

Date: July 30, 2025

Project: Avon-Washington Township Public Library – Addition and Furniture Project

Project #: 24029 **Pages:** 16

Bid Dates: THURSDAY, August 14, 2025 at 2:00 pm (prevailing local time)

General Note:

The original Specifications and Drawings dated July 11, 2025 for the project referenced above are amended as noted in this Addendum No. 2. Receipt of this Addendum and any subsequent Addenda must be acknowledged on the Bid Form. Items changed or added by this addendum are to take precedence over the items or descriptions of the work in the project manual and the drawings. Items not mentioned in this addendum are to remain as described in the original plans and specifications.

A pre-bid walkthrough was held on Tuesday July 29, 2025 at 2:00 pm. Meeting agenda and list of attendees are attached.

The contract award is contingent upon finalizing an access easement as required by the town's site stormwater review process. All other contract dates will be adjusted if the contract award is delayed beyond the current intended date, but no additional costs will be allowed.

Submit bidder questions no later than end of the day, Friday August 8, 2025.

Specifications Items:

Section 00 72 26 Supplementary General Conditions

- 1. REPLACE item 1.04-H as follows:
 - H. Calendar days will be added to the project schedule when poor weather days have exceeded the established baseline poor weather days. Poor weather days are defined as days in which the weather prevents the current construction activities from being performed.
 - 1. Include 20 days as the baseline number of poor weather days.
 - 2. Poor weather days may be caused by heavy rain or snow, or extremely cold temperatures.
 - 3. Claims for poor weather days must be made in the month in which they occurred.



Section 230952 HVAC INSTRUMENTATION AND CONTROLS

- 1. Add sub-paragraph 1.2, H. as follows:
 - H. Indy Controls is the acceptable TCC. Contact Tim Cooper 317-918-5185, tcooper@indycontrols.com

Drawing Set Items:

Sheet G0-2 Life Safety Plan

- REISSUE sheet in its entirety to clarify graphics, add plumbing schedule, and revise Code Review.
- 2. CLARIFY: there is no sprinkler scope in the addition. A reference to sprinkler work in the Code Review was in regard to a previous variance, and has been reworded for clarity.

Sheet S102 Girt Framing Plan

1. REVISE Framing Plan Notes item 14; the 3.5" Dovetail Steel Roof Deck shall be 3.5".

Sheet S103 Roof Framing Plan

1. REVISE Framing Plan Notes item 14; the 3.5" Dovetail Steel Roof Deck shall be 3.5".

Sheet A1-1 Architectural Floor Plan

- 1. ADD missing dimensions to floor plan as shown in the attached reissued sheet.
- 2. ADD general note L.
- 3. CLARIFY notes on Shelving Legend, metal library shelving is OFOI.

Sheet A3-1 Roof Plan

1. REVISE RF-2 detail as shown in the attached reissued sheet.

Sheet A8-1 Door/Frame Details

1. DELETE doors 274C and 274D from the Door Schedule.

Sheet A10-1 Interior Elevations & Casework Details

- ADD general note regarding alternates as indicated on the attached reissued sheet.
- 2. CLARIFY that metal library shelving is OFOI.

Sheet A11-1 Finish Plan and Finish Schedule

1. REVISE the schedule item RF-1 to read "RB-1".



Sheet E2-1 Main Level Lighting Plan

- 1. REVISE several light fixture tags and switches as shown in the attached sheet.
- 2. REVISE light fixture schedule item S1 as shown in the attached sheet.

Bidder Questions:

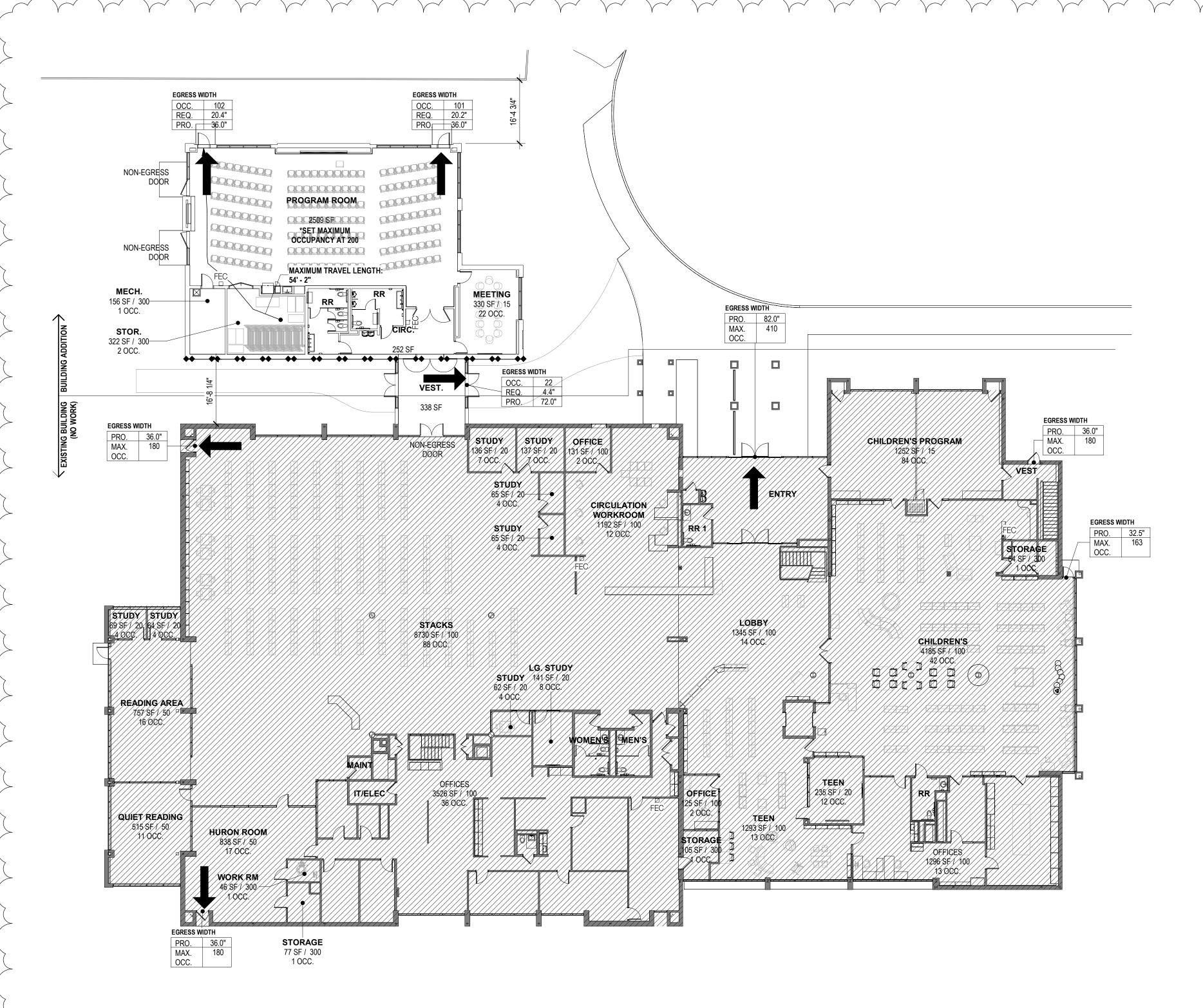
- 1. Can bidders visit the library before the bid date?
 - a. Yes, but you must schedule an appointment ahead of time to tour inside the building. Email kgrajewski@krmarchitecture.com and sarah@kramercorporation.com to confirm your visit with the library. A day's advanced notice is appreciated.
- 2. There is flooring on the finish plan called out as RB-1, is this supposed to be RF-1? There is no RB-1 on the list of materials and finishes schedule.
 - a. See clarification above.
- 3. How many parking spots should be reserved for library use during construction?
 - a. Maintain 44 spots in the north parking lot for library patron use during construction, in general the southernmost spots except when impacted by construction. Maintain all spots in the southern parking lot for staff use, except for the 4 spots adjacent to the building.
- 4. How should winter conditions be accounted for?
 - See the Supplementary General Conditions, Specification 00 72 26-1.04.F and H
- 5. Is job site fencing required?
 - a. Yes, the job site is to be fenced, refer to Specification 01 50 00.
- 6. Can you clarify if the mulch 'mound' that's on top of the sidewalk between the addition and the parking lot will be impacted by construction?
 - Only a small portion of this may be disturbed by the geothermal installation and shall be reinstalled.
- 7. The drawing notes on S103 call out roof deck at 20 GA. Detail 2/S404 calls out 18 GA. deck. Which is the correct gage?
 - a. The dovetail deck shall be 18 GA, see revision above.
- 8. The door schedule has doors 274C and 274D, but they are no where on any floor plans, are these doors necessary?
 - a. No, see revision above.
- 9. Please provide contact information for Indy Controls.
 - a. See clarification above.
- 10. On M-601 Schedule drawing, note 2 for the Water Source Heat Pumps says to reference M-700 for Temperature Controls. There is no M-700 in the set.
 - a. The note says to reference the M-700 series sheets, not the M-700 sheet.



Attachments:

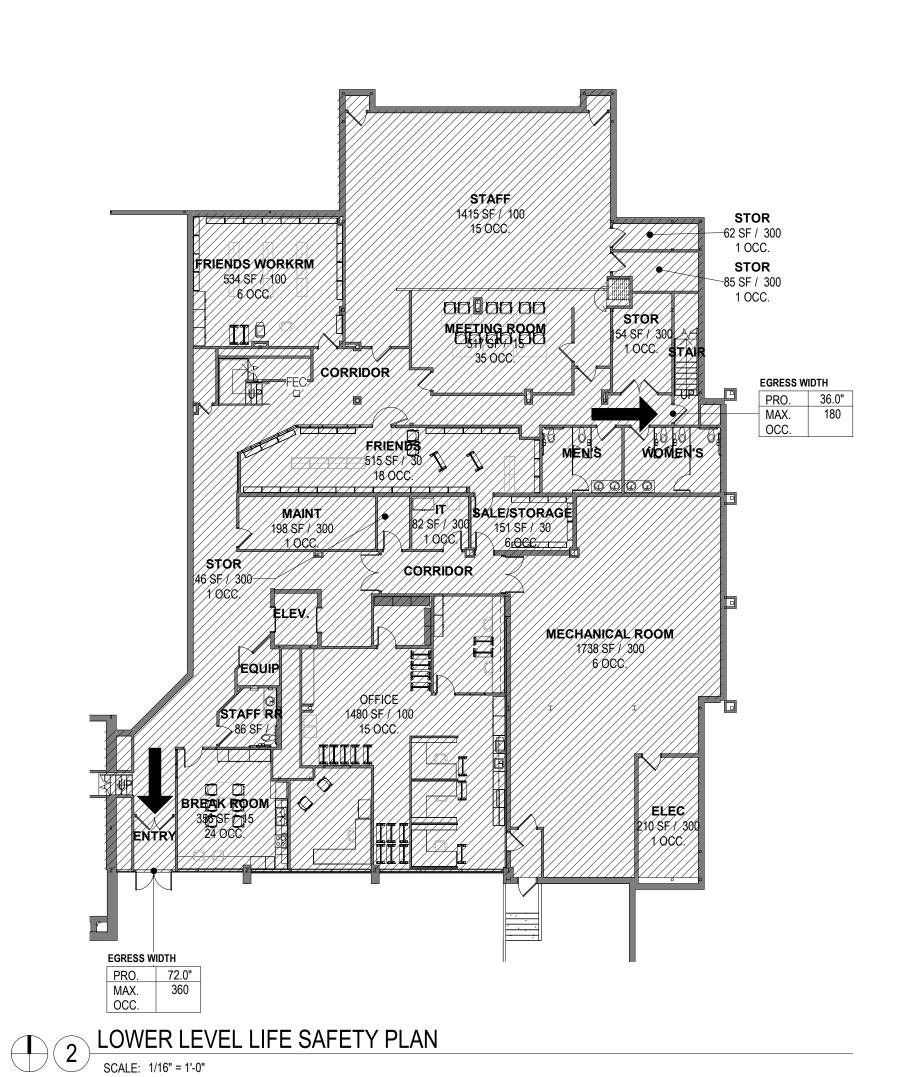
- 1. Sheet G0-2 Life Safety Plan
- 2. Sheet A1-1 Architectural Floor Plan
- 3. Sheet A3-1 Roof Plan
- 4. Sheet A10-1 Interior Elevations & Casework Details
- 5. Sheet E2-1 Main Level Lighting Plan6. Pre-Bid Meeting Minutes
- 7. Pre-Bid Meeting Sign-In Sheet

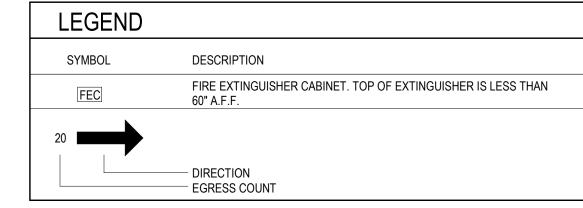
END



LIFE SAFETY PLAN - FIRST FLOOR

SCALE: 1/16" = 1'-0"





| LINE SYMBOLS | |
|--------------|------------------------------------------------|
| SYMBOL | DESCRIPTION |
| ** ** | FIRE BARRIER , 2-HOUR RATED, <u>UL #W456</u> |
| | 75' ALLOWABLE FIRE EXTINGUISHER CABINET RADIUS |

| HATCH SYMBOLS | |
|---------------|----------------------|
| SYMBOL | DESCRIPTION |
| | NO LIFE-SAFETY SCOPE |
| | BUILDING ADDITION |

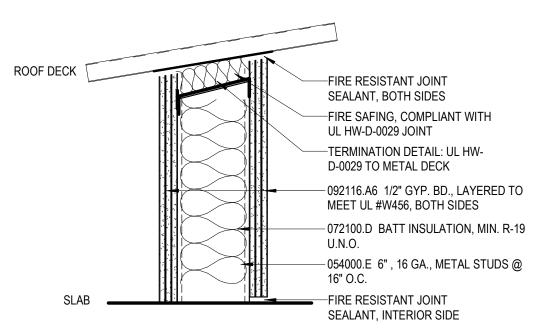
| ADDITION P | LUMBING CODE REVIE\ | N: A-3 (OCCUI | PANCY T | YPE |
|------------|---------------------|---------------|----------|------|
| **T∩TΔI | WATER CLOSETS | LAVATORIES | DRINKING | SERV |

| **TOTAL | WATER CLOSETS | | LAVATORIES | | DRINKING FOUNTAINS | SERVICE SINK | |
|-----------------|---------------|--------|--------------------------------------|-------|-----------------------|-----------------|------|
| 225 OCCUPANTS | MALE | FEMALE | FAMILY | MALE | FEMALE | FOUNTAINS | SINK |
| TOTAL REQUIRED | 1 | 2 | 0* | 1 | 1 | 1 | 1 |
| TOTAL PROVIDED | 3 | 3 | 0* | 2 | 2 | 2 | 1 |
| A-3 OCCUPANCY : | 1:125 | 1:65 | 1 RQD. IF 6 OR MORE TOTAL CLOSETS | 1:200 | 1:200 | 1:500 | 1 |

* IF 6 OR MORE TOTAL WATER CLOSETS ARE REQUIRED IN BUSINESS OR ASSEMBLY OCCUPANCY, 1 FAMILY TOILET ROOM SHALL BE PROVIDED. COUNT IS SUBTRACTED FROM EITHER MALE OR FEMALE.

** BASED ON LIFE SAFETY PLAN





CODE REVIEW

2010 AMERICANS WITH DISABILITIES

EXISTING BUILDING OR ITS STRUCTURE.

AVON-WASHINGTON TOWNSHIP PUBLIC LIBRARY ADDITION AND FURNITURE PROJECT

APPLICABLE CODES

PROJECT

CONSTRUCTION 2014 INDIANA BUILDING CODE

MECHANICAL 2014 INDIANA MECHANICAL CODE

PLUMBING 2006 INTERNATIONAL PLUMBING CODE

ELECTRICAL 2008 NFPA 70
ENERGY 2010 INDIANA ENERGY CODE (ASHRAE 90.1 2007)
OTHER 2012 INTERNATIONAL FIRE CODE

EXISTING BUILDING

EXISTING
THE BUILDING WAS BUILT IN 1982 AND ADDED ON TO IN 1996 AND 2018.
SEVERAL RENOVATION PROJECTS HAVE OCCURED OVER THE YEARS.
THE BUILDING IS PARTIALLY SPRINKLERED; COVERAGE INCLUDES THE BASEMENT AND 2018 ADDITION. LOWER LEVEL CEILING IS PART OF A 1-HR RATED FLOOR ASSEMBLY.

PROPOSED NEW
THIS PROJECT WILL ADD A PROGRAM ROOM WING TO THE BUILDING. THE
EXISTING PROGRAM ROOMS ARE IN THE BASEMENT AND WILL NO LONGER
BE USED FOR THE PUBLIC. NO MODIFICATIONS ARE PROPOSED TO THE

THE PROPOSED ADDITION WILL NOT BE SPRINKLERED, AND WILL BE SEPARATED FROM THE EXISTING BUILDING WITH A FIRE BARRIER.

BUILDING FEATURES

2 STORY(IES)
LOWER LEVEL (EXISTING) = 13,511 SF
FIRST FLOOR (EXISTING) = 29,004 SF
PROPOSED ADDITION = 4,695 SF
TOTAL = 47,210 SF

OCCUPANCY

A-3 OCCUPANCY [304.1]

TYPE OF CONSTRUCTION

TYPE III-B CONSTRUCTION EXISTING ASSUMED - NO CHANGES PROPOSED TO BUILDING ELEMENTS REGULATED BY TABLE 601

TYPE II-B CONSTRUCTION PROPOSED FOR THE BUILDING ADDITION

STRUCTURAL FRAME = 0 HRS.
BEARING WALLS - INTERIOR = 0 HRS.
BEARING WALLS - EXTERIOR = 0 HRS.
NON-BEARING WALLS - EXTERIOR (TABLE 602) = 0 HRS.

ALLOWABLE AREA AND HEIGHT

FROM TABLE 503
ALLOWABLE AREA:
ALLOWABLE STORIES:

9500 SF 2 STORY(IES) = 19,000 SF BUILDING AREA

FRONTAGE INCREASE (506.2): 1.75% X BUILDING AREA = 33,250 SF BUILDING AREA VARIANCE 18-08-34 2018 ADDITION TO BUILDING ADDED 1457 SF TO EXISTING MAIN LEVEL; SPRINKLER SYSTEM WAS PROVIDED IN ADDITION ONLY

VARIANCE 25-04-72 ALLOWS 2025 ADDITION TO ADD 4,695 SF TO EXISTING MAIN LEVEL WITHOUT SPRINKLER SYSTEM. ADDITION SHALL BE SEPARATED BY A 2-HOUR FIRE BARRIER.

<u>DESIGN</u> DESIGNED AREA: DESIGNED STORIES:

47,210 SF **2** STORY(IES)

ENERGY CODE

BUILDING ENVELOPE

100% COMPLIANCE FOR BUILDING ADDITION. REFER TO
COMCHECK AND ARCHITECTURAL DRAWINGS FOR ADDITIONAL
INFORMATION

MECHANICAL SYSTEM
100% COMPLIANCE FOR BUILDING ADDITION. REFER TO
COMCHECK AND MEP DRAWINGS FOR ADDITIONAL INFORMATION

<u>LIGHTING SYSTEM</u>
100% COMPLIANCE FOR BUILDING ADDITION. REFER TO
COMCHECK AND MEP DRAWINGS FOR ADDITIONAL INFORMATION

INTERIOR WALLS AND CEILINGS

SECTION 803.1 CLASS A: FLAME SPREAD 0-25: SMOKE INDEX 0-450 CLASS B: FLAME SPREAD 26-75: SMOKE INDEX 0-450 CLASS C: FLAME SPREAD 76-200: SMOKE INDEX 0-450

TABLE 803.9 INTERIOR WALL/CEILING FINISH
EXIT PASS CORRIDORS ROOMS/ SPACES
A-3 B** A C

**TABLE 803.9 OCCUPANCY 'A-3', IN BUILDINGS LESS THAN THREE STORIES ABOVE GRADE PLAN OF OTHER THAN GROUP I-3, CLASS B INTERIOR FINISH FOR NON-SPRINKLERED BUILDINGS AND CLASS C INTERIOR FINISH FOR SPRINKLERED BUILDINGS SHALL BE PERMITTED IN INTERIOR EXIT

MEANS OF EGRESS

TABLE 1004.1.2
ATTACHED OCCUPANCY LOAD PLAN BASED ON TABLE

SECTION 1014.2 EGRESS THROUGH INTERVENING SPACES

STAIRWAYS AND RAMPS.

1041.2.1 EGRESS FROM A ROOM OR SPACE SHALL NOT PASS THROUGH ADJOINING OR INTERVENING ROOMS OR AREAS EXCEPT WHERE SUCH ADJOINING ROOM OR AREA IS ACCESSORY TO ONE ANOTHER.

SECTION 1016.1

EXIT TRAVEL DISTANCE IN AN 'A ' OCCUPANCY TO BE MAX 200'. NO TRAVEL DISTANCES EXCEED 200'.

INCIDENTAL USES

SECTION 509 NONE APPLICABLE TO THIS PROJECT

SMOKE

SMOKE DETECTORS ARE REQUIRED IN HVAC RETURN AIR SYSTEMS WITH A DESIGN CAPACITY GREATER THAN 2,000 CFM. SMOKE DETECTORS WILL BE INSTALLED IN ACCORDANCE WITH IMC SEC. 606 AREA DETECTION IS NOT REQUIRED

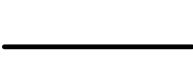
BID 5 7/11/20 krM JOB

DRAWING NAME
LIFE SAFETY PLAN

G0-2

PUBLIC LIBRARY
WHERE COMMUNITY CONNECT

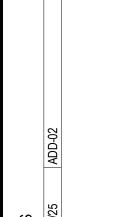






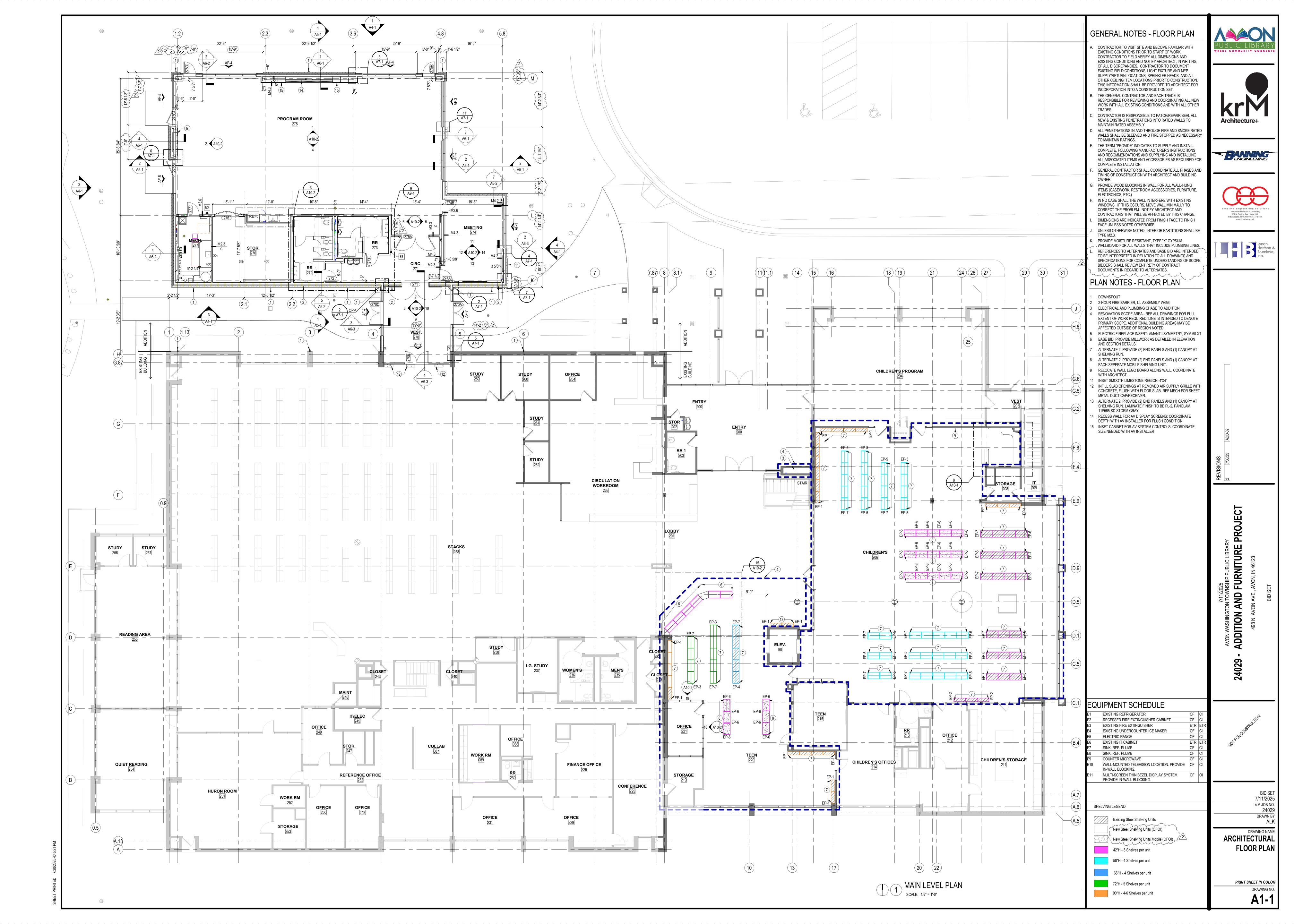


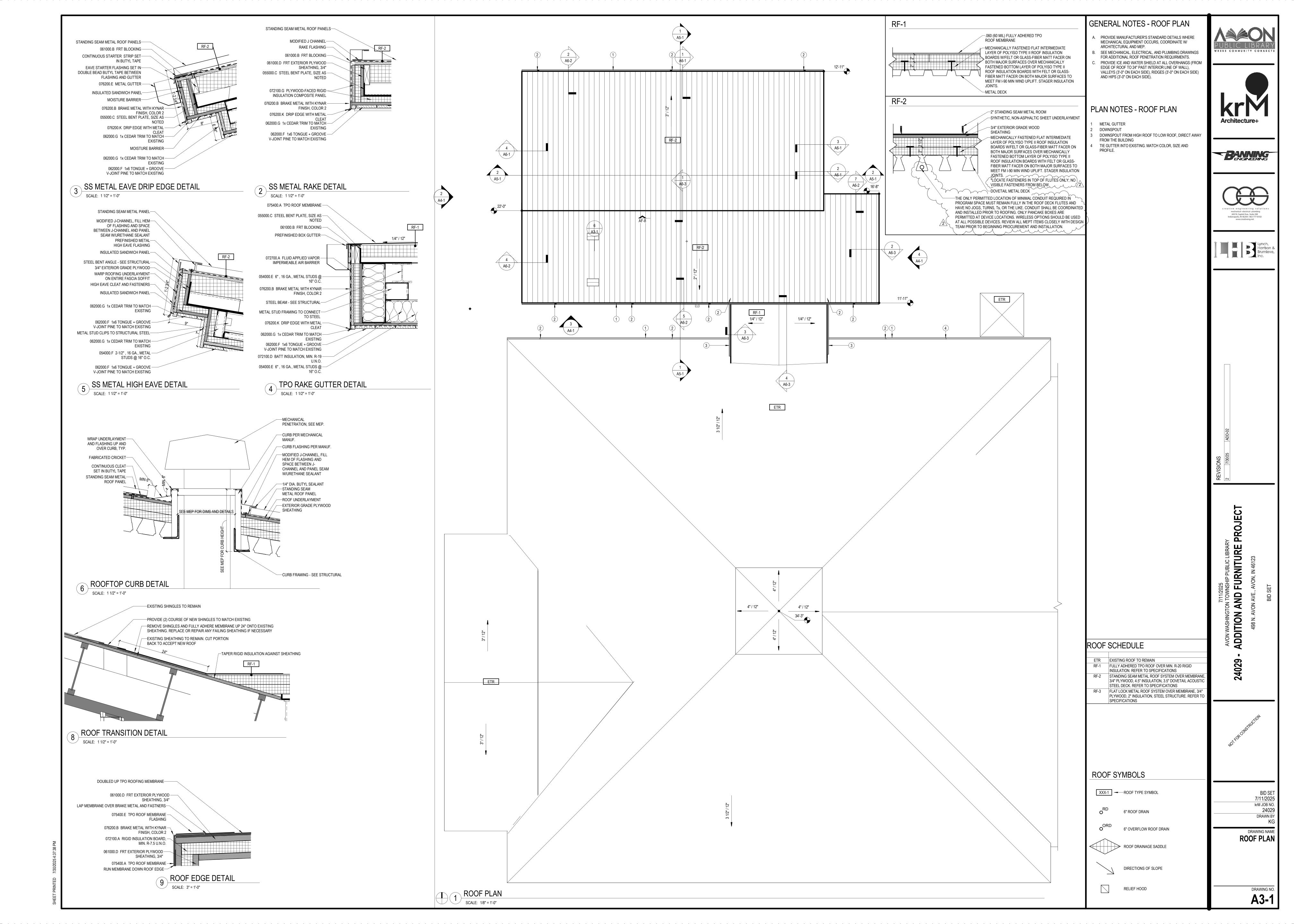


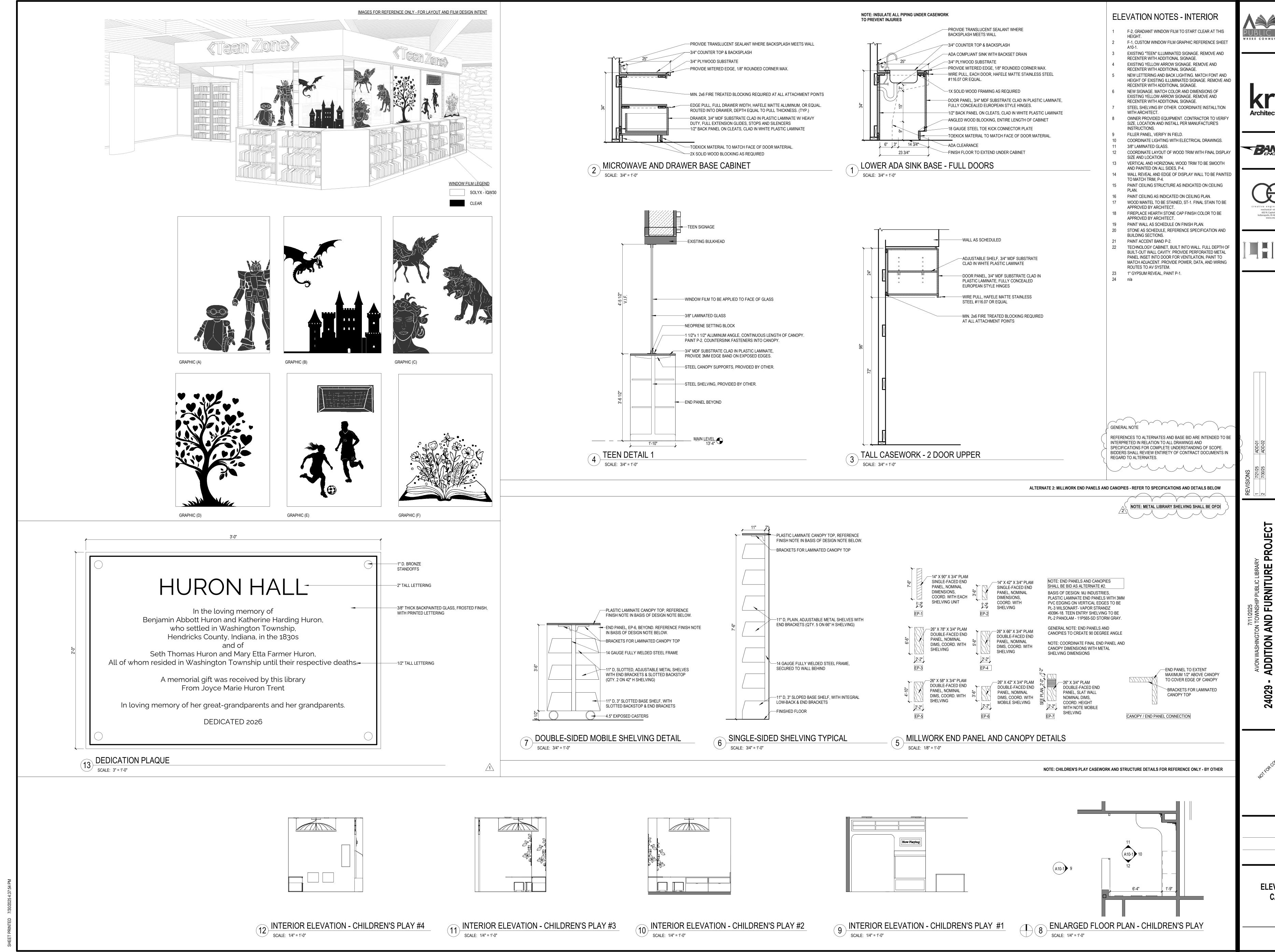


AND FURNITURE PROJECT
ON AVE., AVON, IN 46123

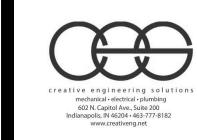
ADDITION













ADDITION A

INTERIOR ELEVATIONS &

CASEWORK DETAILS

A10-1

LIGHT FIXTURE SCHEDULE

0.85 PIL

0.85 PIL

PIL

PIL

ALPH

COLM

INTRA

OCL

SONN

ALPH

ALPH

METEOR

DualLite

SONN

RBW

Manufacturer

0.85

0.85

0.88

0.85

0.85

0.85

0.523

0.88

0.88

0.88

0.85

0.85

0.85

0.89

0.85 BRUC

71612

Description

20QKL04C

MPS4-35-HL-CW

71612-90 MIN BACKUP

71634-90 MIN BACKUP

NU6-RA-SW-25LM-35K-80-HE60

AO2-X-72-MW-X-LED1-35K

NU6-RD-SW-10LM-35K-80-HE70

NU6-RD-SW-15LM-35K-80-HE70

NU6-RD-SW-15LM-35K-80-HE60

RI-210L-358-UNV-X-ASY

TBD (CU-WS-X-35-X)

LE-W-S-R-XX-W-E-I-M

2711_XX-WL

MD-15-9-35-GA-X-M4TRSWHDOF Trojan-P-S-USV 2 GX-25-25LM-35K-90-35D-120-ELV-MP-BK

Camay-SDI-DPR-935-1000+1450LM~11_47'

0.85 LUMENPULSE LFP-SA-X-X-48-3_75W-40K-80-WW-FR-X-X-WMC18

1408

1408

1340

1340

1834

5758

N.A.

4078

3522

1148

1195

1158

2459 21032

217

814

Lum. Lumens*

Single

Single

Single

GROUP

Single

Single

Single

Single

Single

Single

Single

Arrangement Lum. Watts

14.55

14.3

25.6

26.8477

W1E

W2E

W3

Label

W4

W6

LP~11_47'

Interior Luminaires

NL TO HAVE BATTERY BACK UP. NIGHT LIGHTS TO BE ON NON SWITCHING OPERATION.

JII 924 DEVICE REQUIRED AT LED FIXTURES WHEN USED AS E

2) UL 924 DEVICE REQUIRED AT LED FIXTURES WHEN USED AS EM & ALSO USED AS DIMMABLE FIXTURES.

3 ALL NEW EXIT LIGHTS TO HAVE 90 MIN. BATTERY BACK-UP.

4 ALL OCCUPANCY SENSOR TO BE SET TO TURN OFF LIGHTS LESS THAN 30 MINUTES AFTER ANYBODY LEAVES THE ROOM.

 NEW SWITCH FOR UNDER COUNTER LIGHTS.
 OCC SENSOR; SUBMIT SHOP DRAWINGS INDICATING MOUNTING AND OPERATION FOR APPROVAL PRIOR TO THIS WORK. SENSOR SHALL

ALL LIGHT FIXTURES CONTROLLED WITH PHOTO SENSOR SHALL BE PROVIDED WITH DIMMABLE DRIVER; REFER TO DETAIL, SHEET E3-2

EXTERIOR WALL MOUNTED LIGHT FIXTURE COORDINATE EXACT MOUNTING HEIGHT WITH ARCHITECT PRIOR TO ROUGH-IN. THESE FIXTURES ARE TO BE CONTROLLED THROUGH AUTOMATIC LIGHTING CONTROLS; REFER TO LIGHTING CONTROL SEQUENCE SCHEDULE,

CONTROL ARRANGEMENT OF DIMMABLE LIGHTING FIXTURES INDICATED

8 FIELD VERIFY LIGHT LOCATIONS THIS ROOM.

9 RUN CONDUIT FOR CEILING-MOUNTED ELECTRICAL DEVICES ABOVE ROOF DECK STRUCTURE, NO CONDUIT SHALL BE SURFACE-MOUNTED OR VISIBLE FROM WITHIN THE FINISHED SPACE.

SHEET E3-2. TYPICAL EXTERIOR FIXTURES.

PUBLIC LIBRARY WHERE COMMUNITY CONNECTS



BANNING







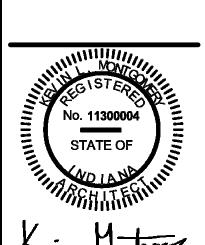
/ISIONS | ADD

E, AVON, IN 46123

AVON WASHINGTON TOWNSHIP PUBLIC LIBRAR

9 - ADDITION AND FURNITURE

498 N. AVON AVE., AVON, IN 46123



CONSTRUCTION DOCUMENTS

DM
DRAWING NAME
MAIN LEVEL
LIGHTING PLAN

IGITING PLAN



PRE-BID CONFERENCE MINUTES

Date: July 29, 2025

Project: Addition and Furniture Project

krM Project Number - 24029

Owner: Avon Washington Township Public Library

Laurel Setser, Director

Architect: krM Architecture+

1515 N Pennsylvania St Indianapolis, IN 46202 Katie Grajewski, Architect

kgrajewski@krmarchitecture.com

Owner's Representative: Kramer Corporation

36 E. Main St.

Brownsburg, IN 46112 Dan Sulkoske, Sarah Craft

Agenda Items:

List of Attendees:

 All attendees must sign in (sheet to be circulated). The list will be issued in a forthcoming addendum.

Purpose of Pre-Bid Meeting:

- A pre-bid conference will be held as described in the advertisement to bidders. All
 bidding contractors, sub-contractors, and suppliers are encouraged to attend this
 conference. Bidders are not required to attend this conference but are held responsible
 for any site conditions, or existing building conditions, that are apparent to a site visit
 and or any matters discussed at this meeting. Meeting minutes will be issued via
 addendum.
- No responses made by the design team are incorporated into the Bid unless included in writing in an addendum.

Scope of Work:

- The project consists of an addition on the north side of the Library, containing
 programming and support spaces. The scope of work will include masonry and metal
 stud walls, structural steel framing, concrete work, roofing, flooring, ACT ceilings, metal
 storefronts, operable louvers, and associated MEP items.
- Also, the project contains some light renovation scope in the children's and teen areas
 of the library.
- Electrical scope consists of running power to the addition; lighting, power, and data work in the addition.
- Mechanical scope consists of a geothermal HVAC system and electric convectors.



- The temperature controls work is to be held within the general contractor's scope, but provided by the library's vendor.
- Plumbing scope consists of running water to the addition, several plumbing fixtures, and connecting to the sanitary sewer.
- Civil scope included landscaping grading, stormwater management, and underground sewer work.
- The library will remain in operation throughout construction, and access to egress exits must be maintained. Several areas will be impacted by running utilities to the addition, the timing and shutdown of these areas shall be coordinated with the Library.
- Construction is planned to begin upon receipt of a Notice to Proceed, at the end of August.
 - This is contingent upon the finalization of an access easement, which should be resolved by this time.
- Substantial Completion is planned for May 15, 2026, followed by Final Completion on June 29, 2026.
- The Contract is single prime. Other trades required for the Work are to be engaged as sub-contractors.
- The owner will contract directly with security and AV vendors, and other items as noted on the drawings.

Expectations

- Scheduling the work work may occur during normal business hours. Schedule particularly noisy work at times outside of the Library's operating hours.
- The Contractor is to provide dumpsters, restroom facilities, temporary barriers, fencing, and partitions, as required to complete the Work.
- The Contractor and construction personnel are allowed to use on-site parking but must coordinate approved location with the Owner.
- All Contractor-related items (trailer, material storage, etc.) are allowed to be stored on the premises in a designated area approved by the Owner.
 - The Contractor may not store items or use spaces in the Library for their office except within the renovation scope area or as identified by the Owner.
 - The Owner has offered the use of the southeast basement for the Contractor's
- Use of tobacco products is prohibited on the Owner's property.

Bid Date:

- Thursday August 14, 2025- 2:00 p.m
- All bid proposals will be received in the care of Laurel Setser. Avon Washington Township Public Library, 498 N. Avon Avenue, Avon, IN 46123
- The bids will be opened in public and taken under advisement by the Owner's Representative and Architect prior to notifying the successful bidder.
- A Pre-Award Conference will be held within 7 days after the receipt of bids to review the project with the apparent low bidder.

Bid Proposals:

- All bid proposals must be submitted on Form 96 with the required financial documentation.
- All bid proposals must be submitted with a 5% Bid Bond or certified check.
- 100% Labor and Material Performance Bond is required.



- Several bid alternates are included:
 - 1. Liquidated Damages (see below)
 - 2. Millwork End Panels and Canopies
 - 3. Exterior Sun Shade Devices
- One unit price is identified: provide a dumpster for the Owner's use

Liquidated Damages:

- The Contractor acknowledges that the Owner will suffer damages if the Contractor fails to achieve Final Completion of the work by the identified date and that the actual damages that the Owner will incur if the Contractor does not achieve Final Completion on or before the aforementioned date will be difficult if not impossible to ascertain. Therefore, Owner and Contractor agree that the Contractor shall pay to Owner as liquidated damages and not as a penalty, the amount of one-thousand-five-hundred dollars (\$1,500) per calendar day beyond the date that the Contractor fails to achieve Final Completion of the entire work; as determined solely by the Owner/Architect of record; subject to any extensions of time to which the Contractor is entitled under the contract documents. Contractor and Owner agree that one-thousand-five-hundred dollars (\$1,500) per calendar day in liquidated damages is a fair and reasonable estimate for the Owner's expected damages.
- Alternate #1 shall be an add or deduct for construction cost premiums required by the contractor to achieve Final Completion by 06-29-2026. Acceptance of Alternate #1 by the Owner establishes the liquidated damages of \$1,500 per calendar day past Final Completion date, as defined by the General Conditions to the Contract, AIA form 201, Article 9.10, Final Completion and Final Payment. Review and acceptance/rejection of Alternate #1 shall be determined after Pre-Award Conference. The Contractor shall provide added calendar days commensurate with an added cost. The Owner reserves the right to adjust final completion by commensurate calendar days at which Liquidated Damages would then apply.

Special Notes:

- All questions must be submitted in writing via email to the Architect in order to be included in an Addendum. Contractor questions are to be submitted no later than the end of the day, Friday, August 8 2025.
- Send all bid questions to kgrajewski@krMarchitecture.com; dsulk@kramercorporation.com; sarah@kramercorporation.com; sarah@kramercorporation.com;
- If clarifications are not confirmed or included in addenda, then they CANNOT be assumed correct and are not included in the bid.
- Bid Documents (including addenda) are available for download from krM's Dropbox.
 Contact info@krmarchitecture.com for access. Printed copies are available for purchase from Eastern Engineering.

Comments/Questions - Bidders

Tour Site



PRE-BID CONFERENCE SIGN-IN SHEET

Date:

July 29, 2025

Project:

Addition and Furniture Project Avon Washington Township Public Library krM Project Number – 24029

| CONTACT | COMPANY | TELEPHONE/FAX | EMAIL ADDRESS |
|-------------------|-------------------------|---------------|--------------------------------------|
| Katie Grajewski | krM Architecture | 317-777-6495 | kgrajewski@krmarchitecture.com |
| Randy Yeiter | 30 Professional Contra. | 317-507-8028 | dhawkins@ 3dproinc.com |
| Daviel Desplinter | Hagerman | 317-607-0160 | dasplinter@hagermangc.com |
| DOW VERLET | HALLEMAL | 317-696-2019 | DJUNGST - HAGERMANEC COM |
| Suft Post | Brand-Tech | 317-525-6610 | sport@brandtech pros.com |
| Nate Rialan | Rigdon Construction | 317-748-0033 | prigulana rigulan construction . com |
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| CONTACT | COMPANY | TELEPHONE/FAX | EMAIL ADDRESS |
|-----------------|------------|---------------|----------------------------------|
| HOWARD DUGAN | GILLIATTE | 317-638.3355 | hologan a gilliatte ca |
| MIKE DOVIDSON | GILLIATIE | 317-910-1435 | MANIDSON OBILLIAME, COM |
| Bodly Whicker | Peletson | 317-473-0071 | Buhigher & the Peterson co. com |
| Shown Annoydale | C-CAT | 317-902 7184 | Sanvandale@ C-Cat.com |
| Eric Amstytz | Brand | 765-426-6890 | Eams tutz @ Brand electric . com |
| Richal Tho Mas | Nevia Fire | 765-481-538> | (Thomas aneujac. com |
| Sam Ashton | CPM @ | 317-452-9265 | sashton exponconstruction.com |
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| CONTACT | COMPANY | TELEPHONE/FAX | EMAIL ADDRESS |
|------------------|--------------------|---------------|---------------------------------------|
| COTY Brown | MATTCON | 317-872-4700 | CORYBO MATTCONGC. COM |
| Motthew Schwartz | DA Quality Roofing | 419-605= 1047 | M. Schwartz @ da quality roofing. com |
| Sarah Craft | Framer | 317-489-8458 | saraha Kramerromoration |
| Lawel Setser | AWTPL | 317/95+ 5902 | Isetser Davon library- net |
| TOHO KINSHINGTON | OBTH WASHTHIG 704 | 317/513-4250 | oboh washingto a gmpil. com |
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