



MKM
architecture + design

Project 25009 – Daniel’s Place Respite Care
New Construction: 639 North Market St., North Manchester, Indiana, 46926

ADDENDUM No. 2

December 09, 2025

This addendum and MEP addendum hereby becomes part of the Contract Documents. Each bidder shall acknowledge receipt of this addendum by number on the Bid Form.

It is each Prime Contractor’s responsibility to notify all subcontractors of this addendum and provide copies for all sets of plans in their possession.

| Item | Description |
|------|-------------|
|------|-------------|

1. General Clarifications:

- a. See attached OCRA Prebid Meeting Guide that was reviewed in detail during Prebid meeting for reference.
- b. Tub & Showers units manufactured by Dimond Tubs and Showers shall be seen as acceptable equals to the specified shower units. All accessories and shower fixtures listed shall be provided.
- c. Clarification: The project does not include a fireplace. The Chimney show is decorative only.
- d. Clarification: All building exterior walls shall be sheathed with 7/16” zip system sheathing with integrated WRB (not insulated) as detailed on architectural plans and specified in section 061600.2.5.a.

2. Specification 033050 – Cast-in-place Concrete Admixtures

- a. Clarification: As an acceptable alternate to the specified Barrier One System specified, bids may include the following:
- b. All Concrete used in floor slabs and/ or exposed site concrete shall receive a concrete admixture equal to: E5 Internal Cure and mixture provided at a dosage of 4 fl oz. per 100 lbs of cement.
- c. All Interior Floor slabs shall also receive a concrete admixture equal to: E5 Catalyst admixture applied to the surface of the concrete during finishing as recommended by the manufacturer.

3. Specification 064023 – Interior Architectural Woodwork.

- a. Clarification: Section 1.2.k.a.i.1 – Revised to read: All casework doors and drawers throughout the project shall be provided with casework locks.

4. Specification 085219 – Vinyl- Composite Windows

- a. Clarification: Section 2.3.A.1:: Revise to read Window Basis of Design: Anderson 100 Series Windows or Equal as originally listed in the specification.



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- 5. Sheet A-111 – First Floor Architectural Plans**
 - a. Clarification: See attached revised sheet for revision to casework in Pub_TLT_119.
 - b. Clarification: See attached revised sheet with addition of TV locations in Living Dining 110.
 - c. Clarification: See attached revised sheet for the revision to appliances shown in Kitchen 109.
- 6. Sheet A-131 – First Floor Reflected Ceiling Plan**
 - a. Clarification: See attached revised sheet for revision to bulkhead in Conf. 108.
 - b. Clarification: See attached revised sheet for clarification to the bulkhead framing detail.
- 7. Sheet A-141 – First Floor Finish Plans**
 - a. Clarification: See attached revised sheet for revisions to paint colors and carpet finishes in rooms 109, 113, 116, 119.
 - b. Clarification: See attached revised sheet with revisions to the CWT-1 & CWT-2 specification.
- 8. Sheet A-401 – Interior Elevations:**
 - a. Clarification: See attached revised sheet for revisions to elevation #8.
- 9. Sheet A-410 – Casework General Notes, Legend & Details.**
 - a. Clarification: See attached revised sheet for revisions to detail #3.
- 10. Sheet A-611 – Window Elevations & Details**
 - a. Clarification: See attached revised sheet for revision to window A-C Basis of Design note.
- 11. Sheet A-601 – DOOR & TLT ACCESSORIES SCHEDULE/ DETAILS**
 - a. Clarification: See attached revised sheet for revision to hardware set #5.
 - b. Clarification: See attached revised sheet for clarification to frame type on door 108B
- 12. Sheet E-100 – Site Electrical Plan**
 - a. Clarification: See attached revised sheet for addition of light pole base detail.
- 13. Sheet E-101 – First Floor Lighting Plan**
 - a. Clarification: See attached revised sheet for revision to lighting locations and switches in rooms 109, 110, 113, 116
 - b. Clarification: See attached revised sheet with clarification to fixture schedule.
- 14. Sheet E-201 – First Floor Power Plan**
 - a. Clarification: See attached revised sheet for added TV locations in room #110.
 - b. Clarification: See attached revised sheet with addition of floor box locations in room #110.
 - c. Clarification: See attached revised plan for note clarifying tamper-proof outlet locations.
- 15. Sheet E-401 – Electrical Schedules & Details**
 - a. Clarification: See attached revised sheet for revision to the electrical symbol Legend.
- 16. Sheet E-402 – Electrical Schedules & Details**
 - a. Clarification: See attached revised sheet for revision to the electrical panel schedules.

End of Addendum

Sincerely,

MKM architecture + design

Document11



Pre-Bid Conference Guide

For Construction Projects
funded wholly or partially by the
Community Development Block Grant
Program.

Grant Services Division
One North Capitol, Suite 600
Indianapolis, Indiana 46204

800-824-2476

Revised November 2023

PRE-BID CONFERENCE GUIDE

GENERAL INFORMATION

- The Grantee must receive a “Release of Funds” letter from OCRA before awarding any construction contracts.
- Prior to contract award, prime contractors must be actively registered in SAM.gov. Alternatively, provide documentation from SAM.gov that registration has been initiated. A copy of the applicable wage decision and the Federal Labor Standards Provisions (HUD-4010) must be physically attached to the contract that the grantee signs with the Prime contractor. The HUD-4010 must be included with all subcontractor contracts.
- The principal contractor (prime or general contractor) is responsible for the full compliance of all employers (the contractor, subcontractors, and any lower-tier subcontractors) with labor standards provisions applicable to the project. If the contractor or any subcontractor fails to comply with all applicable regulations, funds shall be withheld from the prime contractor until all requirements have been met.
- The Build America Buy America Act applies to all infrastructure projects. Under the Buy America Preference, the selected contractor is responsible to procure iron and steel, construction and manufacture materials produced in the United States.
- This project is subject to all federal and state laws, regulations and guidelines pertaining to public works projects in Indiana.

LABOR STANDARDS

1. The grantee may not enter into a contract with any contractor or subcontractor that has been debarred, suspended or is otherwise ineligible to participate in federally funded contracts or programs. The Grant Administrator must verify the eligibility status of all contractors before work is performed on this project. Any contract awarded to a prime contractor or subcontractor that is found to be ineligible for award will be terminated immediately. *HUD Handbook 1344.1 REV-3, (Ch. 5-5).*

Workers must receive hourly fringe benefits and/or a cash equivalent for all hours worked, including overtime. For workers that perform work in excess of 40 hours, all contractors and subcontractors must pay workers time and one half of the base wage rates listed on the wage decision for all hours worked over 40. Fringe benefits are to be paid straight time.

2. The Copeland Anti-Kickback Act makes it a Federal crime for contractors and subcontractors to coerce or intimidate any laborer or mechanic to relinquish or give up or pay back any of their wages earned on this project. This Act also requires the submission of weekly certified payroll reports (CPR) and signed statements of compliance and regulated permissible payroll deductions (Contractors Guide to Prevailing Wage Requirements, Section 1-1).
3. Payroll records must be kept for at least three years after grant closeout.
4. Payments made by a contractor to an employee must be verifiable. Payments may not be made with an I.O.U., equipment, or any other form of barter.
5. All contractors and subcontractors must submit signed weekly certified payroll reports (CPR) to the Grantee through the Grant Administrator within seven days after regular payment date of the payroll period. Certified payroll reports will be labeled with “initial” and “final” as appropriate. Best practice: label each certified payroll report in succession.
6. No contractor or subcontractor shall employ workers on this project under the age of 16.
7. Contractors and subcontractors are not permitted to make payroll deductions which are contrary to state and federal law.

DAVIS-BACON REQUIREMENTS

Wages/Worker Classifications

All contractors and subcontractors must pay their workers no less than the hourly wages listed on federal wage determination for each classification of work performed on this project. In addition, if the applicable wage determination contains an hourly fringe benefit amount, the worker must receive benefits equal to that amount or a cash equivalent. All workers must be paid, in full, at least once a week. These requirements apply to salaried workers employed on this project engaged in physical or manual construction labor. It is the responsibility of the general contractor to clearly communicate all labor standards and Davis-Bacon requirements to all subcontractors employed on this project. All workers must be paid at an hourly rate for the type of work performed.

Only the classifications listed in the applicable wage determination or apprentices may be used on this project. Helpers or trainees may not perform work or services on this project. Laborers are not permitted to perform any skilled work which falls under the classification of another trade. For example, a laborer may not perform any electrical, carpentry, plumbing, sheet metal, etc. work on this project. If an employee performs more than one classification per week on this project, that employee should be listed twice showing the division of work on separate lines of the payroll.

All contractors and subcontractors having questions regarding the classification of workers shall direct their inquiries to the Grant Administrator.

Fringe Benefits

Contractors and subcontractors must submit documentation to the Grantee through the Grant Administrator to verify the type and the amounts paid into a bona fide fringe benefit program. The following are examples of bona fide fringe benefit plans:

- 1) Health, life, dental, vision or other similar insurance premiums paid by the employer;
- 2) Pension or retirement contributions *made by the employer* into a plan recognized by the Internal Revenue Service;
- 3) Expenses of certain recognized training programs;
- 4) Vacation and holiday pay may be considered as long as the employee would receive any unused amounts at termination of employment.

NOTE: Payroll deductions required by law (e.g., social security, worker's compensation, unemployment insurance, Federal/State/Local taxes, etc.) are not considered fringe benefits under Davis-Bacon law.

The following are NOT eligible bona fide fringe benefits:

- 1) Travel time;
- 2) Bonus payments;
- 3) Use of company tools or equipment;
- 4) Use of company vehicle;
- 5) Uniforms or safety shoes
- 6) Union Dues; Contributions into industry campaigns, marketing or advancement;
- 7) Substance Abuse Testing/Training programs

Independent subcontractors and self-employed owners are considered to be subcontractors of the Prime contractor. They are subject to the same requirements as are all subcontractors. Independent subcontractors and self-employed owners must submit a Certified Payroll Report or be listed on another contractors' weekly payroll following the documentation guidelines as referenced by DOL, WHD-347.

If the contractor or its subcontractors do not pay the proper hourly rate and fringe benefit on this project, the grantee shall withhold a necessary amount from the prime contractor until restitution is made. The prime contractor may be held liable for liquidated damages if its workers or those of subcontractors on this project are not paid the proper hourly wage and benefit.

Apprentices

Contractors and subcontractors may use and classify workers on this project as apprentices provided that the workers are duly registered and certified in a bona fide apprenticeship program recognized by the U.S. Department of Labor, Bureau of Apprenticeship and Training or State Approved Apprenticeship Program. If a contractor or subcontractor intends to utilize apprentices on this project, they must provide documentation to the Grant Administrator to verify the certification of the employee in an approved Apprenticeship Program. Certification must be provided before the apprentice is permitted to work on the job site. Contractors and subcontractors may not exceed the ratio of apprentices to journeymen as established by the apprenticeship program. Apprentices performing work on project site without proper ratio for supervision will be compensated at full journeymen wage complying with the Davis-Bacon Prevailing Wage classification. Contractors must also provide wage and fringe information for various levels of apprenticeship.

On-site Interviews

The Grant Administrator, a representative from the U. S. Department of Labor, a representative of the U. S. Department of Housing and Urban Development and a representative of OCRA shall be permitted to visit the job site and interview workers employed on this project. A Record of Employee Interviews must be maintained in the project file. Employee interviews are to be conducted in person any deviation will require written approval from OCRA or Grant Services per project.

SECTION 3

Section 3 of the Housing and Urban Development Act of 1968 provides that to the greatest extent feasible, contractors and subcontractors should make training and employment opportunities available to Section 3 Residents and Businesses when creating new positions to work on federally assisted projects. "Greatest Extent Feasible" means that contractors must make every effort to recruit, target and direct economic opportunities to Section 3 residents and businesses.

Section 3 residents include Low and Very Low-Income level persons. HUD sets the low-income limit at 80% and very low-income limit at 50% of the median family income for counties and metropolitan areas across the country. A Section 3 Business is one that is owned by Section 3 residents, employs Section 3 residents or subcontracts with businesses that provide opportunities to low and very low-income persons.

Prior to start of construction, the Civil Rights/Section 3 Officer must place Section 3 Posters, providing the type and location of the project, and contact information where Section 3 residents and businesses may request additional information regarding Section 3 opportunities at the nearest Work One Office, (find location and contact person at www.in.gov/dwd/WorkOne/). The 11 x 14 Posters may be sent to Work One via electronic mail if desired. Posters should also be placed in local government offices, Post Office, Library, public housing developments or such other public place that Section 3 residents may have the opportunity to observe the Posters.

The Civil Rights/Section 3 Officer must maintain a list of names and contact information of persons who express an interest in obtaining employment or subcontracts under Section 3 guidelines and provide that information to the prime contractor or any subcontractors working on the federally assisted project as jobs, training or subcontracting opportunities become available.

The prime contractor and any known subcontractors subject to Section 3 must provide a list of current employees to the Civil Rights/Section 3 Officer at the Pre-construction Conference. When the work called for in their contract is complete, each of these contractors and subcontractors are required to submit a Section 3 Compliance Report together with a list of employees at completion of their contract. The beginning list and ending list will be used to determine whether any new employees were hired during the performance of their contract.

The prime contractor and any subcontractors who work on the project must place the appropriate job vacancy on Indiana Career Connect (ICC) at www.indianacareerconnect.com/. In addition, all contractors and subcontractors will search ICC for candidates that meet the requirements of the position and contact the appropriate regional Work One contact person to coordinate with the regional provider to help fill open positions. When the vacant position is filled, it is the responsibility of the Civil Rights/Section 3 Officer and/or the contractor or subcontractor

to advise Indiana Career Connect that the position is no longer available. Contractors are required to give first consideration to any Section 3 residents or Businesses for new positions, training, or subcontracting opportunities. Section 3 residents or businesses are not guaranteed employment or contracting opportunities under Section 3. Section 3 residents must demonstrate that they meet the qualifications for new employment opportunities created as a result of the federally assisted project. Section 3 business concerns must submit evidence to the satisfaction of the party awarding the contract to demonstrate that they are responsible firms and have the ability to perform successfully under the terms and conditions of the proposed contract.

In all instances where new positions are being created, the contractor must document the results of any Section 3 residents contacted regarding the position and the results of that contact. To ensure compliance with this federal regulation, all contractors and subcontractors (whose contract amount exceeds \$100,000) must complete a Section 3 Compliance Report when work on the project called for in their contract is complete. Any documentation regarding contacts or consideration of Section 3 applicants must be maintained by the contractor and provided to the Civil Rights/Section 3 Officer with the Compliance Report.

BUY AMERICA PREFERENCE

The Build America Buy America Act provides, to the greatest extent possible, for early coordination with engineers/architects to incorporate products that meet Buy America Preference in the design phase of infrastructure projects.

All contractors who receive federal financial assistance for an infrastructure project which includes construction, alterations, or repairs are subject to the BABA unless a waiver is in place. The Buy America Preference (BAP) requires the use of iron and steel, construction materials and manufactured goods produced in the United States.

Bidders must provide cost estimates based on the most current American made products available. It is the responsibility of the grantee to ensure that BABA requirements are included in bid advertisements. *Form 17: Sample Invitation for Bid Publication* has been updated to reflect Buy America Preference requirements. The Buy America Preference must be included in all subawards, contracts, and purchase orders for the work performed, or products supplied under an OCRA award.

OTHER FEDERAL REQUIREMENTS

Title VI of the Civil Rights Act of 1964 states that no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Title VII of the Civil Rights Act of 1964 prohibits discrimination in hiring, promotion and other employment practices on the basis of race, color, religion, sex, or national origin.

Section 109 of the Housing and Urban Development Act of 1974 prohibits discrimination on the basis of race, color, national origin, disability, age, religion and sex within Community Development Block Grant programs or activities.

Title III of the Americans with Disabilities Act prohibits discrimination based on "disability" by requiring that places of public accommodation be readily accessible to and useable by persons with disabilities.

The Architectural Barriers Act of 1968 requires that a project meet at least the minimum requirements of accessibility. A Certificate of Accessibility must be provided to the Grantee with a copy to OCRA on or before the completion of the project.

Section 504 of the Rehabilitation Act of 1974 states that a contractor or subcontractor may not discriminate against an otherwise qualified individual from participating in or enjoying the benefits of this project as a result of a physical handicap.

Executive Order 11063 provides that no person on the basis of race, color, religion, sex, or national origin, shall be discriminated against in federal housing assistance, including lending assistance.

Executive Order 11246 as amended by Executive Order 11375 provides that no person shall be discriminated against on the basis of race, color, religion, sex, or national origin in any phase of employment on federally assisted construction contracts.

All contractors and subcontractors **awarded a federal contract or subcontract in excess of \$50,000.00 and having more than 50 employees** must have an Affirmative Action Plan established in writing and on file in its place of business. Failure to have an Affirmative Action Program may result in sanctions established under section 209(a) of Executive Order 11246. This regulation is enforced by the Office of Federal Construction Contract Compliance, and additional information may be found at www.dol.gov/ofccp or at 1-800-397-6251. The Indiana office is located at 46 East Ohio Street, Suite 419, Indianapolis, Indiana 46204 and phone number is 317-226-5680.

Other laws enforced by the U. S. Equal Employment Opportunity Commission (EEOC) may be found at www.eeoc.gov/policy/laws.html.

OTHER RESPONSIBILITIES WHEN PARTICIPATING IN A FEDERALLY FUNDED PROJECT

- A) The State of Indiana has established a Minority/ Women Owned Business Enterprise goal of 10% and Veteran Owned Small Business goal of 3% of the grant amount. Documentation of reasonable efforts to meet this goal must be maintained in the grantee's project files.
- B) The contractor must display the following posters on the project job site in a location assessable to all employees. Posters may be obtained from the Grant Administrator.
 - Equal Employment Opportunity is The Law
 - Fair Housing Poster
 - Safety and Health Protection on the Job
 - Notice to All Employees working on Federally Financed Construction Projects
 - Employee Polygraph Protection Act
- C) A copy of the applicable wage decision assigned to the project must also be posted at the job site.

6.01 DIV 6 - WOOD, PLASTICS, AND COMPOSITES

6.01 ELECTRICAL ROOM PROVIDE WALL BLOCKING PER TYPICAL ELECTRICAL ROOM
BLOCKING DETAIL ON A-500 SHEETS

6.02 (ENTIRE ROOM) CONTRACTOR TO PROVIDE A SINGLE LAYER OF 1/2" OSB WALL
BLOCKING FULL HEIGHT BEHIND DRYWALL.

6.03 IDF ROOM PROVIDE WALL BLOCKING PER TYPICAL IDF ROOM BLOCKING DETAIL ON
A-500 SHEETS.

6.04 WOOD HANDRAIL PER HANDRAIL DETAIL ON SHEET A-410

6.05 PROVIDE AND INSTALL 48" OF FRP WALL PANELS (WHITE) FULL HEIGHT ON (2) WALL
IN CORNER BEHIND CORNER. INSTALL WITH EDGE TRIMS AND CORNER MOLDINGS
TO MATCH FRP.

DIV 8 - OPENINGS

8.01 CARD READER SEE DOOR SCHEDULE. SEE DOOR OPERATOR DTL. ON SHEET A-611

8.02 AL-DOOR OPERATOR. SEE DOOR SCHEDULE. SEE DOOR OPERATOR DTL. ON SHEET
A-611

8.03 AL-PHONE WITH AUDIO & VIDEO WITH DOOR RELEASE. SEE DOOR SCHEDULE. SEE
DOOR OPERATOR DTL. ON SHEET A-611

8.04 AL-PHONE DOOR RELEASE AND VIDEO FOR VESTIBULE DOOR

8.05 OVERHEAD DOOR OPERATOR BUTTON.

DIV 9 - FINISHES

9.01 (ENTIRE ROOM) PROVIDE RC 1 CHANNEL 16" C/C. BEHIND DRYWALL AND INSULATE
BOUNDING WALLS WITH SOUND BATT INSULATION.

DIV 10 - SPECIALTIES

10.01 SEMI-RECESSED FIRE EXTINGUISHER CABINET AND EXTINGUISHER. SEE
SPECIFICATION.

10.02 PROVIDE TOILET ACCESSORIES PER TYPICAL TOILET ACCESSORIES PLAN AND
SCHEDULE.

10.03 1/2" FIRE RATED SEMI-RECESSED FIRE EXTINGUISHER CABINET AND
EXTINGUISHER. SEE SPECIFICATION.

DIV 11 - EQUIPMENT

11.01 OWNER VENDOR PROVIDED AND INSTALLED WALL MOUNT TUB AND MOUNTING BRACKET. CONTRACTOR TO PROVIDE WALL BLOCKING PER TYPICAL TUB BLOCKING DETAIL ON A-500 SHEETS. SEE ELECTRICAL DRAWINGS FOR POWER AND DATA REQUIREMENTS. PRIOR TO FINALIZING ROUGH-IN AND WALL BLOCKING CONFIRM HEIGHT AND LOCATION OF TUB AND MOUNTING BRACKET.

11.02 OWNER PROVIDED CONTRACTOR INSTALLED MICROWAVE OVEN. BASIS OF DESIGN: GE, MODEL #PE5727ZLS. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.04 OWNER PROVIDED CONTRACTOR INSTALLED 30" FREEZER/ REFRIGERATOR. BASIS OF DESIGN: GE, MODEL #GBE21DYKFS. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.05 OWNER PROVIDED CONTRACTOR INSTALLED 30" FREEZER/ REFRIGERATOR. BASIS OF DESIGN: CAFE, MODEL #CS845WPN2S1. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.06 OWNER PROVIDED CONTRACTOR INSTALLED 30" ELECTRIC RANGE. BASIS OF DESIGN: GE, MODEL #JSP5535SRW. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.07 OWNER PROVIDED CONTRACTOR INSTALLED 36" RANGE HOOD DIRECT VENT TO OUTDOORS. BASIS OF DESIGN: GE, MODEL #JWH3635SRW. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.08 OWNER PROVIDED CONTRACTOR INSTALLED 24" WIDE ADA HEIGHT DISHWASHER. BASIS OF DESIGN: GE, MODEL #G012293SL8. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.09 NOT USED

11.10 OWNER PROVIDED CONTRACTOR INSTALLED CLOTHES WASHER. BASIS OF DESIGN: GE, MODEL #BFW3555SRWW. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.12 OWNER PROVIDED CONTRACTOR INSTALLED ELECTRIC CLOTHES DRYER. BASIS OF DESIGN: GE, MODEL #GFD3555SRWW. OWNER TO PROVIDE / CONFIRM BASIS OF DESIGN WITH CONTRACTOR PRIOR TO ROUGH-IN.

11.13 CONTRACTOR PROVIDED AND INSTALLED FIRE SUPPRESSION SYSTEM IN RANGE HOOD. SEE GUARDIAN SAFETY SOLUTIONS INTERNATIONAL INC. MODEL G-300-B FOR RANGE HOOD. CONTRACTOR TO PROVIDE AND INSTALL CASEWORK AS PER CASEWORK INSTALL. SEE CASEWORK ELEVATION AND MECHANICAL DRAWINGS FOR MORE INFO.

11.14 OWNER PROVIDED CONTRACTOR INSTALLED FREESTANDING TUB/ TUB UNIT WITH INTEGRAL TRANSFER LIFT. TUB BASIS OF DESIGN: ARJO HYGIENE AND WELLNESS SOLUTIONS. MAULBU 1700 TUB UNIT. OWNER TO PROVIDE FULL PRODUCT CUTSHEETS FOR COORDINATION DURING ROUGH-IN.

11.15 OWNER VENDOR PROVIDED AND INSTALLED WALL MOUNT TUB AND MOUNTING BRACKET. CONTRACTOR TO PROVIDE WALL BLOCKING PER TYPICAL TUB BLOCKING DETAIL ON A-500 SHEETS. SEE ELECTRICAL DRAWINGS FOR POWER AND DATA REQUIREMENTS. PRIOR TO FINALIZING ROUGH-IN AND WALL BLOCKING CONFIRM HEIGHT AND LOCATION ON SITE WITH OWNER/ARCHITECT.

DIV 12 - FURNISHINGS

12.01 BETWEEN JAMB ROLLER SHAVES PROVIDED AND INSTALLED BY OWNERS FFE PARTS

THE WORK SHOWN ON THESE DOCUMENTS AND THE CORRESPONDING SPECIFICATIONS, INTERFACES WITH OTHER TRADES, WHETHER OR NOT SHOWN ON THESE DOCUMENTS, WHICH IMPACTS THE WORK SHOWN HEREIN, IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO OBTAIN SUCH WORK SO AS TO BE IN COMPLIANCE WITH THE INTENT OF ALL THE PROJECT DOCUMENTS.

GENERAL CONTRACTOR TO PROVIDE SLOD BLOCKING FOR ALL WALL MOUNTED CASEWORK, CABINETS, AND OTHER FIXTURES, AND TO PROVIDE SLOD BLOCKING FOR ALL WALL MOUNTED CASEWORK, CABINETS, AND OTHER FIXTURES, AND TO PROVIDE SLOD BLOCKING FOR ALL WALL MOUNTED CASEWORK, CABINETS, AND OTHER FIXTURES.

REFER TO CODE REVIEW PLAN FOR RATED PARTITIONS AND ASSEMBLIES. SEE TYPICAL DETAIL SHEETS FOR FRAMING INFORMATION RELATED TO INTERSECTING SYSTEMS AND INSTALLATION DETAILS.

GENERAL CONTRACTOR TO PATCH ALL CONCRETE SLABS AT MECH/ELEC PENETRATIONS. PATCH SLAB FLUSH WITH EXISTING SLAB AND PROVIDE #4 DOWELS INTO EXISTING SLAB AS REQUIRED. PATCH EXISTING WALLS AND FINISHES TO BE REPAIRED AS REQUIRED TO MATCH EXISTING ADJACENT WALLS.

GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO PATCH ALL CRACKS AND RESEAL JOINTS IN CONCRETE PARTITIONS AND WALLS. REPAIRS SHALL BE TO MATCH EXISTING FINISHES.

UNLESS NOTED OTHERWISE, NEW WALLS TO BE 2 X 4 WOOD STUDS @ 16" O.C. WITH (1) LAYER OF 5/8" TYPE "X" GYPSUM BOARD EACH SIDE. EXTEND STUD AND GYPSUM BOARD TO STRUCTURE ABOVE. SEAL AS REQUIRED FOR WALL RATINGS INDICATED ON THE CODE REVIEW PLAN. SEE INTERIOR WALL DETAIL SHEETS FOR ADDITIONAL INFORMATION.

INSTALL CONTROL/EXPANSION JOINTS PER TYPICAL DETAILS UNLESS NOTED OTHERWISE. FREQUENCY SHOULD MATCH INDUSTRY STANDARD AS NOTED ON DETAILS.

ALL ELECTRICAL DETAILS, IF DIFFERENT FROM INFORMATION PROVIDED BY ARCHITECT, SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING CONSTRUCTION. FOR FURTHER DIMENSIONING SEE ENLARGED PLANS, SECTIONS, AND ELEVATIONS. SHOWS SHOULD BE PROVIDED TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE ARCHITECT SHALL BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOW DRAWINGS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION. FOR FURTHER DIMENSIONING SEE ENLARGED PLANS, SECTIONS, AND ELEVATIONS. SHOWS SHOULD BE PROVIDED TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE ARCHITECT SHALL BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOW DRAWINGS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.

FOR FURTHER DIMENSIONING SEE ENLARGED PLANS, SECTIONS, AND ELEVATIONS. SHOWS SHOULD BE PROVIDED TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE ARCHITECT SHALL BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOW DRAWINGS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.

WALL DIMENSIONS ARE FROM FACE-OF-STUD TO FACE-OF-STUD OR EXISTING FINISH TO FACE-OF-STUD. SEE TYPICAL DETAIL FOR MORE INFORMATION.

GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN THE REFLECTED CEILING PLAN WITH THE LIGHTING PLANS AND MECHANICAL SUPPLY, RETURN AND EXHAUST PLANS. REFLECT IN WRITING TO THE ARCHITECT ANY INCONSISTENCY HEREIN.

GENERAL CONTRACTOR SHALL VERIFY ALL ACCESS PANELS IN WALLS AND CEILINGS WHERE SERVICE AND ADJUSTMENT TO MECHANICAL, PLUMBING, OR ELECTRICAL MAY BE REQUIRED. ACCESS PANELS SHALL BE THE FIRE RATED TYPE EQUAL TO THE WALL OR CEILING IN WHICH THEY OCCUR AND FINAL LOCATION SHOULD BE VERIFIED WITH ARCHITECT PRIOR TO INSTALLATION. SEE ENLARGED PLANS FOR ADDITIONAL INFORMATION.

PIPING INSIDE THE BUILDING SHALL BE CONCEALED IN FURRED SPACES WITH THE EXCEPTION OF PIPING IN MECHANICAL AND SERVICE ROOMS. CHASSES SHALL PROVIDED FOR ALL MECHANICAL, PLUMBING, AND ELECTRICAL AS REQUIRED. SEE RESPECTIVE PLAN & ELEVATION DRAWINGS FOR COORDINATION.

SEE ELECTRICAL DRAWINGS AND/OR COMMUNICATIONS DRAWINGS FOR LOCATIONS OF CEILING AND WALL MOUNTED SPEAKERS. THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE THE SIGNAGE, ETC. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE THESE ITEMS WITH THE REFLECTED CEILING PLANS.)

FOR FURTHER DIMENSIONING SEE ENLARGED PLANS, SECTIONS, AND ELEVATIONS FOR LOCATIONS OF SPECIFIC FINISHES, MATERIALS, AND ACCESS WALLS.

THE INSTALLATION OF ALL PLUMBING FIXTURES SHALL CONFORM TO THE REQUIREMENTS OF THE TYPICAL PREPARED DETAIL FOR THE ACCESSIBILITY CODE AND THE AMERICANS WITH DISABILITIES ACT, WHICH EVER IS MORE STRINGENT.

NOTE: ALL EXTERIOR BUILDING SIGNAGE, MONUMENT SIGNAGE, AND INTERIOR ROOM SIGNAGE SHALL BE PROVIDED AND INSTALLED BY OWNER VENDOR. THE GENERAL CONTRACTOR SHALL INCLUDE COST TO "MANAGE" SCHEDULING AND COORDINATING INSTALL OF SIGNAGE PACKAGED WITH OWNER VENDOR.

NOTE: ALL LANDSCAPING / PLANTINGS AND MULCH BEDS SHALL BE PROVIDED AND INSTALLED BY OWNER VENDOR. THE GENERAL CONTRACTOR SHALL INCLUDE COST TO "MANAGE" SCHEDULING AND COORDINATING INSTALL TO LANDSCAPE PACKAGE WITH OWNER VENDOR.

NOTE: ALL LOW VOLTAGES INCLUDING DATA CABLING, DATA DEVICES, SWITCHES, RACKS, CAMERA CABLING, CAMERA DEVICES, CAMERA HEAD END AND SOFTWARE, ACCESS CONTROL CABLING AND DEVICES AND HEAD END SOFTWARE SHALL BE PROVIDED AND INSTALLED BY OWNER VENDOR. THE GENERAL CONTRACTOR SHALL INCLUDE COST TO "MANAGE" SCHEDULING AND COORDINATING WITH ALL OTHERS TO BE INSTALLED BY OWNER VENDOR. THE GENERAL CONTRACTOR SHALL PROVIDE TOUGH INS AS SHOWN ON ELECTRICAL DRAWINGS, PRIOR TO FINALIZING ALL ROUGH INS SHOWN ON ELECTRICAL DRAWINGS AND/OR HANGING ANY DRYWALL AN ON SITE MEETING WITH LOW VOLTAGE CONTRACTOR, OWNER AND ARCHITECT SHALL BE HELD TO CONFIRM ALL ROUGH INS LOCATIONS. VENDOR CONTACT: CURTIS SHELBRUNE, AUSTIN, TEXAS, 512-335-1100, 391 S 426 W AUNOLA, IN, 46703
PHONE: (281) 816-1932

OWNER/ OWNER VENDOR PROVIDED ITEM SUMMARY:

1. APPLIANCES & THERAPY TUB. SEE DIVISION 11 PLAN NOTES

OWNER/ OWNER VENDOR PROVIDED & INSTALLED ITEMS: (GC TO COORDINATE
INSTALL AND SCHEDULE W/ OWNER & OWNER VENDOR)

1. LANDSCAPE
2. INTERIOR/ EXTERIOR & MONUMENT SIGNAGE
3. GAZEBO (BACK YARD)
4. FFE (FURNITURE, WINDOW TREATMENTS, OTHER EQUIPMENT AND FURNISHINGS)
5. LOW VOLTAGE, CAMERAS & TV'S
6. ACCESS CONTROL



ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED BY THIS DRAWING ARE OWNED BY, AND ARE THE PROPERTY OF, THE ARCHITECT. THE ARCHITECT HAS CREATED AND DEVELOPED FOR USE OF THE CONTRACTOR AND IN CONNECTION WITH THIS SPECIFIC PROJECT. THE ARCHITECT'S DESIGN AND PLANS SHALL BE USED OR REPRODUCED OR IN ANY MANNER, IN WHOLE OR IN PART, FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF MIM ARCHITECTURE + DESIGN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COPIES FOR INFORMATION AND REFERENCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DIMENSIONS AND SHALL BE RESPONSIBLE FOR NOTIFYING THE ARCHITECT OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THIS DRAWING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE ARCHITECT TO THIS OFFICE FOR REVIEW BEFORE PROCEEDING WITH ANY WORK. THE CONTRACTOR'S WORK SHOWN ON THIS DOCUMENT, AND THE CORRESPONDING SPECIFICATIONS, INTERFACES AND SCHEDULES, SHALL BE PERFORMED BY OTHER CONTRACTORS OR SUBCONTRACTORS. THE CONTRACTOR OR SUBCONTRACTOR SHALL BE FAMILIAR WITH THE WORK OF OTHER CONTRACTORS AND SUBCONTRACTORS, AND SHALL BE RESPONSIBLE FOR NOTIFYING THE ARCHITECT OR NOT SHOWN ON THIS DOCUMENT, WHETHER OR NOT THE CONTRACTOR OR SUBCONTRACTOR COORDINATE SUCH WORK SO AS TO BE IN COMPLIANCE WITH THE INTENT OF ALL THE DOCUMENTS AND CONDITIONS SHOWN BY THIS DRAWING.

DANIEL'S PLACE
NEW CONSTRUCTION

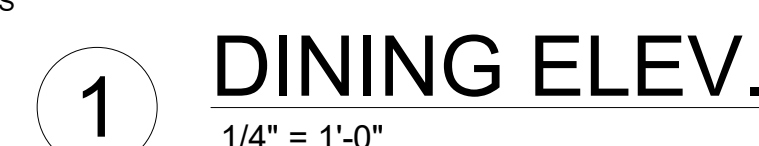
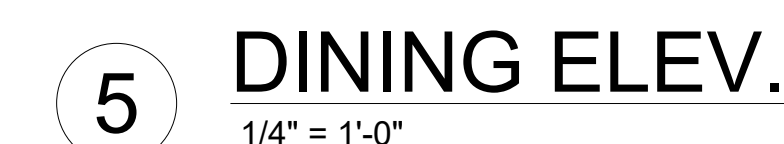
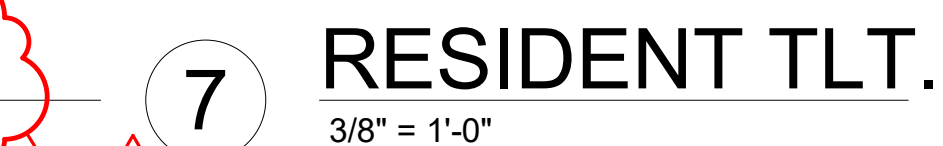
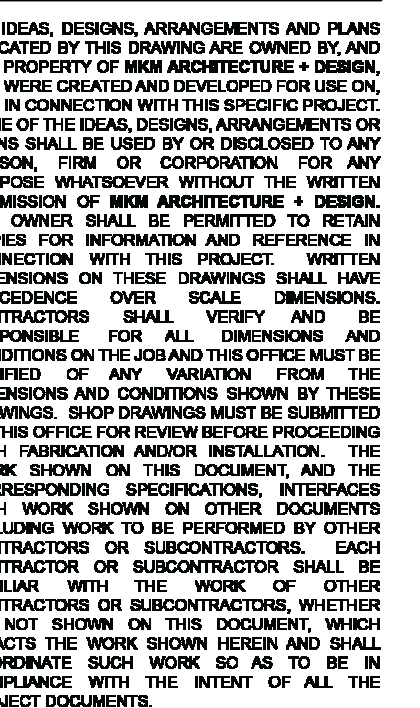
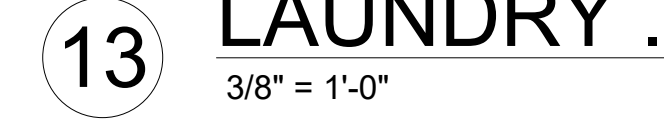
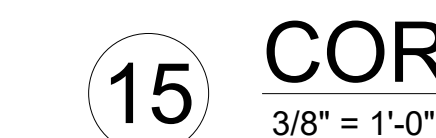
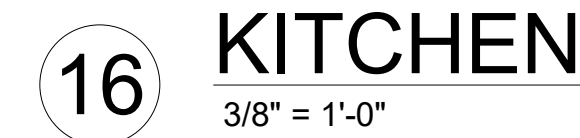
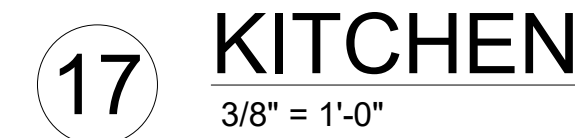
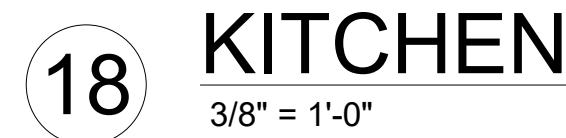
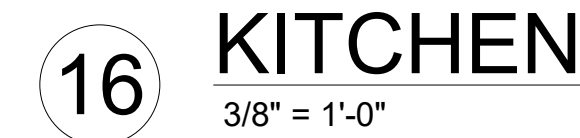
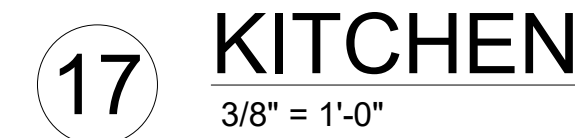
639 N. MARKET ST.
N. MANCHESTER, IN 46962

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DRAWING CONTENTS:
FIRST FLOOR
ARCHITECTURAL PLAN

| | |
|---------------------------|----------------------|
| ISSUE DATE: 11.24.2025 | PROJECT NO: 25009 |
| DRAWING NO. | |

A-111

[illegible]

| | |
|-------------|-------------|
| ISSUE DATE: | PROJECT NO. |
| 1.24.2025 | 25009 |
| DRAWING NO. | |

A. ALL CASEWORK SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS UNLESS NOTED OTHERWISE

B. WALL CABINET CABINETS SHALL BE 15" (INCHES) DEEP. (U.N.O)

C. NOT USED

D. ALL BASE CABINETS SHALL BE 24" (INCHES) DEEP. (U.N.O)

E. ALL BASE CABINETS FOR VERTICAL FILE DRAWERS: INTERIOR DIMENSIONS MUST ACCOMMODATE FRONT TO BACK HANGING AND HAVE LOCK. (U.N.O)

F. ON ALL BASE CABINETS, PROVIDE SCHEDULED WALL SPACE ALONG BOTTOM OF DRAWER FRONTS, BACKS, SIDES AND ENDS OF ALL FIXED CASEWORK, WARDROBES, END PANELS, VERTICAL SUPPORTS, KNEE SPACES, ETC. (U.N.O)

G. ALL INDIVIDUAL WALL CABINET WIDTHS SHALL BE ALIGNED WITH INDIVIDUAL BASE CABINET WIDTHS BELOW. (U.N.O)

H. ALL WALL AND BASE CABINETS LOCATED NEXT TO A SIDE WALL, PROVIDE A MINIMUM OF A 1" FILLER PANEL AT EACH END OF UPPER/LOWER CASEWORK. (U.N.O)

I. ALL WALL CABINETS WITH A GYPSUM BOARD BULKHEAD ABOVE SHALL HAVE A MINIMUM OF A 1" FILL PANEL ACROSS THE TOP OF THE WALL CABINETS TO ALLOW FOR CLEAR DOOR SWING.

J. ALL EXPOSED CABINET SIDES SHALL RECEIVE FINISHED END PANELS. (U.N.O)

K. ALL CABINET DOOR WIDTHS SHALL NOT EXCEED 2'-0" IN WIDTH. (U.N.O)

L. CABINET DOOR AND DRAWER EDGES TO RECEIVE A 3MM EDGE BANDING. (U.N.O)

M. ALL HINGES AND RELATED HARDWARE SHALL BE CONCEALED. (U.N.O)

N. SEE CASEWORK SPECIFICATION FOR CABINET PULL INFORMATION.

O. ALL COUNTERTOPS SHALL EXTEND 1" BEYOND THE DEPTH OF THE BASE CABINETS BELOW. (U.N.O)

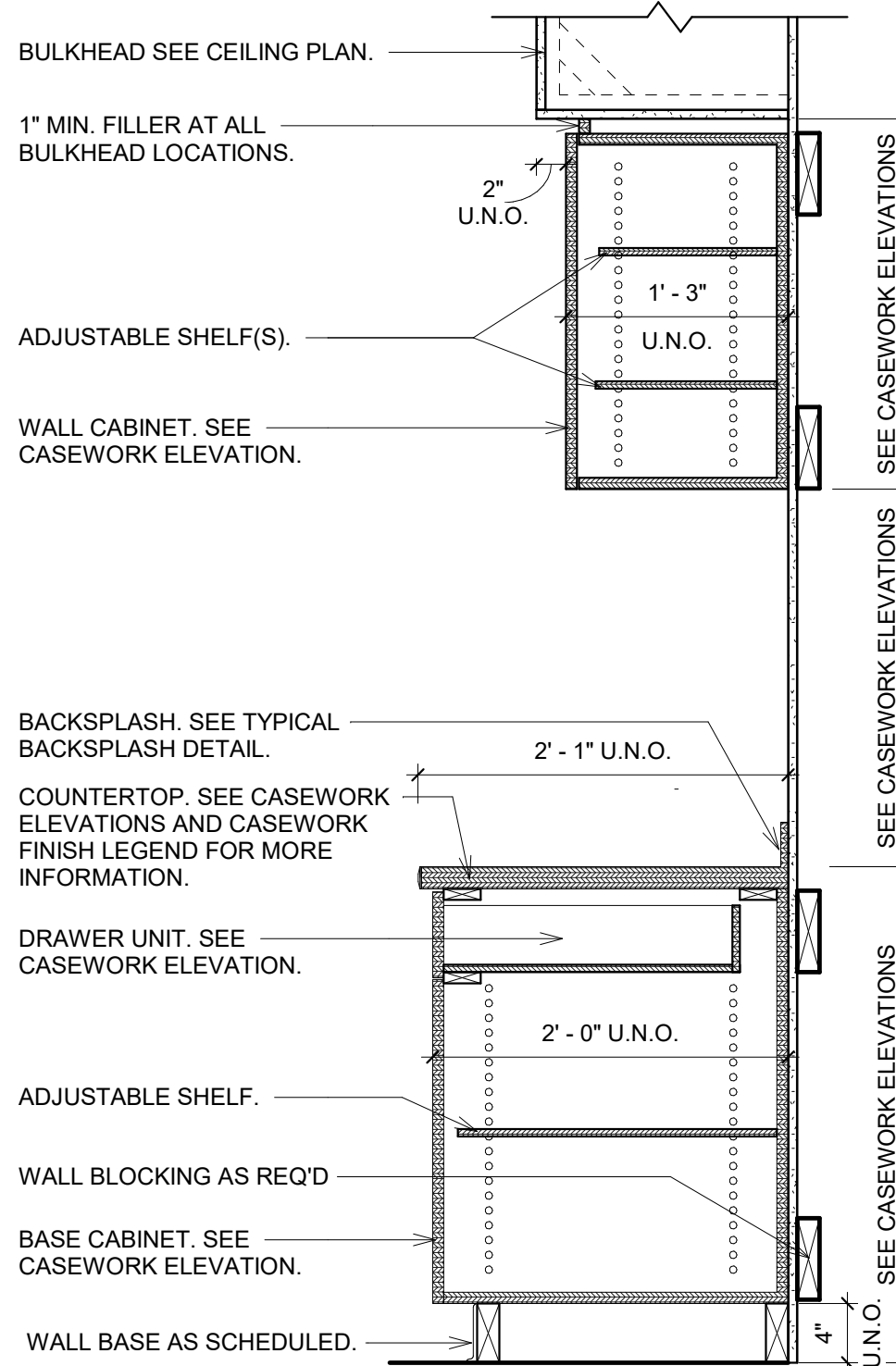
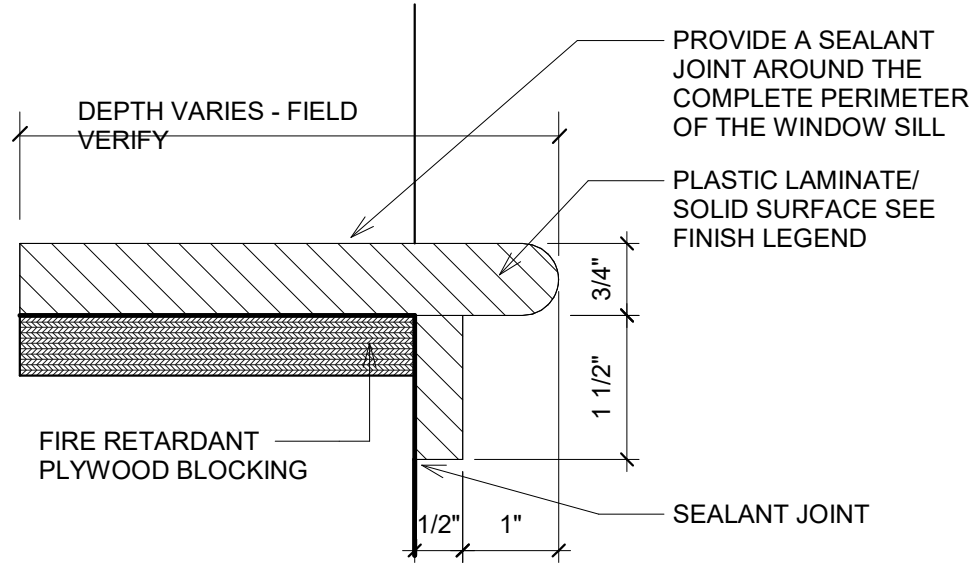
P. ALL COUNTERTOPS WITH EXPOSED OUTSIDE CORNERS SHALL HAVE A RADIUS CORNER. (U.N.O)

Q. ALL PLASTIC LAMINATE COUNTERTOP FRONT EDGES/ EXPOSED EDGES SHALL HAVE 3MM EDGE (NOT NECESSARY ON BACKSPLASH OR SIDESPLASH). (U.N.O)

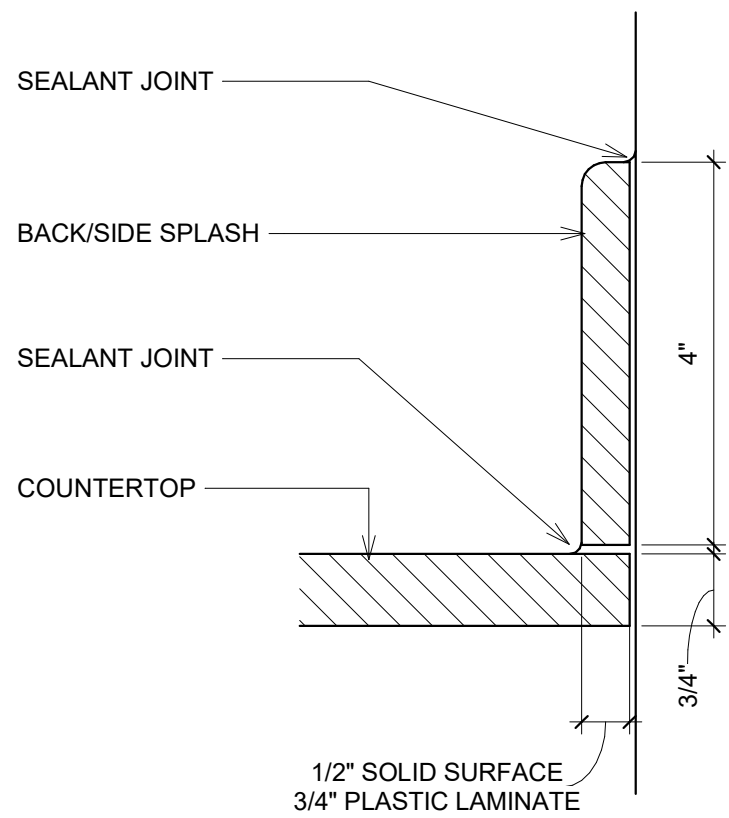
R. ALL COUNTERTOPS SHALL BE INSTALLED AT 34" A.F.F. IF CONTAINING AND INTEGRAL BOWL SINK. (U.N.O)

S. THE DROP-IN SINKS IN COUNTERTOPS SHALL BE INSTALLED SO THAT THE RIM OF THE SINK IS AT 34" A.F.F. DO NOT INSTALL ANY LOWER TO AVOID CONTACTS WITH OWNER SUPPLIED EQUIPMENT UNDER THE COUNTERTOP. (U.N.O)

T. SHELVING UP TO 30" (INCHES) WIDE SHALL BE 3/4" THICK AND ADJUSTABLE AND SHELVING OVER 30" (INCHES) WIDE SHALL BE 1" THICK AND HAVE INTERMEDIATE ADJUSTABLE SUPPORTS ALONG THE INSIDE BACK OF CABINET



6 CASEWORK DTL.
1" = 1'-0"



UNDERMOUNT INTEGRAL BOWL (CORIAN #810P OR APPROVED EQUAL)

24"

6"

13 1/16"

4 13/16"

2 3/4"

2"

SOLID SURFACE TOP W/ INTEGRAL APRON AND 3/8" RADIUS CORNERS

7"

SEE STANDARD SOLID SURFACE BACKSIDE SPLASH DETAILS

8" MIN

SOLID WOOD BLOCKING
APPLY PLASTIC LAMINATE ON EXPOSED SURFACES

36"

27" MIN

18"

6" MAX

2"

INTERMEDIATE PLASTIC LAMINATE PANELS FOR ATTACHMENT 48" O.C. MAX (11" MIN.)

ADA CLEARANCE LINE

WALL BLOCKING AS REQ'D

2

12.09.2025

SEALANT JOINT AT WALL AND COUNTER OR BACKSPLASH

SEE CASEWORK FINISH LEGEND/ELEVATIONS FOR BACKSPLASH/SIDESPLASH IF REQUIRED

PROVIDE PAINTED FIRE RETARDANT WOOD BLOCKING FOR COUNTERTOP LEDGER WHERE STEEL ANGLE BRACKET IS ASENT REQUIRED

4"

3/4"

VARIES

SEALANT JOINT AT TRANSITION

PROVIDE PAINTED FIRE RETARDANT PLYWOOD AT ALL KNEE SPACES

KNEE SPACE VARIES

SEALANT JOINT AT WALL AND COUNTER OR BACKSPLASH

SEE FINISH LEGEND/ELEVATIONS FOR BACKSPLASH/SIDESPLASH IF REQUIRED

PROVIDE FIRE RETARDANT WOOD BLOCKING AS NEEDED TO INSTALL COUNTERTOP AT BASE CABINETS

3/4"

VARIES

SEALANT JOINT AT BASE CABINET EDGE

PROVIDE FIRE RETARDANT PLYWOOD AT ALL BASE CABINETS

BASE CABINET VARIES

NOTE:
COUNTER SUPPORT BRACKET BASIS OF
DESIGN FOR COUNTER(S) UP TO 25" IN DEPTH
(DARK SHADED REGION):

CENTERLINE BRACKETS, FRONT MOUNTING
BRACKET PLUS, (18" X 12") STANDARD FOR
COUNTER(S) UP TO 25" IN DEPTH. ADJUST
DEPTH FOR SPECIALTY COUNTER TOP DEPTHS
AS NOTED ON CASEWORK ELEVATIONS.
PROVIDE BRACKETS IN FACTORY WHITE AND
FIELD PAINT TO MATCH WALL BEYOND.

COUNTERTOP SEE CASEWORK
ELEVATIONS AND CASEWORK
FINISH LEGEND.

4"

COUNTER OVERHANG

SEE PLANS ELEVATIONS AND DETAILS

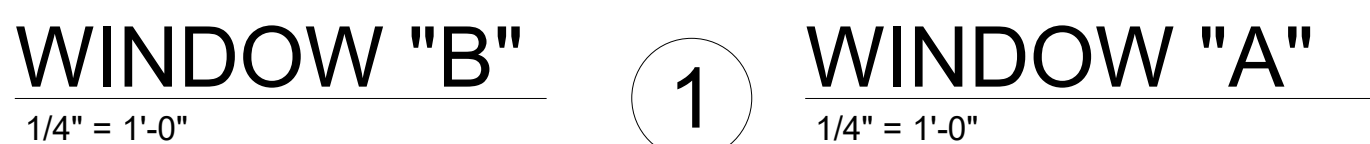
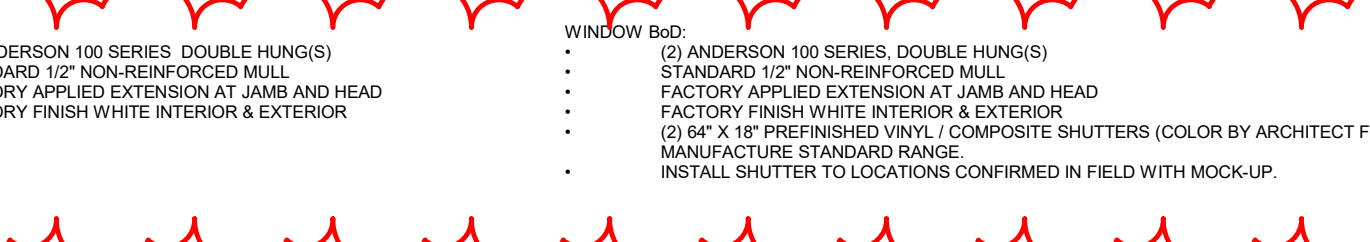
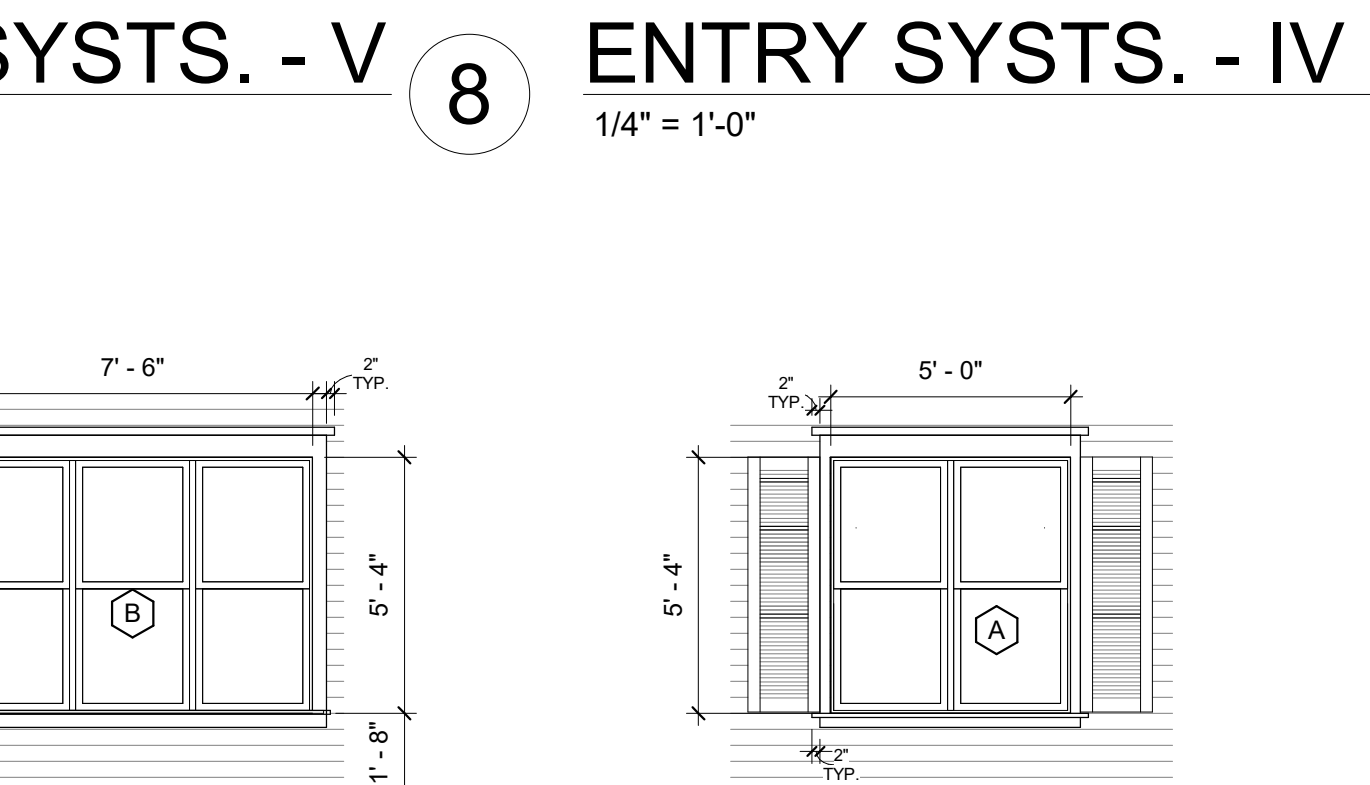
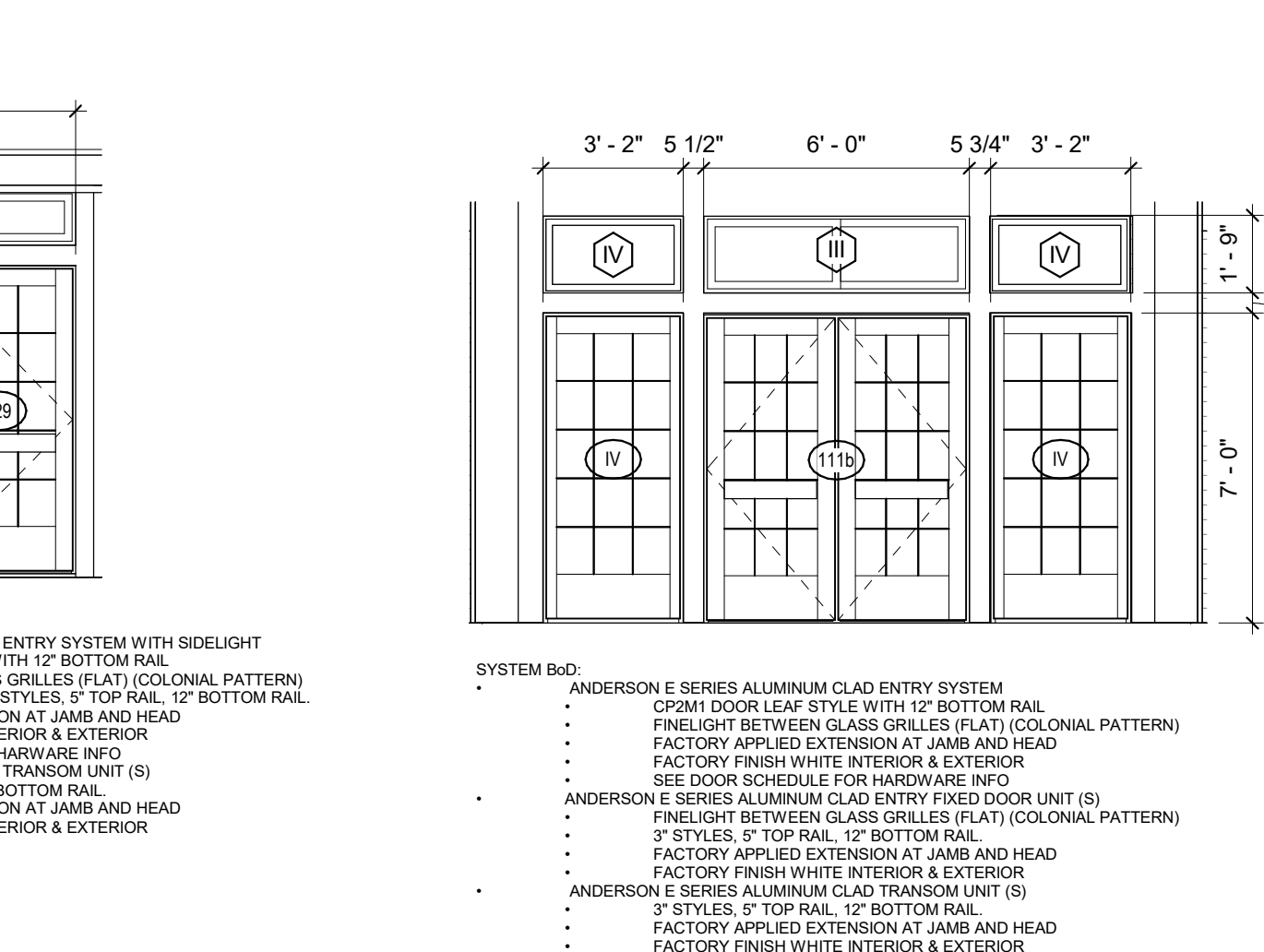
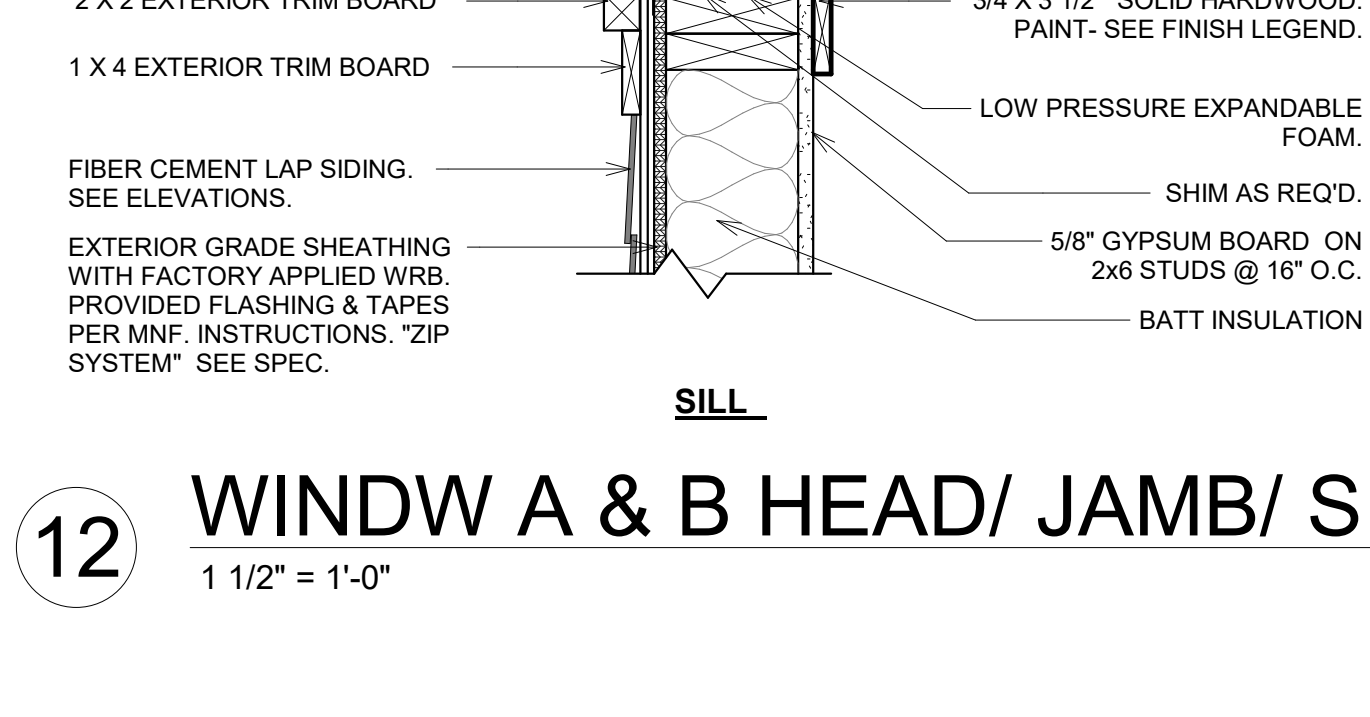
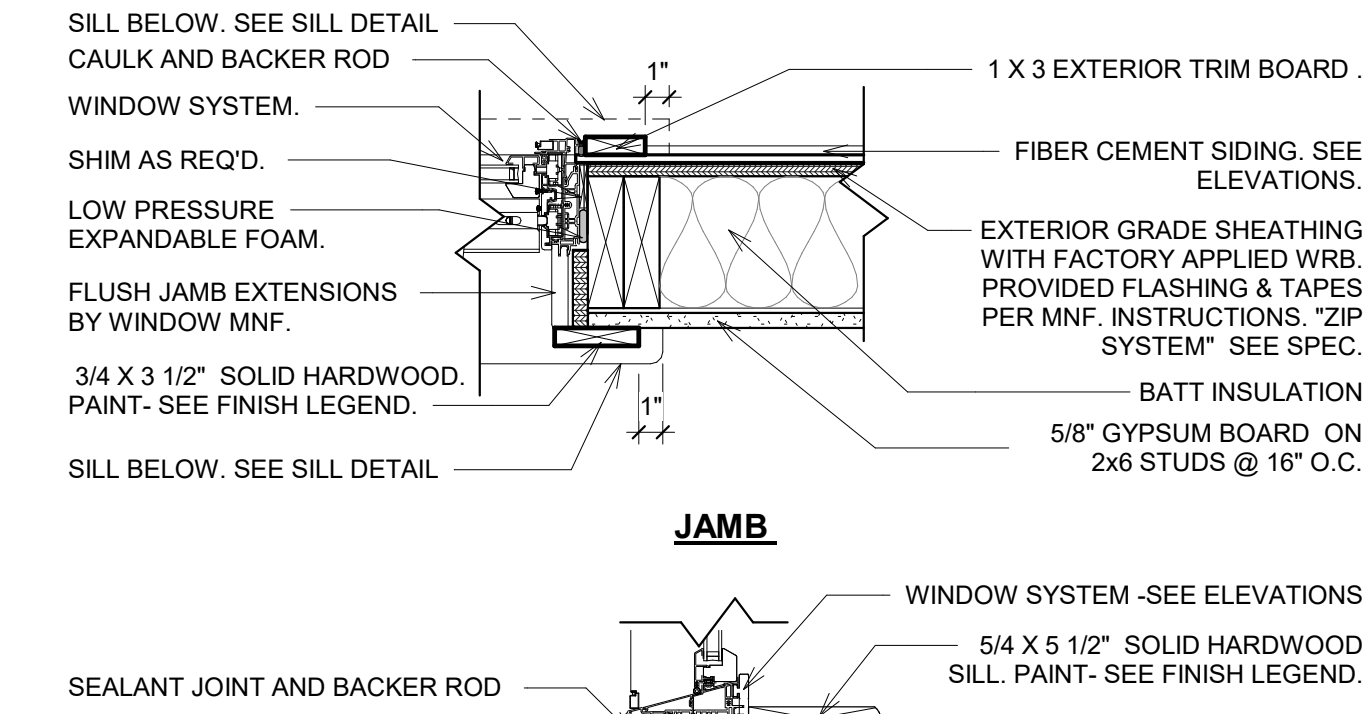
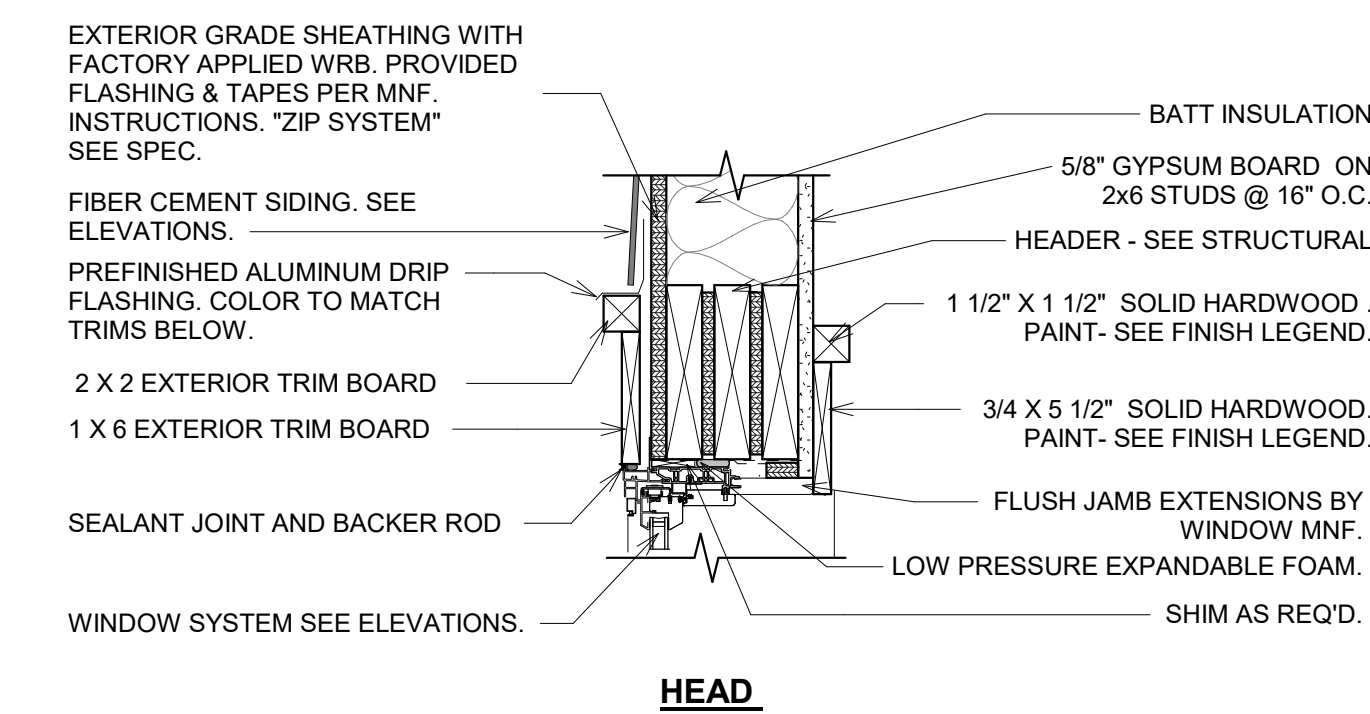
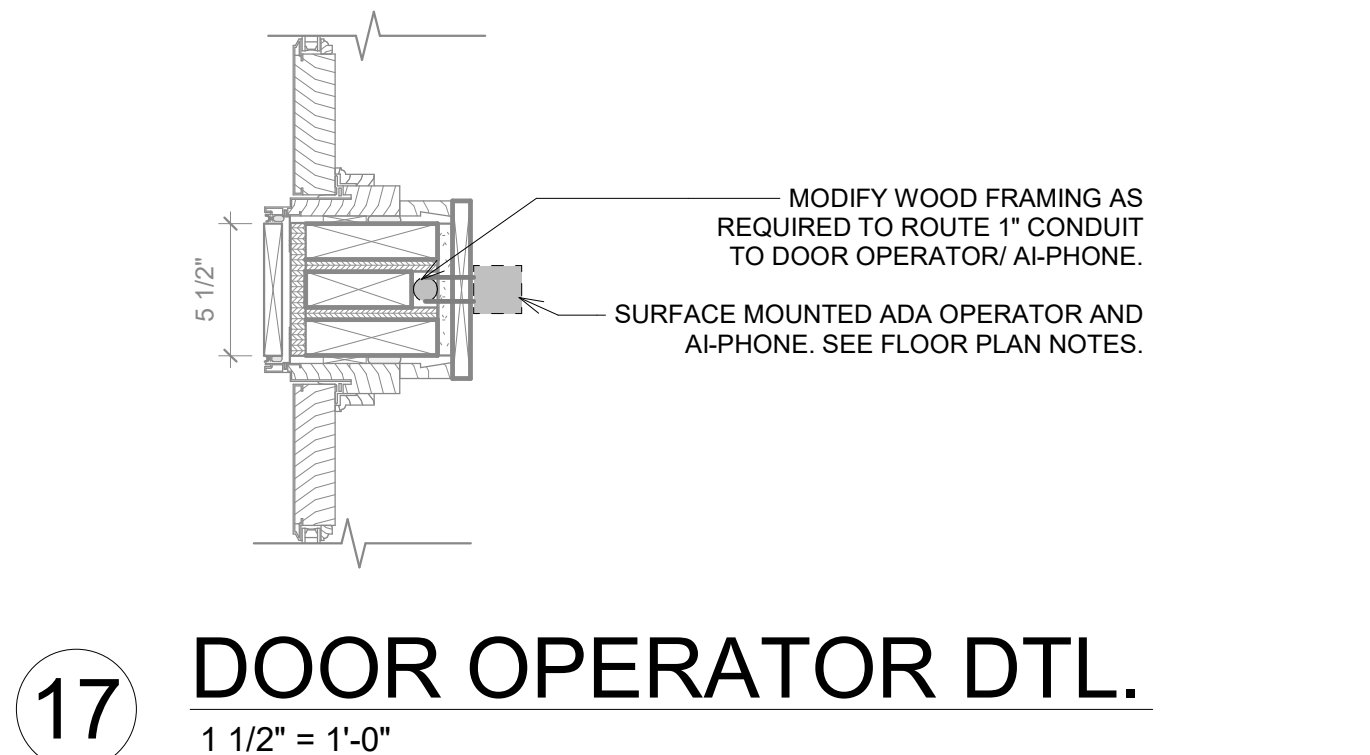
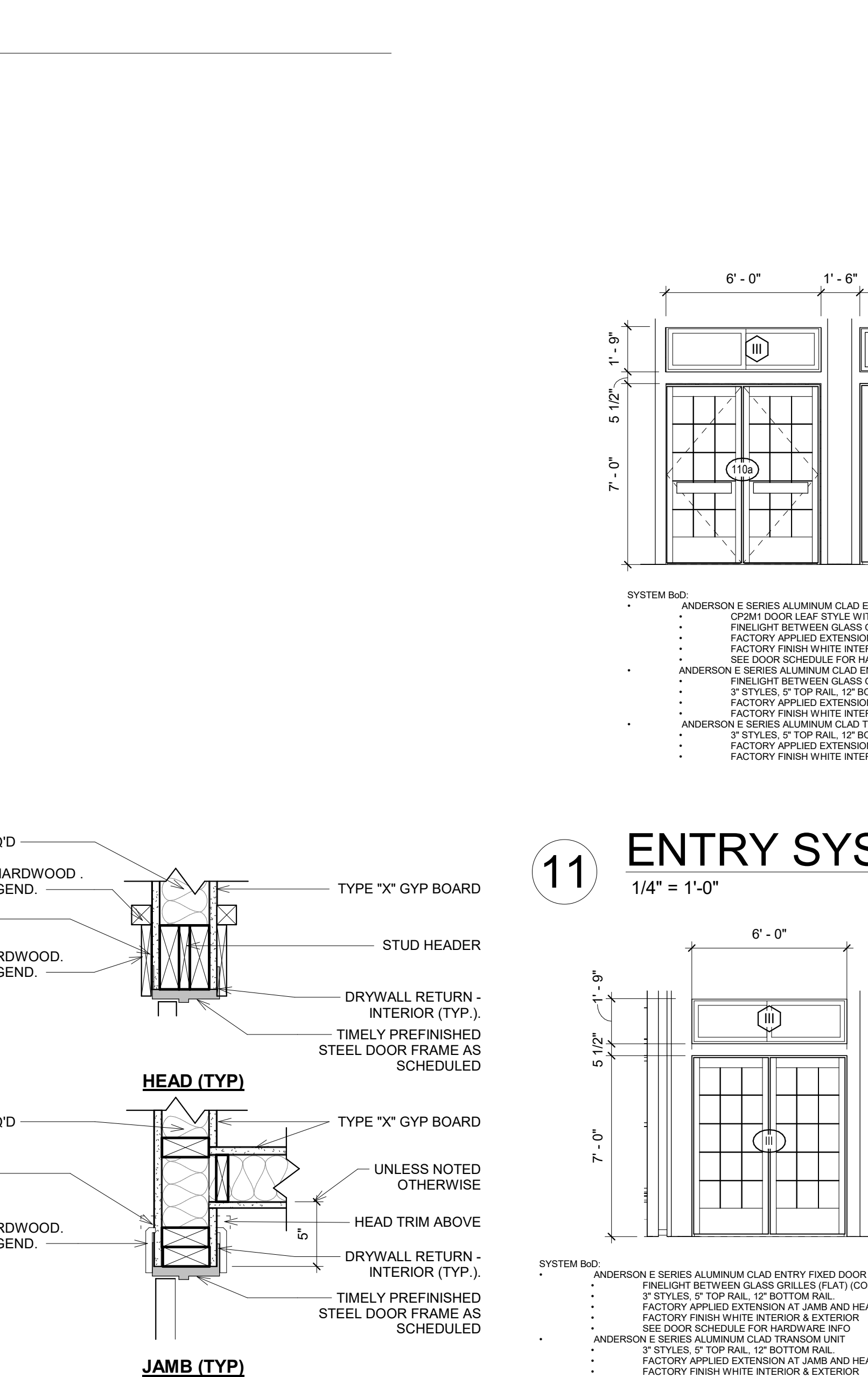
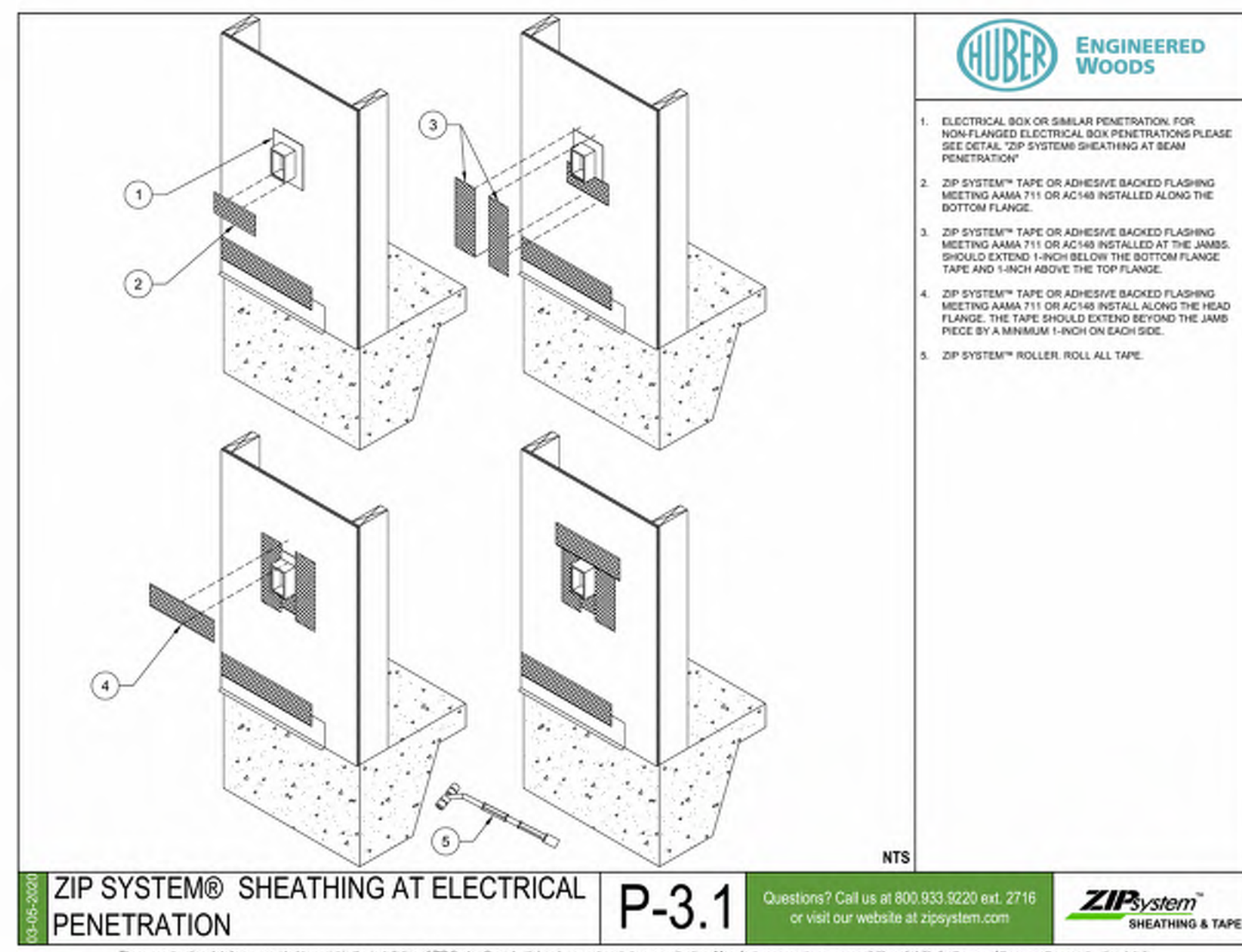
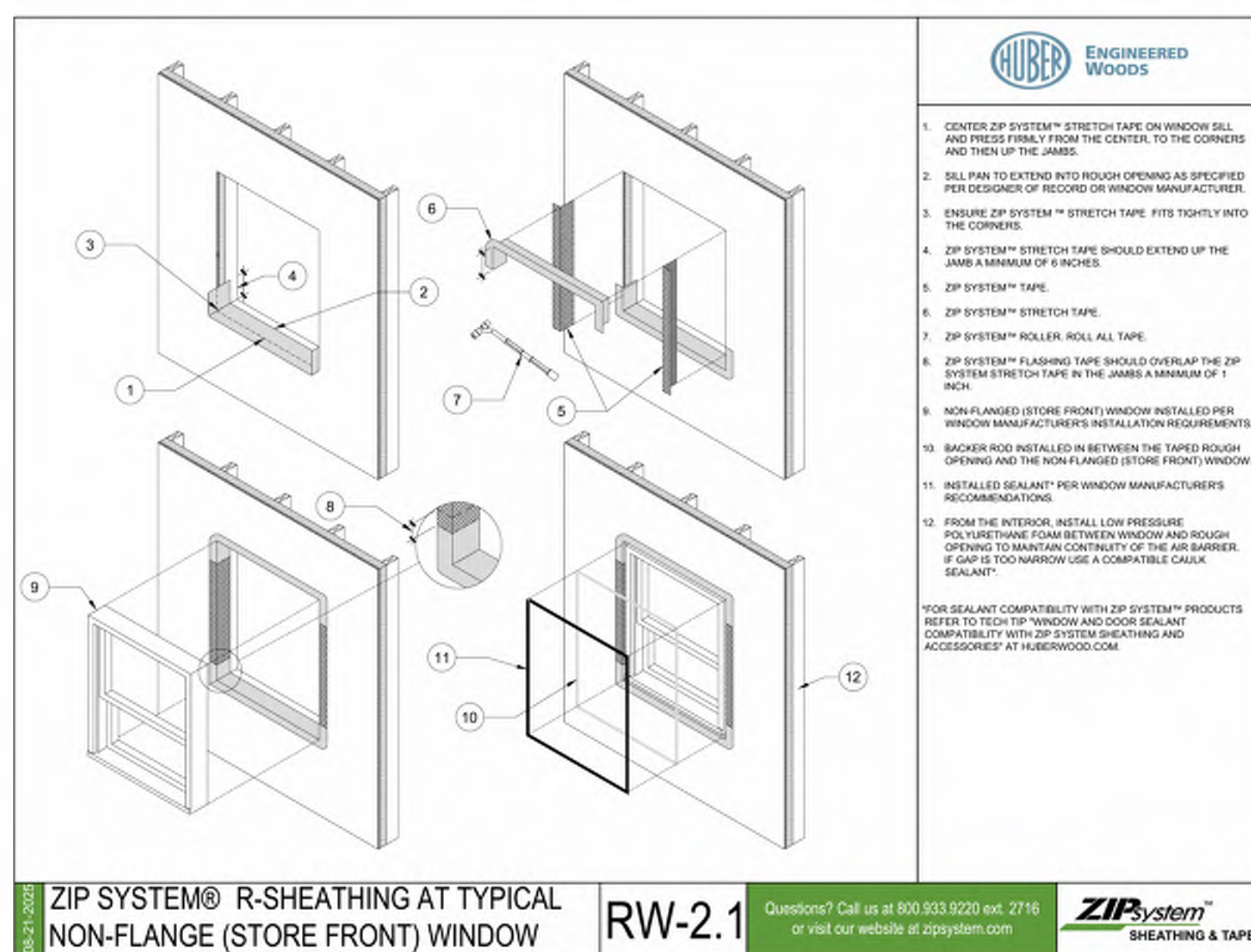
PREMANUFACTURED STEEL
COUNTER SUPPORT BRACKETS.
SEE BASIS OF DESIGN NOTE ABOVE.

PROVIDE SOLID WOOD
BLOCKING IN NEW WALL
CONSTRUCTION.

SEE WALL TYPES

COUNTER SUPPORT

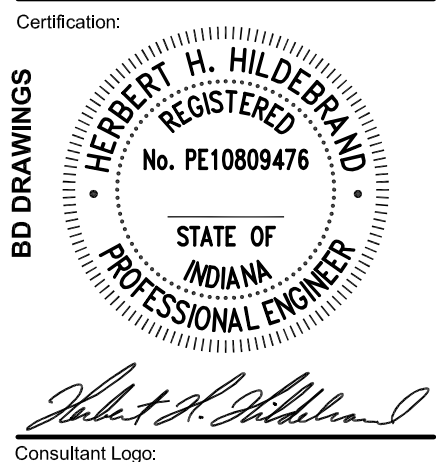
$$\frac{1}{4}'' = 1'-0$$





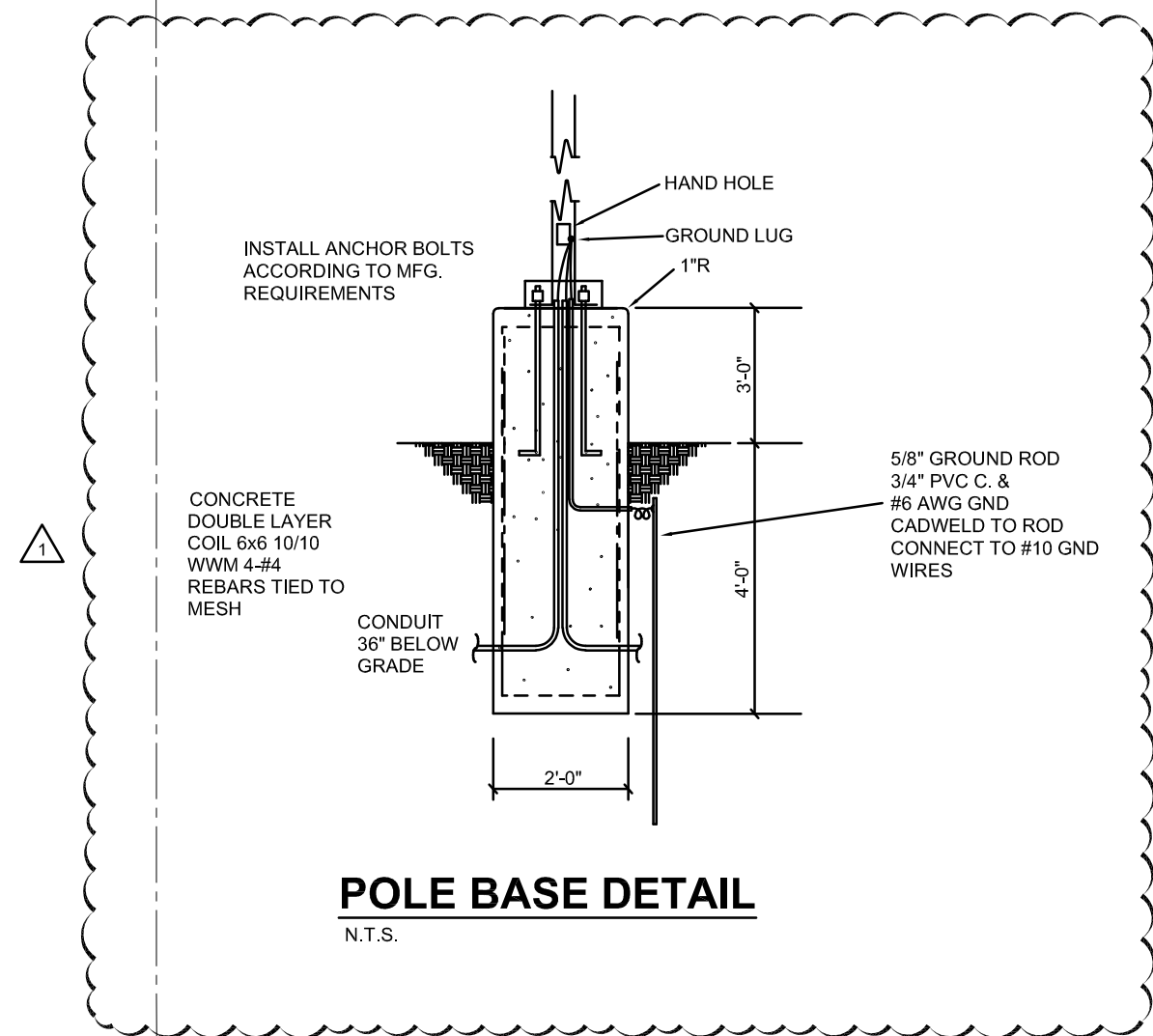
MKM
architecture + design

435 E. Brackenridge Street
Fort Wayne, Indiana 46802
P: 260.422.0783
mkmdesign.com



Key Plan:

ALL IDEAS, DESIGN, ARRANGEMENTS AND PLANS INDICATED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF MKM ARCHITECTURE + DESIGN, AND WERE CREATED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THIS SPECIFIC PROJECT. NONE OF THE IDEAS, DESIGN, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE, WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF MKM ARCHITECTURE + DESIGN. THE OWNER IS HEREBY PERMITTED TO RETAIN COPIES FOR INFORMATION AND REFERENCE IN CONNECTION WITH THIS PROJECT. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE. DIMENSIONS CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOP DRAWINGS MUST BE SUBMITTED TO THIS OFFICE FOR REVIEW BEFORE PROCEEDING WITH FABRICATION AND/OR INSTALLATION. THE WORK SHOWN ON THIS DOCUMENT AND THE CORRESPONDING SPECIFICATIONS, INTERFERES WITH WORK SHOWN ON OTHER DOCUMENTS INCLUDING WORK TO BE PERFORMED BY OTHER CONTRACTORS OR SUBCONTRACTORS. EACH CONTRACTOR OR SUBCONTRACTOR SHALL BE FAMILIAR WITH THE WORK OF OTHER CONTRACTORS OR SUBCONTRACTORS, WHICH IMPACTS THE WORK SHOWN HEREIN AND SHALL COORDINATE SUCH WORK SO AS TO BE IN COMPLIANCE WITH THE INTENT OF ALL THE PROJECT DOCUMENTS.



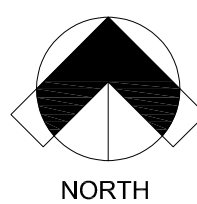
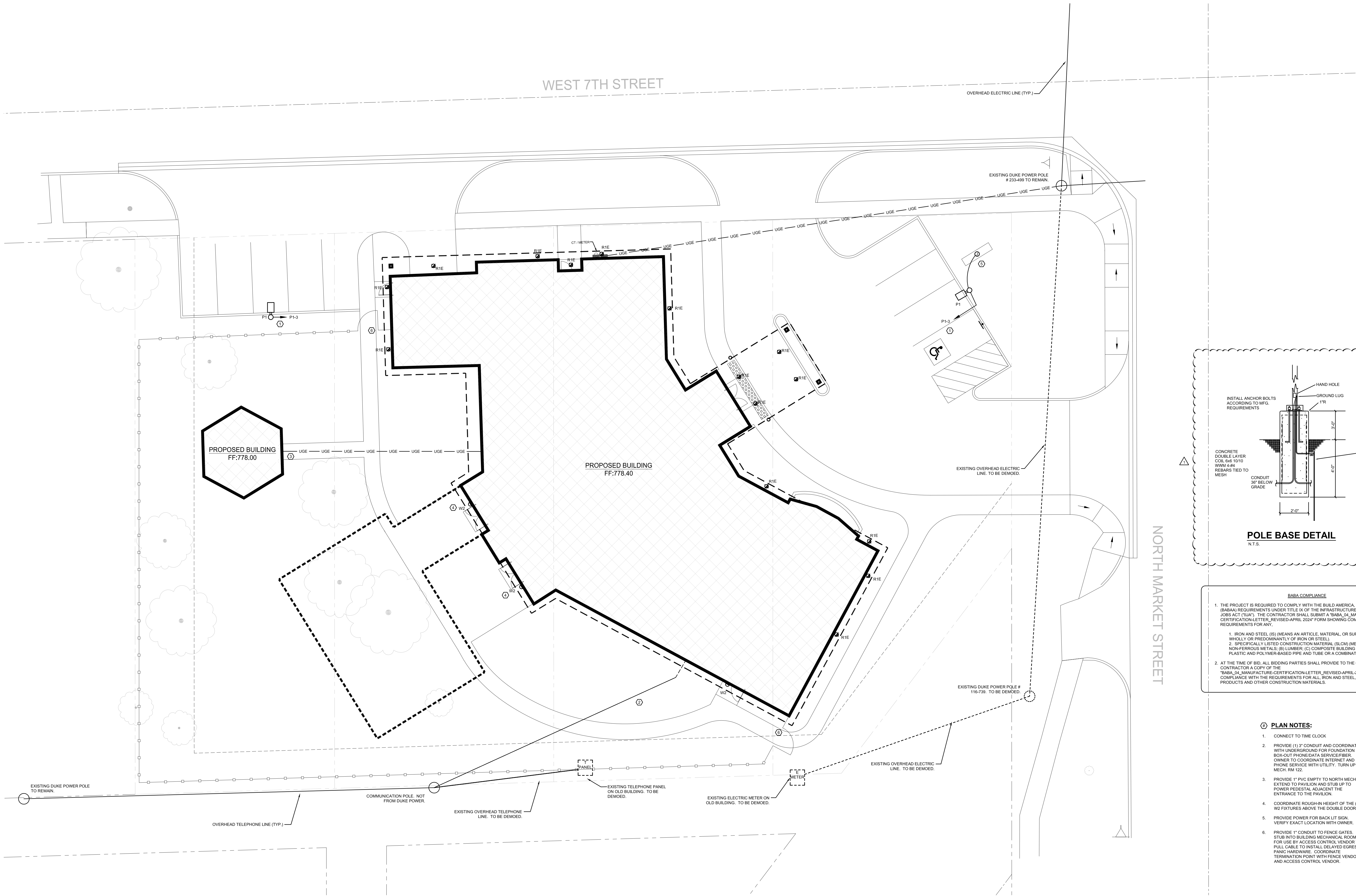
- BABA COMPLIANCE**
- THE PROJECT IS REQUIRED TO COMPLY WITH THE BUILD AMERICA BUY AMERICA ACT (BABA) REQUIREMENTS UNDER TITLE IX OF THE INFRASTRUCTURE INVESTMENT AND JOBS ACT (IIJA). THE CONTRACTOR SHALL SUBMIT A BABA_04 MANUFACTURE-CERTIFICATION LETTER, REVISED APRIL 2024 FORM SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR ANY:
 - IRON AND STEEL (IS) (MEANS AN ARTICLE, MATERIAL, OR SUPPLY THAT CONSISTS WHOLLY OR PREDOMINANTLY OF IRON OR STEEL).
 - SPECIFICALLY LISTED CONSTRUCTION MATERIAL (SLCM) (MEANS (A) NON-FERROUS METALS; (B) LUMBER; (C) COMPOSITE BUILDING MATERIALS; AND (D) PLASTIC AND POLYMER-BASED PIPE AND TUBE OR A COMBINATION OF BOTH).
 - AT THE TIME OF BID, ALL BIDDING PARTIES SHALL PROVIDE TO THE GENERAL CONTRACTOR A COPY OF THE BABA_04 MANUFACTURE-CERTIFICATION LETTER, REVISED APRIL 2024 FORM SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR ALL IRON AND STEEL, MANUFACTURED PRODUCTS AND OTHER CONSTRUCTION MATERIALS.

PLAN NOTES:

- CONNECT TO TIME CLOCK.
- PROVIDE (1) 3\"/>

| FIXTURE SCHEDULE | | | | | | |
|--|-------------------|-------------------------------|----------|--------------|-------------|-------------|
| LIGHT FIXTURES SHALL BE AS SCHEDULED OR APPROVED EQUAL | | | | | | |
| TYPE | MANUFACTURER | MODEL NUMBER | MOUNTING | WATT WATTAGE | WMT VOLTAGE | DESCRIPTION |
| P1 | LITHONIA LIGHTING | DSX0 LED P3 40K T1M MVOLT RPA | POLE | 71 W | 120V - 277V | 18\"/> |

OTHER LIGHT FIXTURES CALLED OUT ON FIXTURE SCHEDULE ON LIGHTING PLAN E-101.



SITE ELECTRICAL PLAN

1" = 10'-0"

DANIEL'S PLACE
NEW CONSTRUCTION

639 N. MARKET ST.
N. MANCHESTER, IN 46962

| REVISION | | |
|----------|------------|------------|
| No. | Date | Revision |
| 1 | 12-09-2025 | ADDendum 2 |
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DRAWING CONTENTS:
SITE ELECTRICAL PLAN

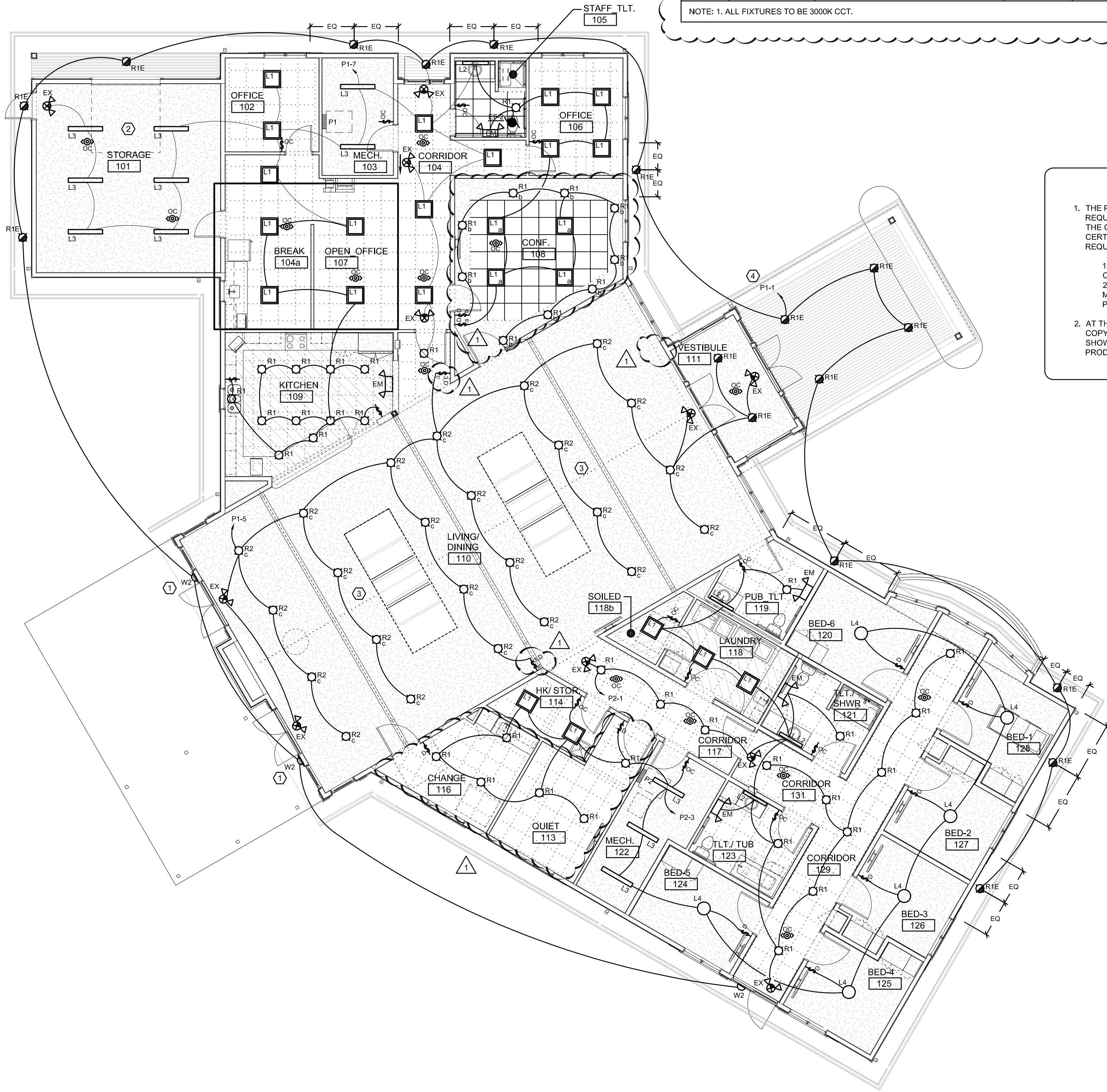
ISSUE DATE: 11/24/2025
PROJECT NO: 25009

DRAWING NO.

E-100

| FIXTURE SCHEDULE | | | | | | | |
|--|-------------------|--|----------|----------------|---------------|---------------|---|
| LIGHT FIXTURES SHALL BE AS SCHEDULED OR APPROVED EQUAL | | | | | | | |
| TYPE | MANUFACTURER | MODEL NUMBER | MOUNTING | FINISH | INPUT WATTAGE | INPUT VOLTAGE | DESCRIPTION |
| L1 | LITHONIA LIGHTING | 2BLT2 40L ADP PWS1856LV GZ1 LP840 | RECESSED | WHITE | 31 W | 120V - 277V | 2X2 CENTER BASKET TROFFER, 4000LM, 30K CCT, 0-10V DIMMING. |
| L2 | LITHONIA LIGHTING | FMVCSLS 36IN MVOLT 40K 90CRI 8M | SURFACE | BRUSHED NICKEL | 27 W | 120V - 277V | 3FT VANTY ABOVE MIRROR, 2560LM, 30K CCT, 0-10V DIMMING. |
| L3 | LITHONIA LIGHTING | ZL1N L48 5000LM FST MVOLT 40K 80CRI WH | SURFACE | WHITE | 34 W | 120V - 277V | 4FT STRIP, |
| L4 | EUREKA | 4715-24-LED-HO-40K-90-120-DV-WHE-WH | SURFACE | WHITE | 45 W | 120V | 24" ROUND SURFACE LIGHT, 4120LM, 30K CCT, 0-10V DIMMING. |
| R1 | LITHONIA LIGHTING | LDN6 AL02 SWW1 L08AR LSS MVOLT UGZ | RECESSED | CLEAR | 25 W | 120V - 277V | 6" RECESSED CAN, SWITCHABLE, 0-10V DIMMING TO 10%. |
| R1E | LITHONIA LIGHTING | LDN6 AL02 SWW1 L08AR LSS MVOLT EL | RECESSED | CLEAR | 25 W | 120V - 277V | 6" RECESSED CAN, SWITCHABLE, WITH BATTERY. |
| R2 | LITHONIA LIGHTING | IC926LED G4 14LM 40K 90CRI 120 FRPC, 614 VWH | RECESSED | WHITE | 17.4 W | 120V | 6" RECESSED CAN FOR SLOPED CEILING, 1400LM, 30K CCT, 0-10V DIMMING. |
| W2 | LITHONIA LIGHTING | ARC2 LED P4 40K MVOLT PE DDBXD | WALL | DARK BRONZE | 30 W | 120V - 277V | WALL PACK, 4000LM, 30K CCT, PHOTOCELL. |
| EM | LITHONIA LIGHTING | ELM2L | SURFACE | WHITE | 1 W | 120V - 277V | DUAL-HEAD EMERGENCY LIGHT |
| EX | LITHONIA LIGHTING | LHOM LED R HO M6 | SURFACE | WHITE | 3.5 W | 120V - 277V | EXIT AND EMERGENCY LIGHT COMBO |
| RH | LITHONIA LIGHTING | ELA QWP L0309 M12 | SURFACE | CAST ALUMINUM | 1.5 W | 9.5 V | EXIT REMOTE HEAD |

NOTE: 1. ALL FIXTURES TO BE 3000K CCT.

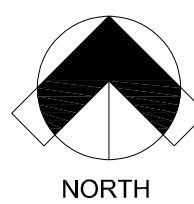


BABA COMPLIANCE

- THE PROJECT IS REQUIRED TO COMPLY WITH THE BUILD AMERICA, BUY AMERICA ACT (BABAA) REQUIREMENTS UNDER TITLE IX OF THE INFRASTRUCTURE INVESTMENT AND JOBS ACT ("IIJA"). THE CONTRACTOR SHALL SUBMIT A "BABAA" MANUFACTURE-CERTIFICATION LETTER, REVISED-APRIL 2024 FORM SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR ANY.
1. IRON AND STEEL (IS) (MEANS AN ARTICLE, MATERIAL, OR SUPPLY THAT CONSISTS WHOLLY OR PREDOMINANTLY OF IRON OR STEEL).
2. SPECIFICALLY LISTED CONSTRUCTION MATERIAL (SLCM) (MEANS (A) NON-FERROUS METALS; (B) LUMBER; (C) COMPOSITE BUILDING MATERIALS; AND (D) PLASTIC AND POLYMER-BASED PIPE AND TUBE OR A COMBINATION OF BOTH).
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PLAN NOTES:

- COORDINATE ROUGH IN HEIGHT OF THE (2) V2 FIXTURES ABOVE THE DOUBLE DOORS.
- COORDINATE LIGHTING WITH OHD TRACK.
- COORDINATE TRIM SLOPE WITH FACTORY, COORDINATE PITCH WITH GENERAL CONTRACTOR.
- CONNECT EXTERIOR LIGHTS TO PHOTOCELL.



FIRST FLOOR LIGHTING PLAN

1/8" = 1'-0"

DANIEL'S PLACE

NEW CONSTRUCTION

639 N. MARKET ST.
N. MANCHESTER, IN 46962

| REVISION | | |
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| No. | Date | Revision |
| 1 | 12-09-2025 | ADDENDUM 2 |
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DRAWING CONTENTS:
FIRST FLOOR
LIGHTING PLAN

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|---------------------------|----------------------|
| ISSUE DATE: 11.24.2025 | PROJECT NO. 25009 |
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DRAWING NO.

E-101

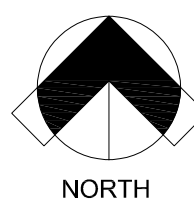
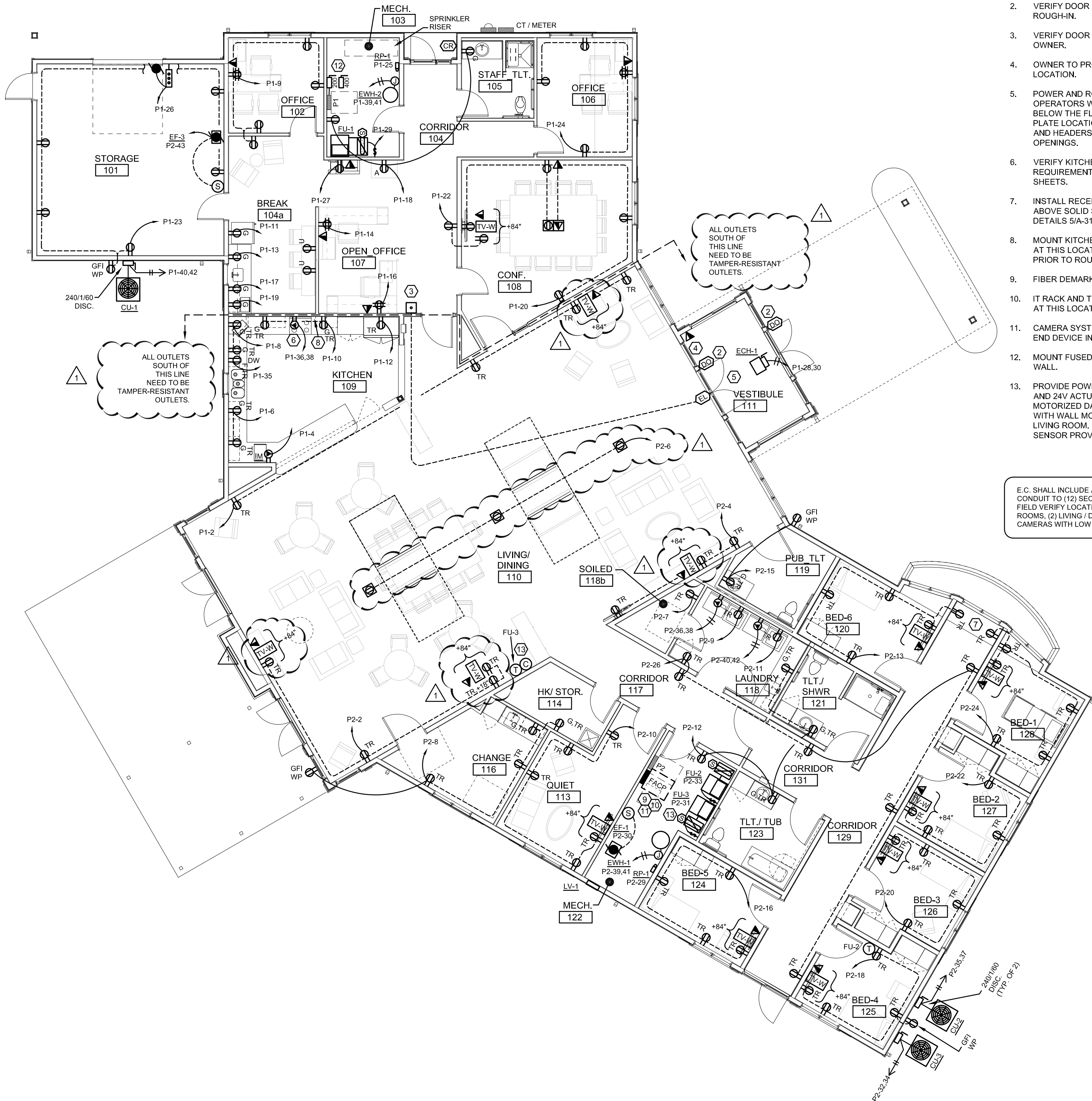
BABA COMPLIANCE

1. THE PROJECT IS REQUIRED TO COMPLY WITH THE BUILD AMERICA, BUY AMERICA ACT (BABAA) REQUIREMENTS UNDER TITLE IX OF THE INFRASTRUCTURE INVESTMENT AND JOBS ACT ("IIJA"). THE CONTRACTOR SHALL SUBMIT A "BABA_04_MANUFACTURE-CERTIFICATION-LETTER, REVISED-APRIL-2024" FORM SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR ANY.
 1. IRON AND STEEL (IS) (MEANS AN ARTICLE, MATERIAL, OR SUPPLY THAT CONSISTS WHOLLY OR PREDOMINANTLY OF IRON OR STEEL).
 2. SPECIFICALLY LISTED CONSTRUCTION MATERIAL (SLCM) (MEANS (A) NON-FERROUS METALS; (B) LUMBER; (C) COMPOSITE BUILDING MATERIALS; AND (D) PLASTIC AND POLYMER-BASED PIPE AND TUBE OR A COMBINATION OF BOTH).
2. AT THE TIME OF BID, ALL BIDDING PARTIES SHALL PROVIDE TO THE GENERAL CONTRACTOR A COPY OF THE "BABA_04_MANUFACTURE-CERTIFICATION-LETTER, REVISED-APRIL-2024" FORM SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR ALL IRON AND STEEL, MANUFACTURED PRODUCTS AND OTHER CONSTRUCTION MATERIALS.

PLAN NOTES:

1. COORDINATE FLOOR BOX FINAL LOCATION WITH OWNER.
2. VERIFY DOOR OPENER LOCATION PRIOR TO ROUGH-IN.
3. VERIFY DOOR RELEASE BUTTON WITH OWNER.
4. OWNER TO PROVIDE A1 PHONE, VERIFY LOCATION.
5. POWER AND ROUGH-IN FOR THE DOOR OPERATORS WILL HAVE TO BE ROUGHED-IN BELOW THE FLOOR AND UP INTO THE PUSH PLATE LOCATIONS AS THERE ARE TRANSOMS AND HEADERS CONTINUOUS ABOVE THOSE OPENINGS.
6. VERIFY KITCHEN HOOD ELECTRICAL REQUIREMENTS WITH MANUFACTURER CUT SHEETS.
7. INSTALL RECEPTACLE(S) IN BAY WINDOW ABOVE SOLID SURFACE SILL. SEE ARCH DETAILS SA-310.
8. MOUNT KITCHEN HOOD CONTROLS (AT 54") AT THIS LOCATION. VERIFY WITH OWNER PRIOR TO ROUGH-IN.
9. FIBER DEMARK AT THIS LOCATION.
10. IT RACK AND TERMINATION OF DATA CABLING AT THIS LOCATION.
11. CAMERA SYSTEM TERMINATIONS AND HEAD END DEVICE IN THIS LOCATION ON IT RACK.
12. MOUNT FUSED DISCONNECTS STACKED ON WALL.
13. PROVIDE POWER FOR MOTORIZED DAMPER AND 24V ACTUATOR ON FRESH AIR TO FU-3. MOTORIZED DAMPER TO BE CONTROLLED WITH WALL MOUNTED CO2 SENSOR IN MAIN LIVING ROOM. DAMPER, ACTUATOR, AND SENSOR PROVIDED BY M.C.

E.C. SHALL INCLUDE A COST TO ROUGH-IN 3/4" CONDUIT TO (12) SECURITY CAMERA LOCATIONS. FIELD VERIFY LOCATION OF (8) BEDROOM, QUIET ROOMS, (2) LIVING / DINING ROOM AND (4) EXTERIOR CAMERAS WITH LOW VOLTAGE VENDOR.



FIRST FLOOR POWER PLAN

1/8" = 1'-0"

DANIEL'S PLACE
NEW CONSTRUCTION

639 N. MARKET ST.
N. MANCHESTER, IN 46962

| REVISION | | |
|----------|------------|------------|
| No. | Date | Revision |
| 1 | 12-09-2025 | ADDENDUM 2 |
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DRAWING CONTENTS:
FIRST FLOOR
POWER PLAN

ISSUE DATE: 11.24.2025 PROJECT NO: 25009
DRAWING NO:

E-201

BABA COMPLIANCE

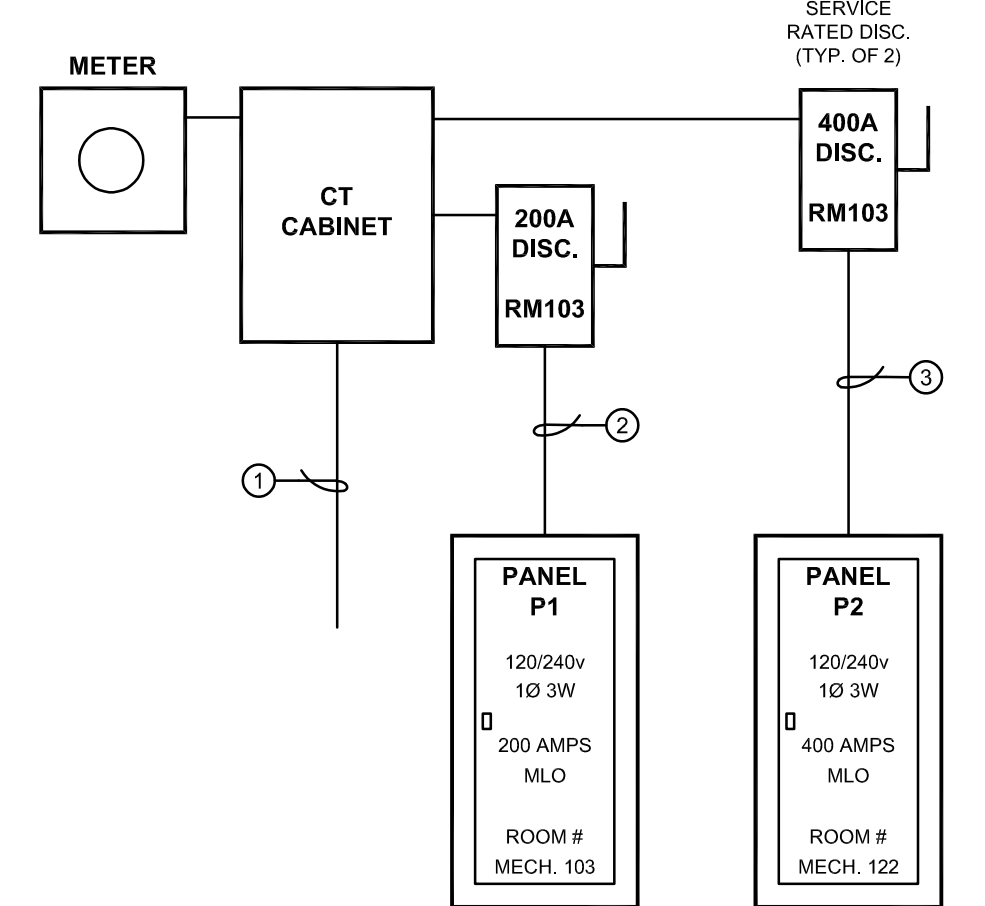
1. THE PROJECT IS REQUIRED TO COMPLY WITH THE BUILD AMERICA, BUY AMERICA ACT (BAAA) REQUIREMENTS UNDER TITLE IX OF THE INFRASTRUCTURE INVESTMENT AND JOBS ACT ("IIJA"). THE CONTRACTOR SHALL SUBMIT A BABA, OR MANUFACTURE, CERTIFICATION LETTER, REVISED-APRIL 2024 FORM SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR ANY,

1. IRON AND STEEL (SI) (MEANS AN ARTICLE, MATERIAL, OR SUPPLY THAT CONSISTS WHOLLY OR PREDOMINANTLY OF IRON OR STEEL),

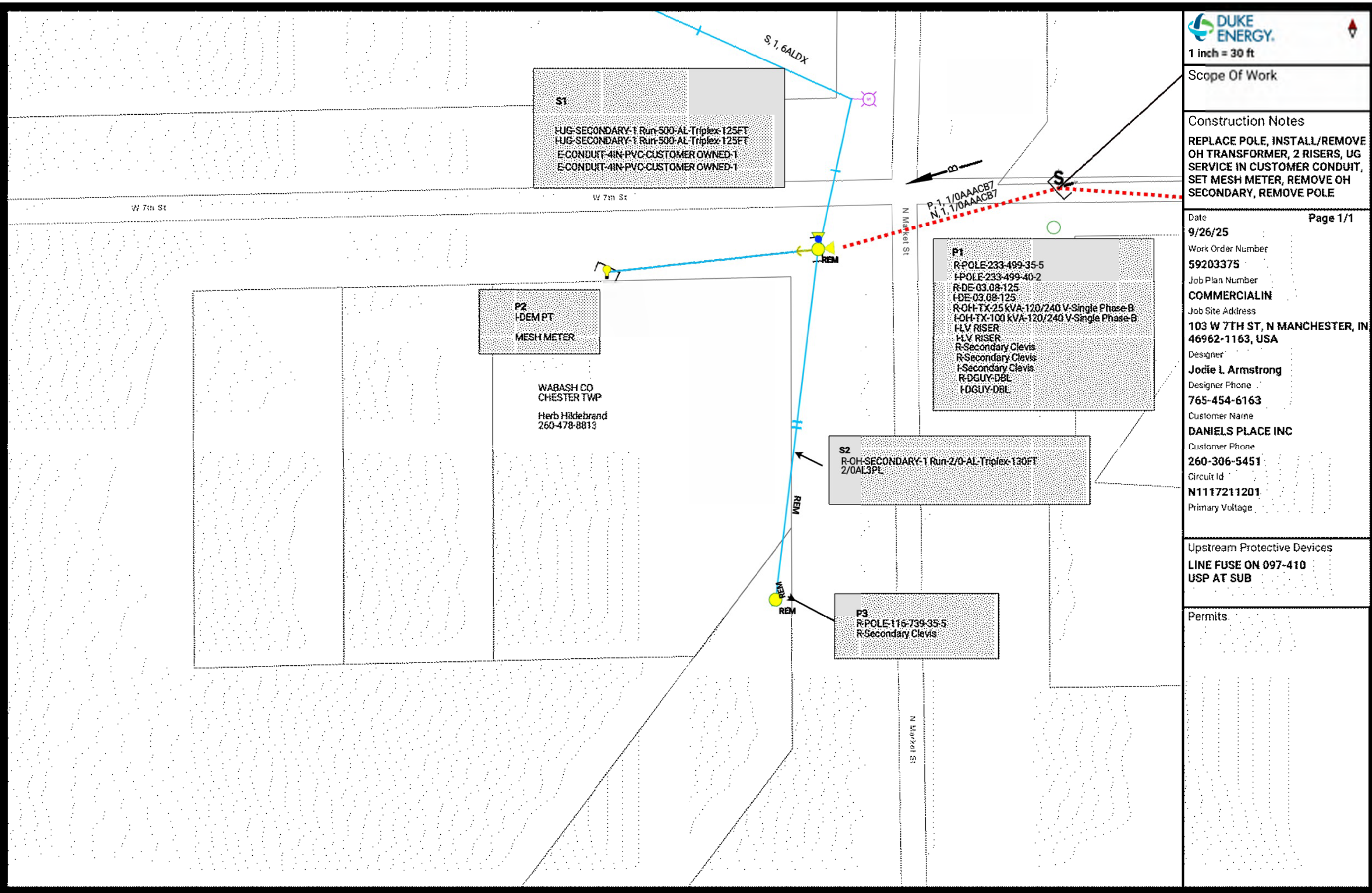
2. SPECIFICALLY LISTED CONSTRUCTION MATERIAL (SLCM) (MEANS (A) NON-FERROUS METALS; (B) LUMBER; (C) COMPOSITE BUILDING MATERIALS; AND (D) PLASTIC AND POLYMER-BASED PIPE AND TUBE OR A COMBINATION OF BOTH),

2. AT THE TIME OF BID, ALL BIDDING PARTIES SHALL PROVIDE TO THE GENERAL CONTRACTOR A CERTIFICATE OF BABA, OR MANUFACTURE, CERTIFICATION LETTER, REVISED-APRIL 2024 FORM SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR ALL IRON AND STEEL, MANUFACTURED PRODUCTS AND OTHER CONSTRUCTION MATERIALS.

1. REFER TO ARCHITECTURAL PLANS TO VERIFY ALL DIMENSIONS AND ELEVATIONS PRIOR TO ROUGH-IN.
2. ALL OUTLETS MOUNTED AT 18" UNLESS OTHERWISE NOTED. DIMENSION TO CENTERLINE OF BACK BOX.
3. WHERE PLANS SHOW AN INDIVIDUAL HOME RUN FOR A SINGLE PHASE BRANCH CIRCUIT, CONTRACTOR MAY RUN UP TO THREE SUCH CIRCUITS IN A COMMON RACEWAY.
4. FIELD VERIFY ALL RECEPTACLE OUTLET LOCATIONS WITH DATA AND VOICE OUTLET LOCATIONS.
5. FIELD VERIFY HEIGHT OF TV RECEPTACLE OUTLETS.
6. VERIFY LOCATION OF ALL OUTLETS AT COUNTER TOPS AND CABINETS WITH ARCHITECTURAL ELEVATION DRAWINGS BEFORE ROUGH-IN.
7. REFER TO EQUIPMENT MANUFACTURER INSTALLATION DRAWINGS FOR ALL POWER AND DATA REQUIREMENTS AND PROVIDE ALL CABLE TRAY, WIRE DUCT, CONDUIT, CABLES, ETC. INDICATED TO BE PROVIDED BY CUSTOMER/CONTRACTOR.
8. VERIFY EXACT LOCATION OF ALL OUTLETS IN EQUIPMENT AND BUILT-IN FURNITURE WITH EQUIPMENT SUPPLIER PRIOR TO ROUGH-IN.
9. CLEARANCES INDICATED ARE BASED UPON BEST AVAILABLE INFORMATION. CONTRACTOR SHALL PROVIDE PIPING, SHOWING, ROUTING, AND STRUCTURAL DETAILS PRIOR TO SUBMITTING A BID PROPOSAL AND INCLUDE SUCH COSTS REQUIRED TO INSTALL WORK AS SHOWN AND INTENDED. SOME ELECTRICAL WORK MAY BE REQUIRED TO BE PERFORMED OUTSIDE OF REGULAR HOURS. COST FOR PREMIUM TIME SHALL BE INCLUDED IN BID PROPOSAL.
10. VERIFY TYPES OF CEILINGS AND DIMENSIONS BEFORE PLACING ORDER FOR LIGHT FIXTURES.
11. CONDUIT TO LIGHTS IS SHOWN TO INDICATE SWITCHING AND DOES NOT INDICATE QUANTITY OR EXACT LOCATION.
12. PROVIDE PLASTER RINGS WHERE REQUIRED BY CEILING CONSTRUCTION.
13. VERIFY LOCATION OF LIGHTS IN ROOMS CONTAINING EXPOSED DUCTWORK AND PIPING WITH MECHANICAL CONTRACTOR AND RELOCATE AS NECESSARY AND/OR AS DIRECTED BY THE ENGINEER.
14. CONTRACTOR SHALL THOROUGHLY EXAMINE THE WORK OF OTHER CONTRACTORS PRIOR TO SUBMITTING A BID PROPOSAL.
15. CONTRACTOR SHALL COORDINATE AND ENSURE THAT NO PIPING, DUCTS, OR EQUIPMENT FOREIGN TO ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN PASS THROUGH ELECTRICAL SPACES OR ROOMS PER 2008 NEC ARTICLE 110.
16. REFER TO SITE PLAN FOR ADDITIONAL ELECTRICAL WORK.



1. (2) 4" SCHEDULE 40 CONDUITS WITH PULL ROPES.
2. 2-1/2" PVC CONDUIT WITH (3) #250 KCMIL AL, #4 AWG AL GND. (200 A, AL)
3. (2) 2-1/2" PVC CONDUIT WITH (3) #250 KCMIL AL, #1 AWG AL GND. (400 A, AL)



| Electric Service Installation Provisions | | w/592032375 | | DUKE ENERGY | |
|--|--|--|--|-------------|--|
| | | Utility Line Information (City, Line, Telephone, etc. (see)) | | | |
| 1. | With Duke Energy is responsible for locating utility owner underground utility (i.e. telephone, cable, gas) are responsible for identifying for Duke Energy or agent the correct location of all underground objects that might be damaged or cause damage to Duke Energy equipment. If the customer is not responsible for providing information or environmental control for identifying for not include: <u>saple trees, drain lines, fire lines, deadened rebar, water lines, irrigation lines, water lines and cased by</u> | | | | |
| 2. | Once I have physically marked the underground objects, within ± 30 inches, (i.e. water, cable, gas, etc.) I agree that Duke Energy or its agent will not be responsible for providing information or environmental control for identifying for not include: <u>saple trees, drain lines, fire lines, deadened rebar, water lines, irrigation lines, water lines and cased by</u> | | | | |
| 3. | I assume full responsibility for any damage to underground locations caused by my failure to report or incorrectly notify Duke Energy of the location of the underground objects. | | | | |
| 4. | Duke Energy or its contractor will be responsible for performing backfill installation in a professional manner by avoiding damage to obvious above ground objects such as curbs, gutters, driveway, sidewalks, and buildings. | | | | |
| 5. | I agree that I will not be responsible for providing information or environmental control for identifying for not include: <u>saple trees, drain lines, fire lines, deadened rebar, water lines, irrigation lines, water lines and cased by</u> | | | | |
| 6. | I understand the specific costs of the proposed above ground or underground conditions and location, apparatus (such as transformers or pole-mounted equipment) as described by the Duke Energy representative. | | | | |
| 7. | In the event of installing underground lines and equipment in areas with landscape trees, there is the probability of some root damage and I will not Duke Energy or its contractor responsible for damage to the roots or health of any trees. | | | | |
| 8. | Equipment trees and ground conditions from the use of equipment necessary for the installation of above ground or underground lines and equipment shall not be responsible for providing non-standard installation materials, including trees and/or replacing (even in the area) disturbed due to the installation of poles, apparatus (such as transformers or pole-mounted equipment) or service facilities. | | | | |
| 9. | I understand that I am responsible for complying with any state or federal requirements related to stormwater discharge or utility site stabilization measures. | | | | |
| 10. | To meet National Electric Safety Code, work site grading and landscaping must be at final grade and within 4 inches of final grade (Duke Representative to Initial approval prior) before installation of underground facilities. Refer to Underground Installation Provisions for more information on grading and landscaping (see permit available upon request). | | | | |
| 11. | I have requested that Duke Energy install underground facilities on the property/locate above. In making this request, I agree to be the single point of contact for Duke Energy and agree to be financially responsible to Duke Energy for any damage to Duke Energy equipment that may be caused by a contractor related to my. | | | | |
| 12. | I understand that I have requested that Duke Energy install underground facilities on the property/locate above. In making this request, I agree to be the single point of contact for Duke Energy and agree to be financially responsible to Duke Energy for any damage to Duke Energy equipment that may be caused by a contractor related to my. | | | | |
| 13. | I understand that I have requested that Duke Energy install underground facilities on the property/locate above. In making this request, I agree to be the single point of contact for Duke Energy and agree to be financially responsible to Duke Energy for any damage to Duke Energy equipment that may be caused by a contractor related to my. | | | | |
| 14. | I assume full responsibility to determine if any following conditions or restrictions that would prohibit the installation of the service to be installed. | | | | |
| 15. | I am fully-informed/understand the conditions, the following must be completed before job can be scheduled: | | | | |
| 16. | <ul style="list-style-type: none"> a) Payment and work are installed. b) Transformer locations are approved and within 4 inches of final grade. c) The line work, overhead, overhead, and/or carried on or edge of ground. d) Conditions in relation to grade of right of way. e) Conditions in relation with a pole and up to 30' beneath final grade. Conduit and cable must not exceed 45° bend. f) Conditions are in relation to National Electric Safety Code 402.2.1. g) Conditions are in relation to National Electric Safety Code 402.2.2. h) Developer to correct other issues to determine all street crossing requirements. i) Trees are within 4 inches of final grade and in state of dormancy. | | | | |
| 18. | These provisions have been explained to me and I have received a copy of this document. | | | | |

| Division/Contract Signature | Date |
|---|----------------------|
| Joel Adamson Duke Energy Representative | 765-454-6183 Date |
| _____ Project Manager | _____ Date |

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| REVISION | | |
|----------|------------|------------|
| No. | Date | Revision |
| 1 | 12-09-2025 | ADDENDUM 2 |
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| PANEL P1 | | | | | | | | | | |
|--|-----------------|-------------------|----------------------------------|------------------|-------------------|-------|----------------|---|-----------------|-----------------------|
| 225 AMPERE BUS 240 / 120 VOLT 1 PHASE 3 WIRE SURFACE MOUNTED GROUND BAR | | | PHASE LOADS (VA) | | | | | MAIN LUGS ONLY TYPED DIRECTORY BAKELITE NAMEPLATE | | |
| DESCRIPTION | BREAKER SIZE | CIRCUIT NUMBER | A | | | B | | CIRCUIT NUMBER | BREAKER SIZE | DESCRIPTION |
| LTS EXTERIOR | 20A | 1 | 435 | 720 | | | | 2 | 20A | RCPT 110 |
| LTS SITE | 20A | 3 | | | | | 108 | 100 | 20A | ICE MACHINE 100 |
| LTS 110/111 | 20A | 5 | 500 | 360 | | | | 6 | 20A | RCPT 109 |
| LTS 101,102,103,104,104a,105,106,107,108, 109 EF-2 | 20A | 7 | | | | | 1710 | 8 | 20A | RCPT 109 MICROWAVE |
| RCPT 102 | 20A | 9 | 1080 | 360 | | | | 10 | 20A | RCPT 109 |
| RCPT 104a REFRIGERATOR | 20A | 11 | | | | 1000 | 1000 | 12 | 20A | RCPT 109 REFRIGERATOR |
| RCPT 104a | 20A | 13 | 500 | 360 | | | | 14 | 20A | RCPT 107 |
| SPARE | 20A | 15 | | | | 0 | 360 | 16 | 20A | RCPT 107 |
| RCPT 104a | 20A | 17 | 500 | 360 | | | | 18 | 20A | RCPT 103,104,105 |
| RCPT 102 MICROWAVE | 20A | 19 | | | | 1000 | 800 | 20 | 20A | RCPT 108 |
| SPARE | 20A | 21 | 0 | 360 | | | | 22 | 20A | RCPT 104,108 |
| RPTC 101, EXTERIOR | 20A | 23 | | | | 1060 | 900 | 24 | 20A | RCPT 106 |
| RP-1 MECH 103 | 20A | 25 | 200 | 1200 | | | | 26 | 20A | OVERHEAD DOOR 101 |
| RCPT COPIER 104 | 20A | 27 | | | | 1000 | 2000 | 28 | 2P-30A | ECH-1 |
| FU-1 | 20A | 29 | 1512 | 2000 | | | | 30 | -- | -- |
| SPARE | 20A | 31 | | | | 0 | 0 | 32 | 20A | SPARE |
| SPARE | 20A | 33 | 0 | 0 | | | | 34 | 30A | SPARE |
| DISHWASHER 109 | 20A | 35 | | | | 500 | 4000 | 36 | 2P-50A | RANGE |
| SPARE | 20A | 37 | 0 | 4000 | | | | 38 | -- | -- |
| EWH-2 | 2P-40A | 39 | | | | 3000 | 3312 | 40 | 2P-50A | CU-1 |
| -- | -- | 41 | 3000 | 3312 | | | | 42 | -- | -- |
| SPARE | 20A | 43 | | | | 0 | 0 | 44 | 20A | SPARE |
| SPARE | 20A | 45 | 0 | 0 | | | | 46 | 20A | SPARE |
| SPARE | 20A | 47 | | | | 0 | 0 | 48 | 20A | SPARE |
| SPARE | 20A | 49 | 0 | 0 | | | | 50 | 20A | SPARE |
| SPARE | 20A | 51 | | | | 0 | 0 | 52 | 20A | SPARE |
| SPARE | 20A | 53 | 0 | 0 | | | | 54 | 20A | SPARE |
| | | | CONNECTED LOAD PHASE TOTALS (VA) | | | | | | | |
| | | | 20759 | | | 23881 | | | | |
| | | | CONNECTED LOAD (KVA) | DEMAND FACTOR | DEMAND LOAD (KVA) | | | | | |
| HEATING | | | 5.5 | 1.00 | 5.5 | | DEMAND LOAD | | | |
| LIGHTING | | | 3.1 | 1.25 | 3.9 | | SPARE CAPACITY | | | |
| KITCHEN EQUIPMENT - NON-DWELLING UNIT | | | 8.0 | 1.00 | 8.0 | | SPARE CAPACITY | | | |
| MOTORS | | | 0.2 | 1.00 | 0.2 | | SPARE CAPACITY | | | |
| MOTOR (LARGEST) | | | 1.2 | 1.25 | 1.5 | | PHASE BALAN CE | | | |
| RECEPTACLES (0-10 KVA) | | | 10.0 | 1.00 | 10.0 | | A TO B | | | |
| RECEPTACLES (OVER 10 KVA) | | | 3.5 | 0.50 | 1.8 | | | | | |
| COOLING AND HEATING | | | 6.6 | 1.00 | 6.6 | | | | | |
| EQUIPMENT | | | 0.5 | 1.00 | 0.5 | | | | | |
| WATER HEATERS | | | 6.0 | 1.25 | 7.5 | | | | | |
| | | | | | | | | | | |
| TOTAL: | | | 44.7 | | 45.6 | | | | | |
| LOAD (AMPS) | | | 186.4 | | 189.9 | | | | | |

| PANEL P2 | | | | | | | | | |
|--|-----------------|-------------------|----------------------|------|------------------|-------------------|-------------------|---|----------------|
| 400 AMPERE BUS 240 / 120 VOLT 1 PHASE 3 WIRE SURFACE MOUNTED GROUND BAR | | | PHASE LOADS (VA) | | | | | MAIN LUGS ONLY TYPED DIRECTORY BAKELITE NAMEPLATE | |
| DESCRIPTION | BREAKER SIZE | CIRCUIT NUMBER | A | | B | CIRCUIT NUMBER | BREAKER SIZE | DESCRIPTION | |
| LTS 112,113,114,115,116,117,118,119,120,121,122,123 | 20A | 1 | 720 | | | 2 | 20A | RCPT 110 | |
| LTS 113,114,116,120,122,124,125,126,127,128 | 20A | 3 | | | 600 | 510 | 4 | 20A RCPT 110 | |
| SPARE | 20A | 5 | 0 | 540 | | | 6 | 20A RCPT 110 | |
| RCPT 118b | 20A | 7 | | | 100 | 500 | 8 | 20A RCPT 118,116,EXTERIOR | |
| WASHER 118 | 20A | 9 | 500 | 600 | | | 10 | 20A RCPT 113 | |
| WASHER 118 | 20A | 11 | | | 500 | 720 | 12 | 20A RCPT 118,121,122,123 | |
| RCPT 120,129 | 20A | 13 | 800 | 0 | | | 14 | 20A SPARE | |
| RCPT 118,EXTERIOR | 20A | 15 | | | 360 | 720 | 16 | 20A RCPT 124 | |
| SPARE | 20A | 17 | 0 | 600 | | | 18 | 20A RCPT 126,EXTERIOR | |
| SPARE | 20A | 19 | | | 0 | 720 | 20 | 20A RCPT 128 | |
| SPARE | 20A | 21 | 0 | 720 | | | 22 | 20A RCPT 127 | |
| SPARE | 20A | 23 | | | 0 | 980 | 24 | 20A RCPT 126,129 | |
| SPARE | 20A | 25 | 0 | 1080 | | | 26 | 20A RCPT 117,118,120,131 | |
| SPARE | 20A | 27 | | | 0 | 0 | 28 | 20A SPARE | |
| RP-1 MECH 112 | 20A | 29 | 200 | 126 | | | 30 | 20A EF-1 | |
| FU-3 | 20A | 31 | | | 1512 | 3312 | 32 | 2P-50A CU-3 | |
| FU-2 | 20A | 33 | 1512 | 3312 | | | 34 | -- -- | |
| CU-2 | 2P-50A | 35 | | | 3312 | 2500 | 36 | 2P-30A DRYER 118 | |
| -- | -- | 37 | 3312 | 2500 | | | 38 | -- -- | |
| EWH-1 | 2P-30A | 39 | | | 2250 | 2500 | 40 | 2P-30A DRYER 118 | |
| -- | -- | 41 | 2250 | 2500 | | | 42 | -- -- | |
| EF-3 | 20A | 43 | | | 506 | 0 | 44 | 20A SPARE | |
| SPARE | 20A | 45 | 0 | 0 | | | 46 | 20A SPARE | |
| SPARE | 20A | 47 | | | 0 | 0 | 48 | 20A SPARE | |
| SPARE | 20A | 49 | 0 | 0 | | | 50 | 20A SPARE | |
| SPARE | 20A | 51 | | | 0 | 0 | 52 | 20A SPARE | |
| SPARE | 20A | 53 | 0 | 0 | | | 54 | 20A SPARE | |
| CONNECTED LOAD PHASE TOTALS (VA) | | | | | | | | | |
| | | | 22993 | | | | 22182 | | |
| | | | CONNECTED LOAD (KVA) | | DEMAND FACTOR | | DEMAND LOAD (KVA) | | |
| HEATING | | | 3.0 | | 1.00 | | 3.0 | | DEMAND LOAD |
| LIGHTING | | | 1.2 | | 1.25 | | 1.5 | | 45.6 |
| KITCHEN EQUIPMENT - NON-DWELLING UNIT | | | 1.00 | | 1.00 | | 1.0 | | 120.6 |
| MOTORS | | | 1.2 | | 1.00 | | 1.2 | | 206.9 |
| MOTOR (LARGEST) | | | | | 1.25 | | | | AMPS |
| RECEPTACLES (0-10 KVA) | | | 10.0 | | 1.00 | | 10.0 | | 52 |
| RECEPTACLES (OVER 10 KVA) | | | 2.0 | | 0.50 | | 1.0 | | % |
| COOLING AND HEATING | | | 13.2 | | 1.00 | | 13.2 | | PHASE BALAN CE |
| EQUIPMENT | | | 10.0 | | 1.00 | | 10.0 | | A TO B |
| WATER HEATERS | | | 4.5 | | 1.25 | | 5.6 | | 96 |
| | | | | | | | | | % |
| TOTAL: | | | 45.2 | | | | 45.6 | | |
| LOAD (AMPS) | | | 188.2 | | | | 190.1 | | |