

SECTION 009111 - ADDENDUM NUMBER 4

PARTICULARS

- 1.1 **DATE: FEBRUARY 9, 2026**
- 1.2 **PROJECT: SHERIDAN PUBLIC LIBRARY BUILDING ADDITION, RENOVATIONS & SITE IMPROVEMENTS:**
- 1.3 **PROJECT NUMBER: 25050**
- 1.4 **OWNER: SHERIDAN PUBLIC LIBRARY, 103 W 1ST STREET, SHERIDAN, IN 46069**
- 1.5 **ARCHITECT: ODLE MCGUIRE SHOOK MATTHEW R. MAYOL #IN19900090**



Matthew R. Mayol

TO: PROSPECTIVE BIDDERS:

- 2.1 **THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE ORIGINAL PROCUREMENT DOCUMENTS DATED JANUARY 15, 2026, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.**
- 2.2 **ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.**
- 2.3 **THIS ADDENDUM CONSISTS OF 11 PAGES AND THE FOLLOWING DRAWINGS: AI101, P002, PD101 & P101.**
- 2.4 **GENERAL:**

A. Bidder Questions:

1. Q: Can you provide the existing Mechanical Equipment Schedules to compare to As-built conditions?
 - a. A: Please reference Drawing H101 for the 2005 Existing Drawing Equipment Schedule.
 - 1) The MEP O&M Manual Documents have been added to this downloadable link: <https://omscorp.sharefile.com/d-s88bb5f44020948b89e075a79dbb14a29>
2. Q: Door 102 calls for it to receive Hardware Set #3. However, the Electrical plans call for Door 102 to receive 20A, 120V connection for Handicap Door Opener. Please clarify.
 - a. Door 102 does not require the handicapped door openers as indicated by the absence of Plan Note 2 on A101 Floor Plan. Since there is insufficient time to issue revised Electrical Drawings prior to Bid Day, please include the work as indicated on

the Electrical Drawings. The Architect will need to address this item after the Bids are received.

3. Q: Will a revised Bid Form be forthcoming in Reference to Unit Price #1 (Level 5 Finish on Existing Drywall) deleted in its entirety?
 - a. A: Yes, please see revised Bid Form included in this Addendum.
4. Q: In Addendum #1 the question was asked regarding the Restroom Floor Drains to be demolished and replaced with new adjustable height drains and the response was "Yes, this will be forthcoming in a future addendum". I do not see where this has been added. Is a new Drawing forthcoming?
 - a. Yes. Please reference this Addendum.
5. Q: Is a 25-year NDL "workmanship warranty" acceptable vs. the specified 20-year NDL warranty covering leaks? Also, please clarify if the certification letter is required with the bid or as a part of the roofing submittal package?
 - a. Yes. See revisions regarding warranty and letter of certification requirements this Addendum. The design intent is to maintain an open bidding platform for manufacturers that can provide proper commercial labor and material asphalt shingle warranty.
6. Q: Based on existing conditions, full-depth asphalt patching is anticipated in the parking lot. Please confirm whether this scope should be addressed via an allowance, including the amount, or if the engineer will provide defined quantities for bidding.
 - a. A: There is insufficient time to respond to this question. Should full depth asphalt pathcing be determined to be appropriate, this can be addressed as a part of the \$180,000 General Project Allowance.

3.1 CHANGES TO PRIOR ADDENDA: NONE

CHANGES TO THE PROJECT MANUAL - SPECIFICATIONS:

5.1 SECTION 004113 - CONTRACTORS BID FOR PUBLIC WORKS-ADD4

- A. Replace this document in its entirety which deletes Unit Price No. 1

5.2 SECTION 073113 - ASPHALT SHINGELS

- A. 1.4 A QUALITY ASSURNACE:

1. Revise to read "Bidder shall submit a letter signed by the manufacturer "as a submittal" in lieu of "with their bid" stating that they are approved to apply the products and provide the warranty specified herein.

- B. Revise 1.8 WARRANTY to read as follows:

1. Contractor must be certified by Manufacturers to install the "25-year Certified Commercial Workmanship Warranty".

CHANGES TO DRAWINGS:

6.1 AI101 FIRST FLOOR FINISH PLAN ADD-4

- A. Revise Plan Note 7 to read "NOT USED". The Add Alternate to replace this laminate counter in WORK ROOM 115 is not required.

6.2 P002 - PLUMBING DETAILS AND SCHEDULES

- A. Add adjustable floor drain per revision triangle 3.

6.3 PD101 PLUMBING DEMOLITION PLANS

- A. Remove floor drains in Women & Mens Restrooms per revision triangle 3.

6.4 P101 PLUMBING FLOOR PLANS

- A. Provide new floor drains in Women & Mens Restrooms per revision triangle 3.

END OF SECTION

CONTRACTOR'S BID FOR PUBLIC WORKS

PART I

(To be completed for all bids)
(Please type or print)

Date (month, day, year): _____, 2026

GOVERNMENTAL UNIT (OWNER): Sheridan Public Library

COUNTY: Hamilton

BIDDER (Firm): _____

STREET ADDRESS: _____

CITY/STATE/ZIP CODE: _____

PHONE NUMBER: _____

EMAIL: _____

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project identified as the complete Work **for Sheridan Public Library Building Addition, Renovations and Site Improvements in accordance with the Bidding Documents dated January 15, 2026**, prepared by Odle McGuire Shook, Indianapolis, Indiana and its consultants, including all scheduled Allowances per Section 012100 as follows:

BASE BID For the sum of _____

_____ DOLLARS (\$ _____)
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the Advertisement for Bids.

ALTERNATES: The amounts listed below for each Alternate include costs, related coordination, modifications, and adjustments to the Work. Include as part of each Alternate miscellaneous devices, accessory objects, and similar items incidental to or required for a complete installation whether or not described as part of the Alternate. Respond to each Alternate even if acceptance or rejection of an Alternate will not change the Bid Amount. Where (Add to) (Deduct from) choice occurs, indicate definitively the appropriate action. Do not include Alternate work in the Base Bid. (Reference Section 01230 - Alternates for further information.)

ALTERNATE BID NO. 1: NEW DOUBLE SIDED ELECTRONIC MONUMENT SITE SIGN

Add to the Base Bid the sum of _____

_____ DOLLARS (\$ _____)
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

ALTERNATE BID NO. 2: REPLACE ROOFING PREVIOUSLY REPLACED IN 2021 INSURANCE CLAIM

Add to the Base Bid the sum of _____
_____ DOLLARS (\$ _____)
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

ALTERNATE BID NO. 3: REPLACE PAIR OF DOUBLE ACTING FLIPPER DOORS AT ADULT CIRCULATION DESK #118

Add to the Base Bid the sum of _____
_____ DOLLARS (\$ _____)
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

ALTERNATE BID NO. 4: REPLACE EXTERIOR WALL MOUNTED LANTERN STYLE LIGHTING

Add to the Base Bid the sum of _____
_____ DOLLARS (\$ _____)
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

ALTERNATE BID NO. 5: NEW PERGOLA SHADE STRUCTURE

Add to the Base Bid the sum of _____
_____ DOLLARS (\$ _____)
(Show amounts in both words and figures. In case of discrepancy, the amount in words shall govern.)

UNIT PRICES: It is agreed that in the event it is found necessary to perform changes in the scope of the work, the Contract Sum shall be adjusted by Change Order on the basis of the following unit prices, including direct and indirect costs, overhead, taxes, insurance and profit.

<u>WORK CATEGORY AND UNIT:</u>	<u>COST PER UNIT</u>
Unit Price No. 1: Not Used – Deleted per ADD-3	
Unit Price No. 2: Paint applied to smooth surface (CMU, Gypsum Board, or Plaster), up to 10'-0" Above finished floor (per square foot)	\$ _____
Unit Price No. 3: Provide the Individual Fixture Price for the Following Decorative Light Fixture Types:	
Fixture Type 'D' - Suspended Direct Linear with Custom Mount (each)	\$ _____
Fixture Type 'G' - Exterior Wall Mount (each)	\$ _____
Fixture Type 'H' - Wall Sconce (each)	\$ _____
Fixture Type 'J' - Pendant (each)	\$ _____
Fixture Type 'K' - Medium Chandelier (each)	\$ _____
Fixture Type 'J' - Large Chandelier (each)	\$ _____

PART II

(For Projects of \$300,000 or more – IC 36-1-12-4)
Complete sections I, II, III, and IV for all state and local
public works projects as required by statutes.)
Governmental Unit: **Sheridan Public Library**

Bidder (Firm): _____

Date: _____

These statements are submitted under oath by each Bidder with and as part of each Bid. Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	When Completed	Name and Address of Owner

2. What public works projects are now in progress of construction by your organization?

Contract Amount	Class of Work	When to be Completed	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? _____ If so, where and why?

4. List references from private firms for which you have performed work.

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand, a listing must be provided prior to contract approval. Until completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.

5. Have you made contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the project if awarded.

SECTION IV CONTRACTOR'S NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

SECTION V OATH AND AFFIRMATION

I hereby affirm under the penalties for perjury that the facts and information contained in the foregoing Bid for Public Works are true and correct.

Dated at _____ this _____ day of _____, 20_____.

(Name of Organization)

BY. _____

(Title of Person Signing)

ACKNOWLEDGEMENT

STATE OF _____)
COUNTY OF _____) SS:

Before me, a Notary Public, personally appeared the above-named _____,
and swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public

My Commission Expires: _____

County of Residence: _____

END OF BID FORM

BID OF

[Redacted]

(Contractor)

[Redacted]

(Address)

[Redacted]

FOR
PUBLIC WORKS PROJECTS
OF

[Redacted]

[Redacted]

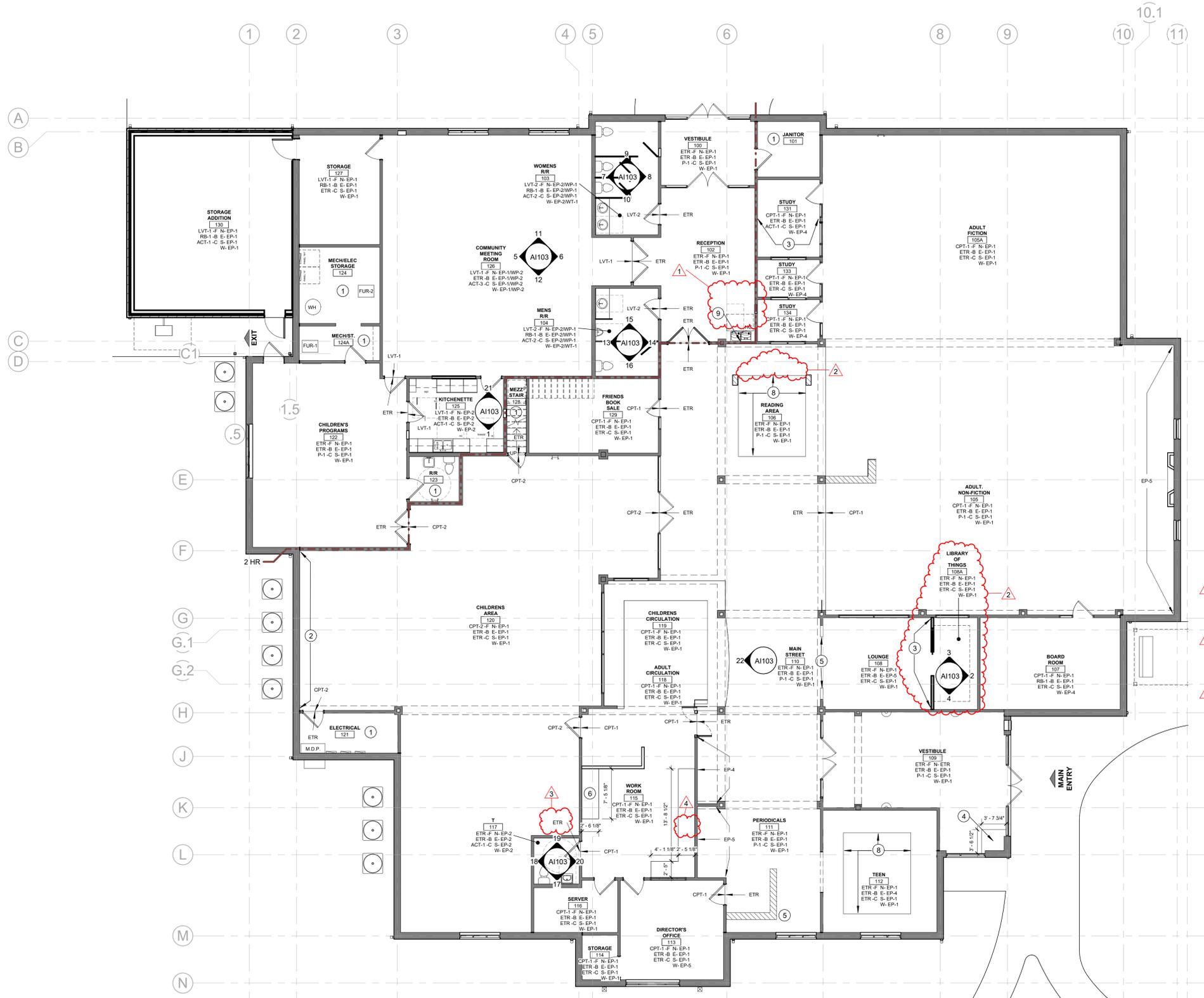
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Action taken [Redacted]

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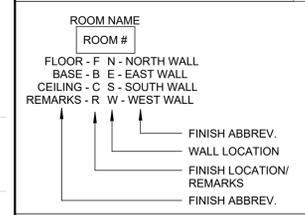
INTERIOR GENERAL NOTES

- A. MATERIALS SHOWN. FINAL COLOR SELECTIONS DETERMINED WITH SUBMITTAL APPROVAL.
- B. REFERENCE EACH FLOOR PLAN, REFLECTED CEILING PLAN AND INTERIOR ELEVATION FOR EXTENT AND LOCATION OF MATERIALS & FINISHES.
- C. SUBMITTALS: PROVIDE PRODUCT DATA, SAMPLES FOR VERIFICATION AND SELECTION OF ALL MATERIALS SPECIFIED IN THESE DRAWINGS AND SUBSEQUENT ADDENDA.
- D. STORE MATERIALS IN DRY CONDITIONS PROTECTED FROM THE WEATHER IN AMBIENT TEMPERATURE RANGE RECOMMENDED BY MANUFACTURERS.
- E. PRIOR TO INSTALLATION VERIFY ALL SUBSTRATES ARE DRY AND FREE OF CURING COMPOUNDS, SEALERS AND HARDENERS. REMOVE SUBSTANCES INCOMPATIBLE WITH ADHESIVES.
- F. EXTRA MATERIALS - ALL EXTRA AND INSTALLED MATERIALS SHALL BE FROM THE SAME PRODUCTION RUN. PACKAGE ALL EXTRA MATERIALS IN PROTECTIVE COVERING FOR STORAGE, WITH LABELS DESCRIBING CONTENTS FOR THE FOLLOWING MATERIALS:
- G. PAINT - PROVIDE (1) FULL GALLON MINIMUM OF EACH TYPE AND COLOR SPECIFIED. CARPETING, VINYL FLOORING, RESILIENT BASE/ACCESSORIES, AND TILE - PROVIDE ONE FULL CONTAINER OR ROLL OF EACH COLOR AND PATTERN SPECIFIED, BUT NOT LESS THAN 5% OF AMOUNT INSTALLED OF EACH PRODUCT. PROVIDE FULL SIZE TILES AND VINYL PLANKS.
- H. FLOORING CONTRACTOR RESPONSIBLE FOR PROVIDING ALL FLOORING TRANSITIONS INCLUDING ADAPTER AND REDUCER ACCESSORIES COMPATIBLE WITH ADJACENT FLOORING MATERIALS. DESIGNER TO APPROVE ALL TRANSITIONS.
- I. WHERE FLOORING TRANSITIONS OCCUR AT DOOR OPENINGS, CENTER TRANSITION LINE OF MATERIALS UNDER CENTERLINE OF DOOR IN ITS CLOSED POSITION.
- J. CONSULT ARCHITECT REGARDING ANY DISCREPANCIES BETWEEN DRAWINGS, NOTES AND SCHEDULES.
- K. PAINT ALL EXISTING METAL DOOR FRAMES THE CORRESPONDING FIELD COLOR IN SEMI-GLOSS (EP-2 FOR RESTROOMS AND KITCHEN, EP-1 FOR ALL OTHER DOORS).
- L. CLEAN AND REPAIR ALL EXISTING WOOD DOORS THAT ARE TO BE REUSED.
- M. PROVIDE NEW RECEPTACLE, SWITCHES AND DATA COVER PLATES THROUGHOUT. COLOR: WHITE. REF 'E' SERIES DWGS FOR QUANTITY, TYPE AND LOCATION.
- N. ALL GYP. BD. CEILINGS AND BULKHEADS ARE TO BE PAINTED P-1 U.N.O.; REF FINISH LEGEND.

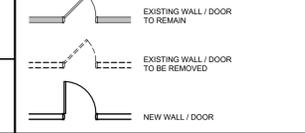
PLAN NOTES

- 1 NO WORK THIS AREA.
- 2 EXISTING WALL MURAL TO REMAIN.
- 3 REUSE SALVAGED EXISTING WOOD BASE THIS LOCATION.
- 4 REMOVE DAMAGED TILE AND GROUT. LEVEL SURFACE. REINSTALL TILE FROM OWNER PROVIDED ATTIC STOCK AND GROUT TO MATCH.
- 5 PATCH AND REPAIR WOOD FLOOR THIS LOCATION. USE WOOD FLOORING FROM OWNER PROVIDED SURPLUS LOCATED IN MEZZANINE 20A SEE 'A' SERIES DWGS.
- 6 REPLACE EXISTING COUNTER TOP WITH SS-1 THIS LOCATION.
- 7 NOT USED.
- 8 NEW RUG 10'X12' (42 TILES) FLOOR, DAPPLIED DAYLIGHT, COBALT (R-1).
- 9 PROVIDE 48"X48"X1/4" THICK SOLID SURFACE (SS-2) BACK FOR DRINKING FOUNTAIN. CENTER TO DRINKING FOUNTAINS. EASED EDGE TRANSLUCENT SEALANT AROUND PERIMETER.

ROOM FINISH TAG LEGEND



PLAN LEGEND



FIRST FLOOR FINISH PLAN
SCALE: 1/8" = 1'-0"

1



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100%
CONSTRUCTION
DOCUMENTS



Matthew R. Mayzel
CERTIFIED

No.	Description	Date
1	ADD-1	01/29/2026
2	ADD-2	02/02/2026
3	ADD-3	02/05/2026
4	ADD-4	02/09/2026

REVISIONS

SHERIDAN PUBLIC LIBRARY BUILDING ADDITION, RENOVATIONS AND SITE IMPROVEMENTS

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Project number 25050
Date 01.15.26
Drawn by GRB
Checked by MRM
Designed by MRM

A1101
FIRST FLOOR FINISH PLAN

103 W 1ST ST, SHERIDAN, IN 46069, HAMILTON COUNTY

2/9/2026 9:57:51 AM

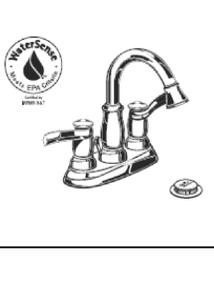
	MARK NO.	WC-1, WC-2*
	LOCATION	RESTROOMS
	MANUFACTURER	AMERICAN STANDARD
	MODEL	215AA.104
	DESCRIPTION	CADET [®] PRO [™] RIGHT HEIGHT [®] FLOOR MOUNT
	MATERIAL	VITREOUS CHINA
	FLOW RATE	1.28 GPF
	BOWL	ELONGATED
	ROUGH-IN DIM	12"
	ADA COMPLIANT	YES
	INLET SPUD DIA.	1 1/2"
	COLOR	WHITE
	COMMENTS	WITH EVERCLEAN [®] CADET 3 FLUSHING POWERWASH [®] RIM INCLUDE TOILET SEAT: 5901.100
		*WC-2 IS NOT ADA COMPLIANT

	NAME	WATER CLOSET WC-1 & WC-2
	MANUF.	AMERICAN STANDARD
	MODEL	COMMERCIAL TOILET SEAT
	CONFIGUR	OPEN FRONT
		WITHOUT COVER
	MATERIAL	SOLID POLYPROPYLENE
		W/ ANTIMICROBIAL AGENT
	SIZE	ELONGATED
	HINGE TYPE	ELONGATED
	ACTION	CHECK
CLASS	STANDARD COMMERCIAL	
COLOR	WHITE	
	WC-1 IS ADA COMPLIANT	

	NAME	URINAL U-1
	MANUF.	AMERICAN STANDARD
	MODEL	WASHBROOK FLO-WISE
	DESCRIPTION	ADA (WHERE INDICATED), WALL-MOUNTING BACK-OUTLET
		VITREOUS CHINA
	TYPE	
	STRAINER	INTEGRAL CAST STRAINER
	DES. CONS.	0.5 GPF
	COLOR	WHITE
	SUPPLY SPUD	3/4"
OUTLET SIZE	2"	

	NAME	URINAL, U-1
	MANUF.	SLOAN
	MODEL	OPTIMA PLUS 8180
	INTERNAL DES.	DIAPHRAGM
	STYLE	EXPOSED
	INLET SIZE	1"
	TRIP MECH	BATTERY-OPERATED
		SENSOR ACTUATED
	CONSUMPTION	1.0 GPF
	TAIL PIECE SZ.	1 1/2"
COMMENTS		

	MARK NO.	LAV-1
	LOCATION	RESTROOMS
	MANUFACTURER	AMERICAN STANDARD
	MODEL	0478.703
	DESCRIPTION	PIAZZA [™] COUNTERTOP SINK SELF-RIMMING
	MATERIAL	VITREOUS CHINA
	DIMENSIONS	23.5" x 18.375"
	FAUCET HOLES	4" CENTERS
	DEPTH	6.5"
	ADA COMPLIANT	YES
	COLOR	WHITE
	COMMENTS	CUTOUT TEMPLATE SUPPLIED FRONT OVERFLOW INCLUDE ADA INSULATION PACKAGE FOR ALL EXPOSED PIPING

	NAME	FAUCET LAV-1 AND LAV-2
	MANUF.	AMERICAN STANDARD
	MODEL	WHITFIELD
	BODY MAT.	CAST BRASS
	FINISH	POLISHED CHROME
	MAX FLOW	1.5 GPM
	TEMPERING	MECHANICAL
	CENTERS	TWO HOLE 4"
	MOUNTING	DECK
	HANDLES	LEVER
	INLET	1/2" MALE SHANKS
	SPOUT TYPE	RIGID
	SPOUT OUTLET	AERATOR
	OPERATION	NON COMPRESS. MANUAL
	DRAIN	POP UP

	NAME	LAVATORY LAV-2
	MANUF.	AMERICAN STANDARD
	MODEL	MURRO
	DESCRIPTION	ADA, WALL-MOUNTING
		VITREOUS CHINA
	FINISH	
	TYPE	SELF BACK
	SIZE	22" x 21 1/4"
	HOLE LOCA.	DECK
	HOLE PUNCH.	4" CENTERS
	COLOR	WHITE
	DRAIN	GRID
	INTERCEPTOR	NOT REQUIRED
	PEDESTAL PROT. SHIELD	INTEGRAL

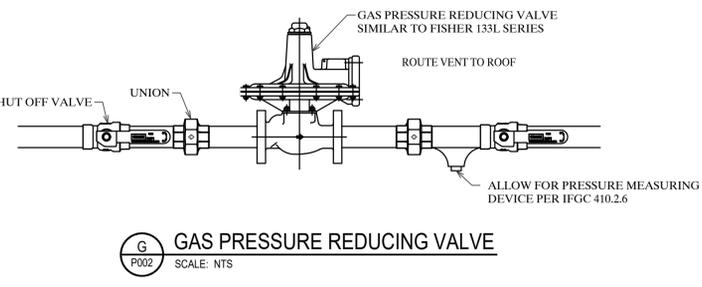
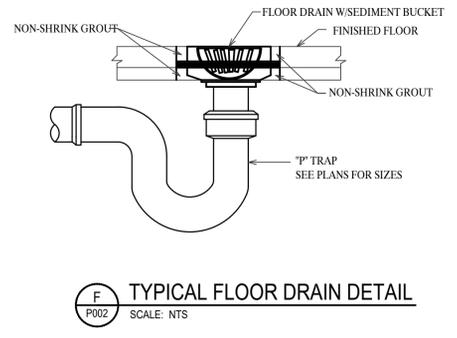
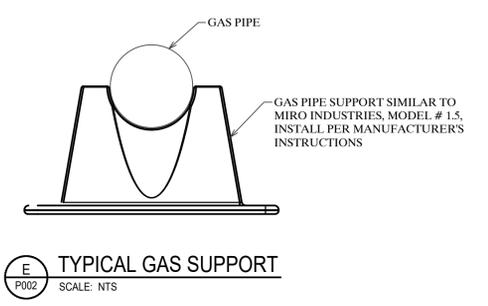
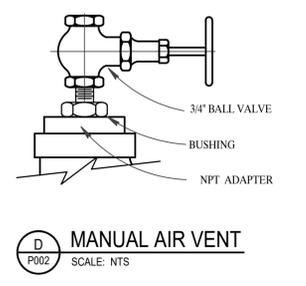
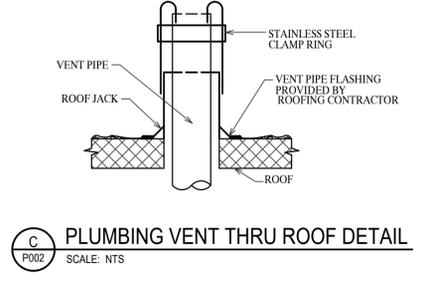
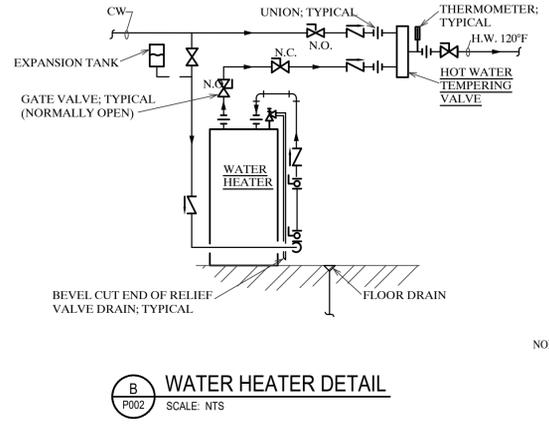
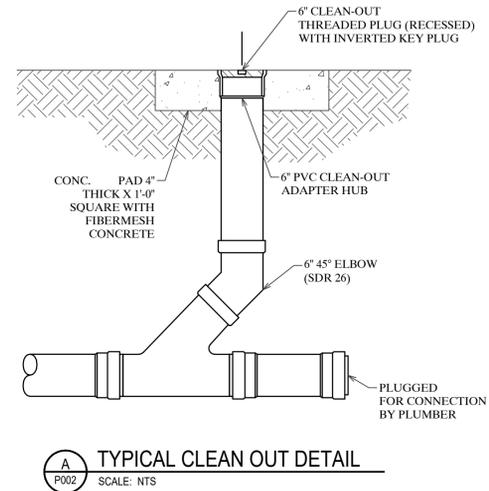
	MARK NO.	WATER COOLER EWC-1
	LOCATION	RECEPTION 102
	MANUFACTURER	HALSEY TAYLOR
	MODEL	HTHB-HACSB1RSS-NF
	DESCRIPTION	HYDROBOOST [™] DRINKING FOUNTAIN WITH BOTTLE FILLER
	MATERIAL	ANTIMICROBE STAINLESS STEEL
	DIMENSIONS	18" L x 18-1/2" W x 39-9/16" H
	CONNECTION TYPE	3/8" UNPLATED COPPER TUBE
	DRAIN	1-1/2" PVC
	ADA COMPLIANT	YES
COLOR	STAINLESS STEEL	

	MARK NO.	ICE MAKER IM-1
	LOCATION	KITCHENETTE 125
	MANUFACTURER	OATEY
	MODEL	39149
	DESCRIPTION	SQUARE, QUARTER TURN VALVE, INTEGRATED HAMMER ARRESTOR LOW LEAD CERTIFIED

DRAIN SCHEDULE			
FIXTURE ID	MANUFACTURER	MODEL & (#) NO.	SIZE
FD-1	ZURN	FD2210 FLOOR DRAIN	MATCH EXISTING SIZE
CO	ZURN	Z1400 CLEAN OUT	3"
FS-1	ZURN	Z1995 SANI-FLOOR RECEPTOR	24"x16"-6" OUTLET
YCO	ZURN	YARD CLEAN OUT	4"
WCO	ZURN	Z1446 WALL CLEAN OUT	3"

	NAME	KITCHEN SINK KS-1
	MANUF.	AMERICAN STANDARD
	MODEL	CULINAIRE ISLAND BOWL
	DESCRIPTION	ONE-BOWL RESIDENTIAL
		COUNTER-MOUNTING
		STAINLESS-STEEL
	OVERALL DIM.	18" x 22"
	METAL THICK.	18 GAUGE
	BOWL SIZE	13 1/2"x16 1/8" 7 7/8" D
	HOLE PUNCH.	TWO HOLES (FAUCET & SPRAY)
	ADA	

	NAME	FAUCET KS-1
	MANUF.	AMERICAN STANDARD
	MODEL	ELITE
	BODY MAT.	CAST BRASS
	FINISH	STAINLESS STEEL
	MAX FLOW	2.2 GPM
	MIXING VALVE	SINGLE CONTROL
	CENTERS	TWO HOLE (FAUCET & SPRAY)
	MOUNTING	DECK
	HANDLES	LEVER
	INLET	3/8" COMPRESS. CON.
	SPOUT TYPE	SWING SOLID BRASS
	SPOUT OUTLET	RIGID WITH SPRAY
	VACUUM BREAK.	NOT REQUIRED
	OPERATION	NON COMPRESS. MANUAL
DRAIN	GRID	
	ADA	



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DOCUMENTS

REGISTERED PROFESSIONAL ENGINEER
No. 17006
STATE OF INDIANA
William J. Snodgrass
CERTIFIED

No.	Description	Date
1	ADDENDUM 1	1/26/2026
2	ADDENDUM 2	2/02/2026
3	ADD-4	2/09/2026

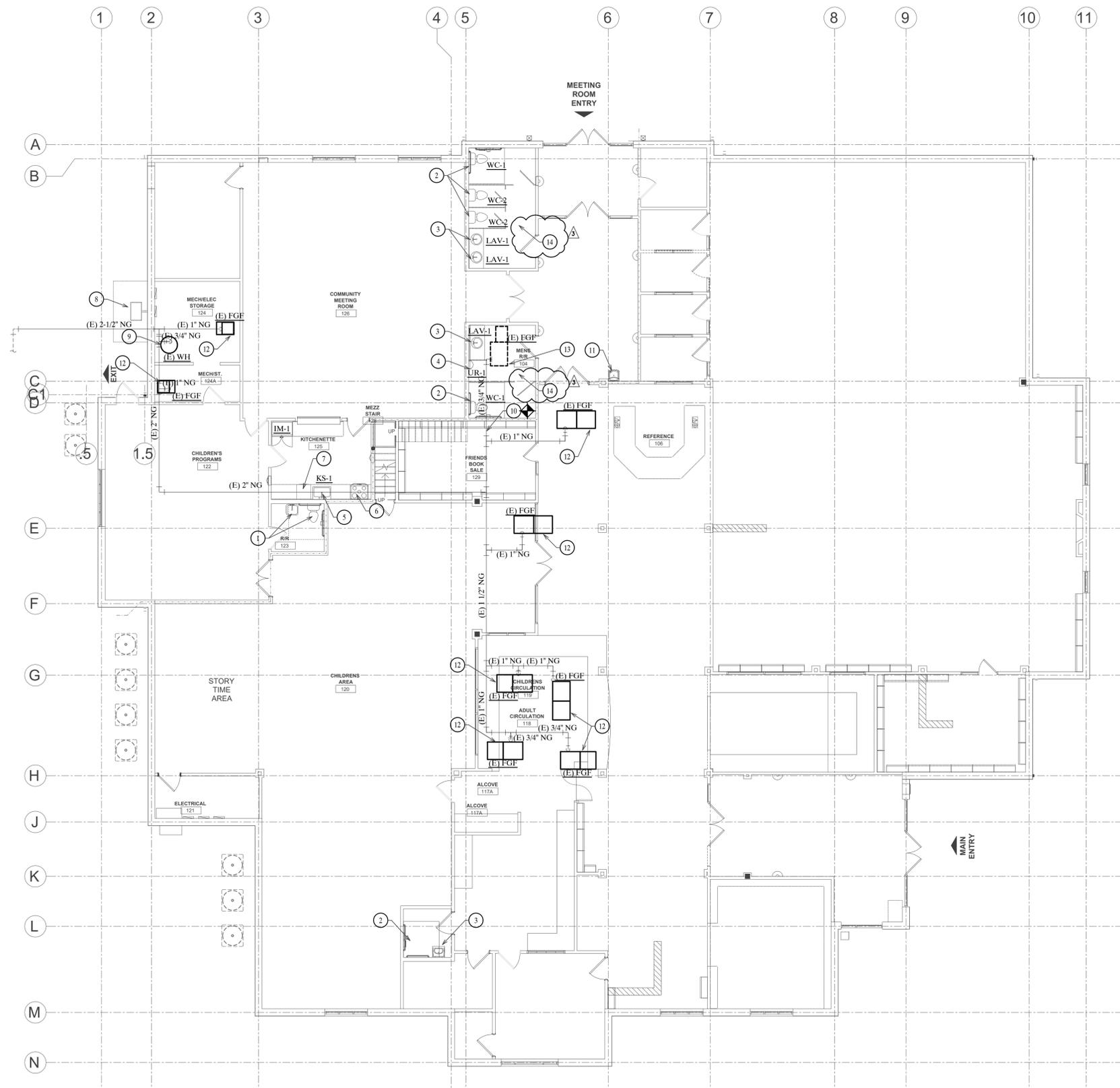
REVISIONS

**BUILDING ADDITION & RENOVATION TO
SHERIDAN PUBLIC LIBRARY**
103 W. 1ST ST., SHERIDAN, INDIANA 46069

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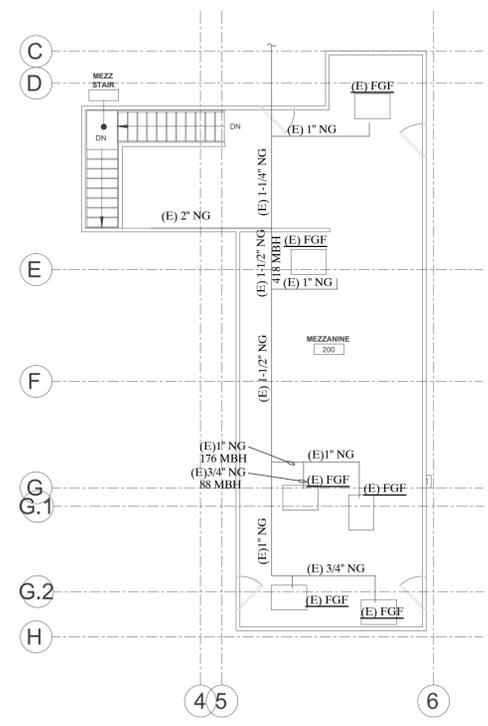
Project number 25138
Date 01.15.26
Drawn by DAE
Checked by WJS
Designed by DAE

P002
PLUMBING DETAILS
AND SCHEDULES



KEYED PLAN NOTES:

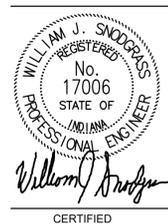
1. EXISTING WATER FIXTURE TO REMAIN.
2. REMOVE EXISTING WATER CLOSET AND REPLACE WITH A NEW WATER CLOSET. DURING DEMOLITION CAP ALL PIPE STUBS. VERIFY EXISTING CONDITIONS.
3. REMOVE EXISTING LAVATORY AND REPLACE WITH NEW LAVATORY. CAP AND RECONNECT ALL PIPING. VERIFY EXISTING CONDITIONS.
4. REMOVE EXISTING URINAL AND REPLACE WITH NEW URINAL. CAP AND RECONNECT ALL PIPING. VERIFY EXISTING CONDITIONS.
5. REMOVE EXISTING KITCHEN SINK AND REPLACE WITH NEW SINK. CAP AND RECONNECT ALL PIPING. VERIFY EXISTING CONDITIONS.
6. REMOVE EXISTING GAS RANGE AND REPLACE WITH NEW ELECTRIC RANGE. CAP ALL PIPING. VERIFY EXISTING CONDITIONS.
7. REMOVE DISH WASHER AND CAP ALL CONNECTED PIPING.
8. RELOCATE EXISTING GAS METER.
9. EXISTING WATER HEATER TO REMAIN.
10. CAP AND DEMOLISH EXISTING GAS PIPE. FIELD VERIFY EXISTING CONDITIONS.
11. REMOVE EXISTING ELECTRIC WATER COOLER AND REPLACE WITH NEW ELECTRIC WATER COOLER. CAP AND RECONNECT ALL PIPING. VERIFY EXISTING CONDITIONS.
12. REMOVE AND REPLACE EXISTING UNITS. FIELD VERIFY EXISTING CONDITIONS. CAP AND RECONNECT ALL PIPING.
13. REMOVE EXISTING FURNACE. FIELD VERIFY EXISTING CONDITIONS. CAP AND RECONNECT ALL PIPING.
14. DEMOLISH ALL EXISTING RESTROOM FLOOR DRAINS AND REPLACE THEM WITH NEW ADJUSTABLE HEIGHT FLOOR DRAINS.



MEZZANINE DEMOLITION PLAN
SCALE 1/8" = 1'-0"

PLUMBING DEMOLITION PLAN
SCALE 1/8" = 1'-0"

100%
CONSTRUCTION
DOCUMENTS



No.	Description	Date
1	ADDENDUM 1	1/26/2026
2	ADDENDUM 2	2/02/2026
3	ADD-4	2/09/2026

REVISIONS

**BUILDING ADDITION & RENOVATION TO
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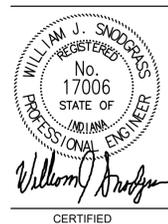
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Project number	25138
Date	01.15.26
Drawn by	DAE
Checked by	WJS
Designed by	DAE

PD101

PLUMBING
DEMOLITION PLANS

100%
 CONSTRUCTION
 DOCUMENTS



No.	Description	Date
1	ADDENDUM 1	1/26/2026
2	ADDENDUM 2	2/02/2026
3	ADD-4	2/09/2026

REVISIONS

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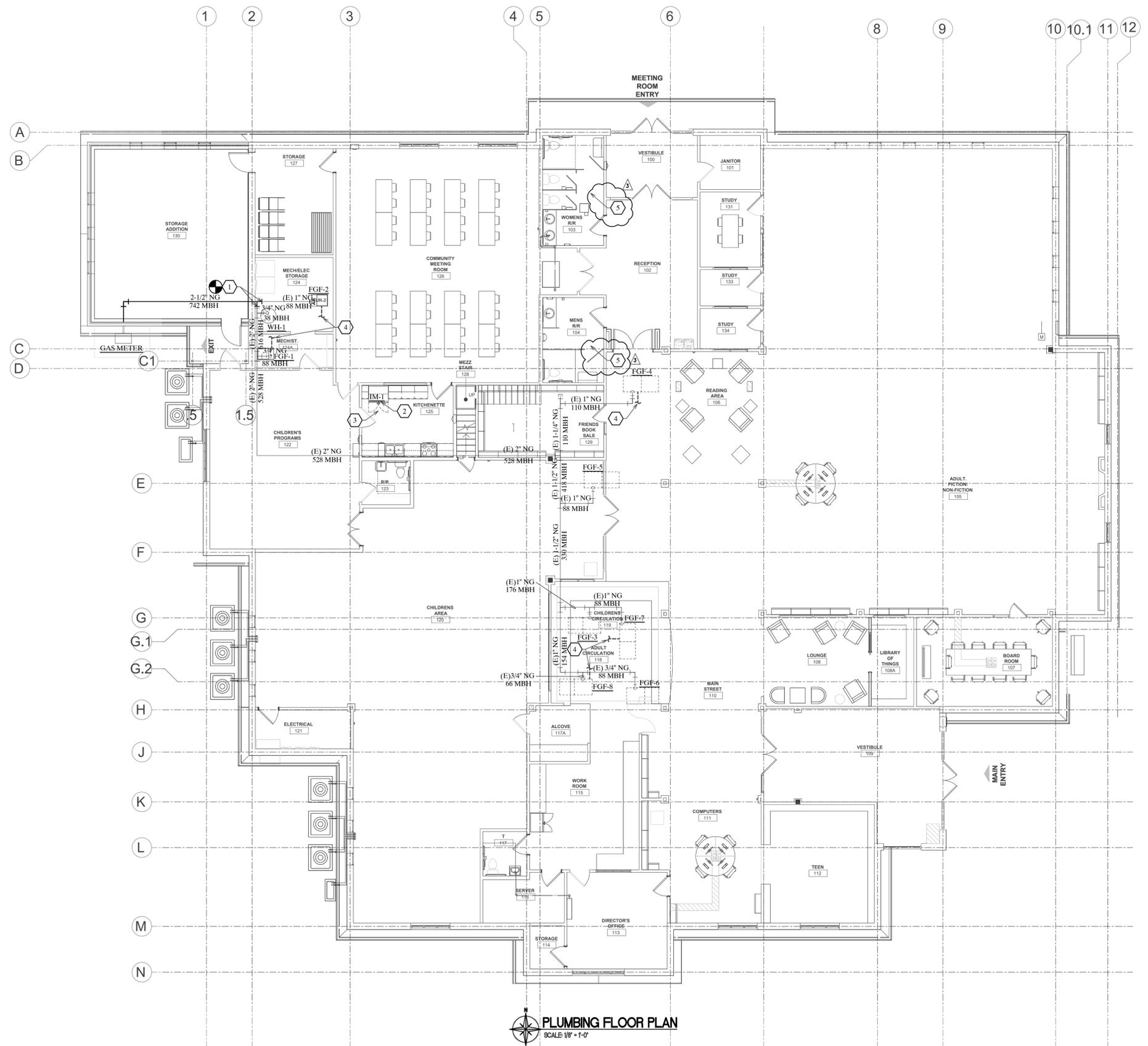
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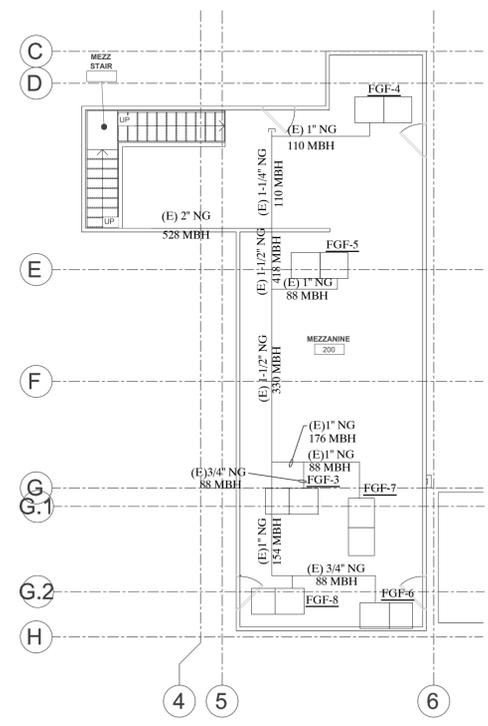
P101

PLUMBING
 FLOOR PLANS



PLUMBING FLOOR PLAN
 SCALE 1/8" = 1'-0"

- # KEYED PLAN NOTES:**
- CONNECT NEW PIPE TO EXISTING PIPES. FIELD VERIFY EXACT LOCATION.
 - 1/2" COLD WATER PIPE DOWN TO ICE MAKER.
 - ROUTE 3" SANITARY PIPE FROM FLOOR DRAIN TO THE SANITARY MAIN.
 - 3/4" COLD WATER TO CONNECT TO EXISTING COLD WATER PIPING. FIELD VERIFY EXACT LOCATION.
 - REPLACE EXISTING FLOOR DRAINS WITH NEW ADJUSTABLE HEIGHT FLOOR DRAINS



MEZZANINE PLUMBING PLAN
 SCALE 1/8" = 1'-0"