

Addendum #7 Vernon Township Public Library McCordsville Branch Buildout

Date: December 11, 2025

Project: Vernon Township Public Library – McCordsville Branch Buildout

Project #: 24025

Pages: 1 of 10 pages

Bid Dates: TUESDAY, December 16, 2025 at 2:00 pm (prevailing local time)

General Note:

The original Specifications and Drawings dated October 28, 2025 for the project referenced above are amended as noted in this Addendum No. 7. Receipt of this Addendum and any subsequent Addenda must be acknowledged on the Bid Form. Items changed or added by this addendum are to take precedence over the items or descriptions of the work in the project manual and the drawings. Items not mentioned in this addendum are to remain as described in the original plans and specifications.

<u>Announcement</u>

1. The mechanical scope, as well as the alternate, are being removed from the project. Due to equipment coordination and warranty concerns, the building owner will handle all mechanical scope for the project.

Specifications Items:

Section 00 11 13 Notice to Bidder

1. Revise the bid date to 12-16-2025 at 2:00 PM (EST)

Section 00 41 00 Bid Form 96

1. Replace Bid Form 96 in its entirety to remove alternate 3.

Sheet MP1-1 HVAC & Plumbing Plan

The ductwork. The FCUs, Refrigerant Lines. Outside air ductwork, Condensate Lines, grilles, to be supplied by owner.

1. There is no alternate HVAC bid for the project.



Addendum #7 **Vernon Township Public Library** McCordsville Branch Buildout

Sheet E1-1 Electrical Plan

1. The electrical plan is to remain the same.

Attachments:

1. 00 41 00 Bid Form 96 (8 pages)

END

2

SECTION 00 41 00 BID FORM 96



PART 1

(To be completed for all bids. Please type or print)

Date (month, day, year):
. Governmental Unit (Owner):
. County:
. Bidder (Firm):
Address:
City/State/ZIPcode:
. Telephone Number:
. Agent of Bidder (if applicable):
rursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of
Governmental Unit) in accordance with the plans and specifications prepared by krM rchitecture, 1515 N. Pennsylvania St., Indianapolis, IN 46202 and dated for the um of
\$

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternate bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS

(if applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States. (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

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Vernon Township Public Library -		
McCordsville Branch Buildout		

The undersigned acknowledges receipt of the fo	ollowing Adden	da No.(s):
Bidder agrees that this Bid shall remain in force days from the due date, and Bids may be accept accepted within this period shall be deemed reje	ted or rejected	
Attended pre-bid conference YES N	10	
Has visited jobsite YES	NO	
Insert number of calendar days for the duration	of the construc	tion project: Days
ALTERNATE BIDS		
A blank entry or an entry of "No Bid", "N/A", or s to be rejected as non-responsive only if that Alte category.		
MARK "ADD" OR "DEDUCT" FOR EACH AL	TERNATIVE	
Alternate Bid No. 1 - Add acoustical baffle ceilin	g	
Change the Base Bid the sum of		
(sum in words)		-
	DOLLARS (\$_) ADD / DEDUC
Alternate Bid No. 2 - Add library logo to shades		
Change the Base Bid the sum of		
(sum in words)		•
	DOLLARS (\$_) ADD / DEDUCT

ACCEPTANCE

	is accepted this		,	_, subject to the
Contracting Au	nthority Members:			
				
		PART II		
	(For projects	of \$150,000 or n	nore - IC 36-1-12-4)	
Governme	ental Unit:			
Ridder (F	irm)·			
Date (mo	nth, day, year):			
	ents to be submitted u al pages for each sec		h bidder with and as a par	t of his bid.
	SECTION LE	XPERIENCE QU	ESTIONNAIRE	
		-	completed for the period o	f one (1) year
Contract Amount	Class of Work	Completion Date	Name and Address of O	wner
2. What public	works projects are no	w in process of c	construction by your organ	ization?
Contract Amount	Class of Work	Expected Completion Date	Name and Address of O	wner
		•		

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3. Have	you ever failed to	complete any w	ork awarded to y	ou?	_ If so, where and
4. List	eferences from priva	te firms for whicl	h you have perforn	ned work.	
narrativ	SECTION ain your plan or layou e of when you could er information which	ut for performing begin work, com	pleted the project,	xamples co	uld include a workers, etc. and
own fire	se list the names and m who have performe the past five (5) years tractor.	ed part of the wo	rk) that you have u	sed on pub	lic works projects

3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you expect to require a
bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.
4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.
5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

SECTION V OATH AND AFFIRMATION

		OREGOING BID FOR PUBL	
Dated at	this	day of	·
(Name of Organi By			
(Title of Person S	Signing)		_
	ACKN	IOWLEDGEMENT	
STATE OF) SS COUNTY OF)	
Before me, a Notary P	ublic, personally	appeared the above-named ₋	
swore that the statement	ents contained in	the foregoing document are t	rue and correct.
Subscribed and sworn	to before me this	s day of	,,
Notary Public			
My Commission Expire	es:	· · · · · · · · · · · · · · · · · · ·	
County of Residence:			

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PART OF STATE FORM 52414 (R2 / 2-13)/ FORM 96 (REVISED 2013)

	(Contractor)
	(Address)
FOR PUBLIC WORKS PROJECTS	
OF	
Filed	
Action taken	

END OF SECTION