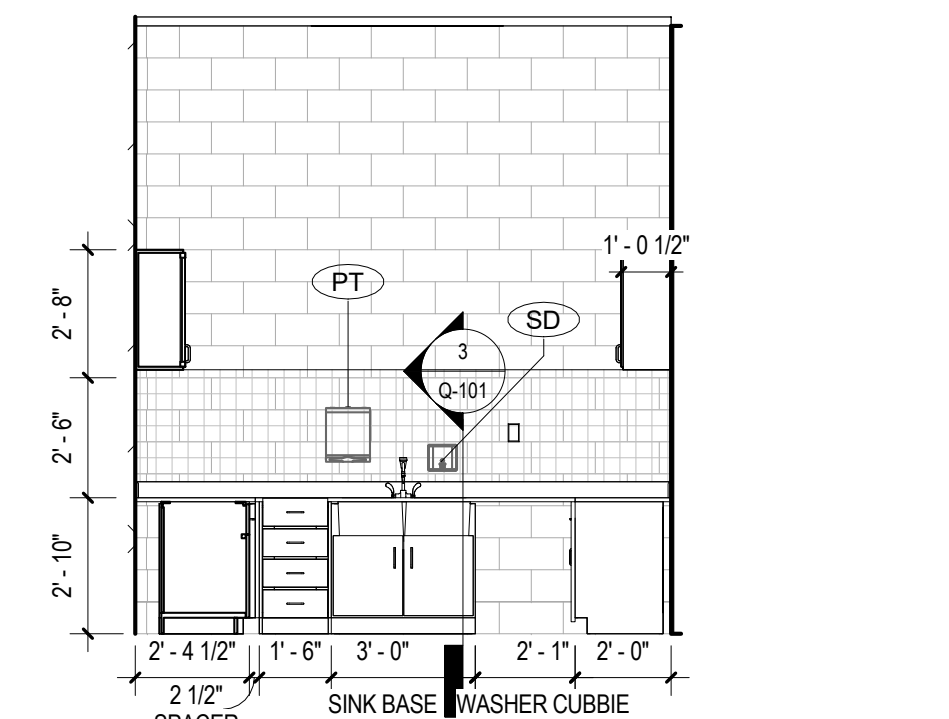
1 LABORATORY PLAN - ANATOMY



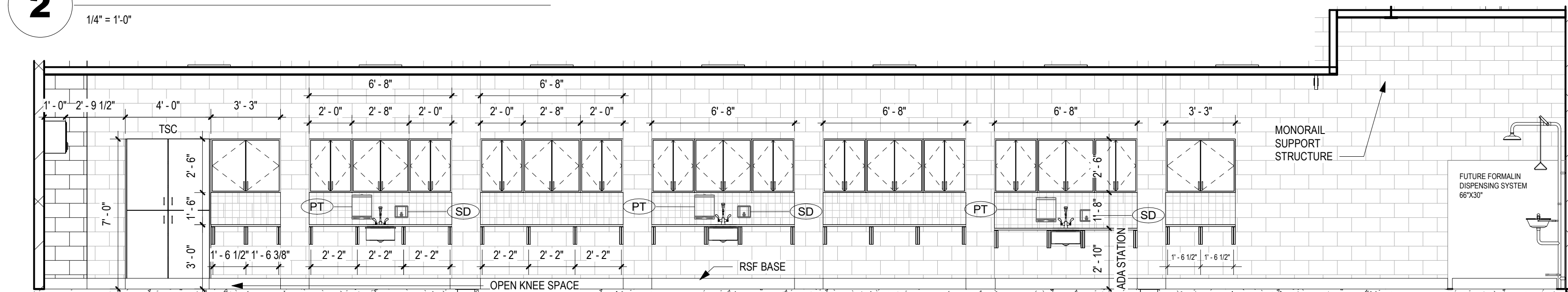
2 ELEV - NORTH ANATOMY WALL



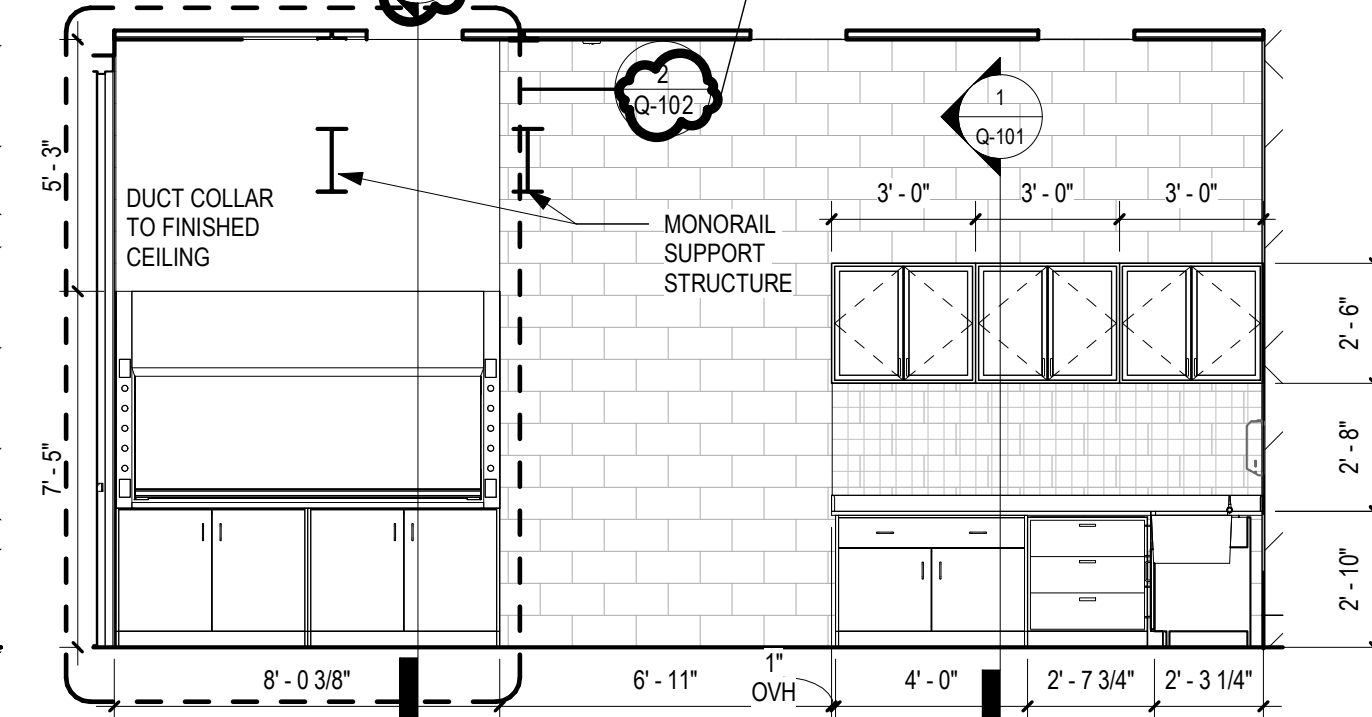
3 ELEV - PREP LAB NORTH



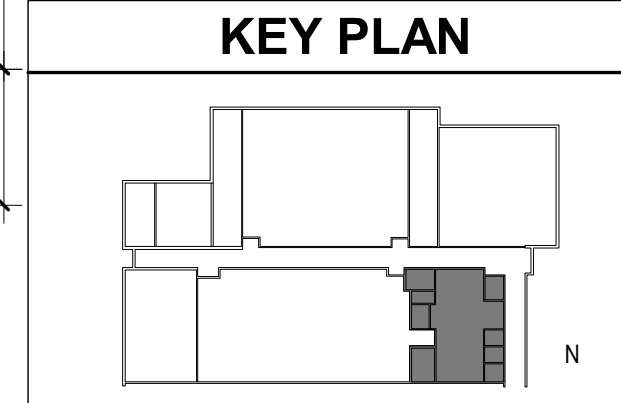
4 ELEV - PREP LAB WEST



5 ELEV - SOUTH ANATOMY



6 ELEV - PREP LAB SOUTH



VET TEACHING CENTER
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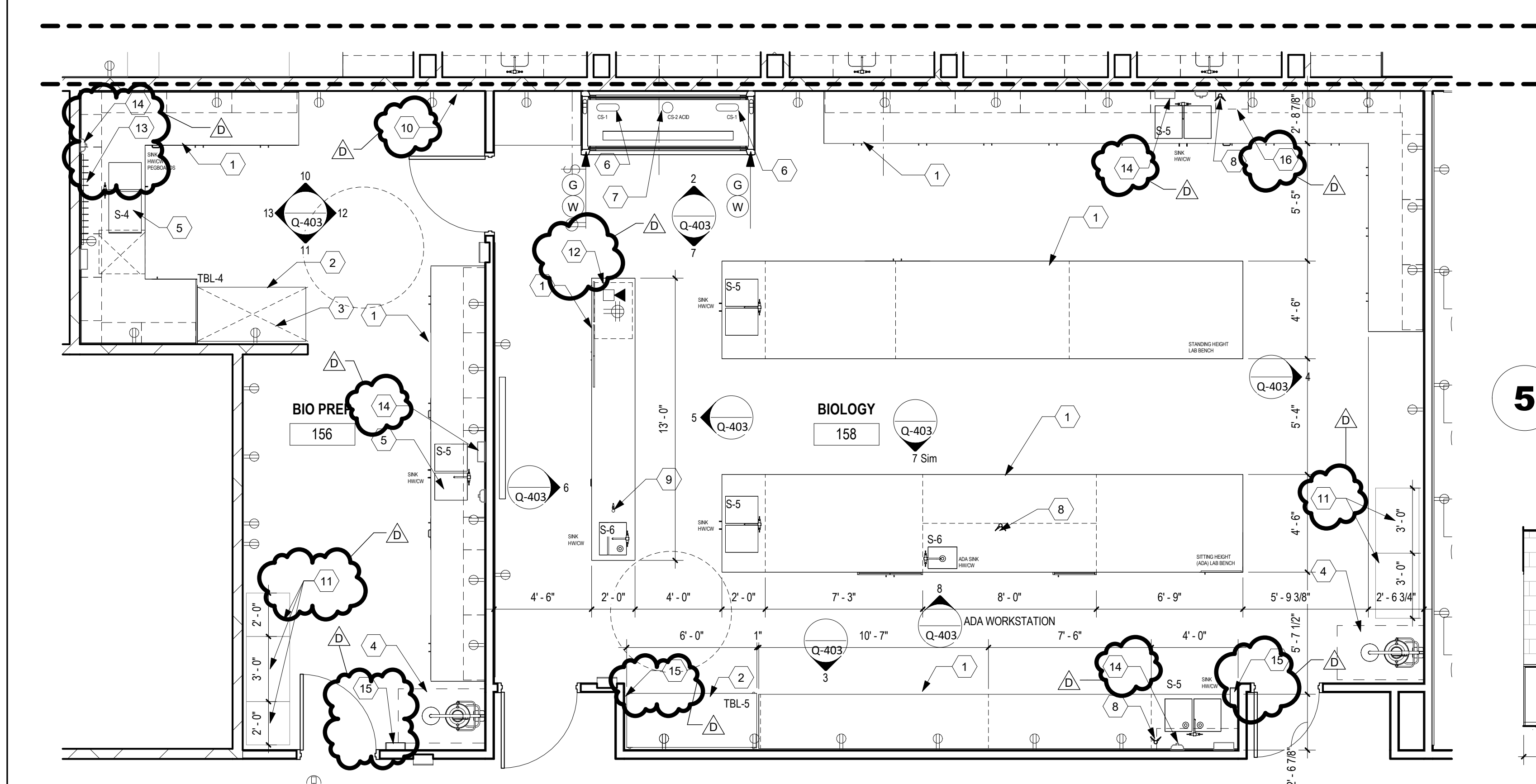
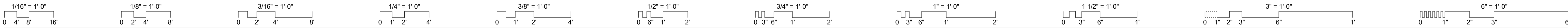
LABORATORY PLAN
DETAILS & ELEVATION - ANATOMY LAB

SCALE: As indicated

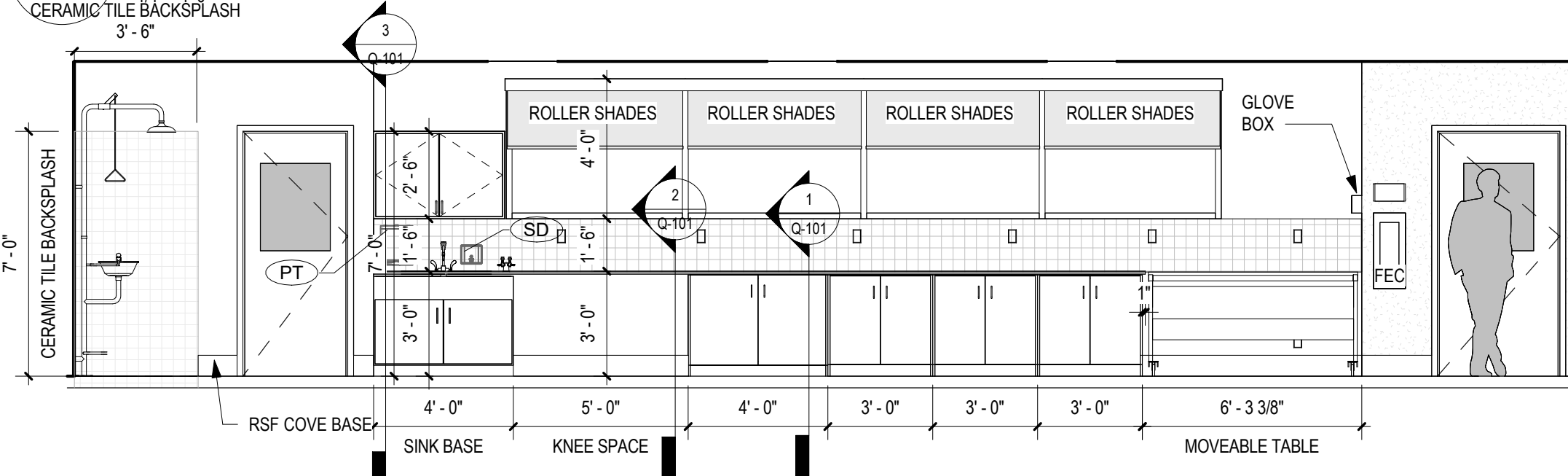
Q-402

JOB NO.: 23009

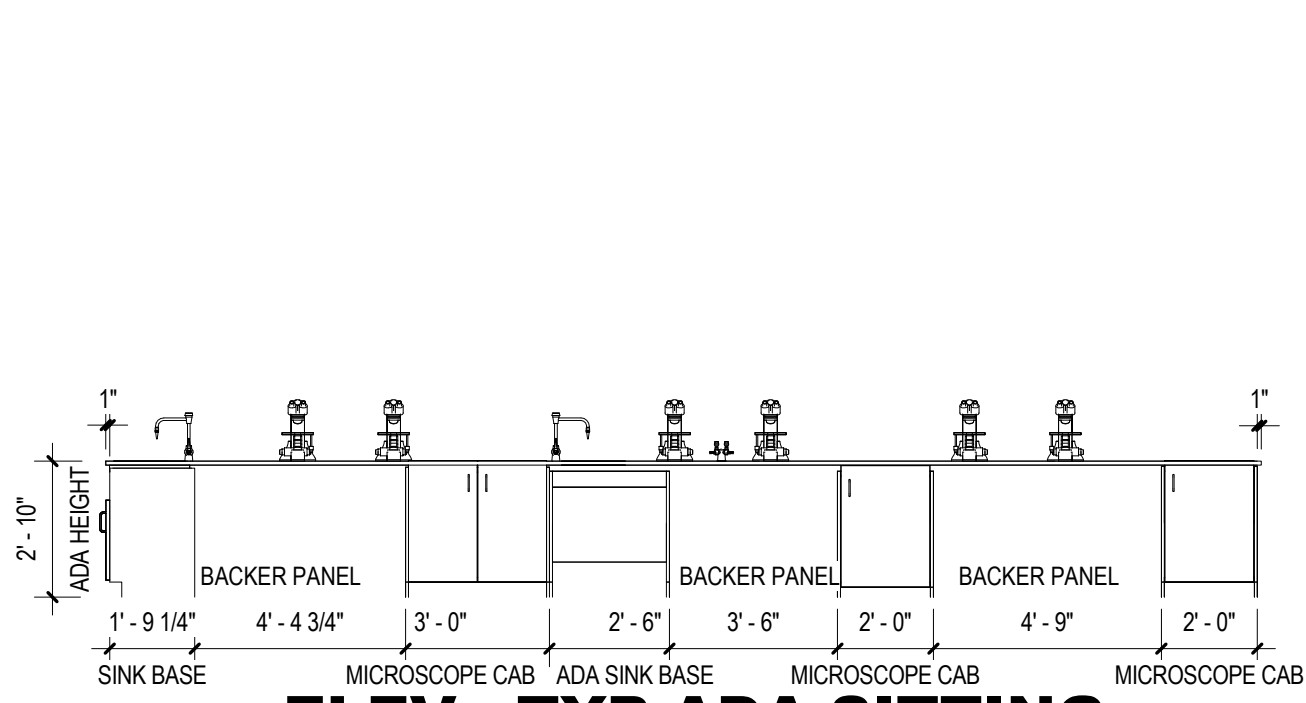
DATE: 03.07.2025



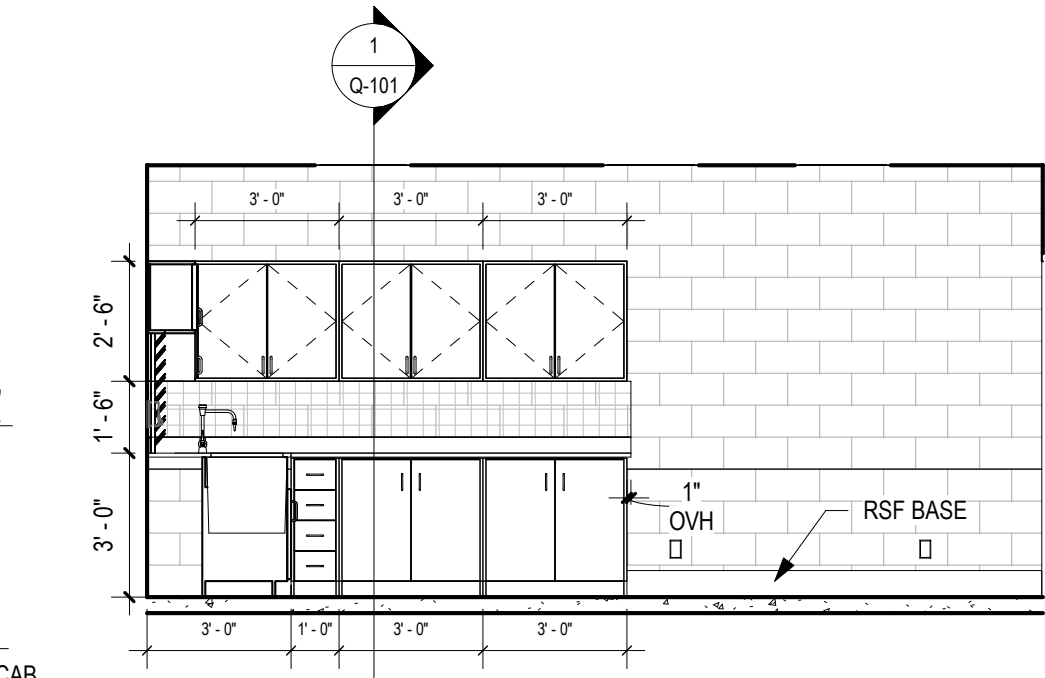
1 1/4" = 1'-0"
CERAMIC TILE BACKSPLASH
3'-6"



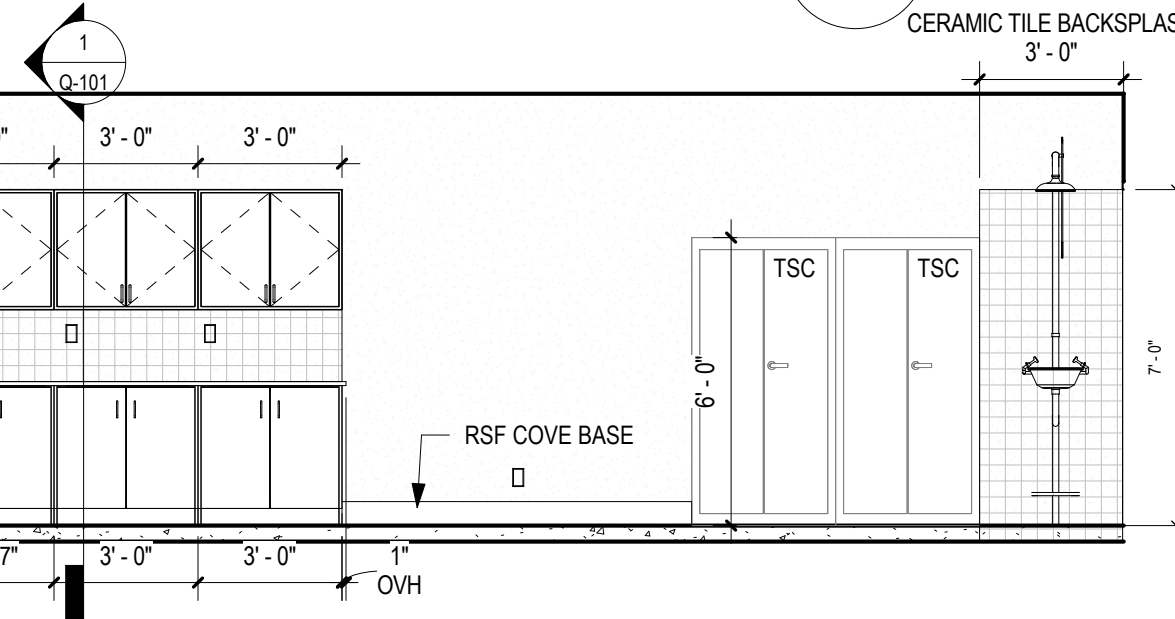
3 1/4" = 1'-0"



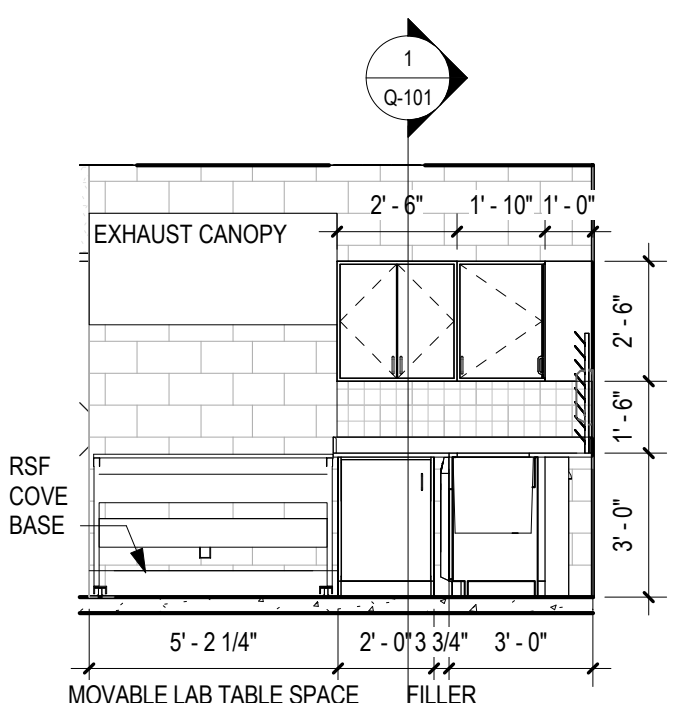
8 1/4" = 1'-0"



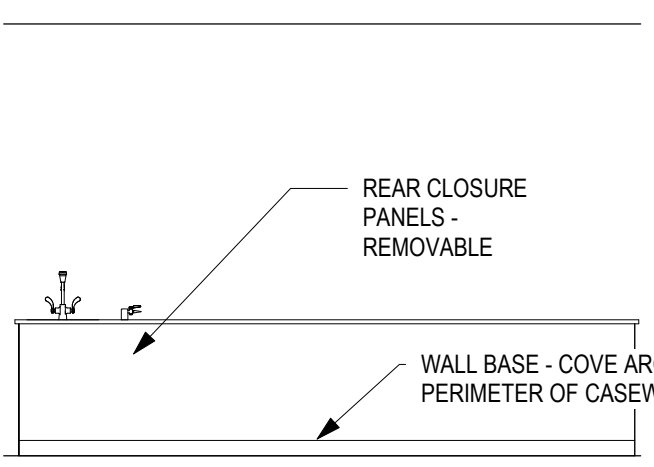
10 1/4" = 1'-0"



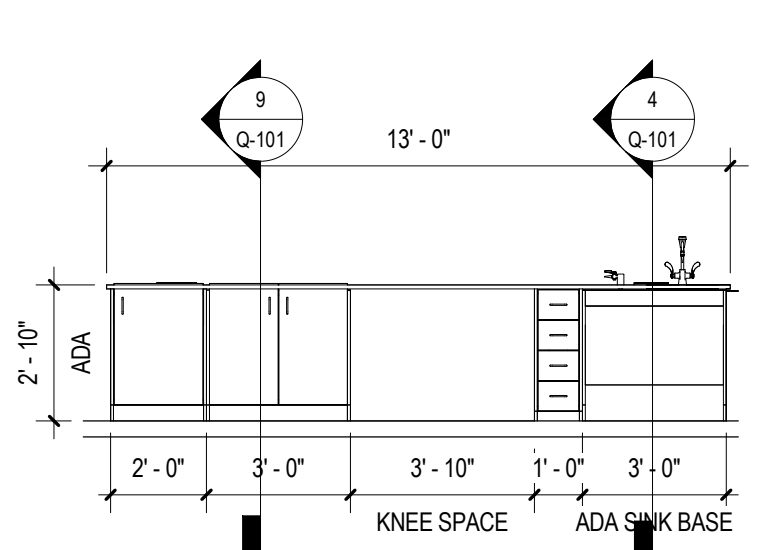
4 1/4" = 1'-0"



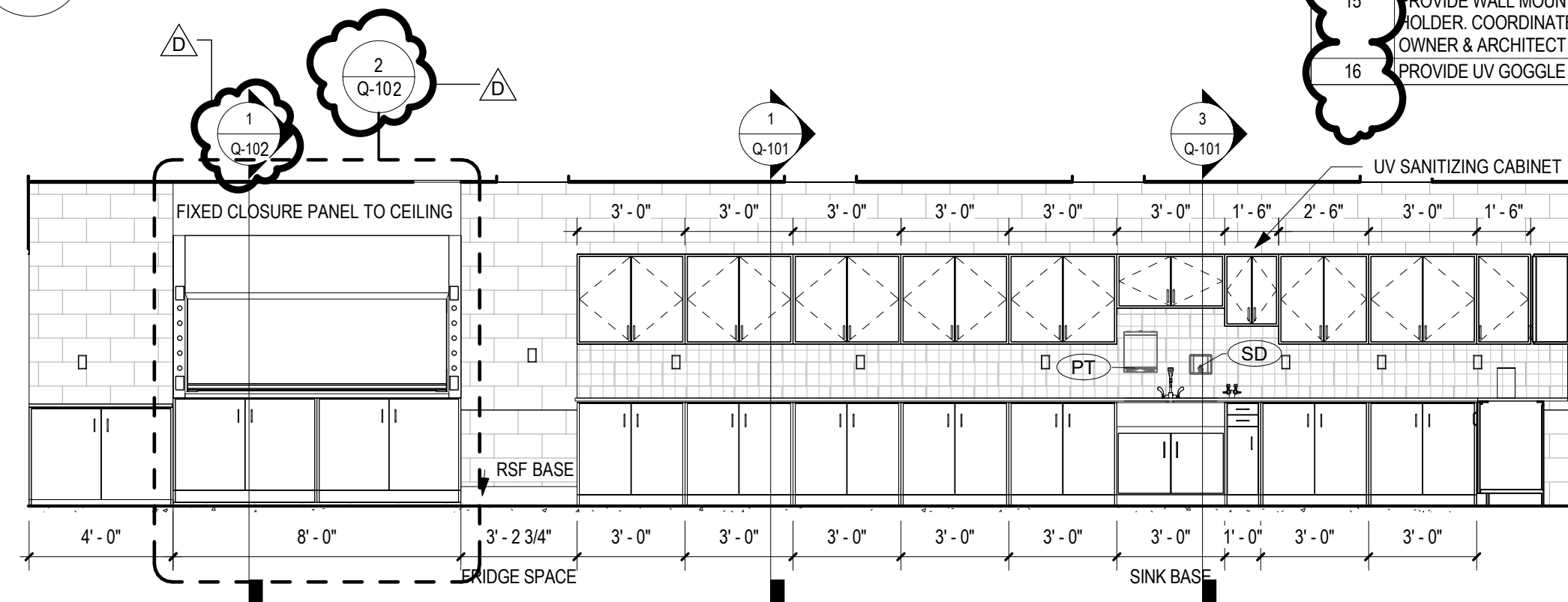
11 1/4" = 1'-0"



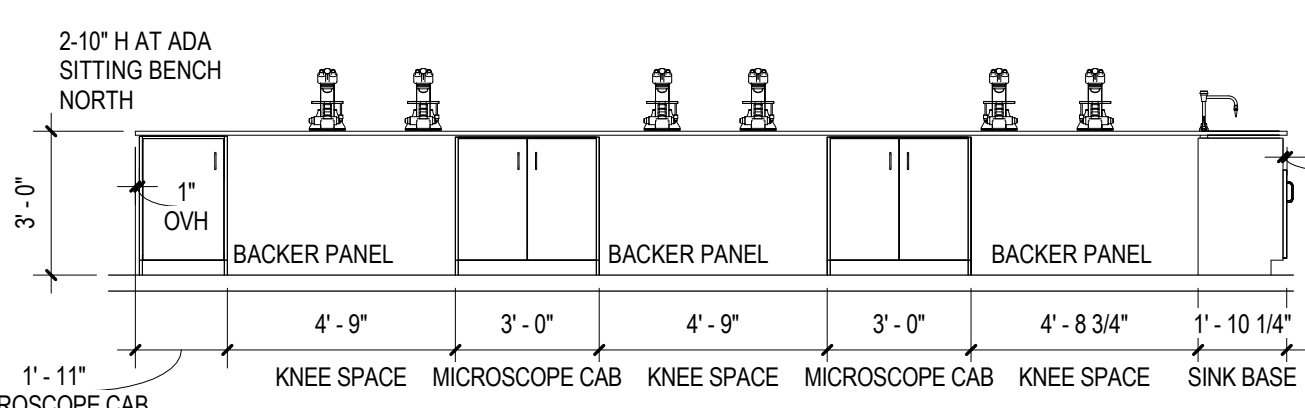
5 1/4" = 1'-0"



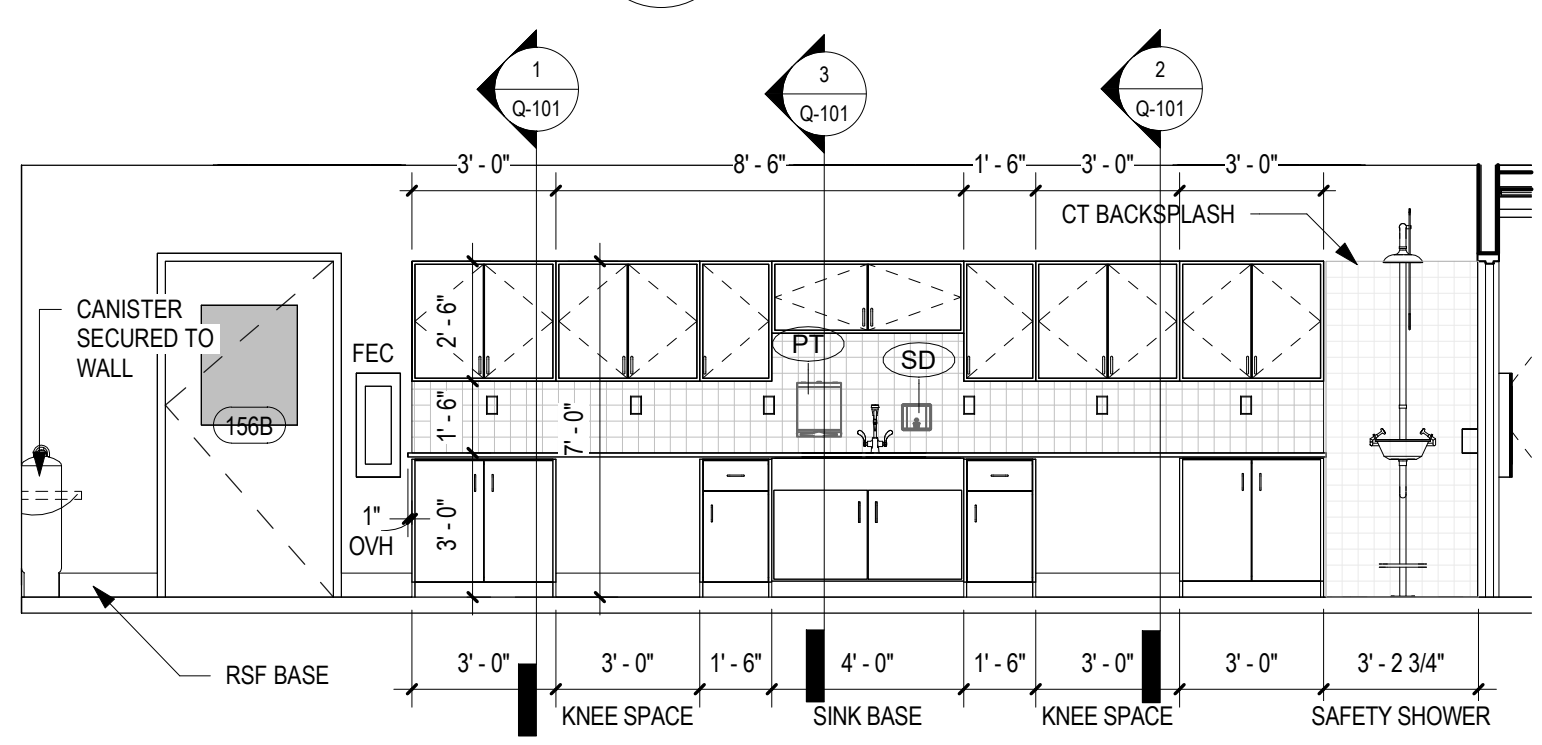
6 1/4" = 1'-0"



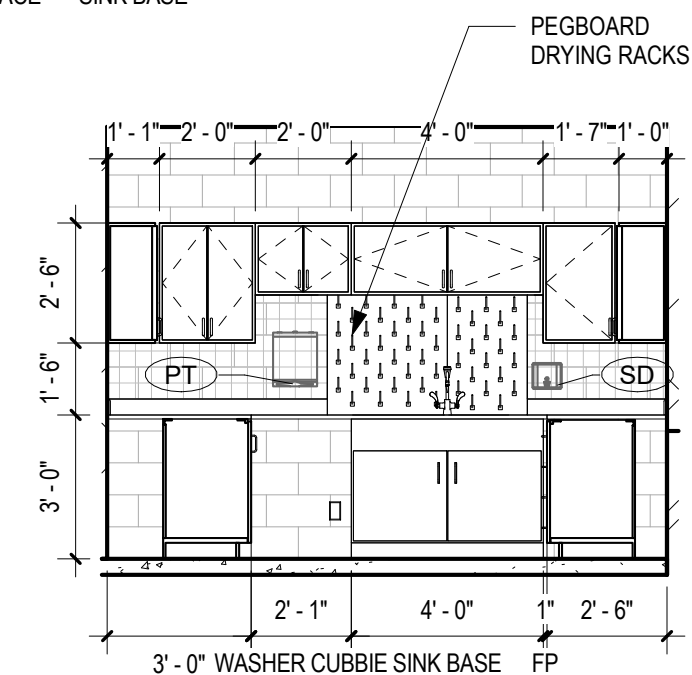
2 1/4" = 1'-0"
CERAMIC TILE BACKSPLASH
3'-0"



7 1/4" = 1'-0"

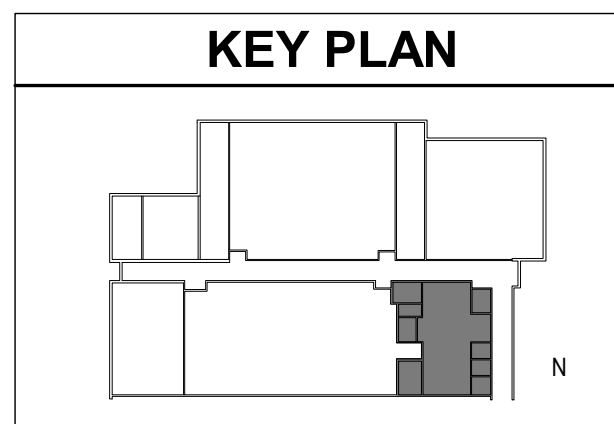


12 1/4" = 1'-0"



13 1/4" = 1'-0"

- CODED NOTES**
- 1 PROVIDE ENAMELED LABORATORY STEEL CASEWORK, TYP.
 - 2 PROVIDE MOVEABLE LAB TABLE, REFER TO Q-101 FOR SIZES.
 - 3 PROVIDE EXHAUST CANOPY, REFER TO MECHANICAL DRAWINGS.
 - 4 PROVIDE SAFETY SHOWER, REFER TO PLUMBING DRAWINGS AND SHEET Q-411 FOR DETAILS.
 - 5 PROVIDE LAB SINK, HW/CW, REFER TO PLUMBING DRAWINGS.
 - 6 PROVIDE CUP SINK-2
 - 7 PROVIDE CUP SINK-1 IN FUME HOOD.
 - 8 PROVIDE DOUBLE VALVES @ 180 DEGREES, 3/8" IPS TANK
 - 9 PROVIDE SINGLE VALVE, 3/8" IPS TANK NIPPLE, LOCKNUT & WASHER, CHEM. RESIST. EPOXY FINISH
 - 10 PROVIDE CYLINDER RESTRAINT.
 - 11 PROVIDE STEEL TALL STORAGE CABINETS
 - 12 PROVIDE BUILT IN AV CABINET.
 - 13 PROVIDE EPOXY PEGBOARD DRYING RACK.
 - 14 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER, COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
 - 15 PROVIDE WALL MOUNTED GLOVE BOX, COORDINATE EXACT LOCATION WITH OWNER & ARCHITECT IN FIELD.
 - 16 PROVIDE UV GOGGLE STAINING CABINET.



SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
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VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

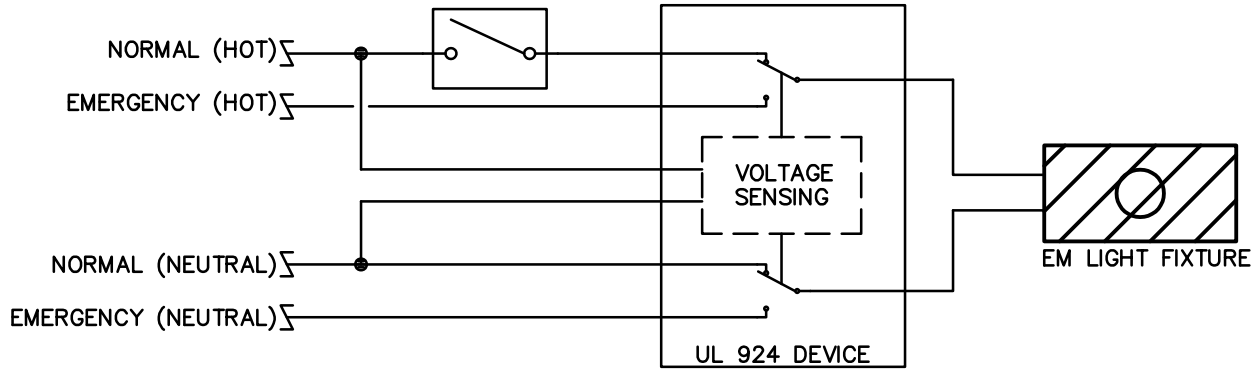
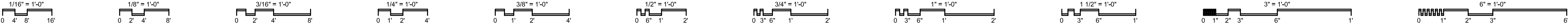
HANOVER COLLEGE

**LABORATORY PLAN
DETAILS &
ELEVATION -
BIOLOGY LAB**

SCALE: As indicated

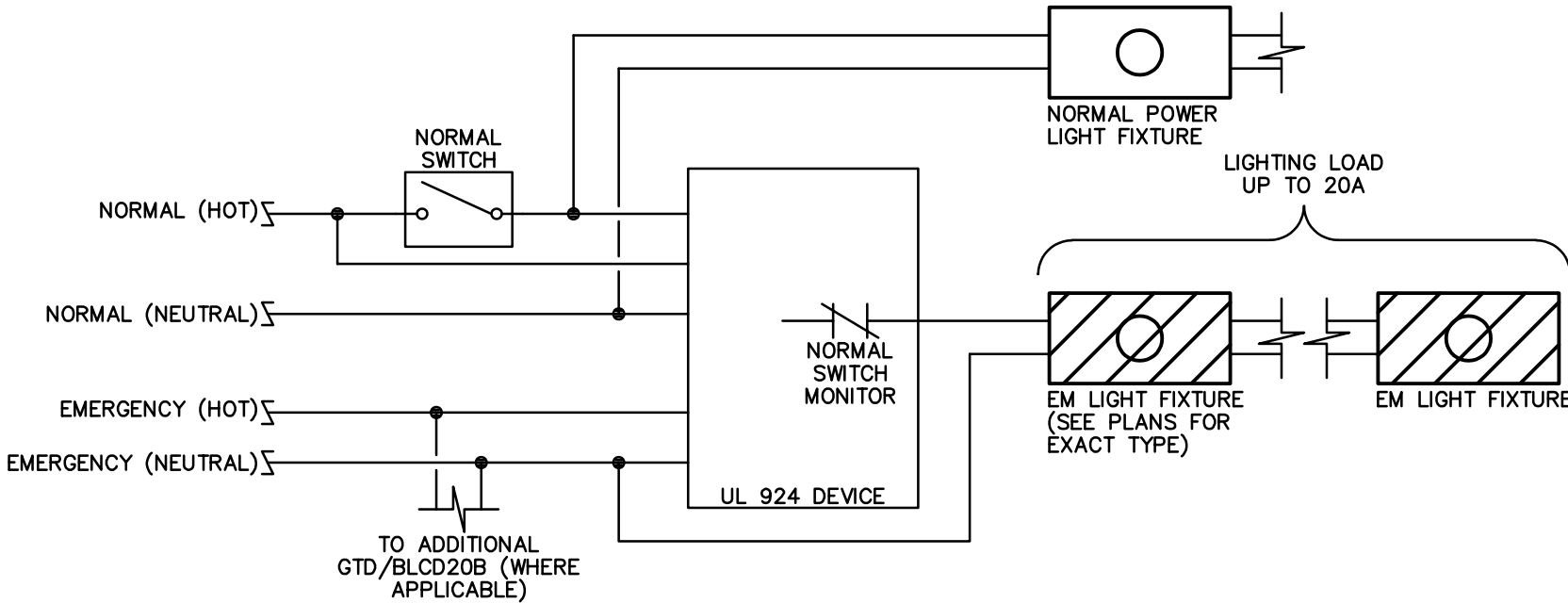
Q-403

JOB NO.: 23009
DATE: 03.07.2025



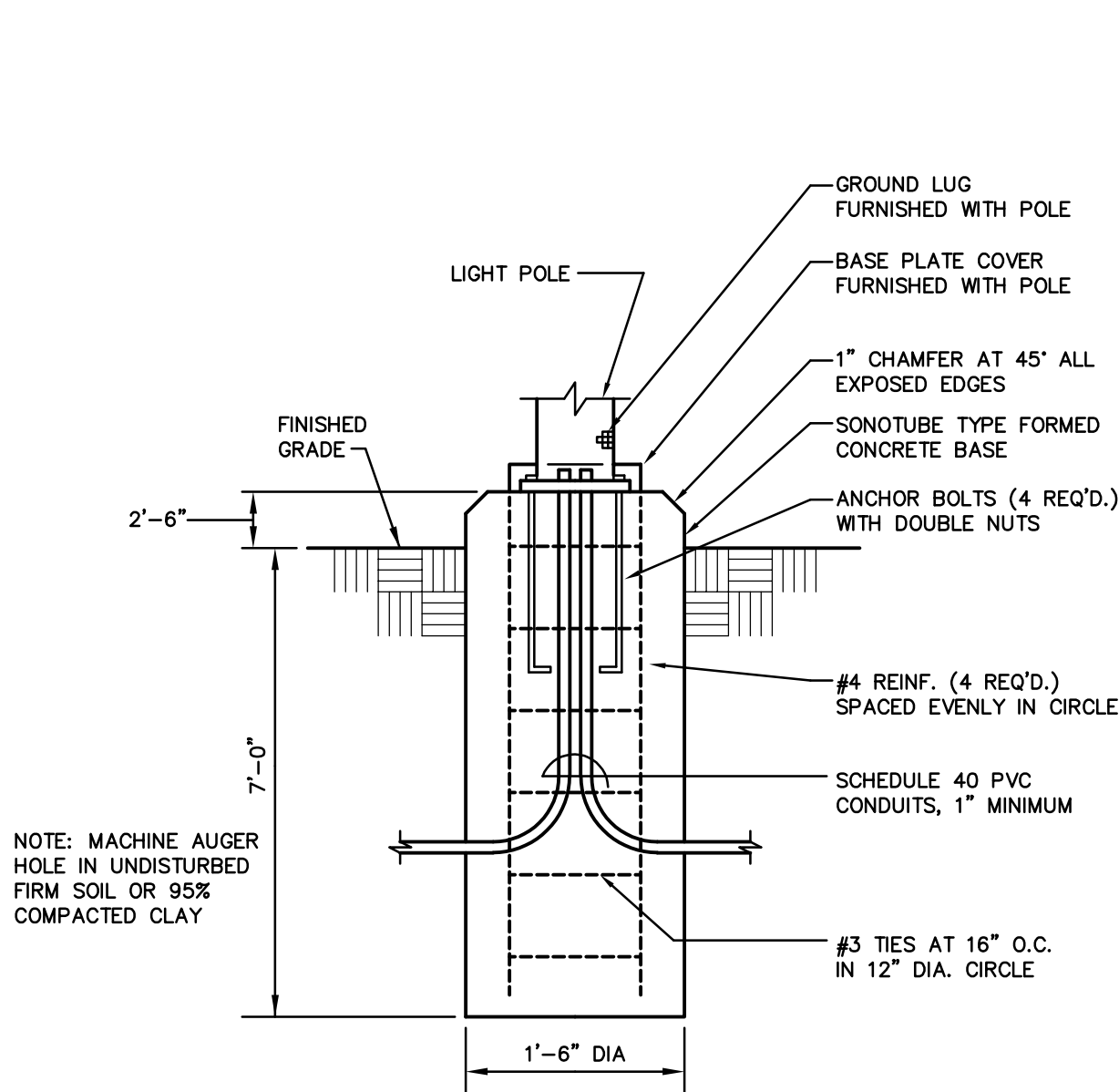
GENERATOR TRANSFER DEVICE WIRING DIAGRAM

SCALE: NONE
DETAIL SHOWN TO CONVEY DESIGN INTENT BASED ON BODINE #GTD, EQUALS ALLOWED. VERIFY EXACT
WIRING WITH MANUFACTURER'S WIRING DIAGRAMS. DEVICE MUST BE UL 924, 1008 LISTED.



20 AMP GENERATOR TRANSFER DEVICE WIRING DIAGRAM

SCALE: NONE
DETAIL SHOWN TO CONVEY DESIGN INTENT BASED ON BODINE #BLCD-20B, EQUALS ALLOWED. VERIFY EXACT
WIRING WITH MANUFACTURER'S WIRING DIAGRAMS. DEVICE MUST BE UL 924, 1008 LISTED.



LIGHT POLE BASE DETAIL

SCALE: NONE

FLOOR DEVICE LEGEND

SYMBOL	DESCRIPTION	MODEL #	CONDUIT SIZE
	4" PVC CAST-IN-PLACE, POWER-ONLY FLOOR BOX WITH (4) SINGLE 20 AMP RECEPTACES (QUAD OUTLET CONFIGURATION)	CFBS1R4PFB S1R4SPQUAD	(1)3/4" POWER
	4" PVC CAST-IN-PLACE, DUAL SERVICE FLOOR BOX WITH (1) 20 AMP DUPLEX RECEPTACLE AND (2) KEYSTONE DATA JACKS	CFBS1R4PFB S1R4SP2X2D	(1)3/4" POWER (1)1-1/4" COMM

1. ROUTE ALL CONDUITS IN SLAB OVER TO NEAREST FULL HEIGHT WALL AND TRANSITION TO CEILING SPACE TO CONTINUE HOME RUN, UNLESS NOTED OTHERWISE.
2. PROVIDE PULL STRINGS IN ALL EMPTY CONDUITS.
3. BASIS OF DESIGN FLOOR DEVICES LISTED ABOVE ARE HUBBELL, EQUALS BY WIREMOLD AND MONOSYSTEMS MAY BE FURNISHED AT THE CONTRACTOR'S OPTION.
4. ALL COVERS SHALL BE FLUSH ALUMINUM WITH GASKETED CABLE HOLE. VERIFY ALL FINISHES AND FLOORING TYPES FOR EACH SPACE WITH ARCHITECT PRIOR TO ORDERING.

LIGHT FIXTURE SCHEDULE

FIXTURE TAG PREFIX INDICATES TYPE OF MOUNTING AS FOLLOWS:
CH-CHAIN MOUNTED; CL-CEILING SURFACE; CV-COVE MOUNTED; EX-EXIT (UNIVERSAL MOUNT
U.N.O.); G-GROUND; H-MOUNTED IN HOOD; P-POLE MOUNTED; R-CEILING RECESSED;
S-SUSPENDED; T-TRACK MOUNTED; UC-UNDER CABINET; W-WALL MOUNTED; WR-WALL RECESSED.

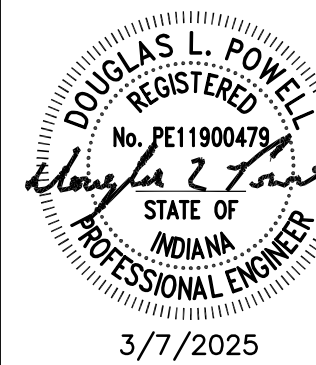
FIXTURE TAG	DESCRIPTION	MANUFACTURER	PRODUCT SERIES	LIGHT SOURCE	DRIVER/ CONTROLS	VOLTAGE	REMARKS
CL1	CEILING MOUNTED ARTICULATING EXAM LIGHT WITH INTEGRAL ON/OFF/ INTENSITY CONTROL ON HANDLE	MEDICAL ILLUMINATION MORTECH AMICO	M1550	65W LED (INCLUDED) 55,000 LUX @ 1 METER 4300K, 97CRI	INTEGRAL 2-LEVEL DIMMING	UNIVERSAL	FURNISH AND INSTALL LIGHT UNDER BID. ALTERNATE, PROVIDE ROUGH-IN ONLY UNDER BASE BID
CL2	SIMILAR TO CL1, HIGHER LUMEN	MEDICAL ILLUMINATION MORTECH AMICO	M1750	65W LED (INCLUDED) 75,000 LUX @ 1 METER 4300K, 97CRI	INTEGRAL 3-LEVEL DIMMING	UNIVERSAL	FURNISH AND INSTALL LIGHT UNDER BID. ALTERNATE, PROVIDE ROUGH-IN ONLY UNDER BASE BID
CL3	SIMILAR TO CL1, HIGHER LUMEN, DUAL HEAD	MEDICAL ILLUMINATION MORTECH AMICO	M1000	100W LED (INCLUDED) 100,000 LUX @ 1 METER 4300K, 97CRI	INTEGRAL 5-LEVEL DIMMING	UNIVERSAL	FURNISH AND INSTALL LIGHT UNDER BID. ALTERNATE, PROVIDE ROUGH-IN ONLY UNDER BASE BID
CV1	0.5\"/>	LUMINII BEAVER LLI ARCHITECTURAL LIGHTING	K45M R6B42HO BELA CCS.9W	6W/FT LED (INCLUDED) 83, 168, 47 LUMENS/FT R,G,B	1% DMX DIMMING AND CONTROL	120V-24V POWER SUPPLY	SEE ARCHITECTURAL DETAILS AND RCPs FOR MOUNTING AND EXACT COVE LENGTHS
G1	3\"/>	FC LIGHTING GVA LIGHTING	FOF1103 FL25	7W LED (INCLUDED) 885 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL (208V-1Ø USED)	PROVIDE CONCRETE BASE IN GRADE PER MFGR'S RECOMMENDATIONS. MOUNT 3\"/>
P1	24\"/>	ANP LIGHTING BASELITE	MDS24LED PEY	29W LED (INCLUDED) 3500K, 2000 LUMEN 90 CRI	1% 0-10V DIMMING	UNIVERSAL	SEE ARCH SHEETS FOR SUSPENSION HEIGHT
PL1	25\"/>	LSI LUMARK LITHONIA	MRS PREVAL DISCRETE RSX1 LED	39W LED (INCLUDED) 6000 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL (208V-1Ø USED)	MOUNT ON 10\"/>
PL2	SIMILAR TO PL1, TYPE V DISTR. -	LSI LUMARK LITHONIA	MRS PREVAL DISCRETE RSX1 LED	39W LED (INCLUDED) 6000 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL (208V-1Ø USED)	MOUNT ON 10\"/>
R1	2X2 ARCHITECTURAL TROFFER WITH CURVED FLOATING CENTER BASKET, ACRYLIC LENS	WILLIAMS METALLUX ARCHITECTURAL LTG	AT122, 22RLN WHSR 2X2	37W LED (INCLUDED) 4000 LUMENS, 3500K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R2	SIMILAR TO R1, WARMER CCT	WILLIAMS METALLUX ARCHITECTURAL LTG	AT122, 22RLN WHSR 2X2	37W LED (INCLUDED) 4000 LUMENS, 3000K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R3	2X4 ARCHITECTURAL TROFFER WITH CURVED FLOATING CENTER BASKET, ACRYLIC LENS	WILLIAMS METALLUX ARCHITECTURAL LTG	AT124, 24RLN WHSR 2X4	48W LED (INCLUDED) 5500 LUMENS, 3500K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R4	2X4 LOW PROFILE TROFFER WITH SMOOTH POLYCARBONATE LENS, WET LISTED	FAILSAFE LITHONIA	ELR2 CPXIP	41W LED (INCLUDED) 5500 LUMENS, 4000K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R5	SIMILAR TO R4, LOWER LUMENS WARMER CCT	FAILSAFE LITHONIA	ELR2 CPXIP	30W LED (INCLUDED) 4000 LUMENS, 3500K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R6	36\"/>	PIGASO LIGHTING DAY-O-LITE	JULIETTE-3 NASL-RND-D	42W LED (INCLUDED) 3700 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	
R7/R7W	6\"/>	WILLIAMS HALO GOTHAM	6DR TL WW HGB ICO	9W LED (INCLUDED) 1000 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	FOR FIXTURES TAGGED R7W, PROVIDE WALL WASH LENS. ORIENT TO WASH NEAREST WALL
R8	6\"/>	WILLIAMS HALO GOTHAM	6DR TL HGB ICO	19W LED (INCLUDED) 2000 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	
R9	4\"/>	BIRCHWOOD LUMENWERX NEORAY	JAK-LED-WW-350 VIA 4 S124DR	9W/FT LED (INCLUDED) 670 LUMENS/FT, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	
S1	4\"/>	WILLIAMS METALLUX LITHONIA	75R SNX CLX	33W LED (INCLUDED) 5000 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	SURFACE OR SUSPEND MOUNT 8\"/>
W1	16\"/>	ELA LIGHTING VISUAL COMFORT & GO EVERGREEN	4411 8824-12 FLORENCE	(1)10W E26 LED RETROFIT 1200 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W2	ARCHITECTURAL WALL PACK WITH TYPE II DISTRIBUTION, WET LISTED	WILLIAMS MCGRAW EDISON	WVPH T2 GWC T2	49W LED (INCLUDED) 6000 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W3	SIMILAR TO W2, TYPE III DISTRIBUTION LOWER LUMENS	WILLIAMS MCGRAW EDISON	WVPH T3 GWC T3	27W LED (INCLUDED) 3000 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W4	SIMILAR TO W2, TYPE IV DISTRIBUTION	WILLIAMS MCGRAW EDISON SOLAS RAY	WVPH T1T GWC T4FT WPM	49W LED (INCLUDED) 6000 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W5	SIMILAR TO W2, TYPE IV DISTRIBUTION HIGHER LUMENS	WILLIAMS MCGRAW EDISON SOLAS RAY	WVPH T1T GWC T4FT WPM	72W LED (INCLUDED) 8500 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W6	24\"/>	ARTEMIDE LUMENWERX LIGHTWAY	LINEA FLAT 24 DUAL WALO VTLV-LED	42W LED (INCLUDED) 1835 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	WALL MOUNT ABOVE MIRROR PER ARCHITECTURAL PLANS
W7	43\"/>	HOUSE OF TROY -	DSLED243	13.5W LED (INCLUDED) 2700K, 1080 LUMENS 90 CRI	TRIAC DIMMING	120V	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABOVE WALL ART
EX1	UNIVERSAL MOUNT/FACE LED EXIT SIGN, RED LETTERS, WHITE THERMO- PLASTIC HOUSING, 90 MIN BATTERY	SURE-LITES CHLORIDE QUANTUM	LPX CLX LQM	3W LED (INCLUDED)	NON-DIM	UNIVERSAL	SEE PLANS FOR NUMBER OF FACES, ARROWS, AND CEILING/WALL MOUNT

ADDITIONAL SPECIFICATIONS:

ALL COLORS AND FINISHES SHALL BE SELECTED/VERIFIED BY ARCHITECT/OWNER PRIOR TO ORDERING.

ALL HATCHED EMERGENCY LIGHT FIXTURES (EXAMPLE:

LIGHT FIXTURES LISTED ON TOP LINE ARE BASIS OF DESIGN. EQUIVALENT FIXTURES LISTED ON LINES 2 AND 3 MAY BE SUBMITTED FOR OWNER AND A/E APPROVAL, PENDING THE CONTRACTOR TO ENSURES ALL EQUIVALENT FEATURES MATCH THE BASIS OF DESIGN IN APPEARANCE, PERFORMANCE, MOUNTING TYPE, DIMENSIONS, ETC.



PRATER
Engineering Associates, Inc.

JOB NO.
23357
DESIGNED BY
D. POWELL
DRAWN BY
D. STAFFORD
praterengineering.com
6130 Wilcox Road
Dublin, Ohio 43016
(614) 766 4896

DESIGNED BY: PEA

DRAWN BY: PEA

CHECKED BY: PEA

DATE:	04/01/25	04/08/25		
REVISIONS:	ADDENDUM 02	ADDENDUM 04		

VET TEACHING CENTER

HANOVER COLLEGE

4025 STATE ROUTE 56, HANOVER, IN 47543

ELECTRICAL SCHEDULES AND DETAILS

SCALE: As indicated

E-500

JOB NO.: 23009

DATE: 03.07.2025