



Addendum #4 Vernon Township Public Library McCordsville Branch Buildout

Date: December 1, 2025
Project: Vernon Township Public Library – McCordsville Branch Buildout
Project #: 24025
Pages: 1 of 1 (8-1/2x11 and 24x36) pages
Bid Dates: **THURSDAY, December 4, 2025 at 2:00 pm (prevailing local time)**

General Note:

The original Specifications and Drawings dated October 28, 2025 for the project referenced above are amended as noted in this Addendum No. 4. Receipt of this Addendum and any subsequent Addenda must be acknowledged on the Bid Form. Items changed or added by this addendum are to take precedence over the items or descriptions of the work in the project manual and the drawings. Items not mentioned in this addendum are to remain as described in the original plans and specifications.

Questions and Answers:

1. Q: *Are there liquidated damages on the project? There are a few references to them in the specifications*
 - a. **There are no liquidated damages on the project.**

Specifications Items:

Section 00 41 00 Bid Form 96

1. ADD Alternate No. 3 for added outdoor unit and refrigerant lines

Drawing Items:

Sheet E1-1 Electrical Plan

1. OUTDOOR VRF UNIT ON ROOF WITH 36" X 36" BASE. WITH 3R 450 AMP, 1 PHASE DISCONNECT. CONNECT TO ELECTRICAL PANEL P1 CIRCUIT 1-27,29. 450 AMP 208 VOLT 1 PHASE. UNIT TO BE NEXT TO INTERIOR COLUMN. SEE SHEET MP1-1 FOR EXACT LOCATION IN ADDENDUM 4. MOUNT DISCONNECT ON THE UNIT. HP ON ROOF TO BE AN ALTERNATE.

Sheet MP1-1 HVAC & Plumbing Plan

1. Revised the ductwork sizes & revised the AHU sizes. See revised sheet included.



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2. Added 1 VRF 4 ton outdoor unit on the roof. Run refrigerant lines down from unit on roof. thru chase out to ducted indoor units. Coordinate with manufacturer on line length sizes and lengths. See revised sheet included.

3. OUTDOOR VRF UNIT ON ROOF WITH 36" X 36" BASE. SEE BASE DETAIL. LG # ZRUM048GSSO.

TIE DOWN UNIT W/ RUST PROOF STEEL CABLEING. USE 8" CONCRETE BLOCKS 4, TOTAL EACH CORNER. 36" X 36" BASE AND CONCRETE BLOCKS TO HAVE EPDM 60 MIL NON ADHERED 1 LAYER UNDER THE BASE AND EACH BLOCK.

COORDINATE W/ MANUFACTURER ON LINE LENGTHS & SIZES.

THE ADDED OUTDOOR UNIT ON THE ROOF & REFRIGERANT LINES TO BE AN ALTERNATE.

Attachments:

1. 00 41 00 Bid Form 96
2. MP1-1 Drawing

END

SECTION 00 41 00
BID FORM 96



CONTRACTOR'S BID FOR PUBLIC WORK - FORM 96

State Form 52414 (R2 / 2-13) / Form 96 (Revised 2013)

Prescribed by State Board of Accounts

PART 1

(To be completed for all bids. Please type or print)

Date (month, day, year): _____

1. Governmental Unit (Owner): _____

2. County: _____

3. Bidder (Firm): _____

Address: _____

City/State/ZIPcode: _____

4. Telephone Number: _____

5. Agent of Bidder (if applicable): _____

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of _____

(Governmental Unit) in accordance with the plans and specifications prepared by krM Architecture, 1515 N. Pennsylvania St., Indianapolis, IN 46202 and dated _____ for the sum of

_____ \$ _____

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternate bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS

(if applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States. (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

24025 //	00 41 00 - 1	Bid Form 96
Vernon Township Public Library - McCordsville Branch Buildout		

24025 // Vernon Township Public Library - McCordsville Branch Buildout	00 41 00 - 2	Bid Form 96
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The undersigned acknowledges receipt of the following Addenda No.(s):

Bidder agrees that this Bid shall remain in force for a period of {ch#1} consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within this period shall be deemed rejected.

Attended pre-bid conference YES _____ NO _____

Has visited jobsite YES _____ NO _____

Insert number of calendar days for the duration of the construction project: _____ Days

ALTERNATE BIDS

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected and affects the submitted bid category.

MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATIVE

Alternate Bid No. 1 - Add acoustical baffle ceiling

Change the Base Bid the sum of

(sum in words)

_____ DOLLARS (\$) _____) ADD / DEDUCT

Alternate Bid No. 2 - Add library logo to shades

Change the Base Bid the sum of

(sum in words)

_____ DOLLARS (\$) _____) ADD / DEDUCT

Alternate Bid No. 3 - New Outdoor Unit and Refrigerant Lines per Addendum 4

Change the Base Bid the sum of

(sum in words)

_____ DOLLARS (\$) _____) ADD / DEDUCT

ACCEPTANCE

The above bid is accepted this _____ day of _____, _____, subject to the following conditions: _____

Contracting Authority Members:

_____	_____
_____	_____
_____	_____

PART II

(For projects of \$150,000 or more - IC 36-1-12-4)

Governmental Unit: _____

Bidder (Firm): _____

Date (month, day, year): _____

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? _____ If so, where and why?

A.

4. List references from private firms for which you have performed work.

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, completed the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

B.

2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you expect to require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.

5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

Dated at _____ this _____ day of _____, _____.

(Name of Organization)

By _____

(Title of Person Signing)

ACKNOWLEDGEMENT

STATE OF _____)

) SS

COUNTY OF _____)

Before me, a Notary Public, personally appeared the above-named _____
and

swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this _____ day of _____, _____.

Notary Public

My Commission Expires: _____

County of Residence: _____

PART OF STATE FORM 52414 (R2 / 2-13)/ FORM 96 (REVISED 2013)

BID OF

(Contractor)

(Address)

FOR
PUBLIC WORKS PROJECTS
OF

Filed _____

Action taken _____

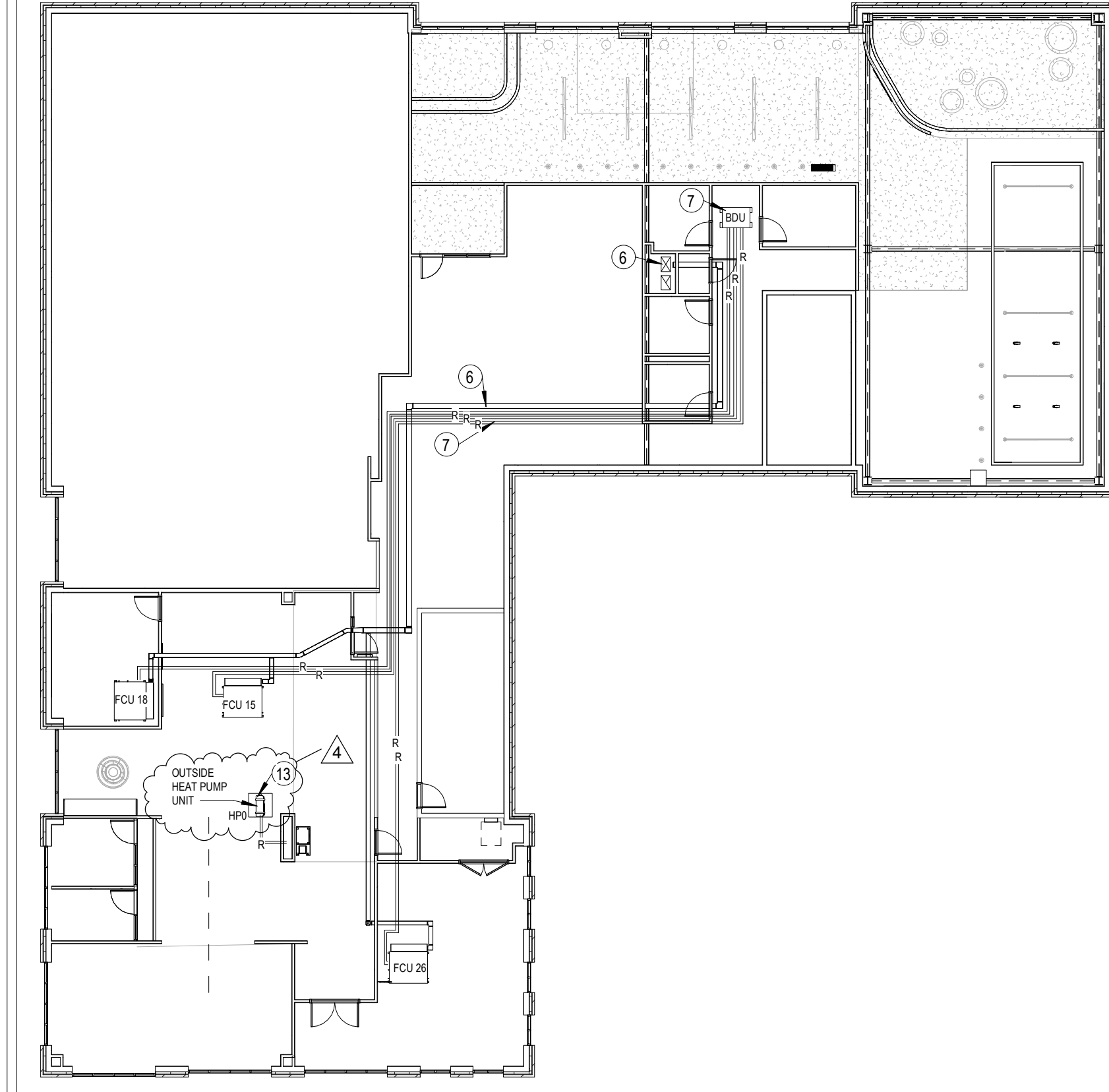
END OF SECTION

H V A C NOTES

- RETURN AIR GRILLE ON UNIT. FABRICATE DUCTWORK AS SHOWN.
- EXISTING FAN COIL UNIT TO BE USED. REMOVE THE EXISTING SUPPLY AIR RECTANGLE DUCTWORK OFF UNIT. ADD SPIRAL AS SHOWN. PAINT SPIRAL.
- OUTSIDE AIR DUCT. CONNECT TO OUTSIDE AIR DUCT AS SHOWN.
- ALL DUCTWORK, SUPPLY & RETURN TO BE INTERNALLY INSULATED W/ 1/4" THICK INSULATION. ALL EXPOSED DUCT SHALL HAVE PAINT-GRIP FINISH TO BE FIELD PAINTED.
- BOTTOM OF ALL SUPPLY AIR DUCTWORK & BOTTOM OF UNITS TO BE AT +10' ± AFF. BOTTOM OF SUPPLY AIR GRILLES TO BE @ 9' AFF. FIELD VERIFY EXTG. OBSTACLES IN SPACE & ALL EXTG. CONDITIONS BEFORE FABRICATING DUCT.
- OUTSIDE AIR DUCT FROM EXISTING VERTICAL OUTSIDE AIR DUCT IN LOCATION SHOWN. RUN NEW OA DUCT +10' ± AFF OVER TO FCU AS SHOWN.
- REFER TO MANUFACTURERS RECOMMENDATIONS FOR FAN COIL UNIT REFRIGERANT LINE SIZES. REFRIGERANT LINES FROM (BDU) BRANCH DISTRIBUTION UNIT TO THE NEW FCU.
- MAXIMUM LENGTH OF INSULATED FLEXIBLE DUCT TO BE 4' LONG.
- IT IS THE CONTRACTORS RESPONSIBILITY TO COORDINATE THE LH/RH ORIENTATION OF ALL MECHANICAL EQUIPMENT AND ENSURE SUFFICIENT SPACE EXISTS FOR SERVICE CONSISTENT WITH THE MFGR RECOMMENDED SERVICE CLEARANCES.
- CONDENSATE LINE FROM EACH FCU TO DRAIN INTO PIPE IN COLUMN. ALL CONDENSATE PIPING SHALL SLOPE IN THE DIRECTION OF FLOW 1/8TH" PER FOOT. TIE INTO EXISTING FUNNEL WITH AIR GAP @ COLUMN.
- LOCATION OF UNIT CONTROLLER. LG # PREMTBVC3 (CRC2).
- TRANSITION FROM RECTANGLE TO ROUND DUCT. FIELD VERIFY EXACT RECTANGLE SIZE.
- OUTDOOR VRF UNIT ON ROOF WITH 36" X 36" BASE. SEE BASE DETAIL. TIE DOWN UNIT W/ RUST PROOF STEEL CABLEING. USE 8" CONCRETE BLOCKS 4, TOTAL EACH CORNER. 36" X 36" BASE AND CONCRETE BLOCKS TO HAVE EPDM 60 MIL NON ADHERED 1 LAYER UNDER THE BASE AND EACH BLOCK. COORDINATE W/ MANUFACTURER ON LINE LENGTHS & SIZES. THE ADDED OUTDOOR UNIT ON THE ROOF & REFRIGERANT LINES TO BE AN ALTERNATE. ALL ROOF PENETRATIONS TO BE ACCORDING TO ROOF MANUFACTURER RECOMMENDATION & REFER TO ROOF PENETRATION DETAIL.

FIRE SPRINKLER PLAN NOTES

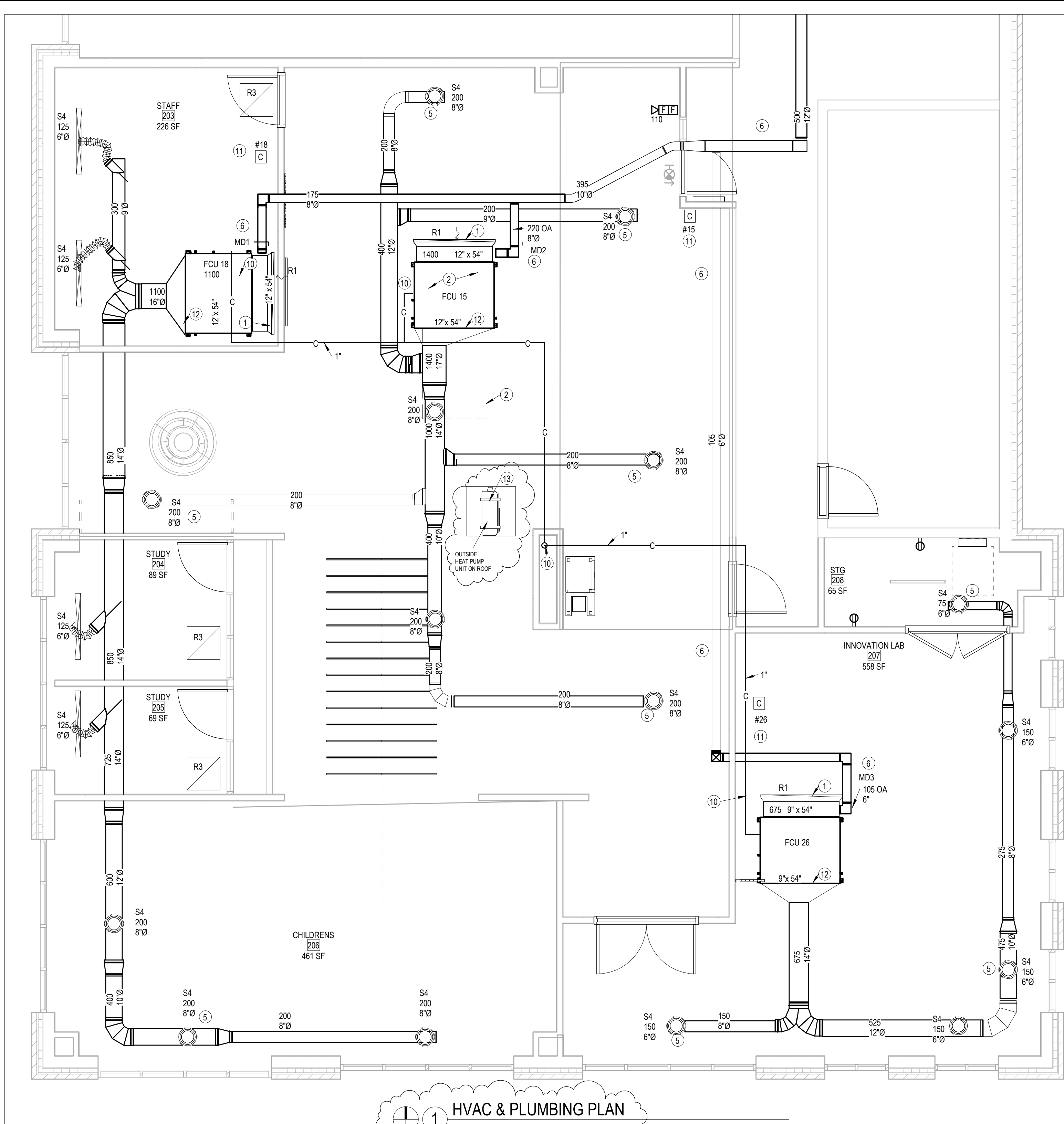
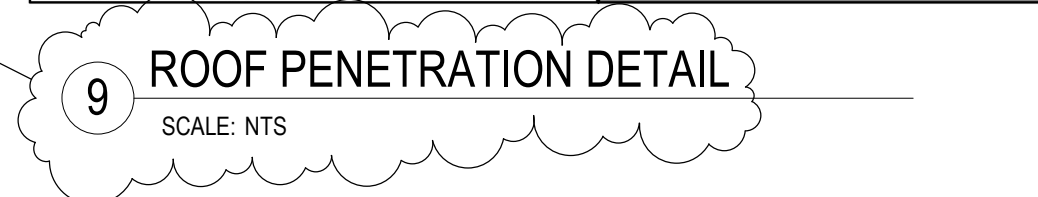
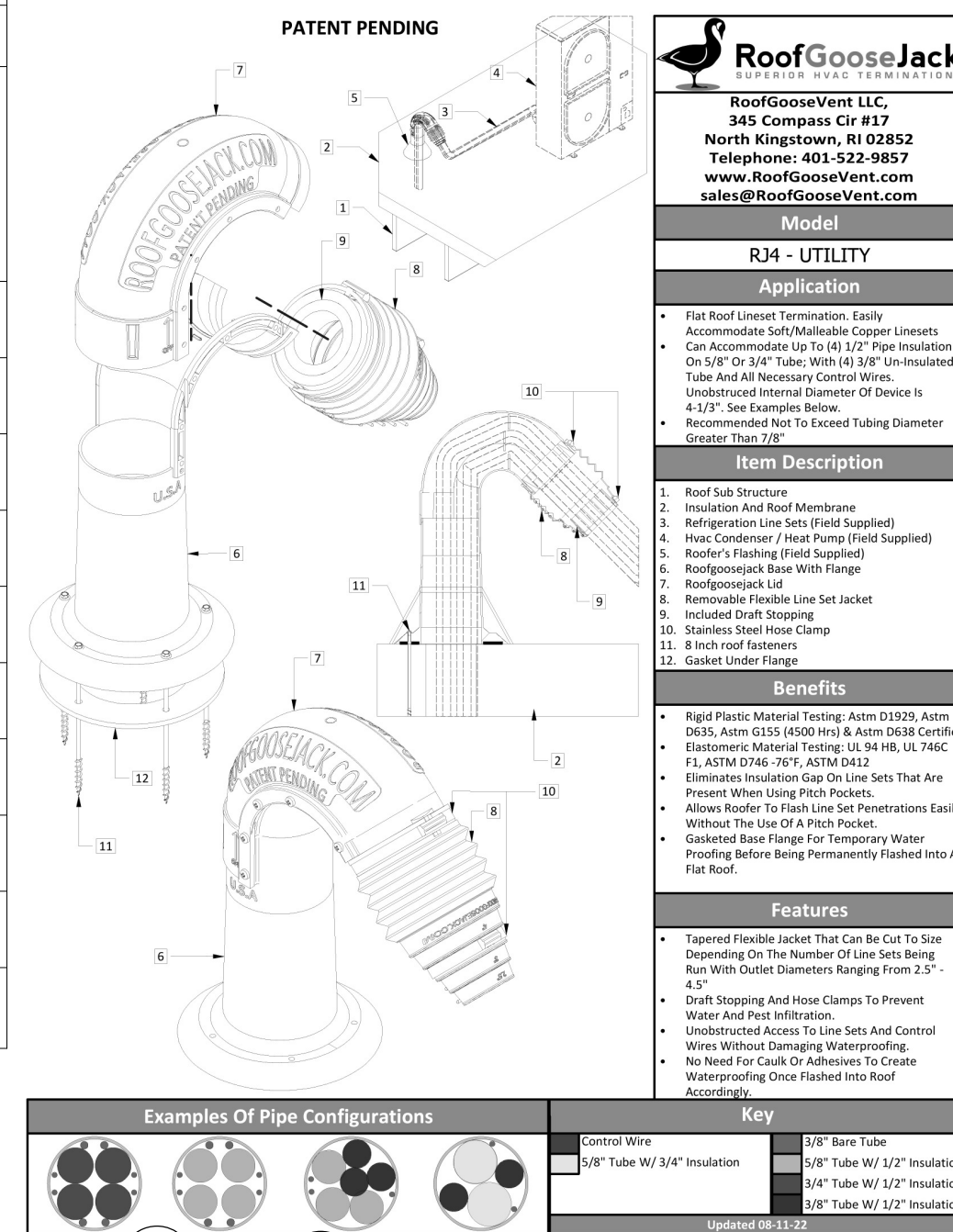
- THE FIRE SPRINKLER CONTRACTOR TO DESIGN PER NFPA-13, AND SUBMIT TO THE AUTHORITY HAVING JURISDICTION. SPRINKLER CONTRACTOR TO COORDINATE WITH ALL OTHER TRADES BEFORE INSTALLATION OF PIPING & HEADS. IT IS THE RESPONSIBILITY OF THE SPRINKLER CONTRACTOR TO FAMILIARIZE THEMSELVES WITH THE PROJECT AND TAKE DESIGN ACCORDING TO THE NEW CONDITIONS. SIZING OF SPRINKLER LINE INTO BLDG BY FIRE SPRINKLER CONTRACTOR.
- 903.3.3 OBSTRUCTED LOCATIONS: AUTOMATIC SPRINKLERS SHALL BE INSTALLED WITH DUE REGARD TO OBSTRUCTIONS THAT WILL DELAY ACTIVATION OR OBSTRUCT THE WATER DISTRIBUTION PATTERN. AUTOMATIC SPRINKLERS SHALL BE INSTALLED IN OR UNDER COVERED KIOSKS, DISPLAYS, BOOTHS, CONCESSION STANDS, OR EQUIPMENT THAT EXCEEDS 4' IN WIDTH.
- THERE IS AN EXISTING FIRE SPRINKLER SYSTEM IN THE BUILDING. MODIFY THE EXTG. SYSTEM FOR THE NEW LAYOUT.



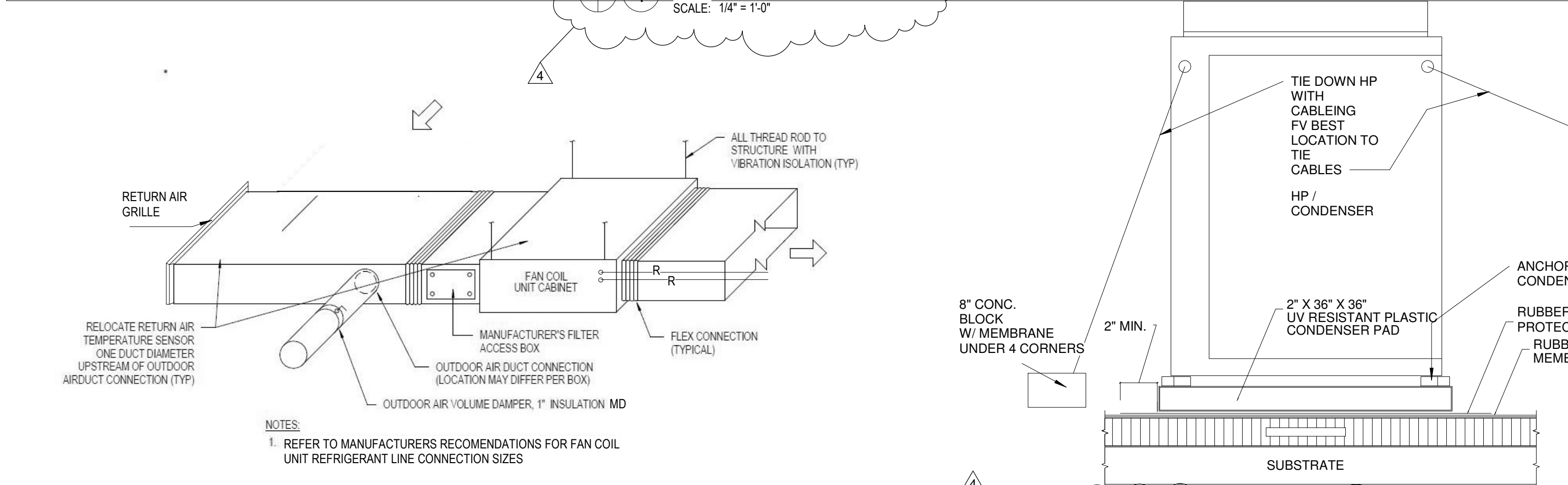
3 SECOND FLOOR HVAC & ROOF PLAN
SCALE: 1/16" = 1'-0"

H V A C EQUIPMENT

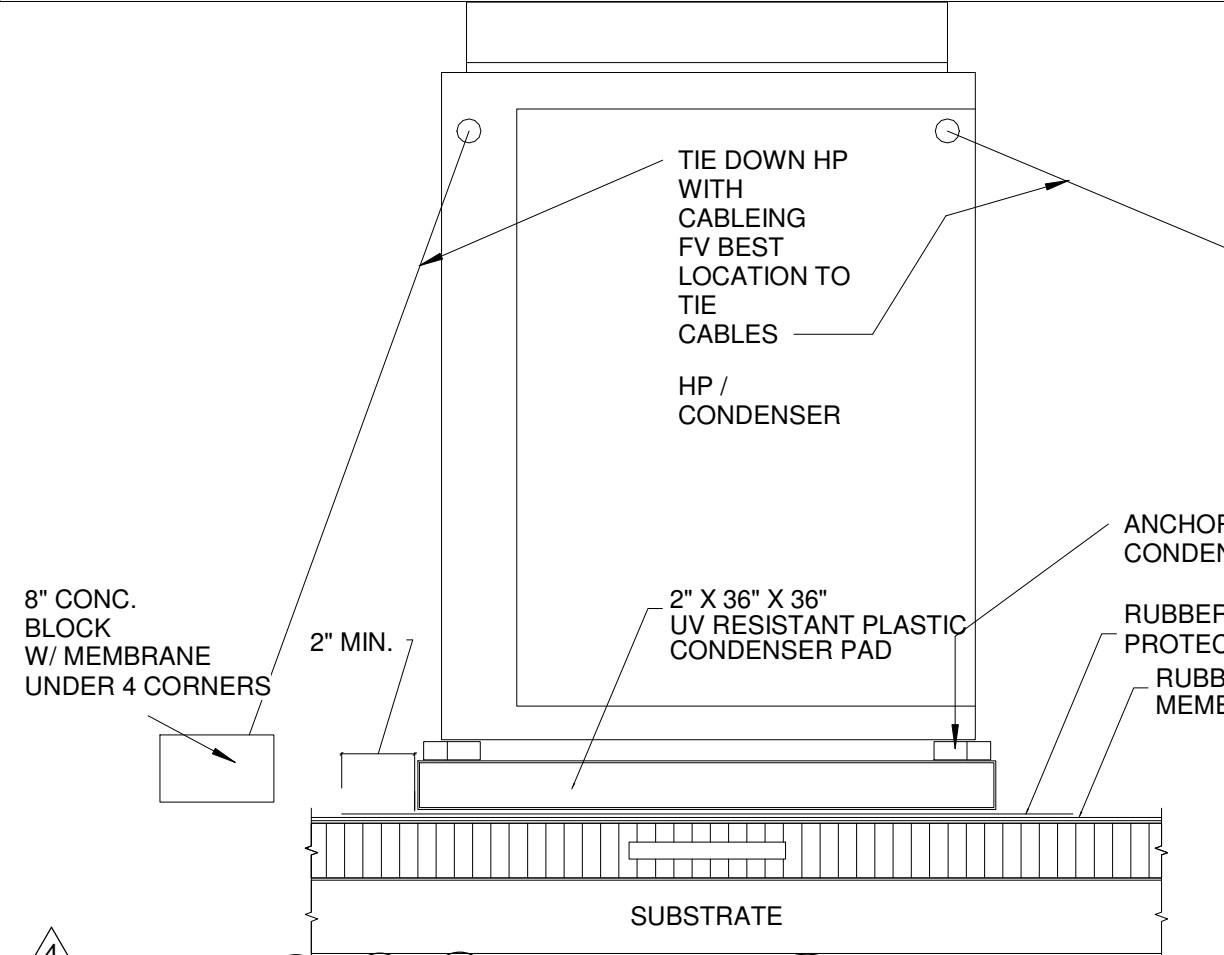
ID #	FCU 15	FCU 18	UNIT 26	MD1	MD2	MD3	CONTROLLER
MODEL	EXISTING ARNU483B8A4	ARNU363B8A4 OUTDOOR UNIT #ZRU M048 G S S 4	ARNU183B8A4				PREMTBVC3 (CRC2)
MANUFACTURER	LG	LG	LG				LG
AREA SERVED							
SIZE				8'0"	8'0"	6'0"	
MCA	6.5	2.9	2.9				
VOLTAGE / PHASE / FREQUENCY	208 V / 60 / 1	208 V / 60 / 1	208 V / 60 / 1				
HEATING CAPACITY (BTU) INPUT	51 K	32 K	16 K				
COOLING CAPACITY (BTU)	48 K	36 K	18 K				
MAX. FUSE SIZE BY(EC)	15 A	15 A 40 A	15 A 40A				
AIRFLOW (CFM)	1200 CFM	1100 CFM	675 CFM				
OUTSIDE AIR	220 CFM	175 CFM	105 CFM				



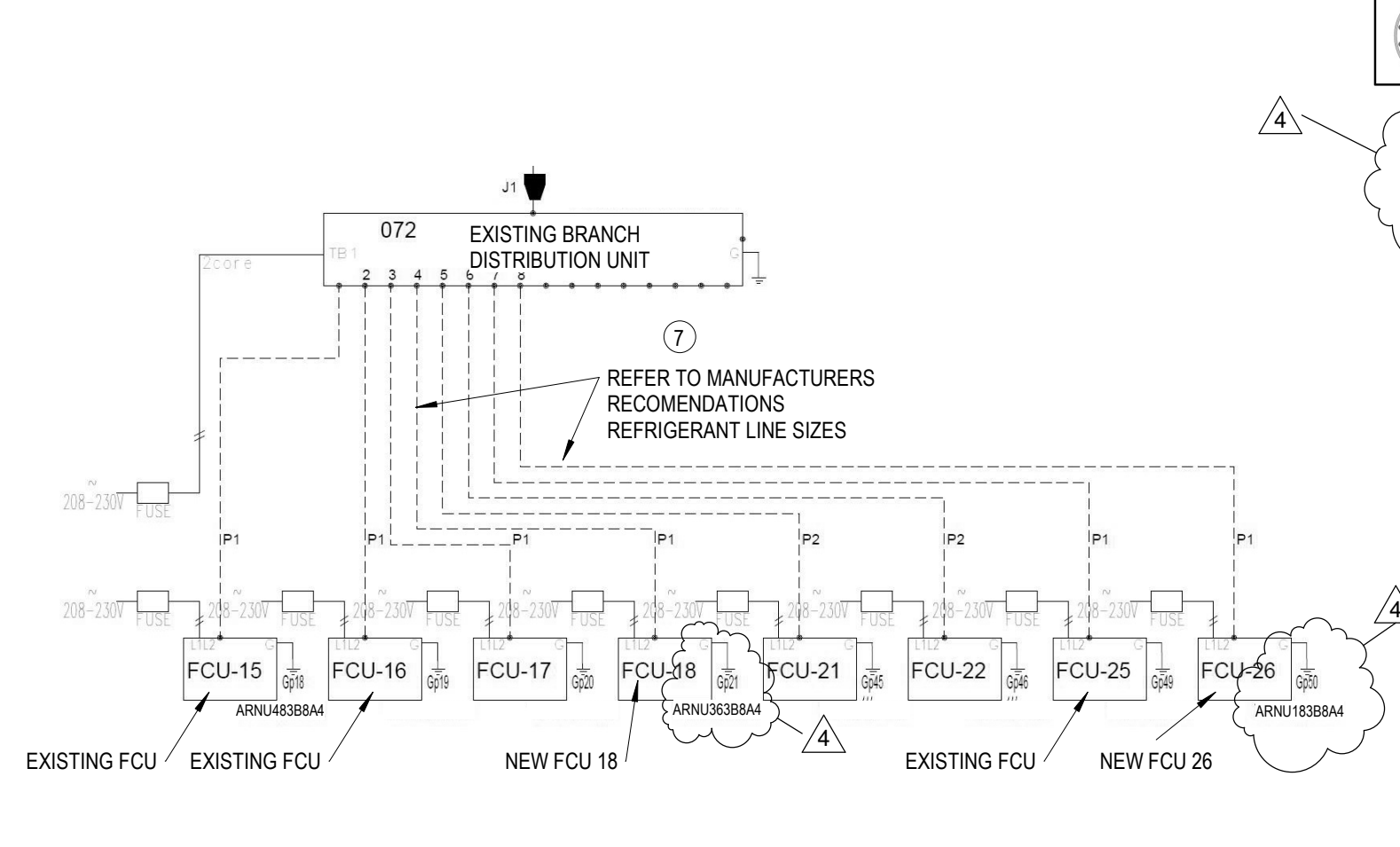
1 HVAC & PLUMBING PLAN
SCALE: 1/4" = 1'-0"



6 HORIZONTAL FAN COIL UNIT
SCALE: 1 1/2" = 1'-0"



8 Condenser Roof Pad Detail
SCALE: NTS



7 EXISTING BRANCH DISTRIBUTION UNIT
SCALE: NTS