

ABBREVIATIONS

AB	ABOVE	H	HIGH	R	RESISTANCE
A.B.	ANCHOR BOLT	HC	HOSE CABINET	R	RANGE
ACB	ATK CIRCUIT BREAKER	HGT	HEIGHT	R	RISER
ACOUS.	ACOUSTICAL	HM	HOLLOW METAL	RCP	REINFORCED CONCRETE PIPE
AD	ADJUSTABLE	HOR	HORIZONTAL	RD	ROOF DRAIN
ADJ	ADJUSTABLE	HP	HORSEPOWER	RECP	RECEPTACLE
AFF	ABOVE FINISHED FLOOR	HR	HOSE RACK	RED	REDUCING
ALUM.	ALUMINUM	HST	HUB AND TACK	REINF	REINFORCING
ALT	ALTERNATE	HZ	HERTZ	RES	RESILIENT
AMP	AMPERE			RES	RESIDENCE
AP	ACCESS PANEL			REOD	REQUIRED
APPROX.	APPROXIMATE	IF	INSIDE FACE	REV	REVISION
ARCH.	ARCHITECTURAL	ID	INSIDE DIAMETER	RL	ROOM LEADER
ASPH.	ASPHALT	IN	INSIDE DIAMETER	RM	ROOM
		IN	INCH	RO	ROUGH OPENING
		INCAND	INCANDESCENT	RPM	REVOLUTION PER MINUTE
		INSUL	INSULATION	RT	RIGHT
		INT	INTERIOR	R/W	RIGHT-OF-WAY
		INV	INVERT	R/T	RAIN TIGHT
		IPS	IRON PIPE SIZE		
				SAN	SANITARY
				SCH	SCHEDULE
				SC	SPIRAL TO CURVE
				SCS	SPIRAL-CURVE-SPIRAL
				SEC	SECONDARY
				SECT	SECTION
				SF	SQUARE FOOT
				SH	SHOWER
				SHT	SHEET
				SJ	STEEL JOIST
				SK	SINK
				SM	SHEET METAL
				SPECS	SPECIFICATIONS
				SQ	SQUARE
				SS	STAINLESS STEEL
				STA	STATION
				STD	STANDARD
				STOR	STORAGE
				STRUCT	STRUCTURAL
				STL	STEEL
				SUSP	SUSPENDED
				STORM	STORM
				ST	SPIRAL TO TANGENT
				STY	STORY
				SW	SWITCH
				SWBD	SWITCHBOARD
				SVGR	SWITCHGEAR
				SY	SQUARE YARDS
				SFT	STRUCTURAL FACING TILE
				T	TANGENT
				T	THERMOSTAT
				T	TREAD
				T	TOWN
				T/B	TOP OF BEAM
				T&B	TOP AND BOTTOM
				TBM	TEMPORARY BENCH MARK
				T/C	TOP OF CONCRETE
				TEL	TELEPHONE
				T/F	TOP OF FOOTING
				T/G	TOP OF GRADE BEAM
				THK	THICK
				THRU	THROUGH
				T/J	TOP OF JOIST
				T/M	TOP OF MASONRY
				T/P	TOP OF PIER
				TR	TOILET ROOM
				TS	TANGENT TO SPIRAL
				T/S	TOP OF SLAB
				TS	TOP SET
				T/W	TOP OF WALL
				TWP	TOWNSHIP
				TYP	TYPICAL
				UC	UNDERCUT
				UG	UNDERGROUND
				UR	URINAL
				V.	VENT
				V	VOLT
				VAR	VARIES
				VB	VALVE BOX
				VCP	VITRIFIED CLAY PIPE
				VERT	VERTICAL
				W	WIDTH
				W/O	WITHOUT
				WC	WATER CLOSET
				W.D.	WINDOW DIMENSION
				WD	WOOD
				WF	WASH FOUNTAIN
				WGT	WEIGHT
				WH	WATER HEATER
				WM	WATER METER
				WS	WATER SURFACE
				WV	WATER VALVE
				WWF	WELDED WIRE FABRIC
				WPG	WATERPROOFING
				WP	WEATHER PROOF
				X	REACTANCE
				XMFR	TRANSFORMER
				Z	IMPEDANCE

ELECTRICAL

CONDUIT EXPOSED	CONDUIT IN OR BELOW FLOOR SLAB	CONDUIT CONCEALED IN WALL OR CEILING	FLEXIBLE CONDUIT	CONDUIT UP	CONDUIT DOWN	HOME RUN (LA-PANEL, 1,3,5-CCT NO.)	CONDUIT FILL (10-WIRE SIZE, PHASE: NEUTRAL, EQUIPMENT GROUND)	BARE GROUND WIRE - EXPOSED	BARE GROUND WIRE - BURIED	GROUND	LIGHTING PANEL	POWER PANEL	TELEPHONE CABINET	FLUORESCENT FIXTURE, SURFACE (A-TYPE)	FLUORESCENT FIXTURE - NIGHT LIGHT	FLUORESCENT FIXTURE - RECESSED	FLOOR, FIXTURE - RECESSED NIGHT LIGHT	INCANDESCENT FIXTURE (A-TYPE)	INCANDESCENT FIXTURE - WALL MOUNTED	INCANDESCENT FIXTURE - RECESSED	EXIT LIGHT	DOCK LIGHT	EMERGENCY BATTERY LIGHT	TOGGLE SWITCH - SINGLE POLE	TOGGLE SWITCH - THREE WAY	TOGGLE SWITCH - FOUR WAY	PILOT LIGHT	CONVENIENCE RECEPTACLE - SINGLE	CONVENIENCE RECEPTACLE - DUPLEX	SPECIAL DUTY RECEPT. (AMP. V & POLE)	FLOOR OUTLET	JUNCTION BOX	TELEPHONE OUTLET - WALL	TELEPHONE OUTLET - FLOOR	INTEROFFICE PHONE OUTLET - FLOOR	INTER-OFFICE PHONE OUTLET - WALL	PUSHBUTTON STATION	SELECTOR SWITCH	MOTOR (2-HP)	TRANSFORMER	SPEAKER	CLOCK OUTLET	CLOCK	HORN	BELL	B-BUZZER OR C-CHIME	THERMOSTAT	MANUAL STARTER	MAGNETIC CONTACTOR	MAGNETIC STARTER	CIRCUIT BREAKER	UNFUSED DISCONNECT SWITCH	FUSED DISCONNECT SWITCH	COMBINATION STARTER	FUSE	CIRCUIT BREAKER	FIRE ALARM MANUAL STATION	AUTOMATIC DETECTOR	FIRE ALARM BELL	FIRE ALARM HORN	CONTROL PANEL	LIGHTING FIXTURE	A-TYPE	1-CIRCUIT NUMBER	b-SWITCH
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SYMBOLS

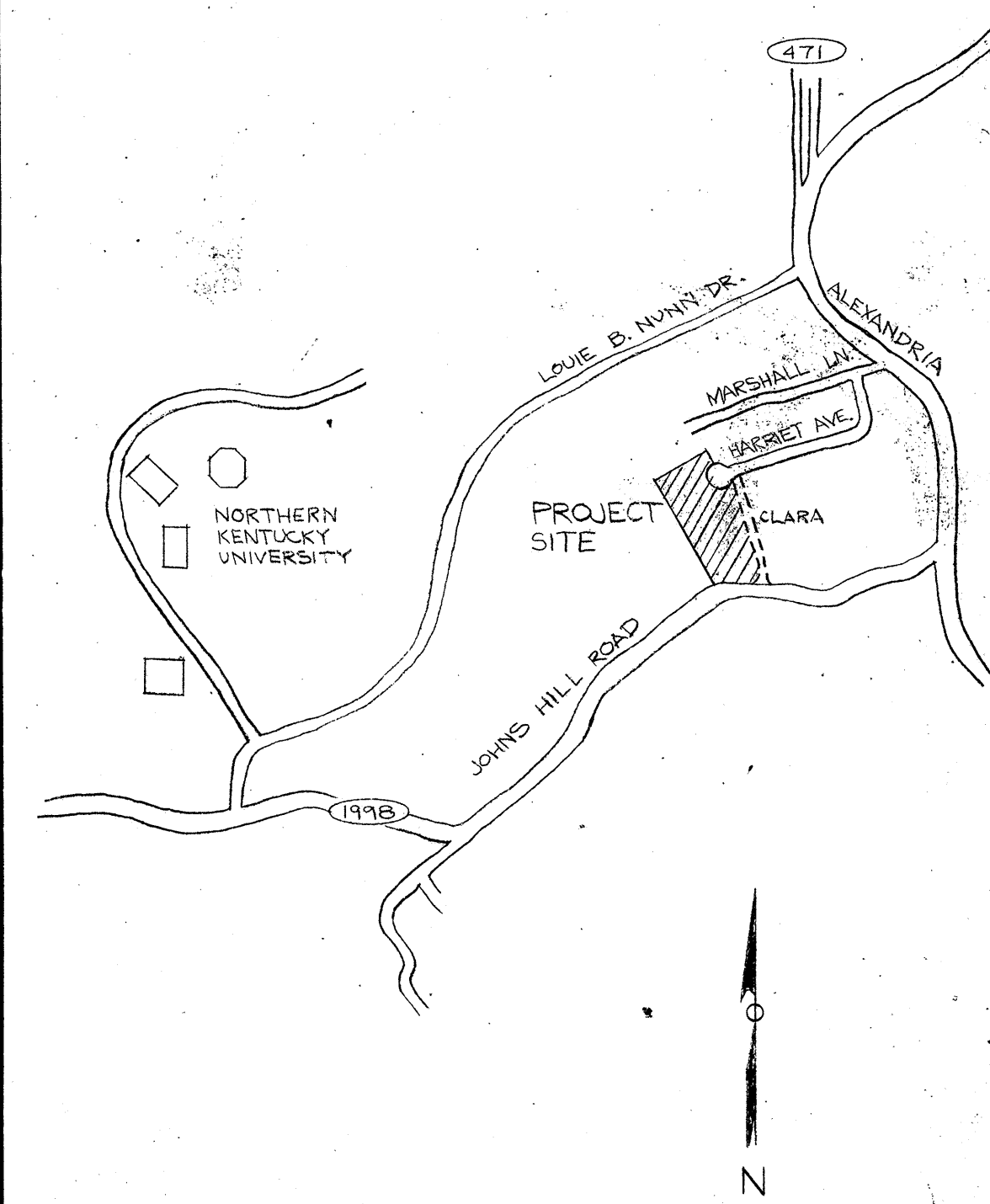
ARCHITECTURAL

ACOUSTIC TILE	BRICK	CONCRETE	CONCRETE (PLAN)	CONCRETE MASONRY UNITS	EARTH	FINISHED FLOOR LINE	ELEVATIONS (FINISHED) (EXISTING)	FLEXIBLE PAVING	INSULATION	GRAVEL	MARBLE	METAL	PLASTER	PLYWOOD	STONE	STUD WALL	TILE	WOOD - BLOCKING	WOOD - FINISHED	WOOD - ROUGH
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CIVIL

STATE LINE	COUNTY LINE	TOWNSHIP LINE	SECTION LINE	CORPORATION LINE	CENTERLINE & STATION MARKS	EDGE OF EXISTING PAVEMENT	R/W	RIGHT-OF-WAY LINE (EXISTING)	R/W	RIGHT-OF-WAY LINE (PROPOSED)	PROPERTY LINE	EASEMENT LINE	RAILROAD (SIZE DEPENDS ON SCALE)	EX. WATER LINE	EX. GAS LINE	EX. UNDERGROUND TELEPHONE LINE	EX. UNDERGROUND ELECTRIC LINE	FENCE LINE W/TYPE NOTED	EX. GUARD RAIL	PROP. GUARD RAIL	EX. SEWER & MANHOLE	PROP. SEWER & MANHOLE (SMALL SCALE)	EXISTING CULVERT	PROP. CULVERT (SMALL SCALE)	EDGE OF PROP. PAVEMENT & GRADE EL.	POWER POLE	TELEPHONE POLE	POWER & TEL. POLE	LIGHT POLE	POLE WITH GUY	TREE OR STUMP	TREE TO BE REMOVED	BUSH	EVERGREEN	HEDGE	BOUNDARY OF WOODED AREA	MAILBOX	UTILITY VALVE OR METER	CATCH BASIN	BENCH MARK	TRIANGULATION POINT, EL. OR P.V.I.	HIGHWAY OR STREET SIGN (EACH POLE)	FIRE HYDRANT	SOIL TEST BORING	STREAM OR SWALE	DRAINAGE DIRECTIONAL FLOW ARROW	MARSH OR SWAMP	EDGE OF RIVER OR LAKE	EX. CONTOUR	PROP. CONTOUR	DEPRESSION	HIGH POINT
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VICINITY PLAN



INDEX TO DRAWINGS

DWG. NO.	SHEET TITLE
001	SYMBOLS & ABBREVIATIONS
002	ARCHITECTURAL SITE PLAN
003	SITE PLAN - FINISHED GRADING
004	SITE UTILITY PLAN
005	TERRACE PAVING & DETAILS
ARCHITECTURAL	
101	LOWER LEVEL FLOOR PLAN
102	FIRST FLOOR PLAN, DETAILS & ROOM FIN. SCHEDULE
103	ELEVATIONS
104	SECTIONS & DETAILS
105	SECTIONS & DETAILS
106	DOOR & OPENING TYPES
107	LARGE SCALE PLANS & INTERIOR ELEVATIONS
108	INTERIOR ELEVATIONS & DETAILS
109	ROOF PLAN & DETAILS
110	LOWER LEVEL REFLECTED CEILING PLAN
111	FIRST FLOOR REFLECTED CEILING PLAN
STRUCTURAL	
201	FOUNDATION PLAN
202	FIRST FLOOR PLAN-STRUCTURAL
203	ROOF FRAMING PLAN
204	STRUCTURAL DETAILS
205	STRUCTURAL DETAILS
206	STRUCTURAL DETAILS
207	STRUCTURAL DETAILS
PLUMBING	
301	LOWER LEVEL PLAN
302	FIRST FLOOR PLAN
303	PIPING DIAGRAMS
H.V.A.C.	
401	LOWER LEVEL PLAN
402	FIRST FLOOR PLAN
403	MECHANICAL ROOM PLAN, SCHEDULES & DETAILS
ELECTRICAL	
501	LOWER LEVEL LIGHTING PLAN
502	LOWER LEVEL POWER PLAN
503	FIRST FLOOR LIGHTING PLAN
504	FIRST FLOOR POWER PLAN

ARCHITECTURAL-CIVIL & ELECTRICAL SYMBOLS & ABBREVIATIONS

FOR THE CITY OF HIGHLAND HEIGHTS, KENTUCKY

NEW CIVIC CENTER - JOHNS HILL ROAD

PHASE II - BUILDING & FINISH SITE WORK

KZF ENVIRONMENTAL DESIGN CONSULTANTS INC. ARCHITECTS-ENGINEERS-PLANNERS SURVEYORS 100 Granger-Crescent Building, Kentucky 41017 (606) 331-7723

SCALE: 1"=4'-0"

DATE: 4/19/71

DRAWN BY: [Signature]

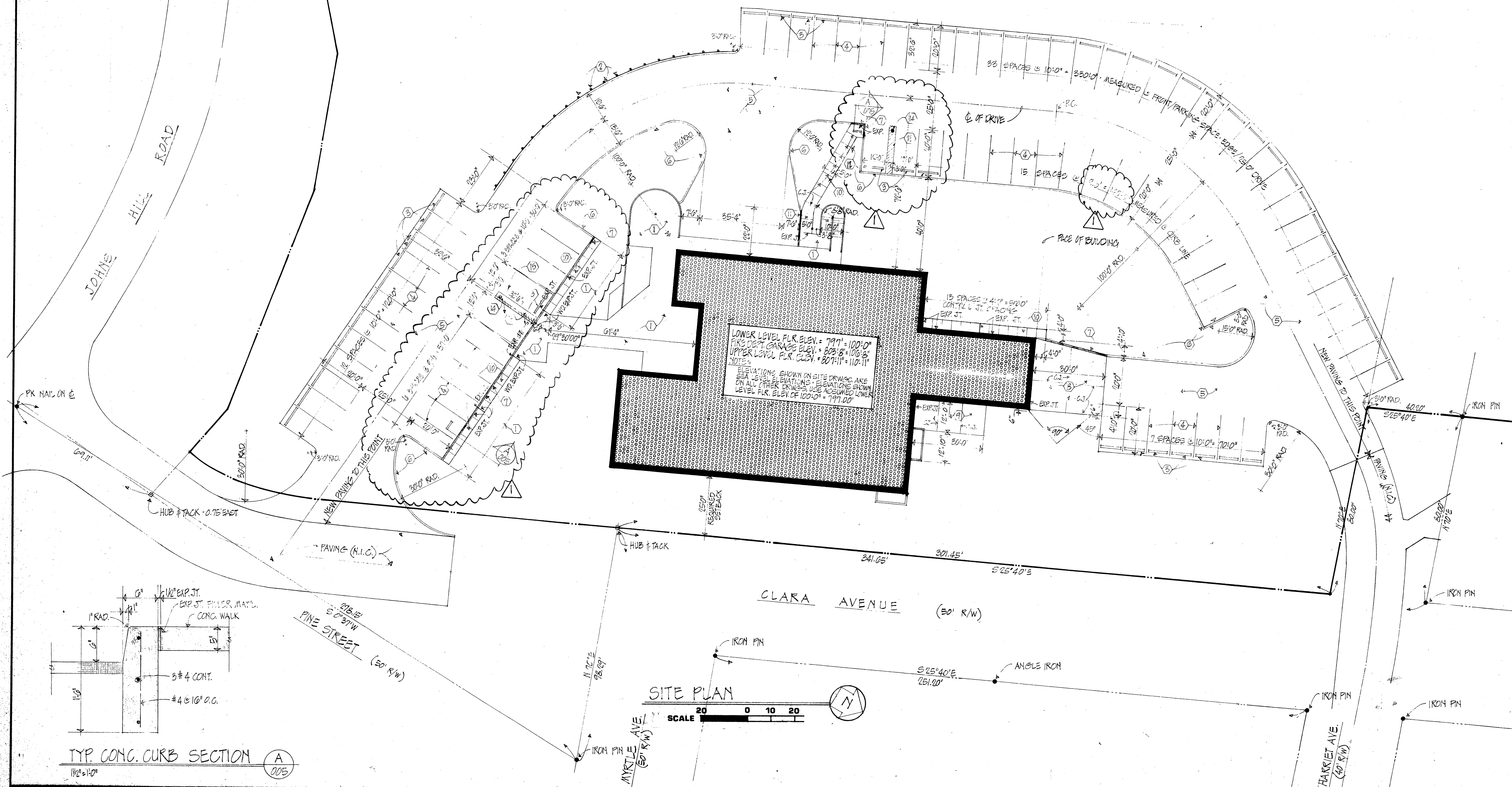
CHECKED BY: [Signature]

COMM. NO. 1378

DRAWING NO. 001

DRAWING NOTES

1. PAVEMENT TYPE, PATTERN, JOINTS & DIMENSIONS SEE LARGER SCALE TERRACE PAVEMENT PLAN ON DRAWING NO. 006
2. 6" x 6" x 5'8" PRECAST TREATED WOOD POSTS @ 6'-3" O.C. SLOPE TOP OF POSTS 1" AWAY FROM STANDARD W-BEAM STL. GUARDRAIL MOUNTED 2'-2" ABOVE PAVT. TO TOP OF POSTS @ 2'-4" ABOVE PAVT. COMPACT FILL MATL. PLACED AROUND POSTS. PROVIDE STD. RAILTERMINALS @ ENDS
3. 8'-0" LG. PRECAST CONG. PARKING BUMPERS SHOWN THUS. ANCHOR INTO PAVT.
4. PAINTED LINES FOR PARKING STALLS AS DIMENSIONED ON PLAN
5. ASPHALT CONG. PAVING
6. EXTRUDED ASPHALT CONG. CURB
7. CONG. CURB - SEE DETAIL A, 005
8. 5" THK. CONG. SLAB 4'-0" x 4'-0" WIDE TOP 2'2" ON 3" GRANULAR FILL
9. 8" THK. CONG. SLAB 4'-0" x 4'-0" WIDE ON 4" GRANULAR FILL
10. 5" THK. UNREINFORCED CONG. WALK ON 4" GRANULAR FILL
11. CONG. CURB - 3'-0" TO DET. A, 005
12. ALIGN THIS SIDE OF WALK 1/4" INTERSECTION OF CURBS
13. 3'-0" WIDE "KISS AREA" BETWEEN HANDICAPPED PARKING SPACES. PAINT STRIPING AS SHOWN.
14. PIPE GUARD - SEE DETAIL DRAWING 006
15. WALK PAVING UP TO MEET ELEV. @ TOP OF CURB & SIDEWALKS.



ARCHITECTURAL SITE PLAN

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE II - BUILDING & FINISH SITE WORK

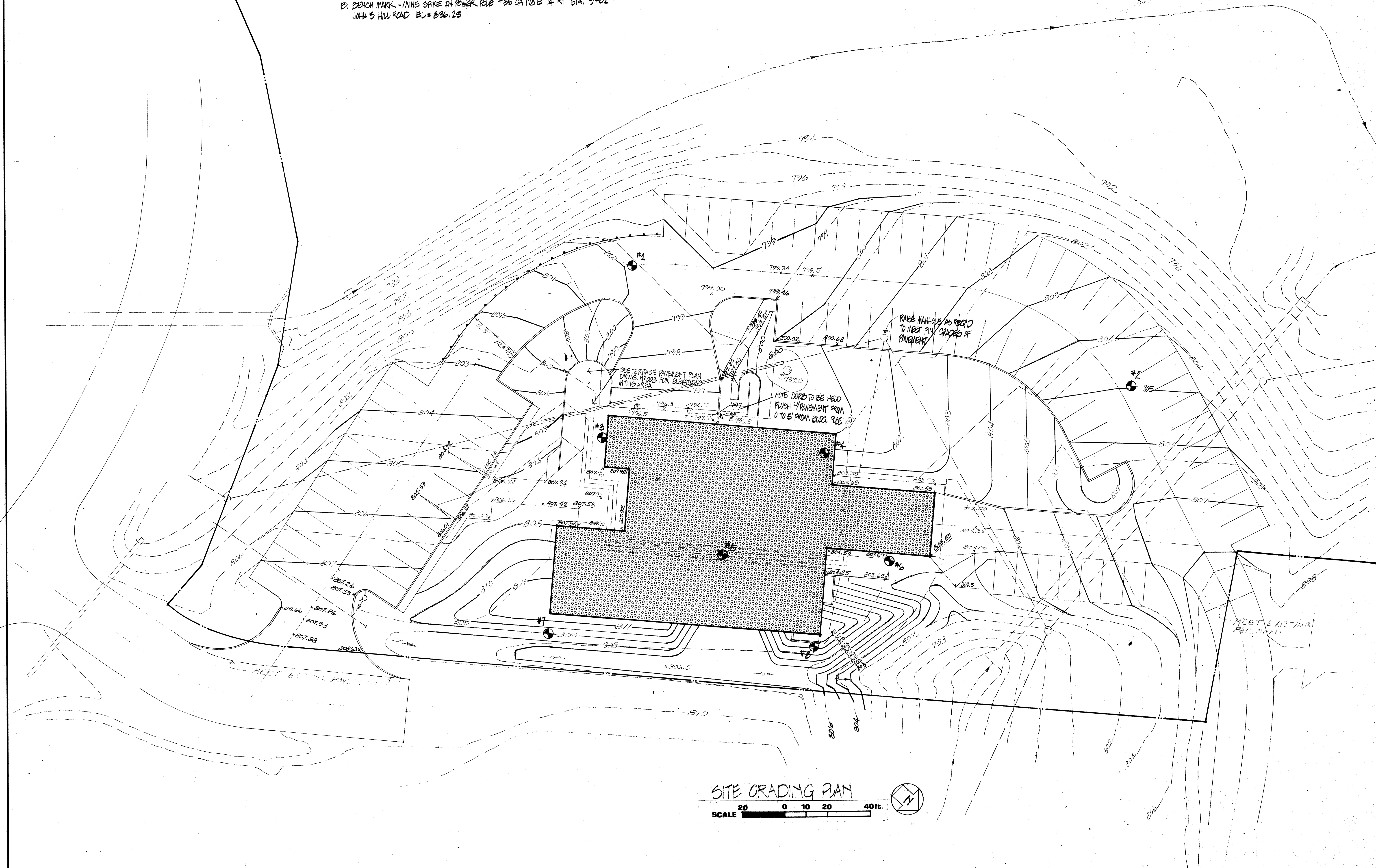
KZF
ENVIRONMENTAL DESIGN CONSULTANTS INC.
ARCHITECTS - ENGINEERS - PLANNERS - SURVEYORS
1000 Chalmers, Louisville, Kentucky 40203-1728

SCALE: AS NOTED
DATE: 4/25/77
DRAWN BY: T. JONES
CHECKED BY: [Signature]
COMB. NO. 1376
DRAWING NO. 005

GENERAL NOTES:

A. ELEVATIONS SHOWN ON ALL SITE DRWGS. (#001 THRU 009) ARE SEA LEVEL ELEVATIONS. ELEVATIONS ON ALL OTHER DRAWINGS, USE ASSUMED LOWER LEVEL FLOOR ELEV. OF 100'-0" = 797.00'

B. BENCH MARK - MINE SPIKE AT POWER POLE #35 CA 178 E 14' RT STA. 9+02 JOHN S HILL ROAD EL = 886.25



SITE GRADING PLAN

SCALE 20 0 10 20 40 ft.

DATE	REVISION
NO.	NO.
DATE	REVISION
NO.	NO.
SITE PLAN - FINISHED GRADING	
NEW CIVIC CENTER - JOHNS HILL ROAD FOR THE CITY OF HIGHLAND HEIGHTS HIGHLAND HEIGHTS, KENTUCKY PHASE I - BUILDING & FINISH SITE WORK	
KZF KENTUCKY ZONING & FLOODING ENVIRONMENTAL DESIGN CONSULTANTS, INC. 2850 Vineyard Parkway, Cincinnati, Ohio 45238 (513) 881-7722 100 Crisler, Crescent Springs, Kentucky 41017 (800) 331-7723	
SCALE	DATE
AS SHOWN	4/15/17
DESIGNED BY	CHECKED BY
H. JEFFERS	H. JEFFERS
COMM. NO.	DRAWING NO.
1378	006

(4) 1/2" ANCHOR BOLTS
8" LONG, 3" HOOK, 3"
PROJECTION, 11" O.C.
EACH WAY, GALV.

DETAIL A
007

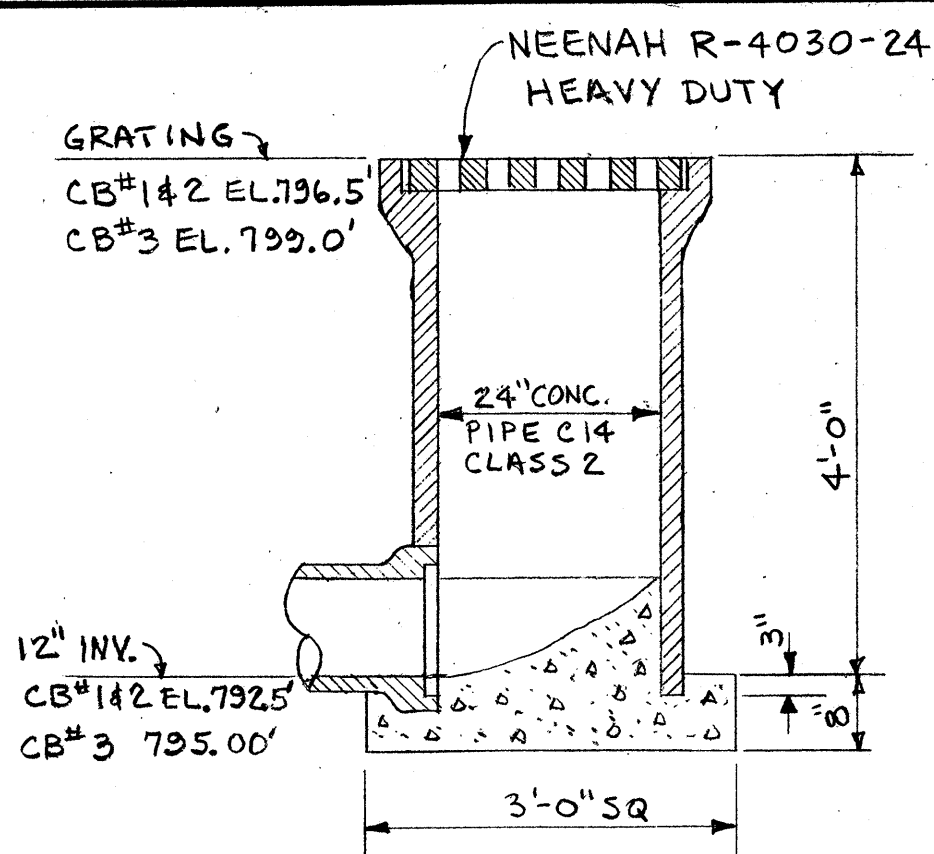
24" CONCRETE ENCASEMENT
4'-0" LONG, 2'-0" ABOVE
GRADE - EXTEND VENTS
12'-0" ABOVE GRADE

GENERAL NOTES :

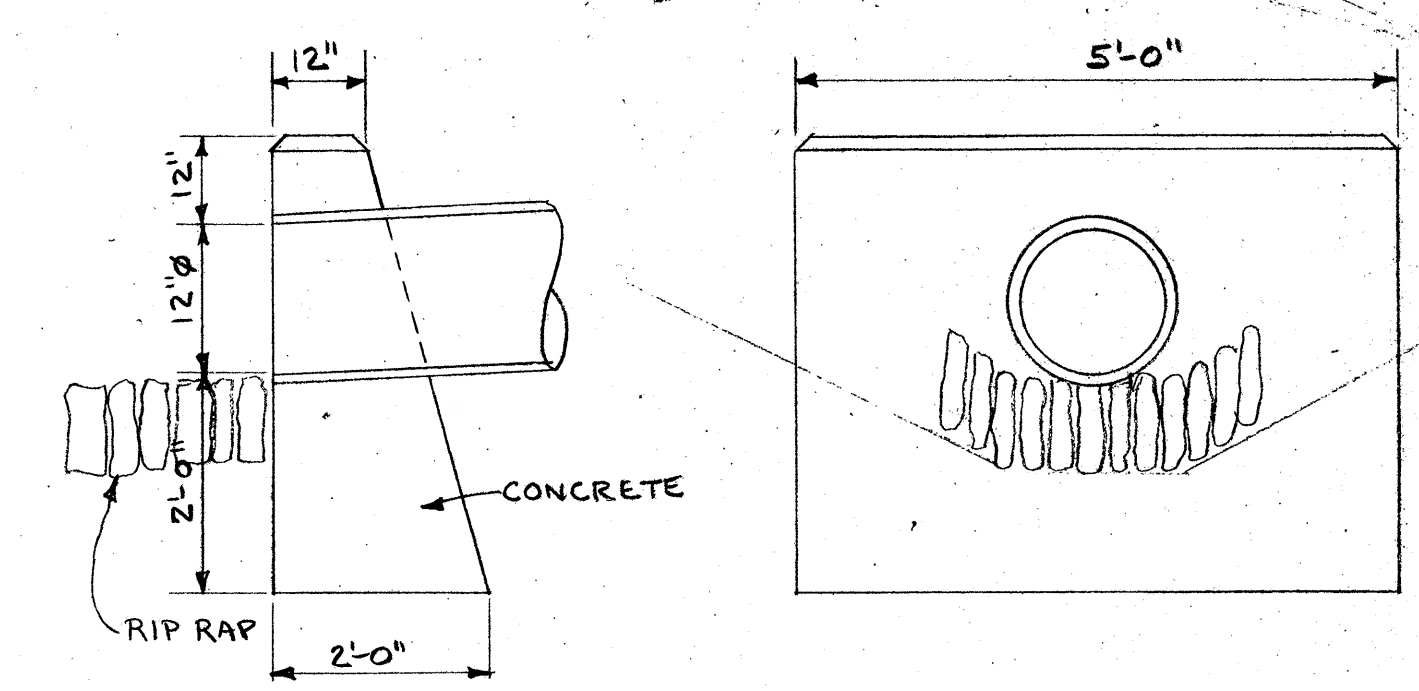
A. ELEVATIONS SHOWN ON ALL SITE DRWS. (*001 THRU 009)
ARE SEA LEVEL ELEVATIONS. ELEVATIONS ON ALL OTHER
DRAWINGS, USE ASSUMED LOWER LEVEL FLOOR ELEV. OF
100'-0" = 797.00

GENERAL NOTES - FUEL TANKS & PUMPS

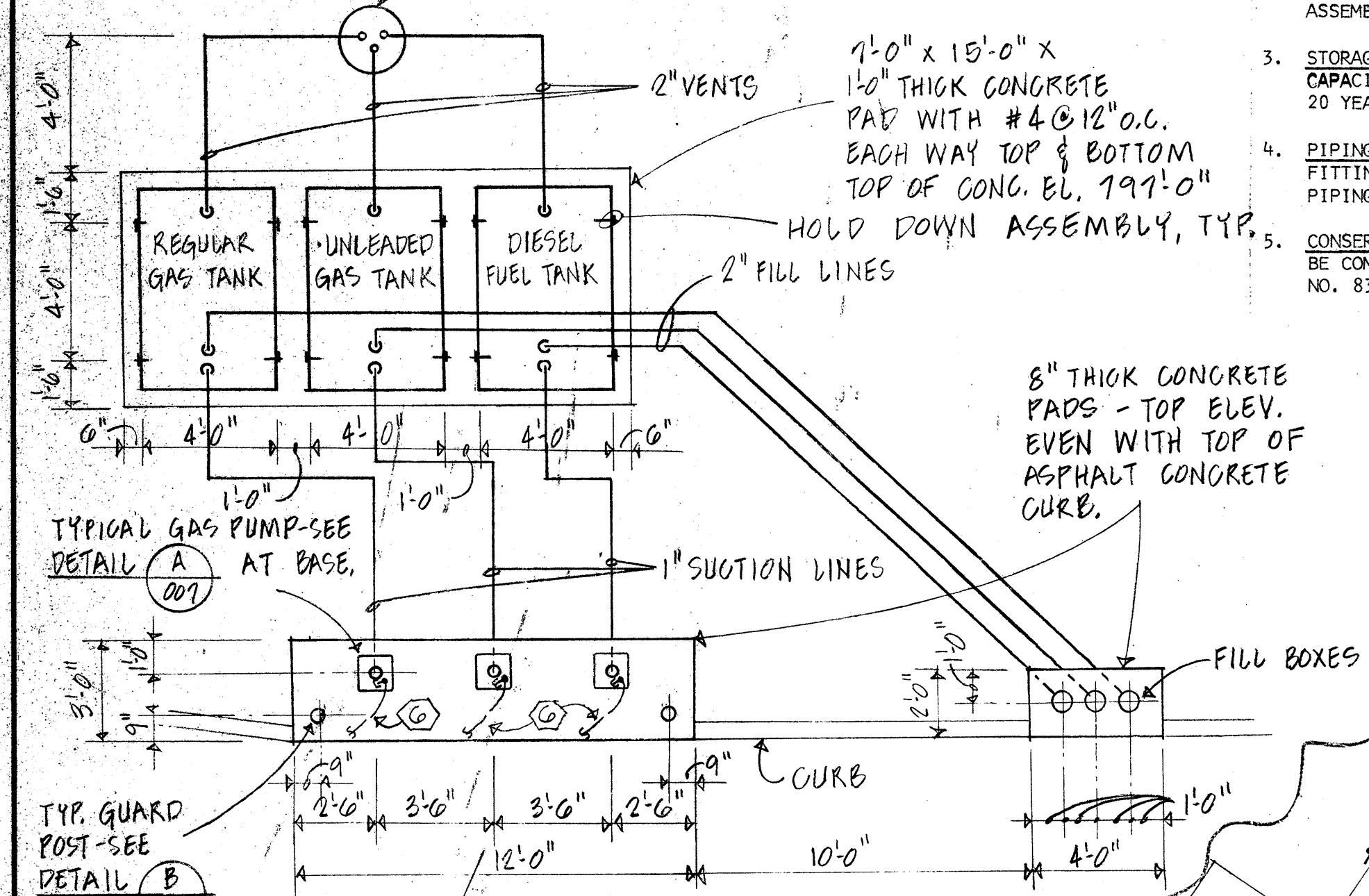
1. ELECTRIC GASOLINE PUMPS - AS MANUFACTURED BY FILL-RITE PUMPS SHALL BE MODEL PM 702, PEDESTAL MOUNTED PUMP RATED AT 15 G.P.M. PUMP TO BE PROVIDED WITH DISPENSING METER, TOTALIZER, 12 FT. HOSE AND NOZZLE. ELECTRICAL CHARACTERISTICS - 1/4 H.P. 115 VOLT, SINGLE PHASE, 60 CYCLE.
2. MANHOLE-FILL CAP ASSEMBLIES - AS MANUFACTURED BY O.P.W. MANHOLE-FILL CAP SHALL BE MODEL OPW 126, CONSISTING OF OPW 126-A MANHOLE ASSEMBLY AND OPW 126-B ADAPTOR AND LOCKABLE CAP. SIZE - 2'.
3. STORAGE TANKS - AS MANUFACTURED BY HAMILTON TANKS SHALL BE 550 GAL. CAPACITY, 48" DIA. X 72" LONG. TANKS SHALL BE PROVIDED WITH STI-P3 20 YEAR WARRANTY AGAINST CORROSION, HOLD DOWN STRAPS AND RODS.
4. PIPING - PIPE: ASTM A53, TYPE F, SCHEDULE 40, FURNACE BUTT WELD. FITTINGS: ANSI B16.3 150 MALLEABLE IRON, WELDED, ALL UNDERGROUND PIPING SHALL BE SEAMLESS MILL WRAPPED IN COMPLIANCE WITH AMWA C203.
5. CONSERVATION VENTS - AS MANUFACTURED BY PROTECTOSEAL CO. VENTS SHALL BE COMBINATION VENTS AND FLAME ARRESTORS. VENT SHALL BE MODEL NO. 830.



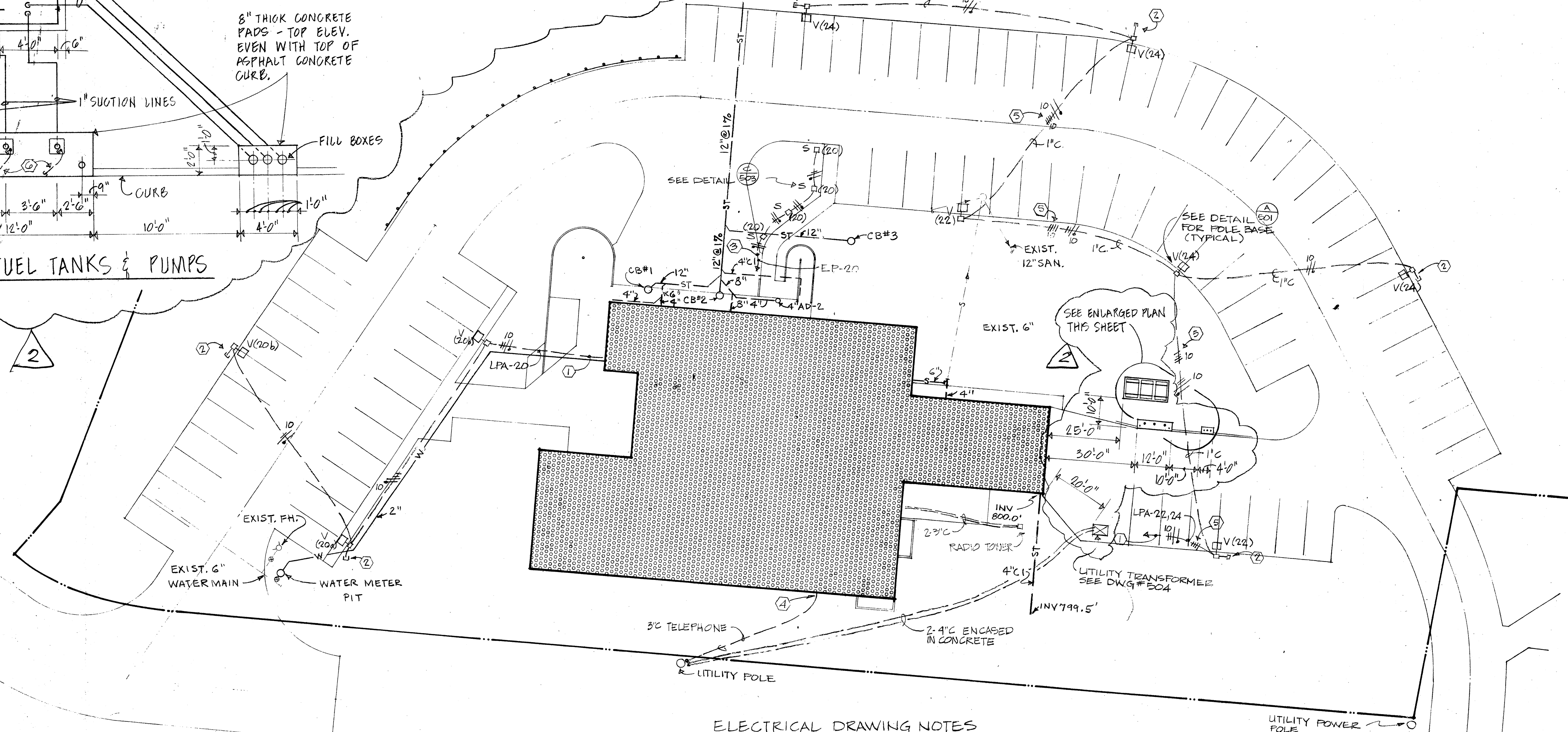
CATCH BASIN DETAIL



HEADWALL DETAIL



PLAN - FUEL TANKS & PUMPS



ELECTRICAL DRAWING NOTES

- ① TO LIGHTING CONTROL EQUIPMENT IN MECH. EQUIP. ROOM. SEE DETAIL C/501
- ② SPARE 1" CONDUIT. STUB OUT 2'-0" BEYOND POLE BASE.
- ③ TO JUNCTION BOX IN POLICE DEPT. GARAGE ON LOWER LEVEL. SEE DWG 501 FOR CONTINUATION.
- ④ FOR CONTINUATION SEE DWG 502
- ⑤ 4 SPARE #10 WIRES TO LPA FOR FUTURE USE.
- ⑥ 3/4" C (RIGID) W/ 3#12 TO PANEL GF. VERIFY CONDUIT STUB UP IN PUMP BASE. SEAL CONDUIT AT BASE. CONNECT PUMP AT TOP OF PEDESTAL PER NEC

SITE UTILITY PLAN

SCALE 20 0 10 20 40 ft.

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE II - BUILDING & FINISH SITE WORK

KZF
ENVIRONMENTAL DESIGN CONSULTANTS
ARCHITECTS - ENGINEERS - PLANNERS - SURVEYORS
100 Clear, Crescent Springs, Kentucky 41075 (606) 331-7753

SITE UTILITY PLAN

DATE: APRIL 25, 1977
DRAWN BY: J.L.
CHECKED BY: J.L.
SCALE: 1" = 20'

CONTRACT NO. 1376

007

NO. 001
GENERAL REVISIONS
ADDED FUEL TANKS & PUMPS
2-2-78

DATE: 12-1-77

REVISION

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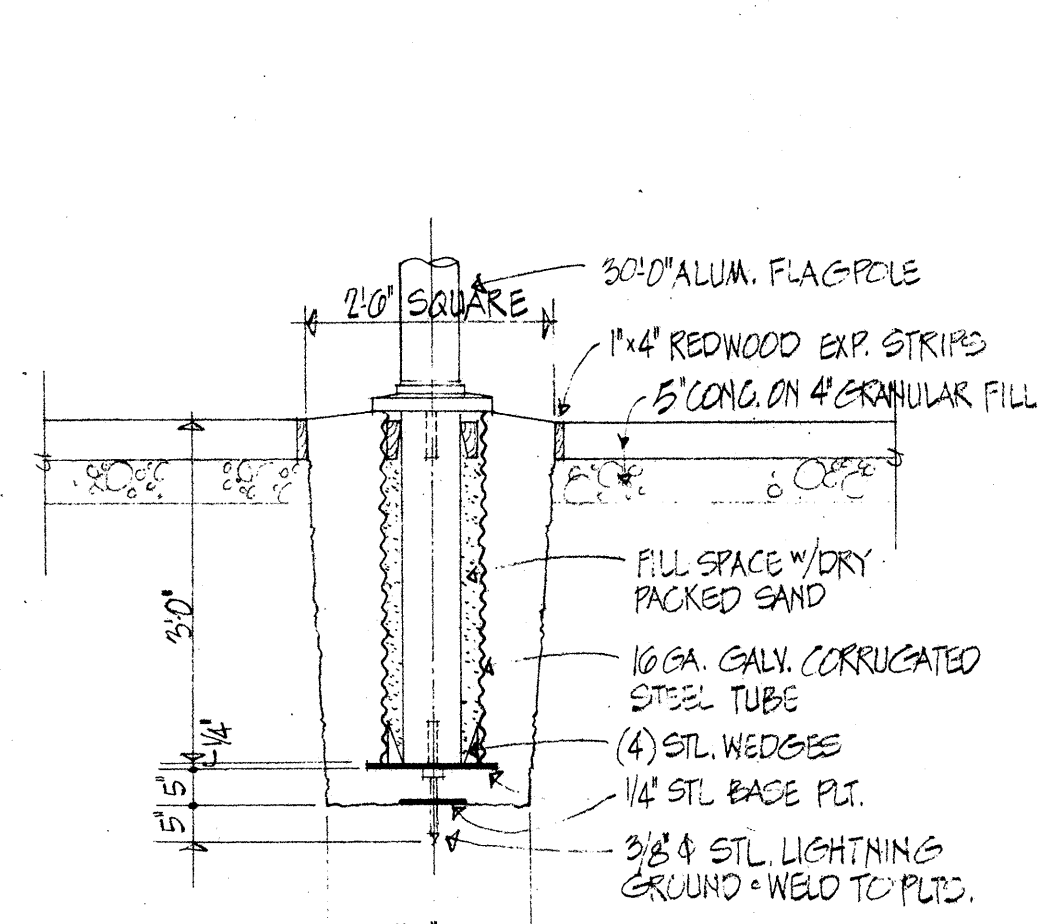
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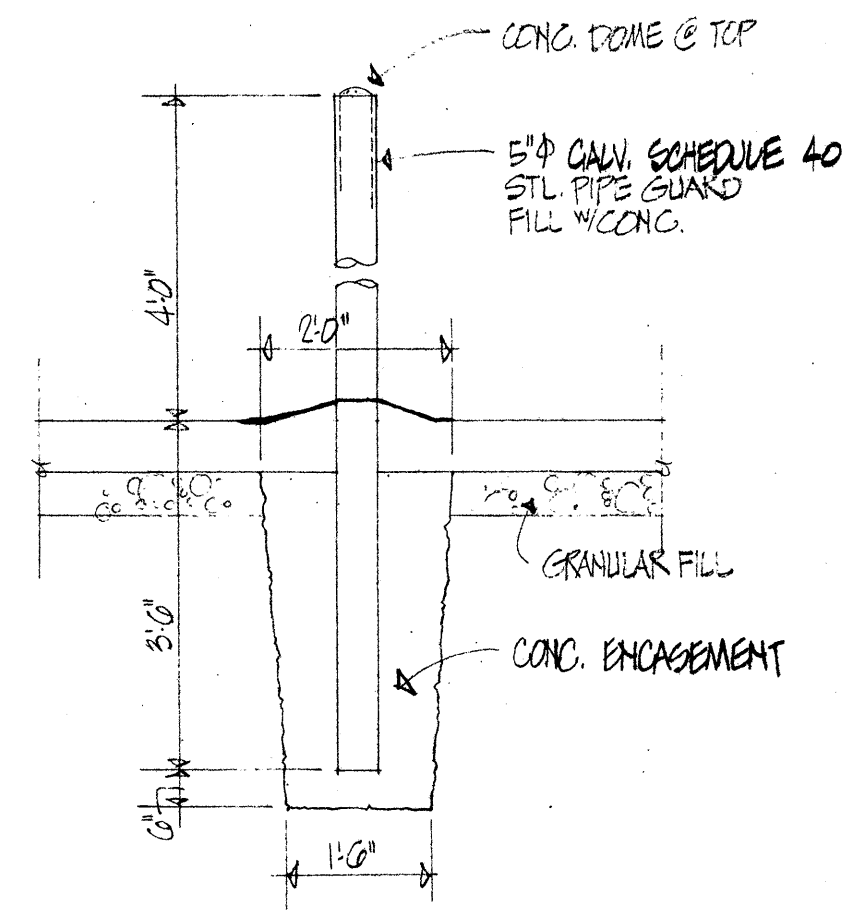
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DATE

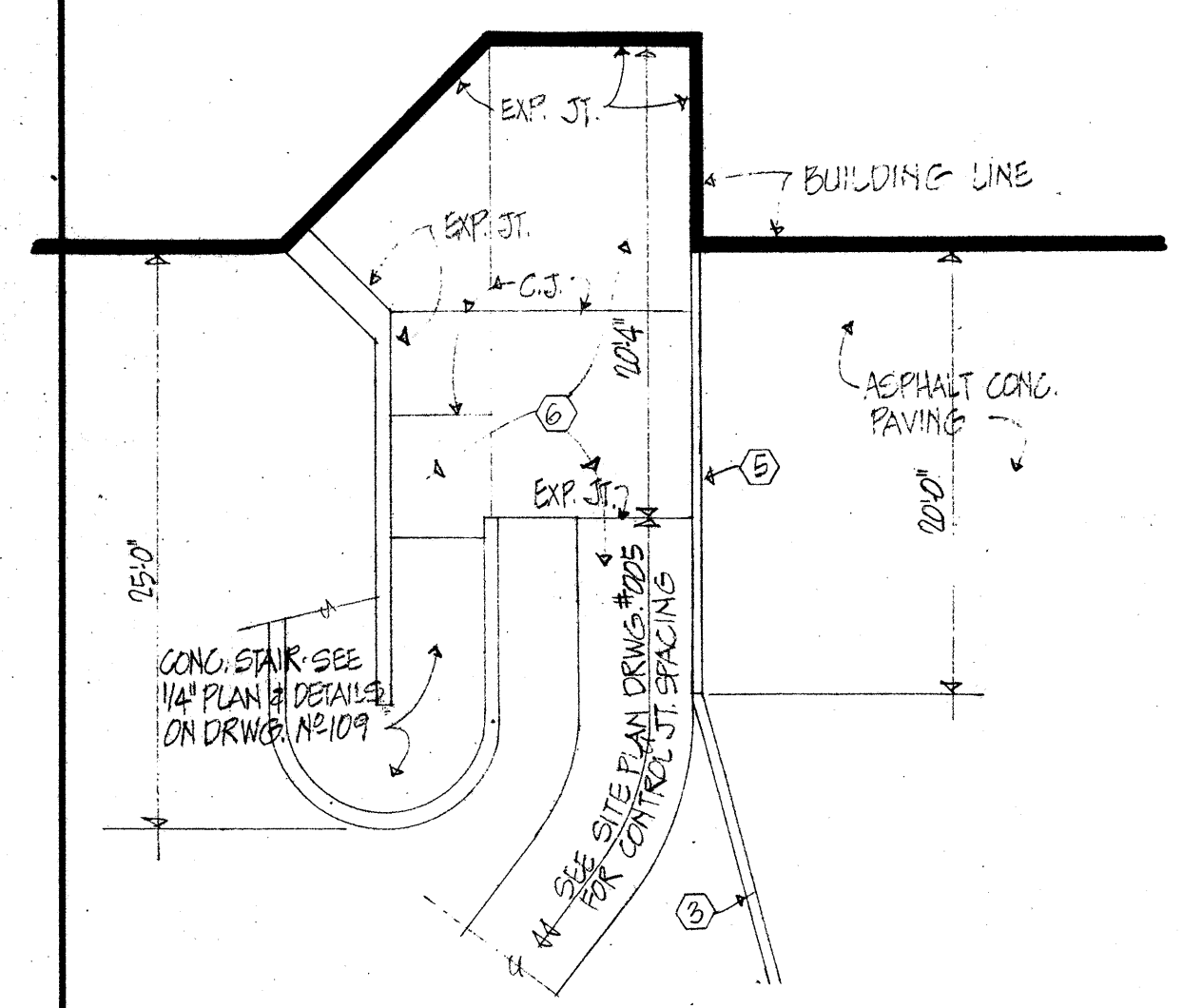
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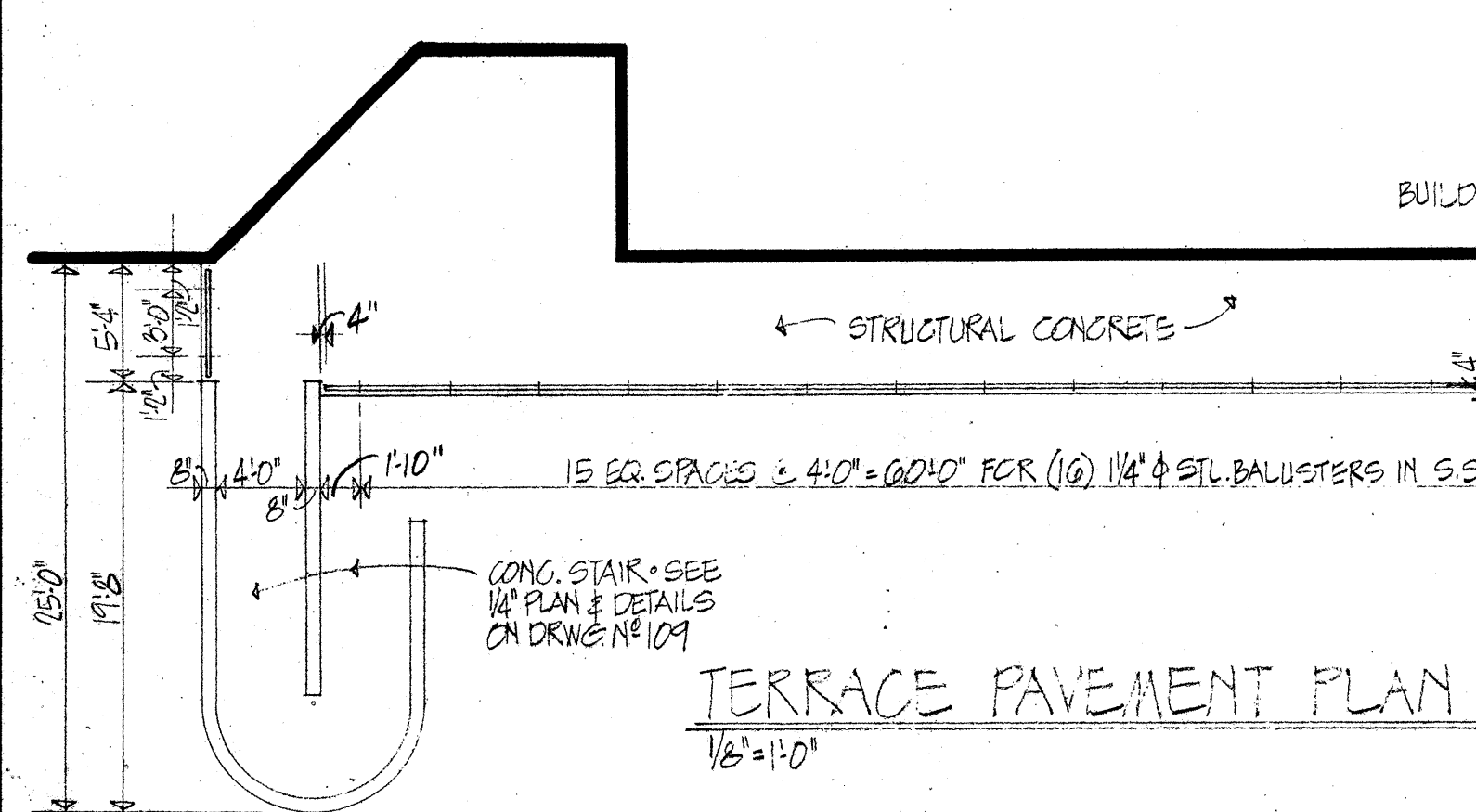
FLAGPOLE DETAIL A
NOT TO SCALE 008



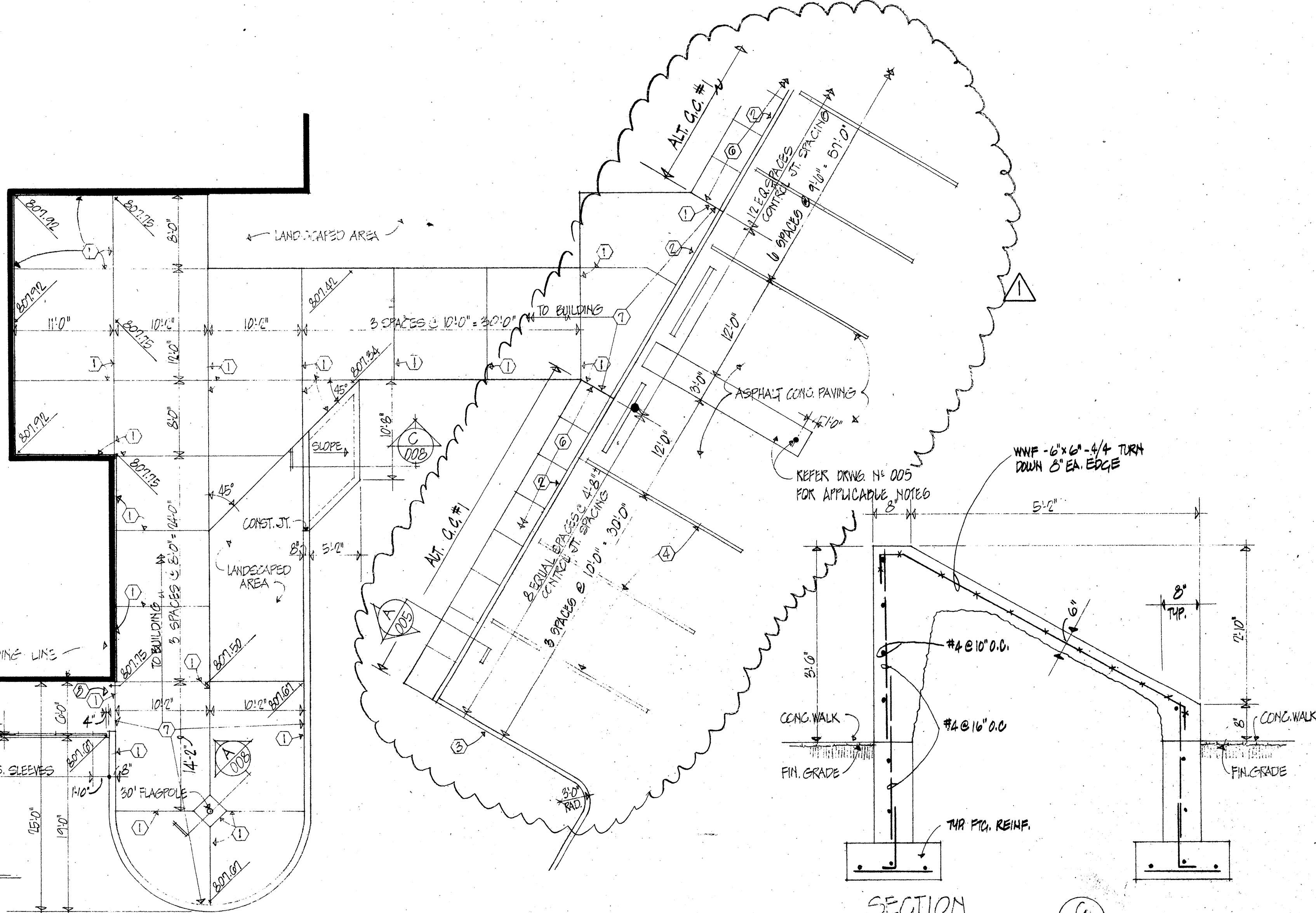
TYP. PIPE GUARD DETAIL B
1/2" = 1'-0" 101, 102 & 103



LOWER LEVEL ENTRANCE PMT. PLAN
1/8" = 1'-0"



TERRACE PAVEMENT PLAN
1/8" = 1'-0"



SECTION C
008

- DRAWING NOTES**
- 1" x 4" REDWOOD EXPANSION STRIPS FOR EXP. JT.
 - 1/2" EXP. JT. SEE DETAIL "A/008"
 - EXTRUDED ASPHALT CONG. CURB
 - PAINTED PARKING STRIPES
 - CONG. CURB - SIM. TO DET. "A/005"
 - 5" THK. UNREINFORCED CONG. WALK ON 4" GRANULAR FILL
 - 5" THK. UNREINFORCED (EXPOSED AGGREGATE) CONG. WALK ON 4" GRANULAR FILL
 - WARP STRUCT. CONG. UP TO MEET SLAB ON GRADE

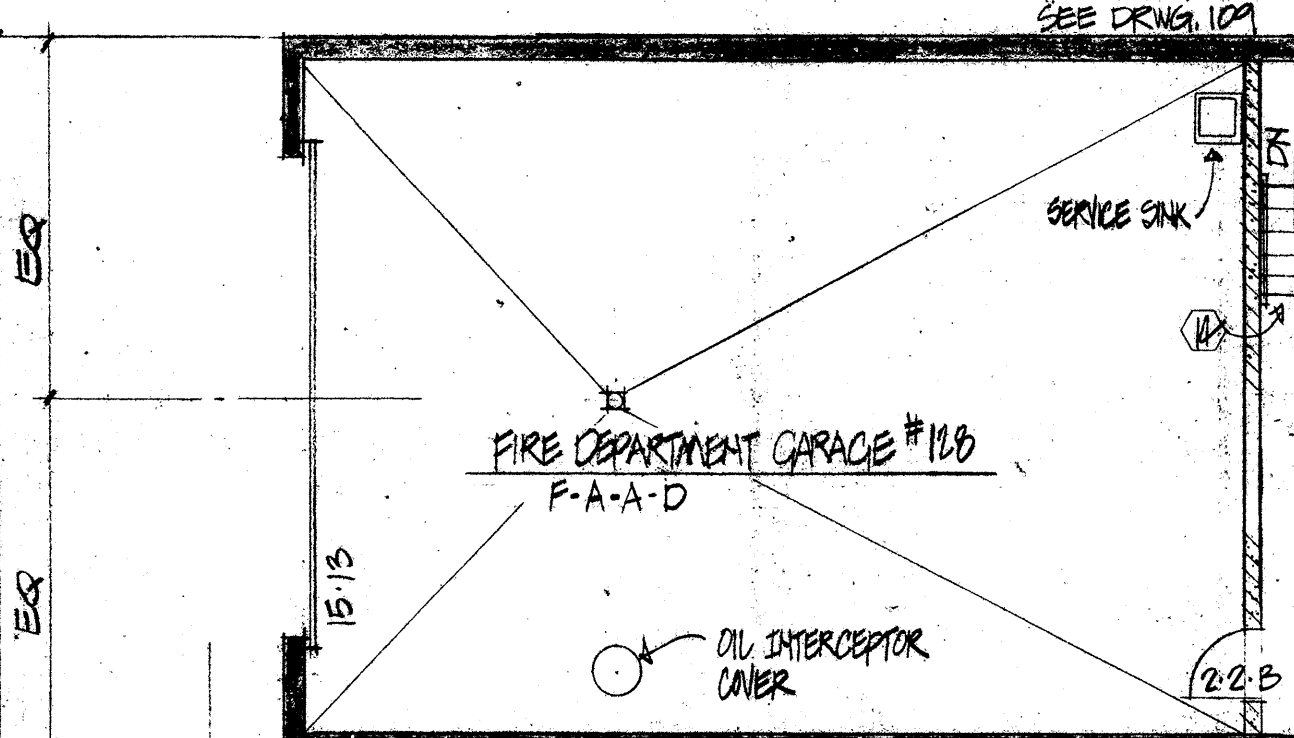
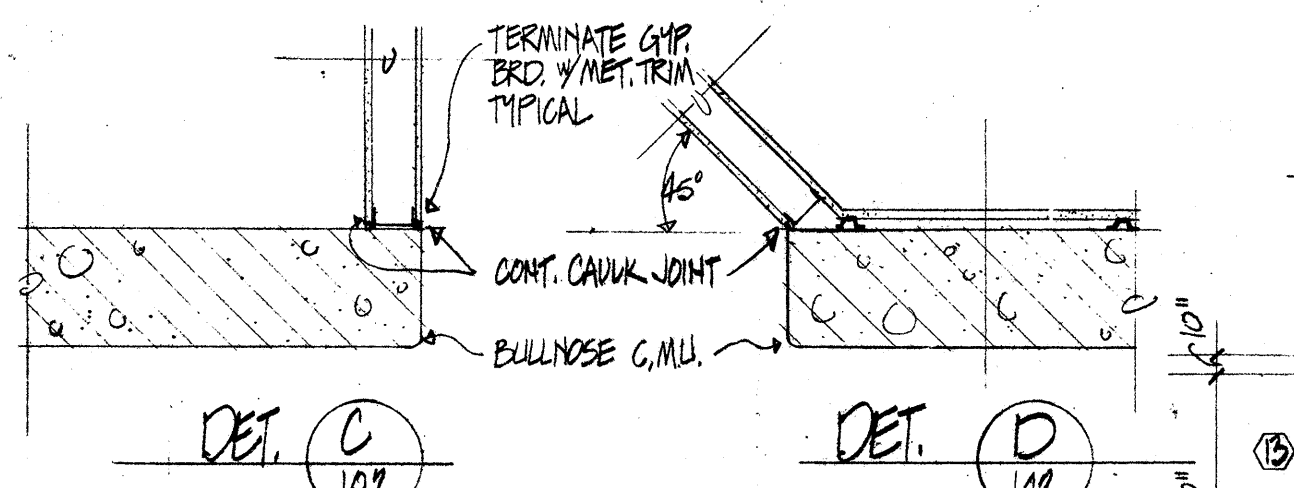
- GENERAL NOTES**
- SEE SITE GRADING PLAN FOR ADDITIONAL TOP/CONG. ELEVATIONS & FINISH GRADES NOT SHOWN ON THIS DRAWING
 - ELEVATIONS SHOWN ON ALL SITE DRWG. (#001 THRU 004) ARE SEA LEVEL ELEVATIONS. ELEVATIONS SHOWN ON ALL OTHER DRAWINGS USE ASSUMED LOWER LEVEL FLOOR ELEV. OF 100.0' = 797.00'

DATE	07-28-10
REVISION	
NO.	
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REVISION	
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REVISION	
NO.	
PAVEMENT PLANS & EXTERIOR DETAILS NEW CIVIC CENTER - JOHNS HILL ROAD FOR THE CITY OF HIGHLAND HEIGHTS, KENTUCKY PHASE I - BUILDING & FINISH SITE WORK KZF ENVIRONMENTAL DESIGN CONSULTANTS INC. ARCHITECTS • ENGINEERS • PLANNERS • SURVEYORS 1000 S. CENTRAL AVENUE, SUITE 100, KENTUCKY, KY 40301-1000 SCALE: 1/8" = 1'-0" DATE: 4/25/11 DRAWN BY: JAMES CHECKED BY: JAMES COMM. NO. 1378 DRAWING NO. 008	



WALL TYPE SYMBOLS

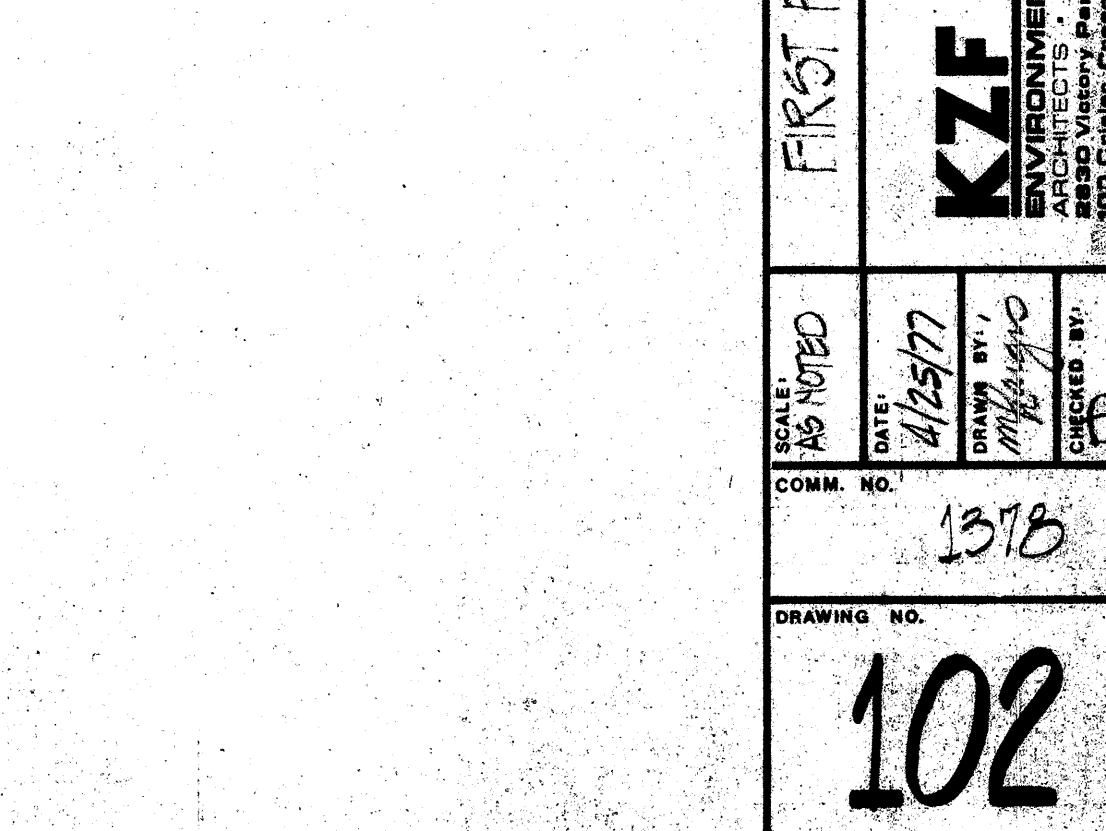
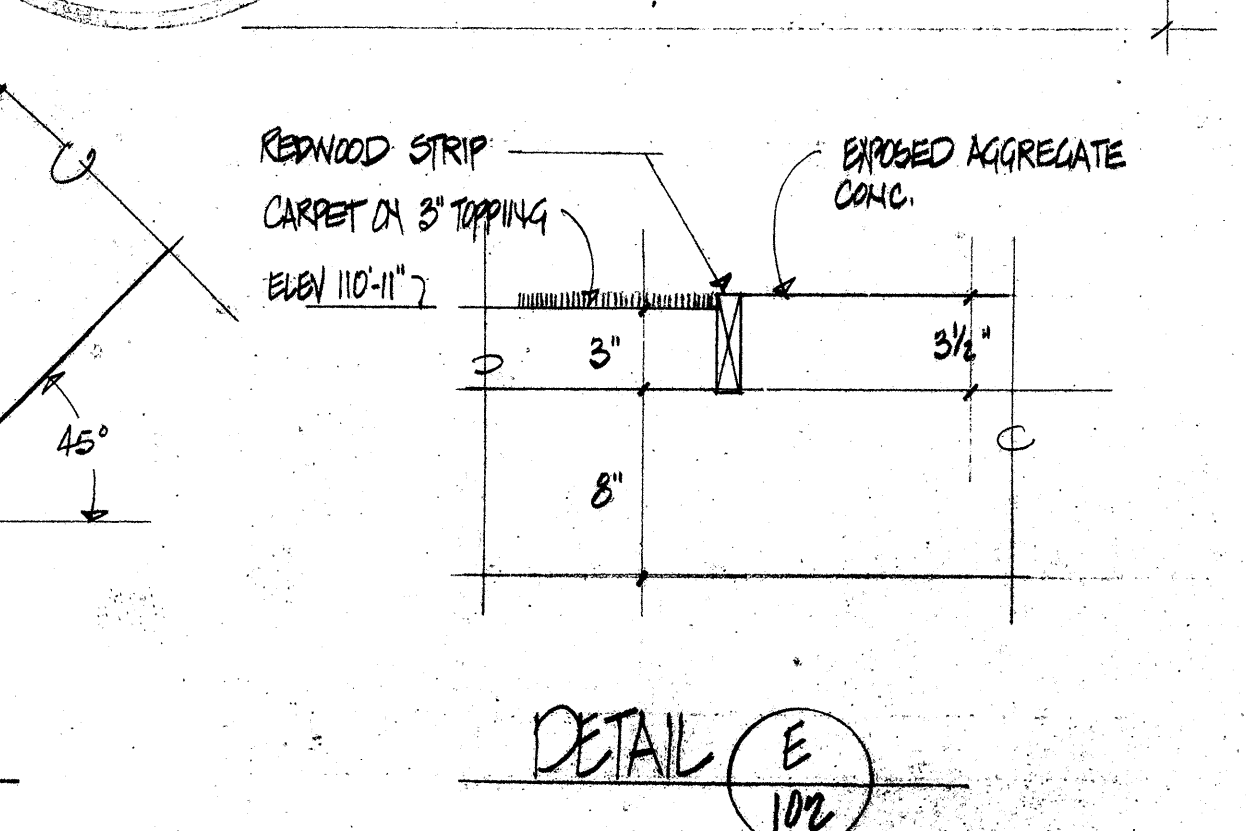
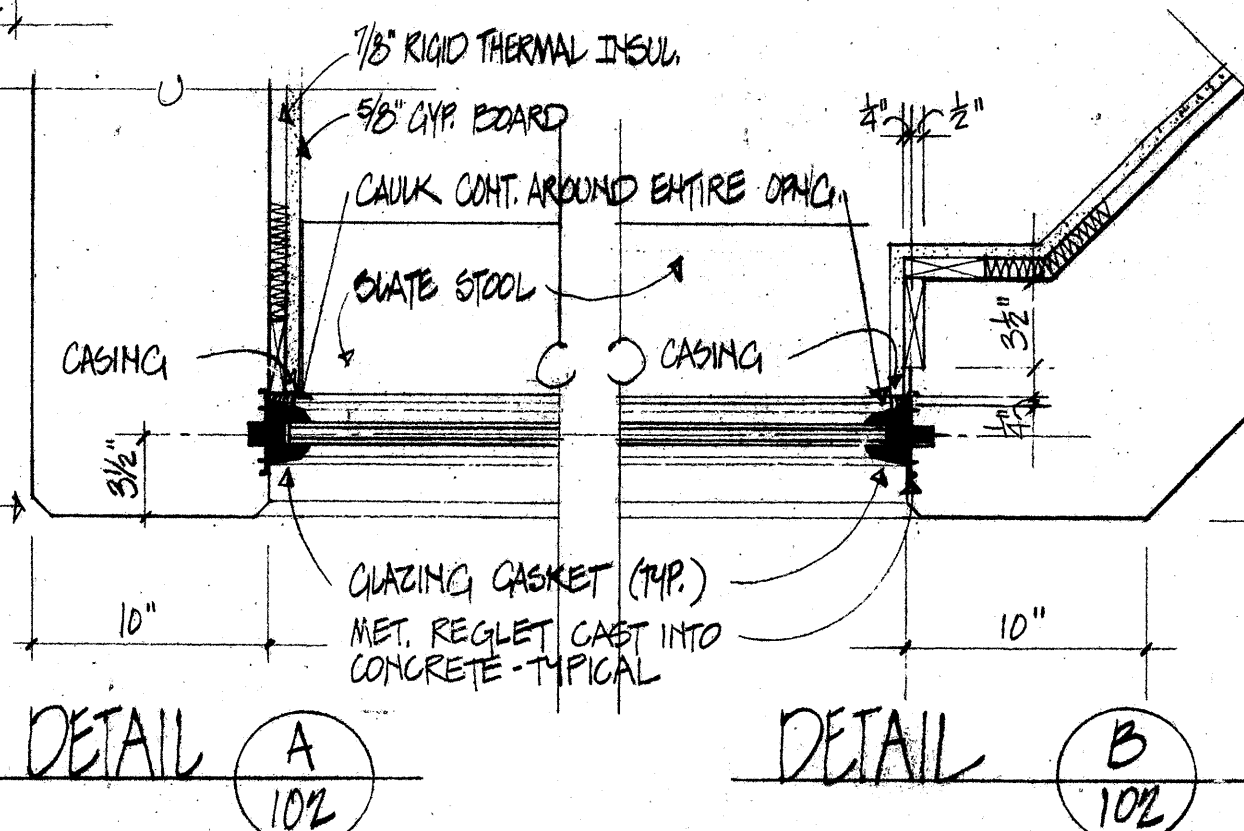
	CONC. WALL		CONC. w/ THERMAL STUDS, 24\"/>
	CMU WALL		3\"/>
	CMU w/ INTL. FUR. CHAN & 1\"/>		3\"/>
	CMU w/ INTL. FUR. CHAN & 1\"/>		3\"/>



ROOM NAME	ROOM NUMBER	FLOOR & BASE WALLS	PAINT & FINISH CEILING & HEIGHT (8'0\"/>
CIVIC RM. #125	B-B-B(8'0\"/>		

MATERIAL & FINISH LEGEND

FLOOR & BASE	WALLS	CEILING	PAINT & FINISH
A. REGULANT TILE 1/4\"/>	A. EXPOSED CONG & CMU TYPE "A"	A. EXPOSED CONSTRUCTION	A. PAINT WALLS & CEILING
B. CARPET TYPE "A" 1/4\"/>	B. GYP. BOARD	B. TYPE "A" ACOUSTICAL PANEL	B. NOT USED
C. CARPET TYPE "B" 1/4\"/>	C. GYP. BOARD & CMU (TYPE "A")	C. TYPE "B" ACOUSTICAL PANEL	C. PAINT WALLS ONLY
D. CARPET TYPE "A" - NO BASE	D. CMU TYPE "B"	D. GYP. BOARD (1/2\"/>	D. NO PAINT
E. NOT USED	E. CMU TYPE "B" & GLASS	E. 12"x12" ACOUSTICAL TILE (TYPE C)	E. PAINT WALLS & EXPOSED CONSTR @ CLG.
F. EXPOSED CONG.	F. CMU TYPE "A"	F. SKYLIGHT	F. PAINT GYP BOARD WALLS (BULKHEAD AROUND SKYLIGHT ONLY IN RM. #124)
G. CONG. w/ EXPOSED AGGREGATE	G. GYP. BOARD & CMU (TYPE "B")	G. W.R. GYP. BOARD (1/2\"/>	G. SPECIAL COATING ON WALLS & CEILING
	H. W.R. GYP. BOARD	H. 5/8" FIRE RATED GYP. BRD.	
		I. DEM. PLASTER	



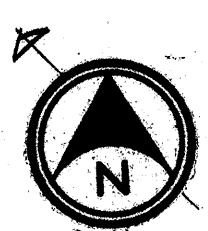
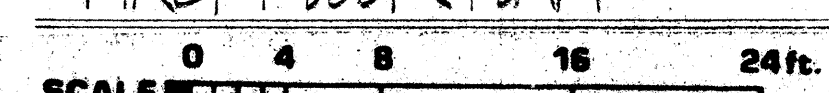
DRAWING NOTES

1. DROP HEAD TO 1/4" A.F.F.
2. BORROWED LIGHT - SEE CHG. THE 12
3. L.P.C. COUNTER - SEE SECT. (B)
4. SKYLIGHT ABOVE 1/2" EXPOSED AGGREGATE CONG. FLOOR DIRECTLY BELOW - SEE F.L. PAVING DET. THIS DNG.
5. SEE LARGE SCALE PLAN OF THIS AREA ON DNG. #107
6. FOLDING PARTITION - SEE DNG. #111 FOR HEAD & JAMB DETS.
7. FACE OF CONG. WALL ABOVE
8. 1/4" GYP. BOARD (PAINTED) - SEE DNG. #005
9. CONG. BEAM ABOVE
10. FACE OF BOTH OF THESE WALLS TO LINE UP.
11. REINF. CMU WALL - SEE SEC. (A)
12. 5" CONG. WALK - SEE DNG. #005
13. AREA WELL 1/4" GALV. STL. GRATING
14. STAIR - SEE STAIR DET. DNG. #109
15. GYP. BRD. BULKHEAD & SOFFIT AT 1/4" A.F.F. (PAINTED).
16. HANDICAPPED ENCL
17. CONVEYER ANCHOR SLOTS CAST INTO CONG. 1/4" ANCHORS AT 16" O.C.
18. ALIGN FACE OF CMU FLUSH w/ FACE OF CONG.
19. FRONT FACE OF VENDING MACHINES
20. PRE-FAB LADDER & ROOF SCUTTLE REFER (J)
21. 6" INT. STUD 1/2" GYP. BRD. EA. FACE
22. EXTEND CMU WALL TO 12'-0" ABOVE FIRST FLOOR LEVEL
23. REINF. CMU WALL - SEE SEC. (A)
24. FLOOR DRAIN (TOP/CRAIN EL. 106'-5")
25. 1"x4" REDWOOD STRIPS - SEE DET. (E)
26. 6'-0" W. 12'-0" H. M.O. BOTT. EL. 121'-7" PROVIDE PRECAST UNITS OVER M.O.
27. 30" W. 24" H. M.O. BOTT. EL. 121'-7" PROVIDE PRECAST UNITS OVER M.O.
28. 24" W. 32" H. M.O. BOTT. EL. 121'-7" PROVIDE PRECAST UNITS OVER M.O.
29. 10" W. 12" H. M.O. BOTT. EL. 121'-7"
30. DASHED LINE INDICATES CMU WALL ABOVE

NOTE: SEE DNG. #005 FOR TERRACE PAVING DIMENSIONS & MISC. EXTERIOR DETAILS.

NOTE: CONTRACTOR TO COORDINATE ALL OPENINGS IN WALLS FOR ALL DUCTWORK & PIPING SEE DNGS. #401 & 402 FOR SIZE & PLAN LOCATION OF DUCTS

FIRST FLOOR PLAN



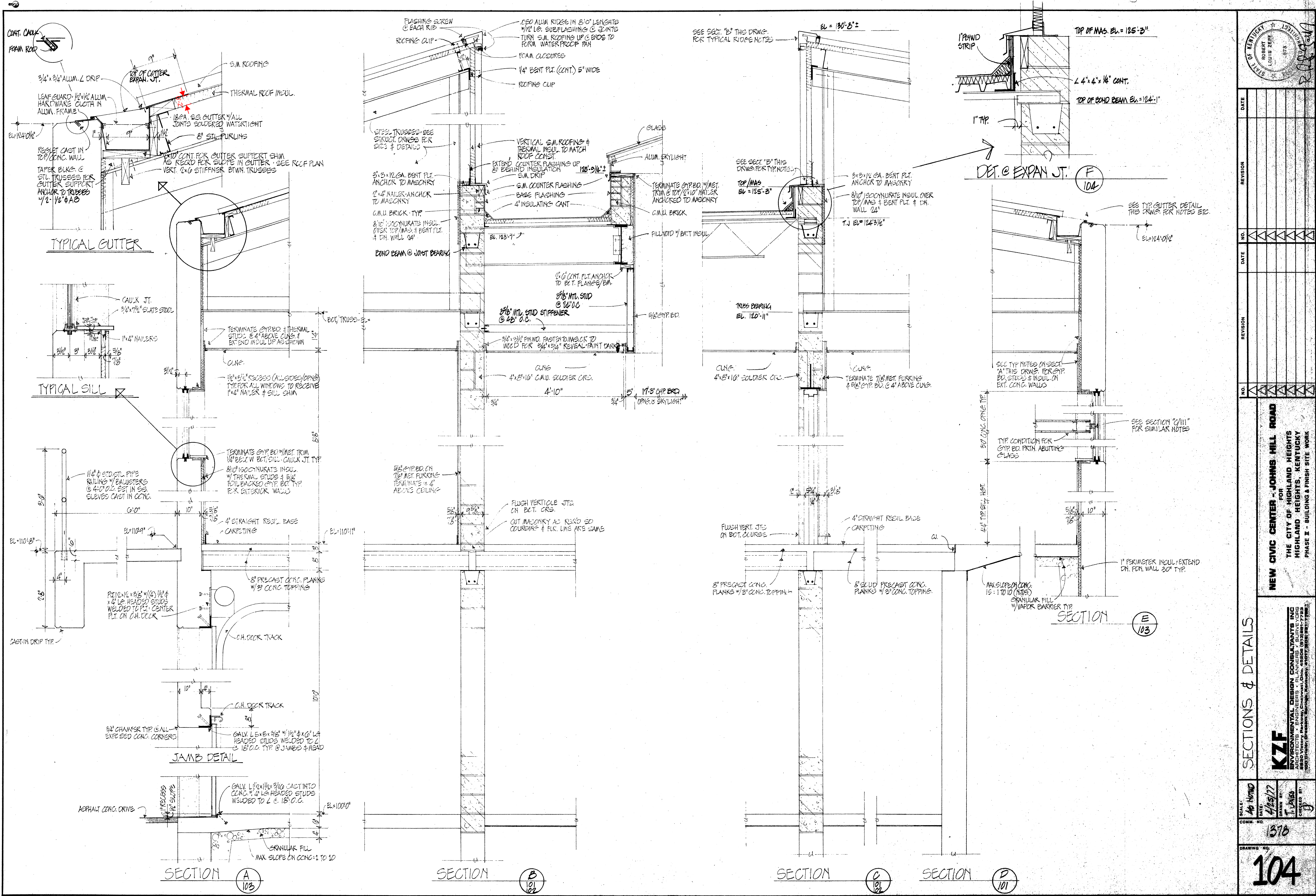
FIRST FLOOR PLAN & DETAILS

KZE
KENTUCKY DESIGN CONSULTANTS INC.
ARCHITECTS • ENGINEERS • PLANNERS • SURVEYORS
3830 Westport Parkway, Cincinnati, Ohio 45241 (513) 261-7788
Fax: (513) 261-7789

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE 2 - BUILDING & FINISH SITE WORK

DATE: 11/25/77
DRAWN BY: M. J. G. B.
CHECKED BY: B.
COMM. NO.: 1378

DRAWING NO.: 102



SECTIONS & DETAILS

DATE: 4/25/77
 DRAWN BY: T. J. JONES
 CHECKED BY: J. D. JONES

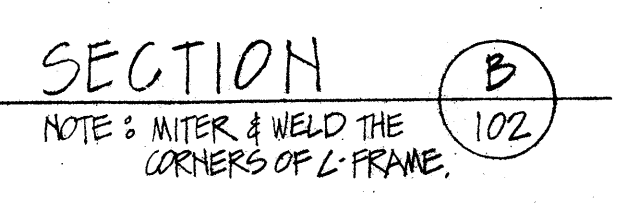
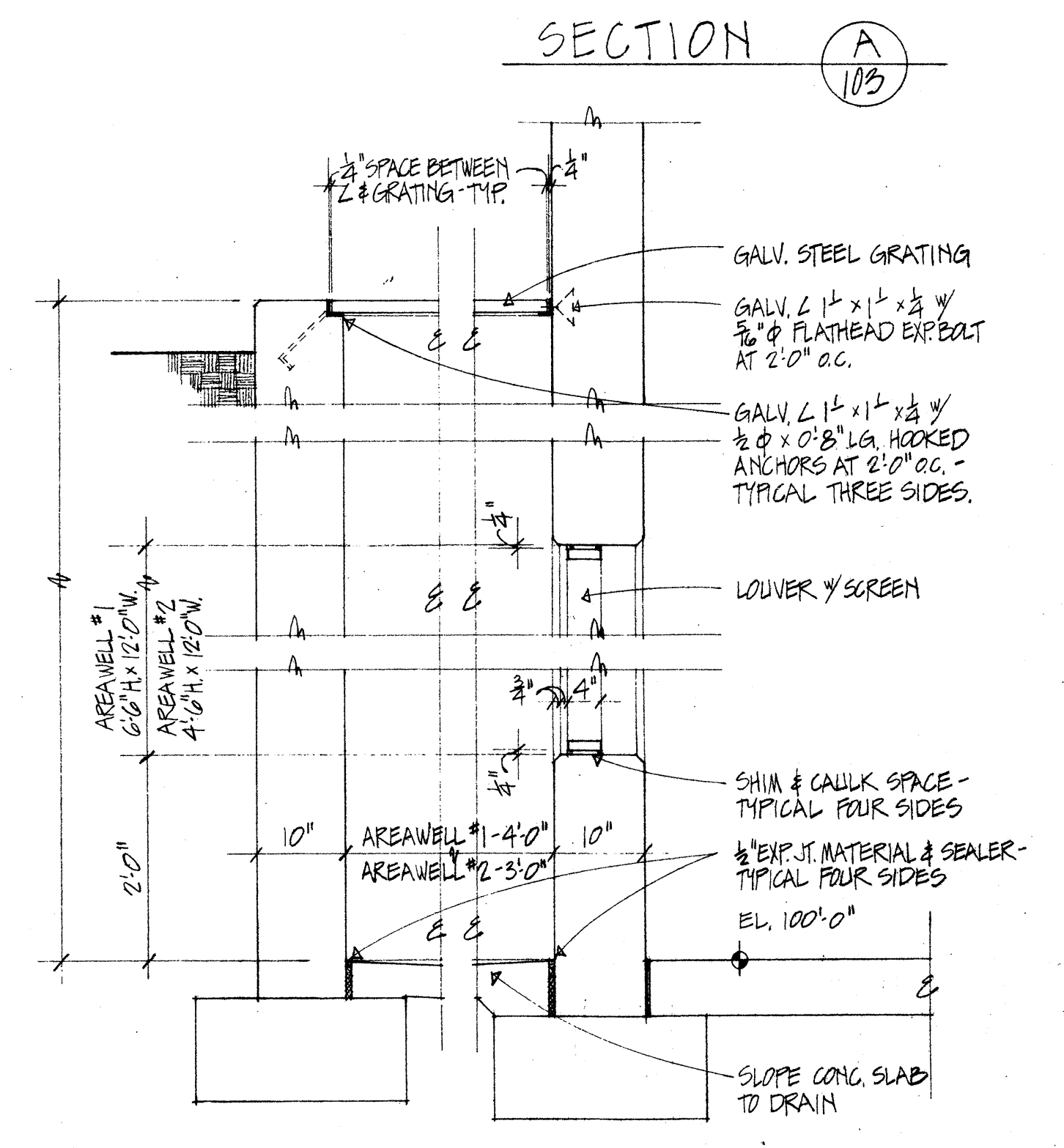
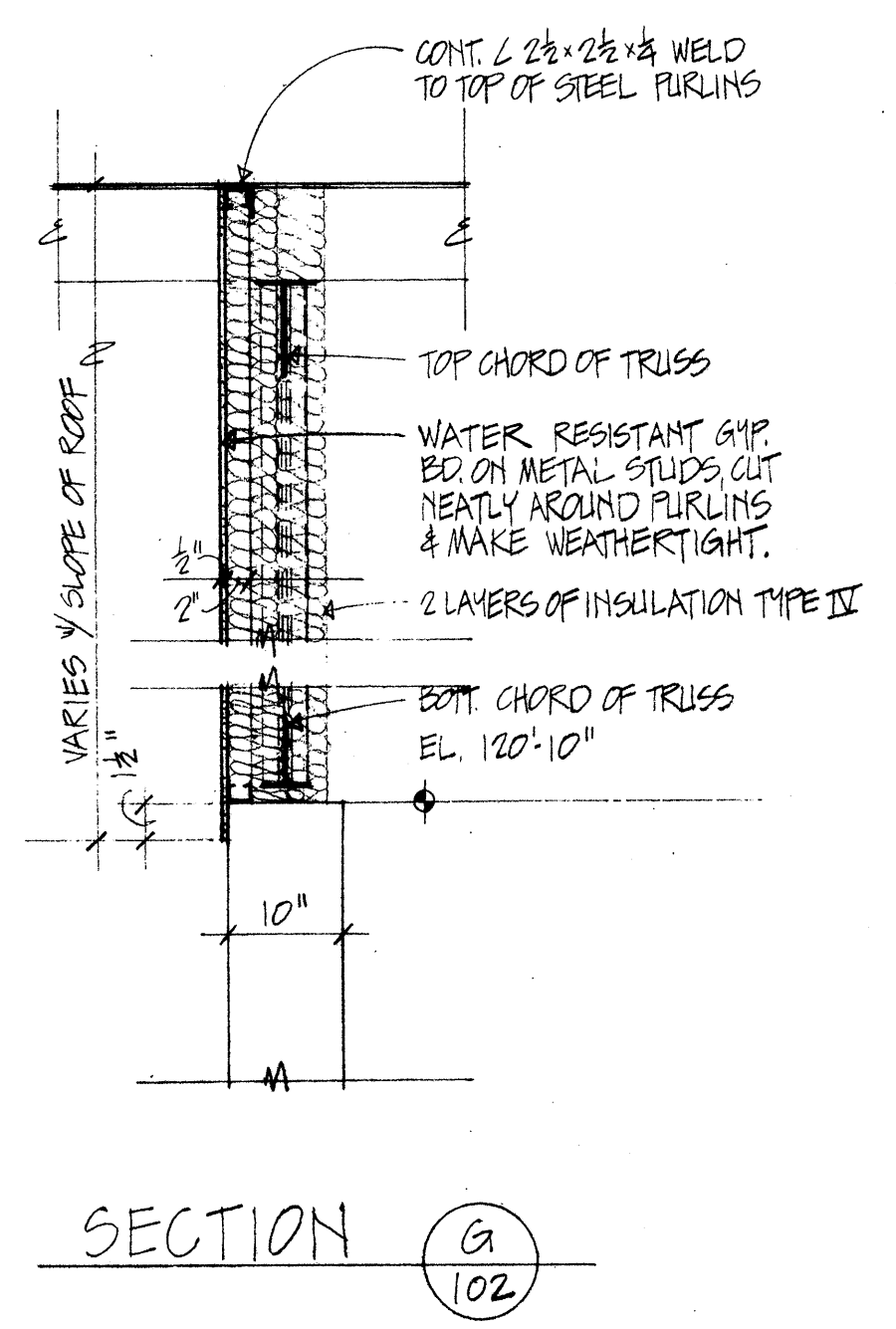
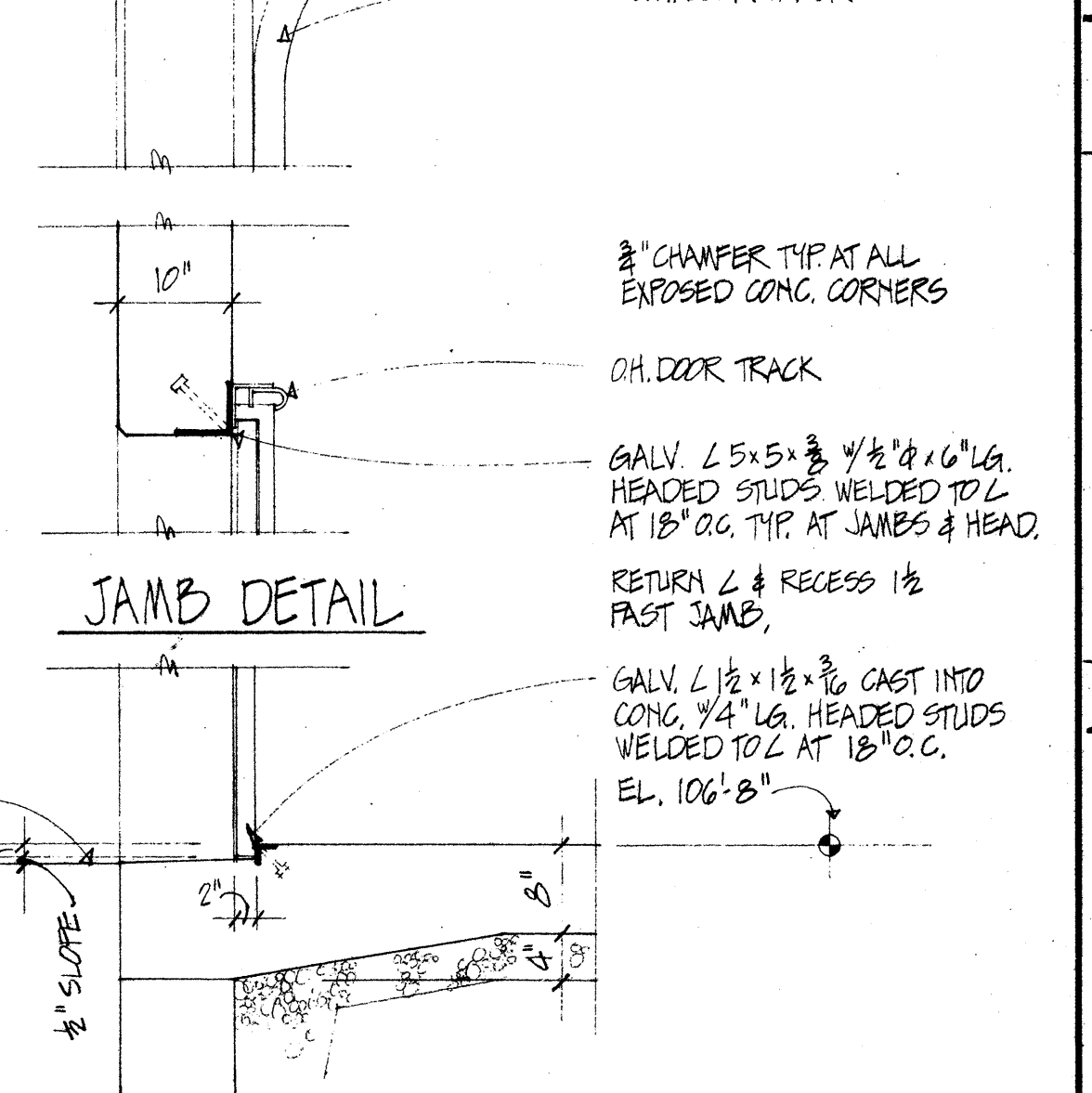
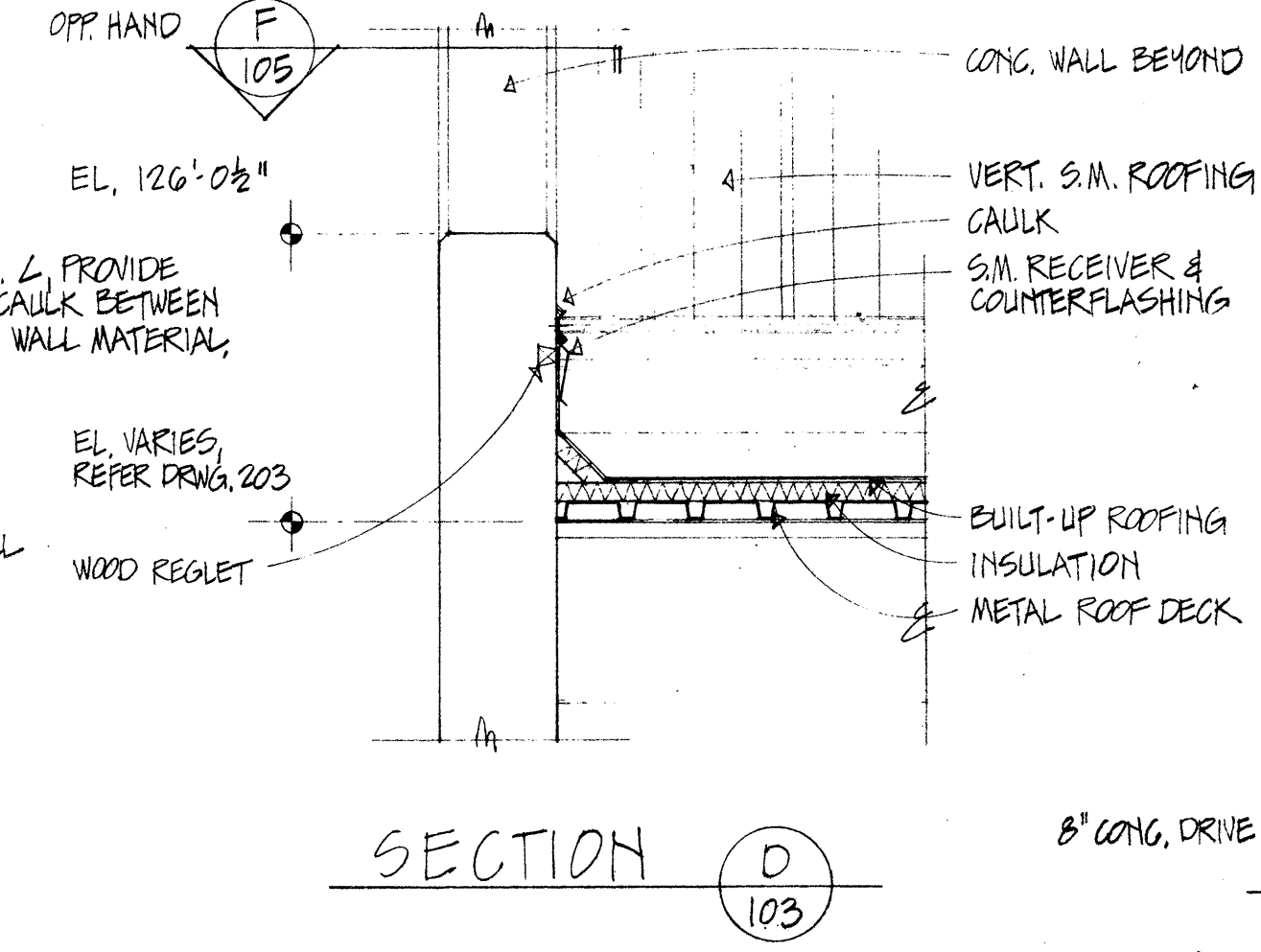
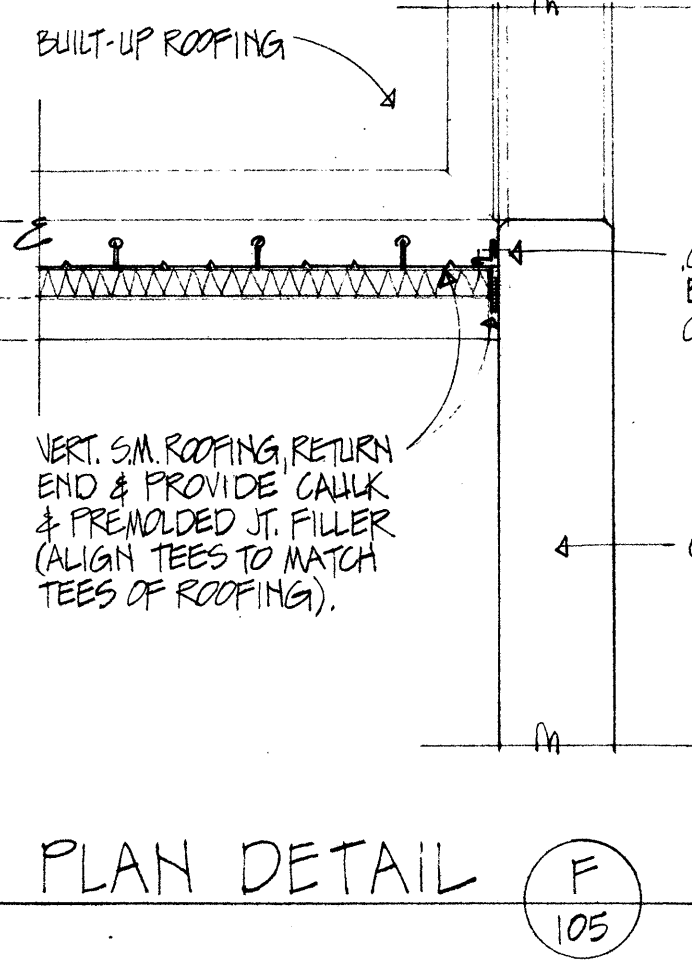
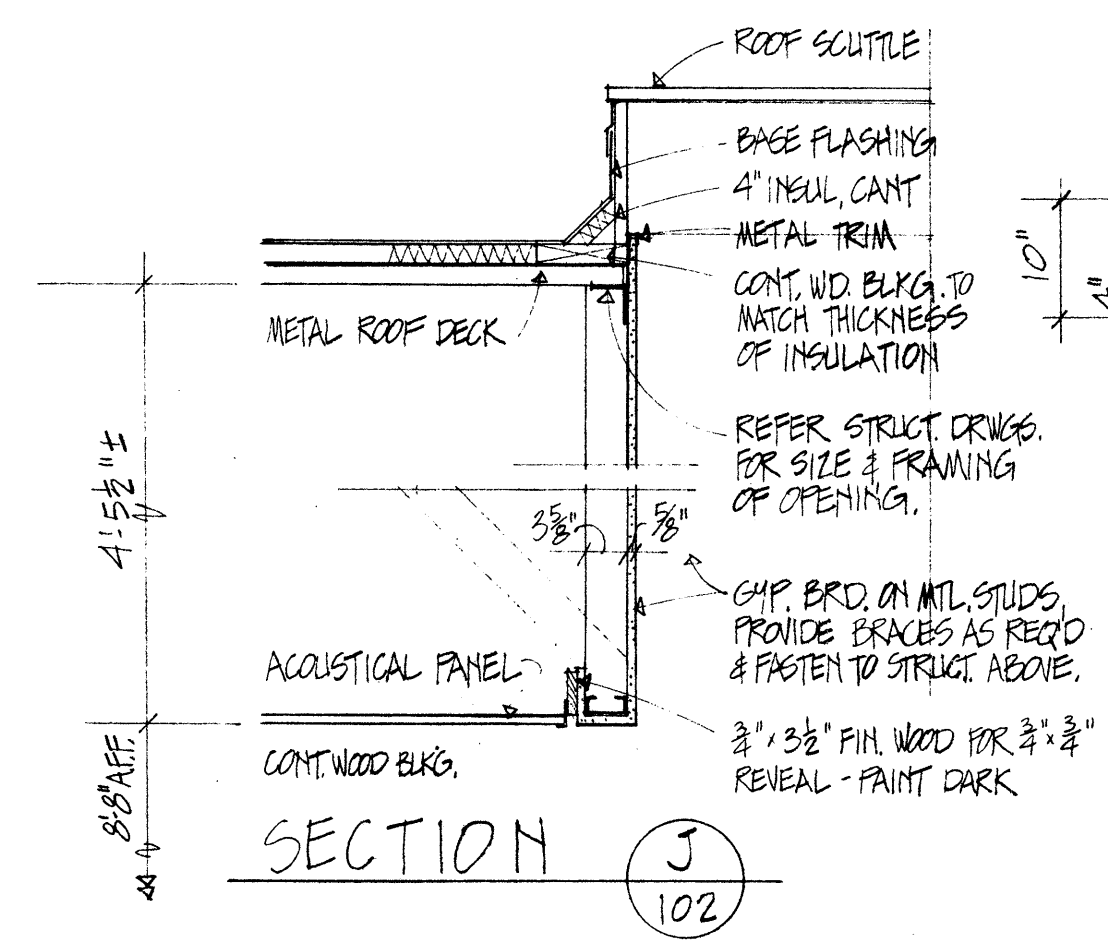
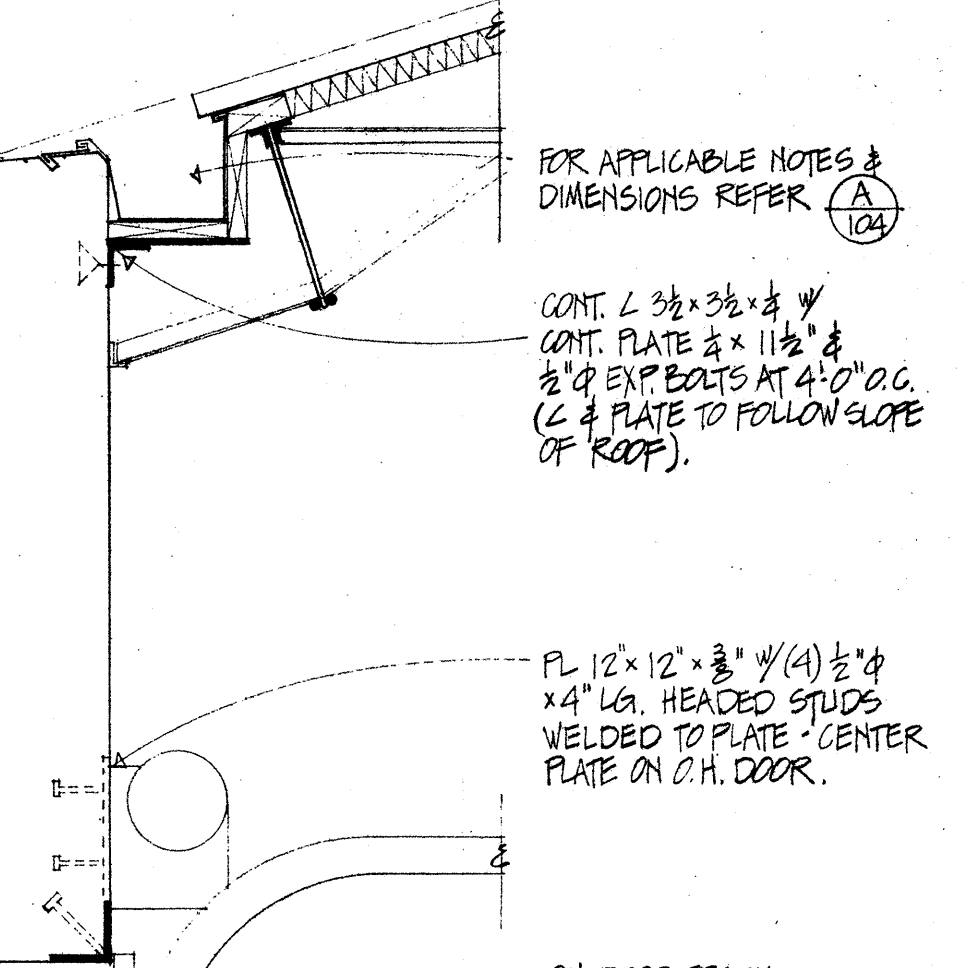
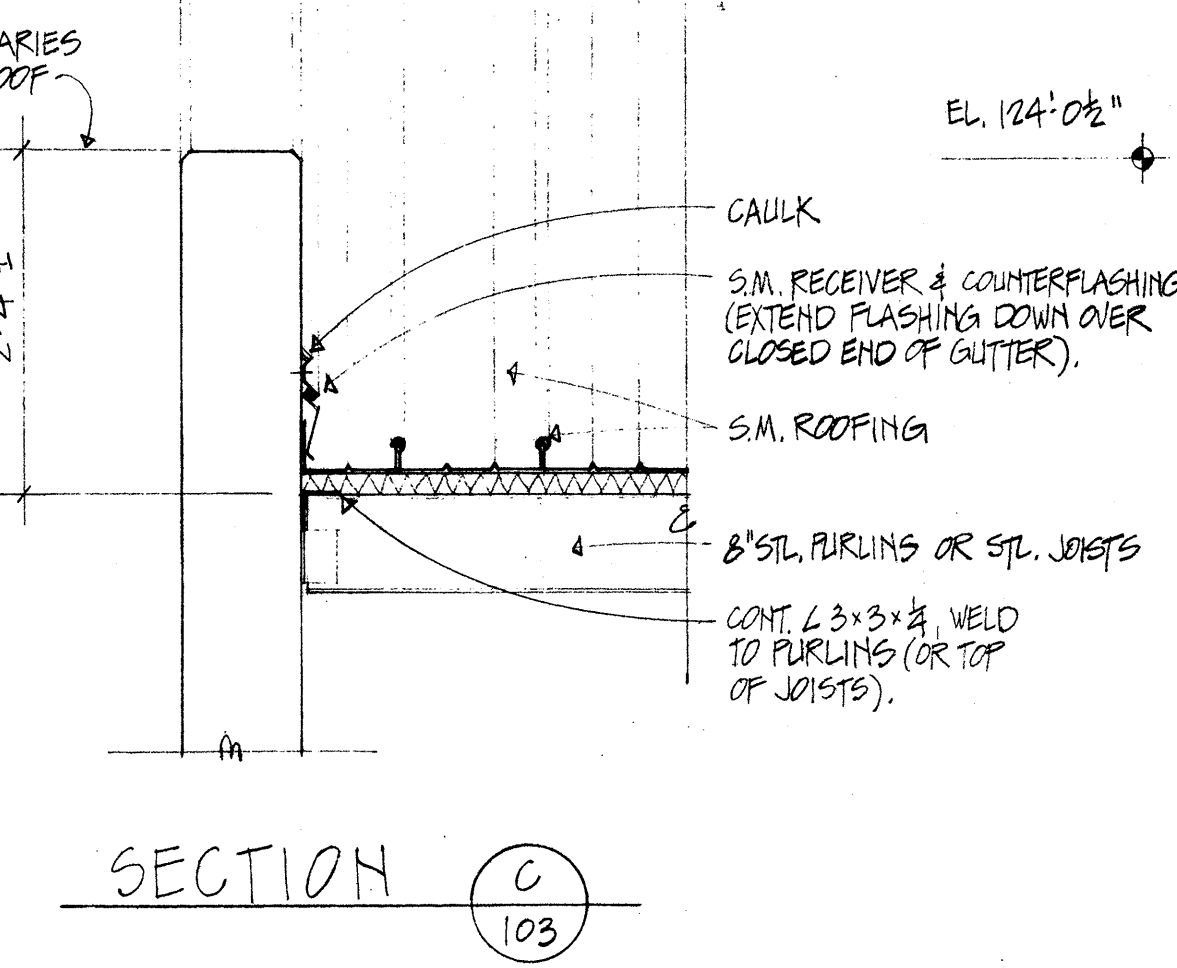
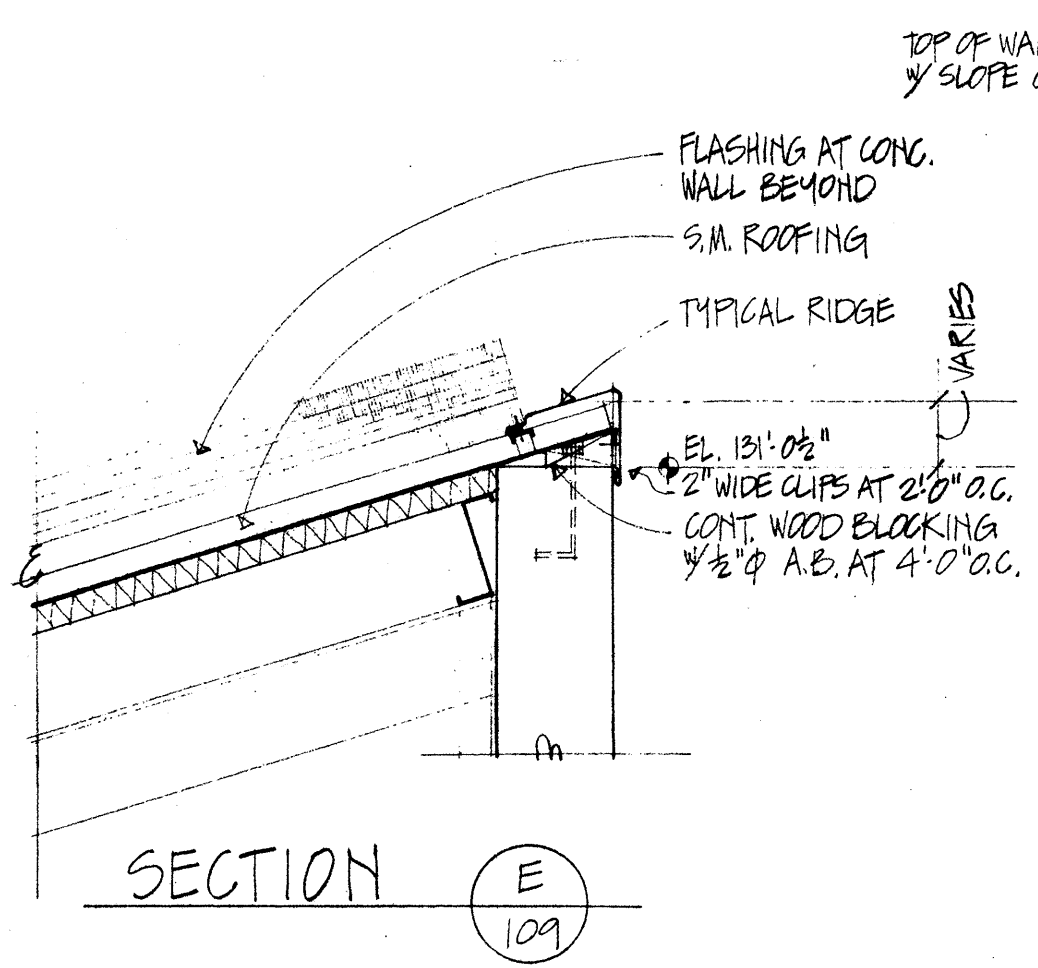
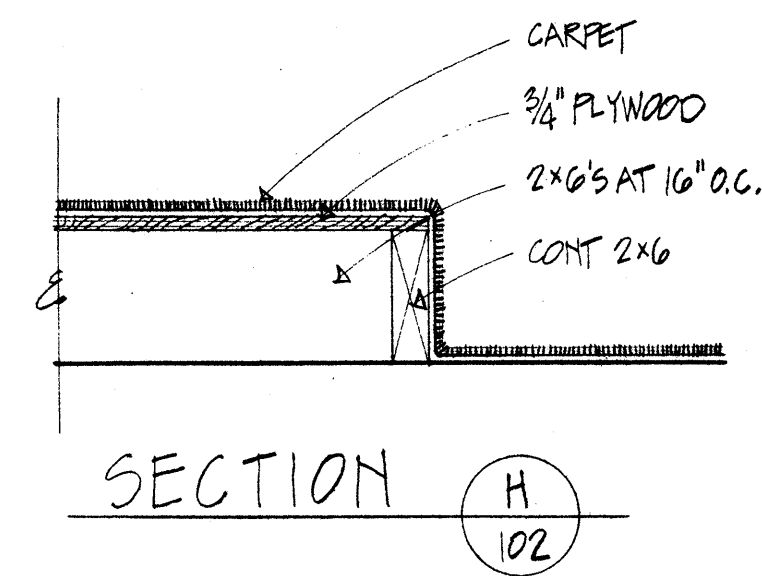
COMM. NO. 1376

DRAWING NO. 104

KZF

ENVIRONMENTAL DESIGN CONSULTANTS INC.
 ARCHITECTS • ENGINEERS • PLANNERS • SURVEYORS
 1000 W. Main Street, Louisville, Kentucky 40202

NEW CIVIC CENTER - JOHNS HILL ROAD
 FOR THE CITY OF HIGHLAND, KENTUCKY
 HIGHLAND HEIGHTS, KENTUCKY
 PHASE II - BUILDING & FINISH SITE WORK



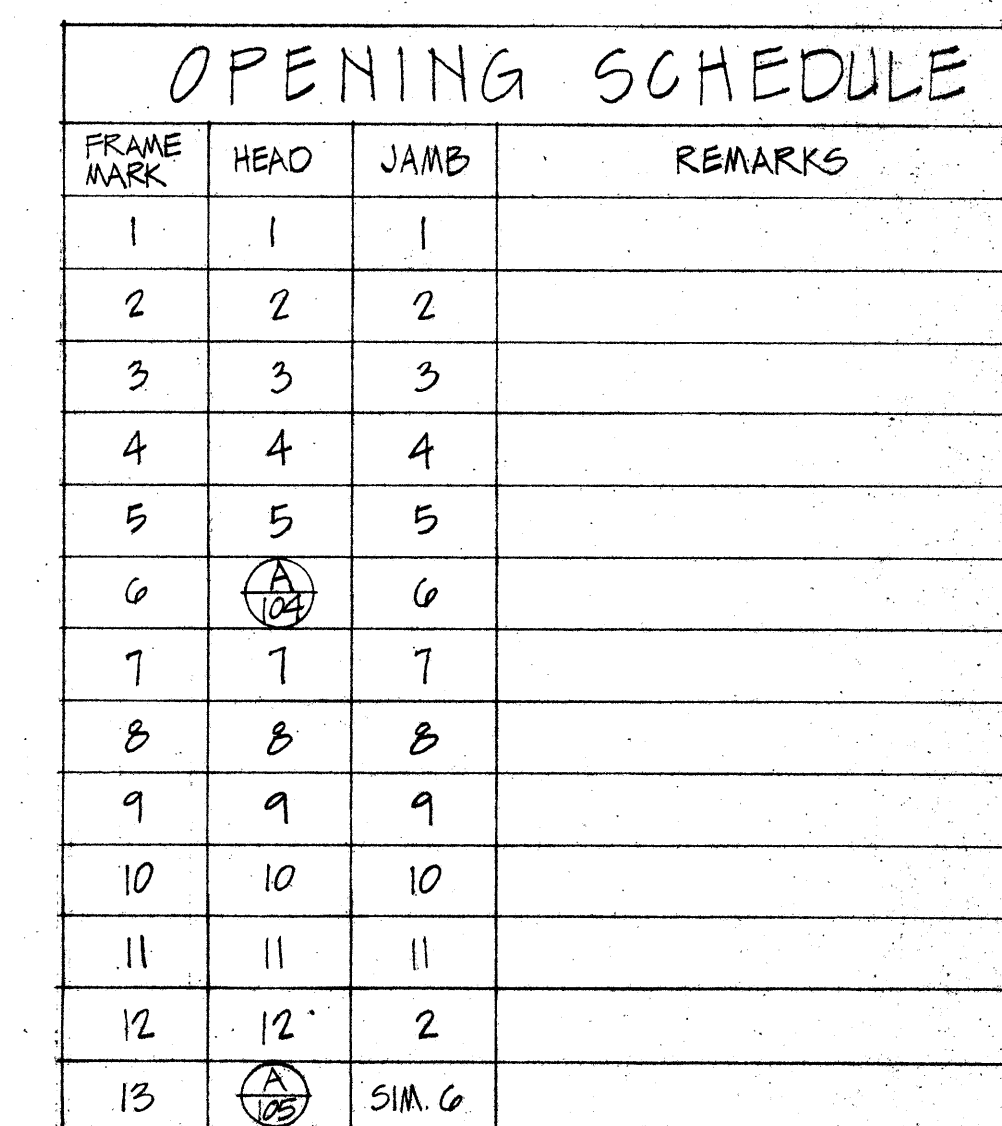
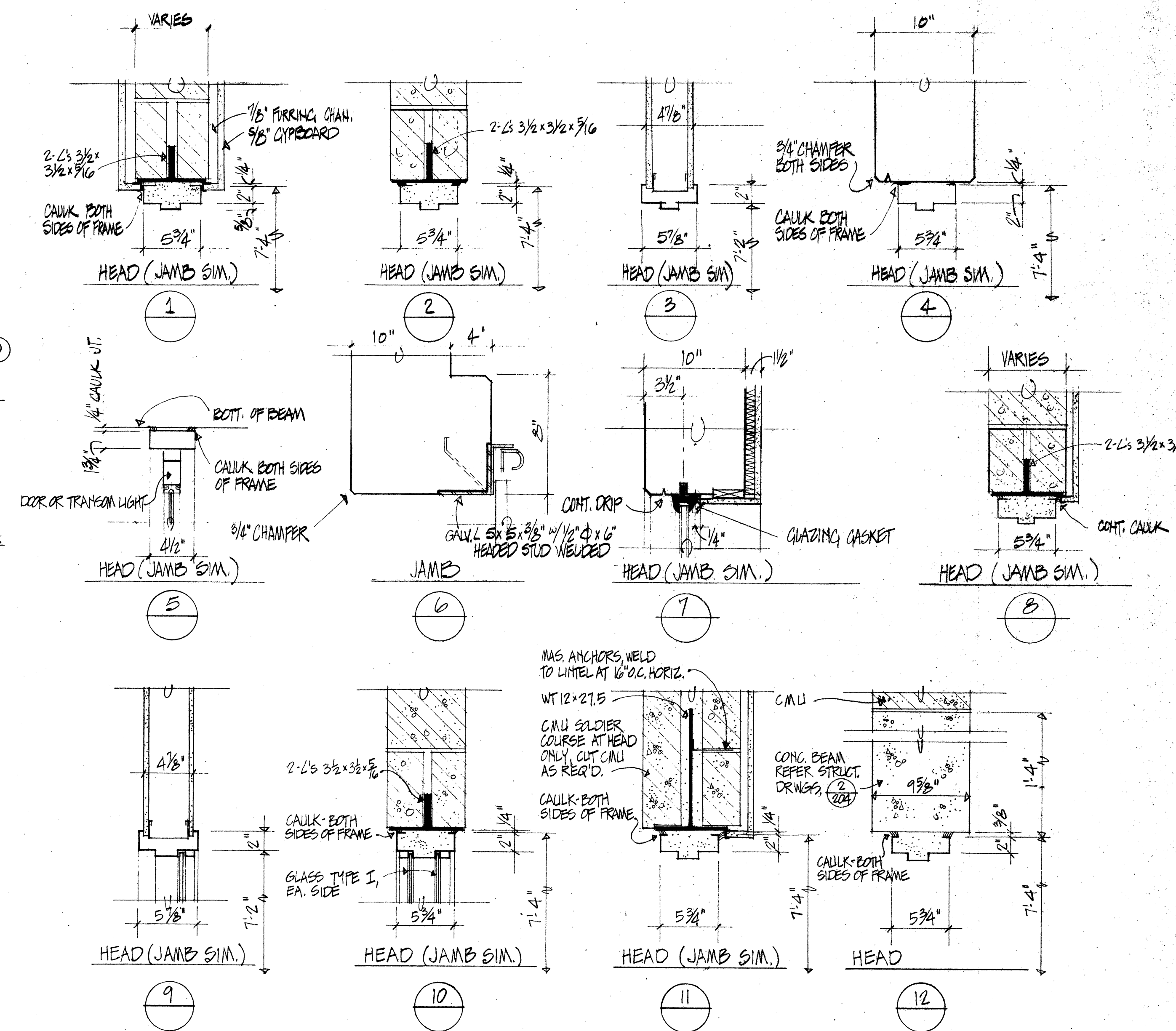
DATE		REVISION		NO.	

NEW CIVIC CENTER - JOHNS HILL ROAD
 FOR
 THE CITY OF HIGHLAND HEIGHTS
 HIGHLAND HEIGHTS, KENTUCKY
 PHASE II - BUILDING & FINISH SITE WORK

SECTIONS & DETAILS

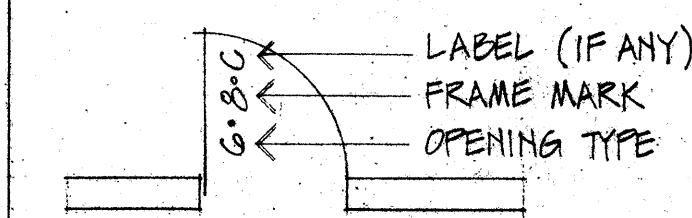
KZF
 ENVIRONMENTAL DESIGN CONSULTANTS INC.
 ARCHITECTS • ENGINEERS • PLANNERS • SURVEYORS
 1000 S. 10th Street, Suite 200, Louisville, KY 40203
 502.581.7729

SCALE: AS NOTED	DATE: 4/25/17	DRAWN BY: S. BRUNNER	CHECKED BY: [Signature]	COMM. NO. 1378
DRAWING NO. 105				



* INDICATES DOOR TO BE UNDERCUT MIN. 1"

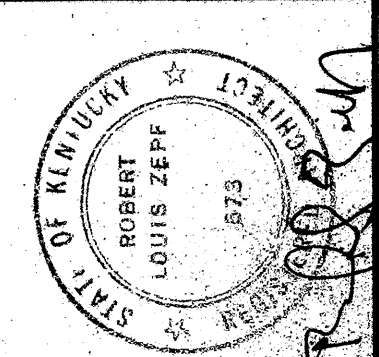
NOTE: ALL LABEL DOORS TO HAVE LABEL HARDWARE.
ALL STEEL LINTELS TO HAVE MIN. 8" BRG. EA. END.



OPENING LEGEND

DRAWING NOTES

- ① GRAB BAR
- ② TOILET PAPER HOLDER
- ③ L.P.C. TOILET PARTITION
- ④ FLOOR MOUNTED L.P.C. URINAL SCREEN
- ⑤ WALL MOUNTED MIRROR (18" W x 24" H)
- ⑥ L.P.C. COUNTERTOP - SEE TYP DET. A 107
- ⑦ PAPER TOWEL DISPENSER
- ⑧ NOT USED
- ⑨ WASTE RECEPT.
- ⑩ SOAP DISPENSER - COUNTERTOP MOUNTED
- ⑪ 16" x 16" ACCESS PANEL IN WALL BELOW COUNTERTOP - EDITION C 12" AFF.
- ⑫ 16" W x 16" H ACCESS PANEL IN WALL - BOTTOM @ 12" AFF.
- ⑬ WALL MOUNTED MIRROR 3'-0" H x 10'-0" W
- ⑭ WALL MOUNTED MIRROR 3'-0" H x 8'-0" W
- ⑮ WALL MOUNTED MIRROR 3'-0" H x 5'-0" W
- ⑯ WALL MOUNTED MIRROR 3'-0" H x 7'-0" W
- ⑰ 2' x 3' MOP RECEPTER
- ⑱ HANDICAPPED E.N.C.
- ⑲ SEMI-RECESSED E.N.C.
- ⑳ SANITARY NAPKIN DISPOSAL UNIT
- ㉑ SANITARY NAPKIN DISPENSER
- ㉒ SANITARY NAPKIN DISPOSAL UNIT

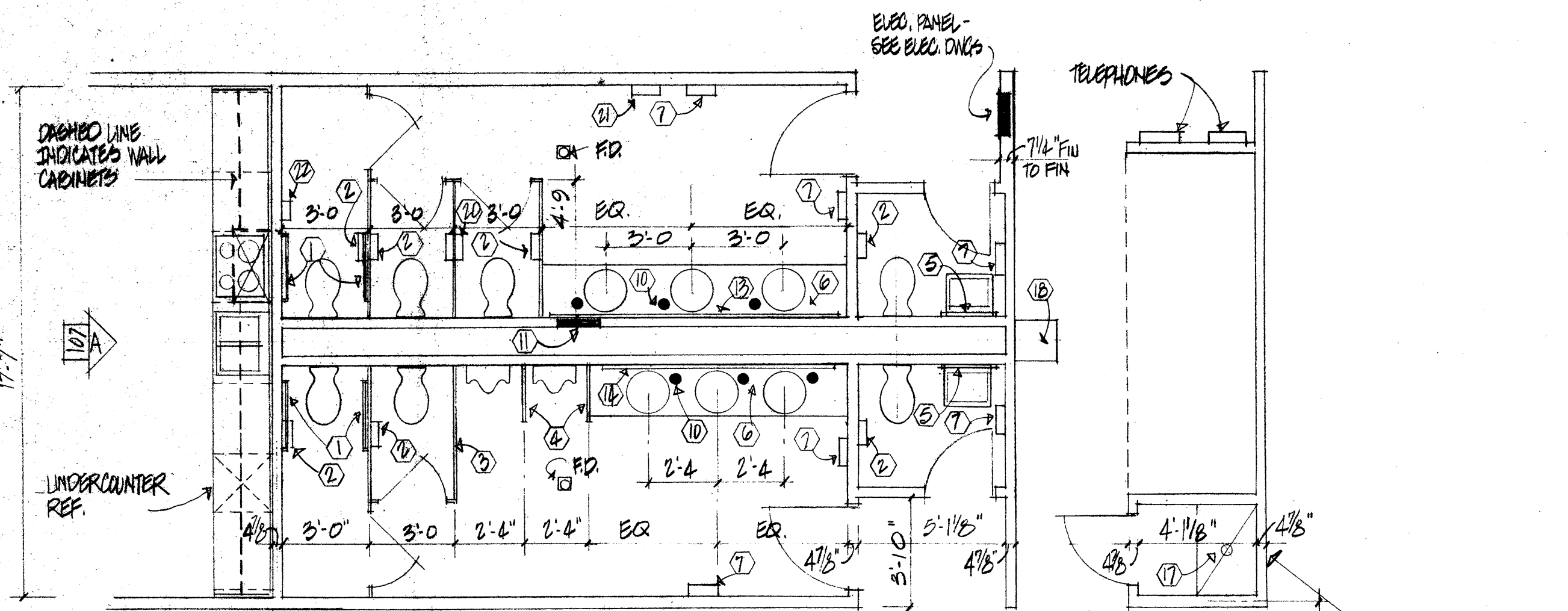


DATE	
REVISION	
NO.	
DATE	
REVISION	
NO.	

LARGE SCALE PLANS & INTERIOR ELEVATIONS
NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE I - BUILDING & FINISH SITE WORK

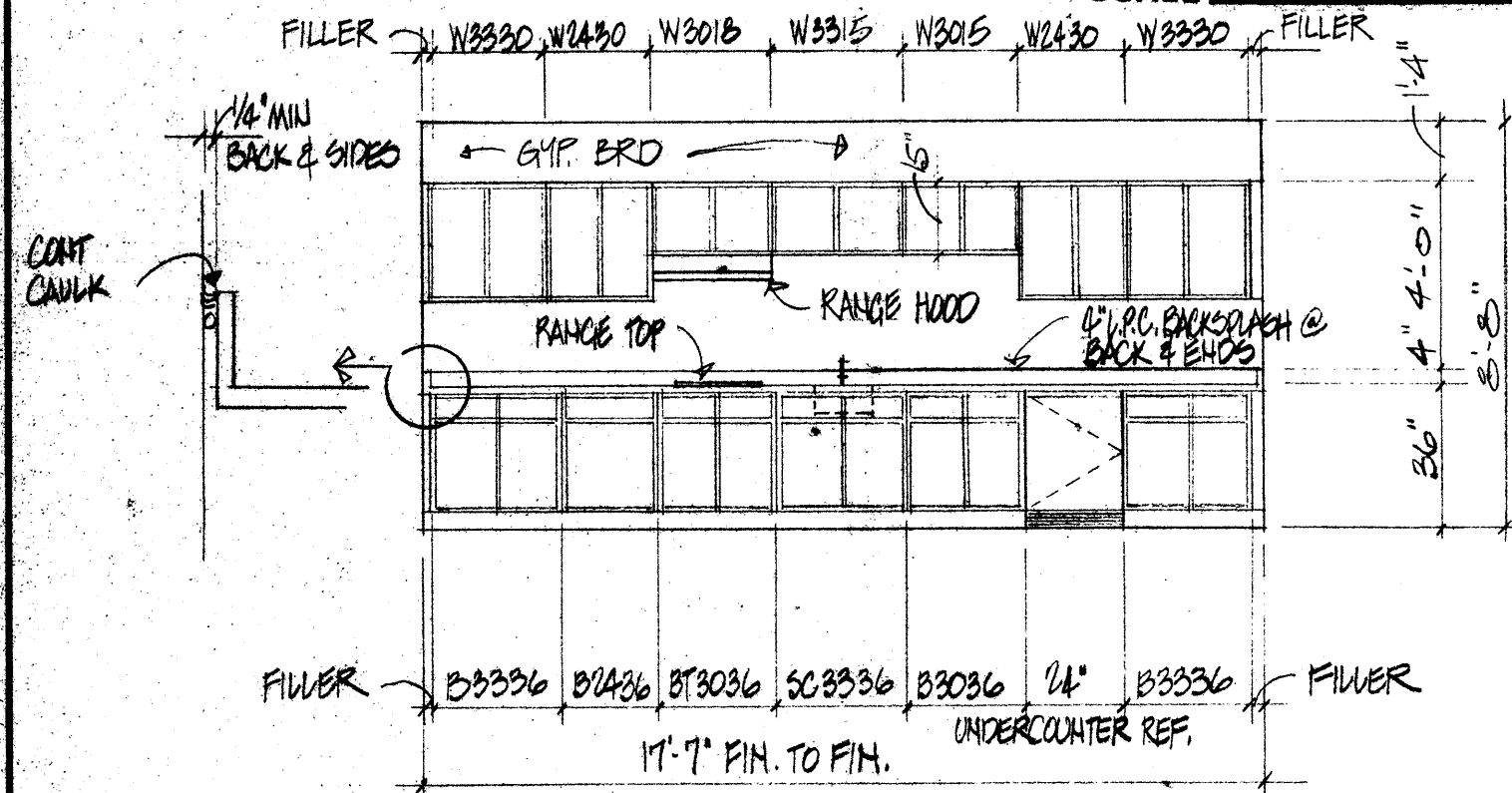
KZF
ENVIRONMENTAL DESIGN CONSULTANTS INC.
ARCHITECTS • ENGINEERS • PLANNERS • SURVEYORS
4850 Victory Parkway, Cincinnati, Ohio 45240 (513) 261-7783
KZF is an Equal Opportunity Employer. M/F/H/V

SCALE: AS SHOWN
DATE: 4/25/77
DRAWN BY: J. Zepf
CHECKED BY: J. Zepf
COMM. NO. 1378
DRAWING NO. 107

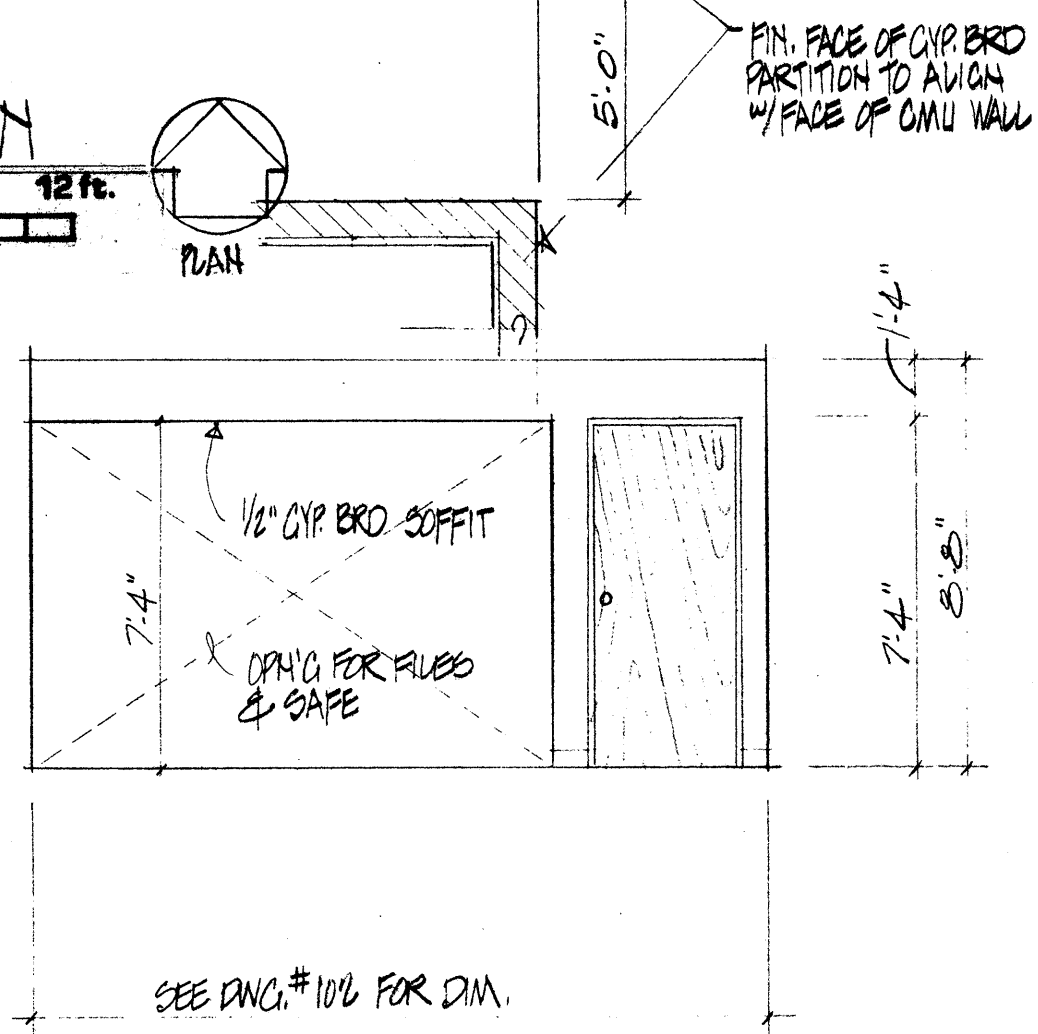


FIRST FLOOR PLAN

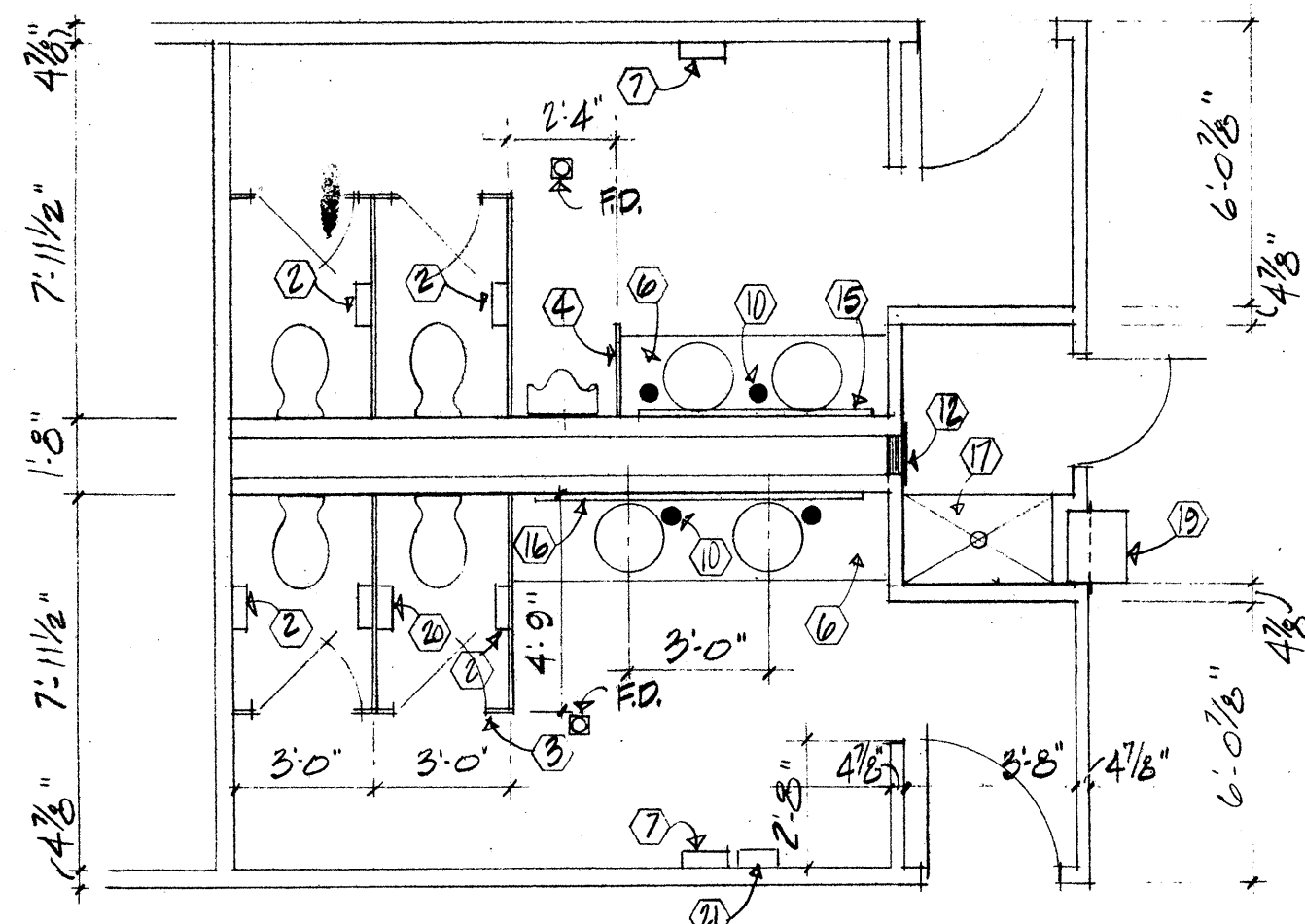
SCALE 0 3 6 9 12 ft.



ELEVATION A 102 A 107

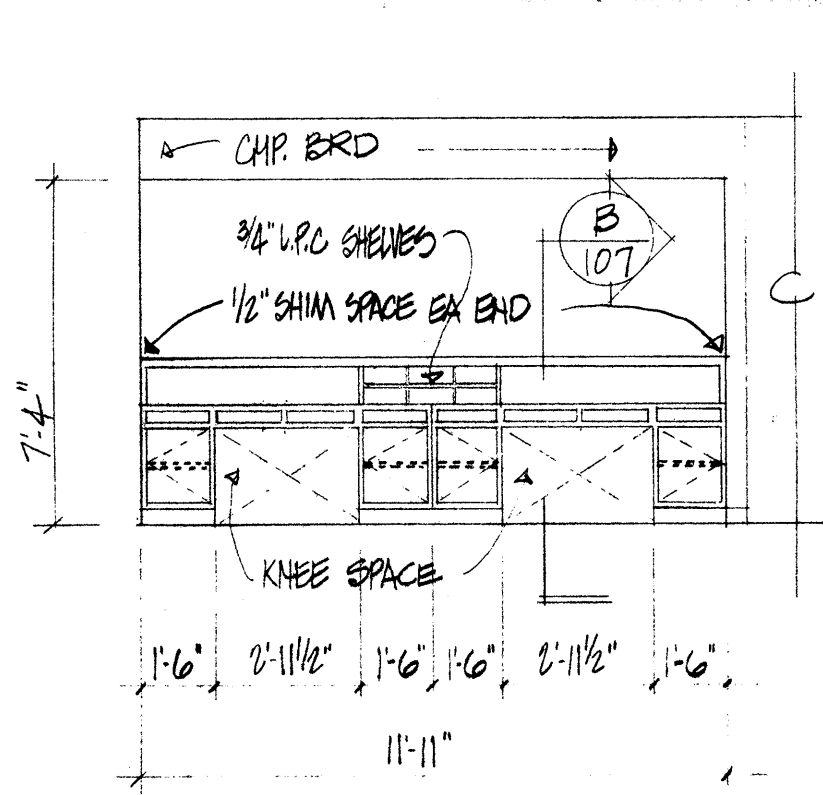


ELEVATION B 102

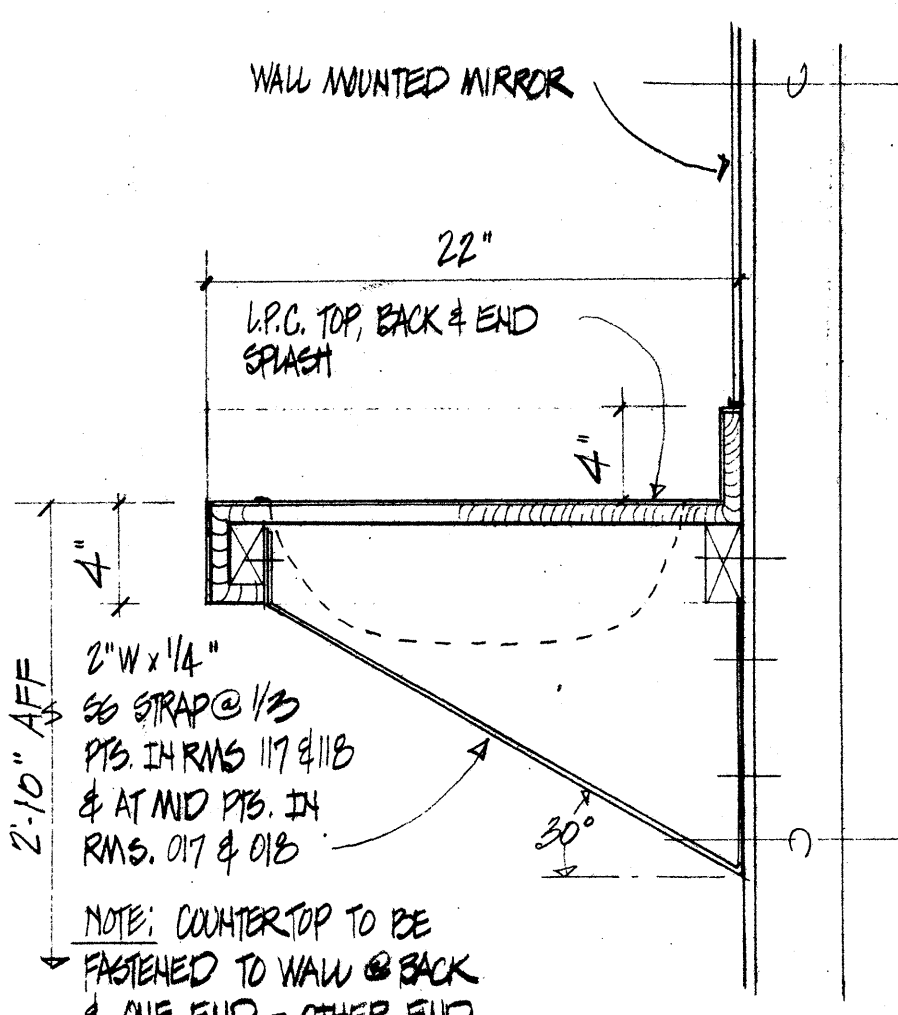


LOWER LEVEL PLAN

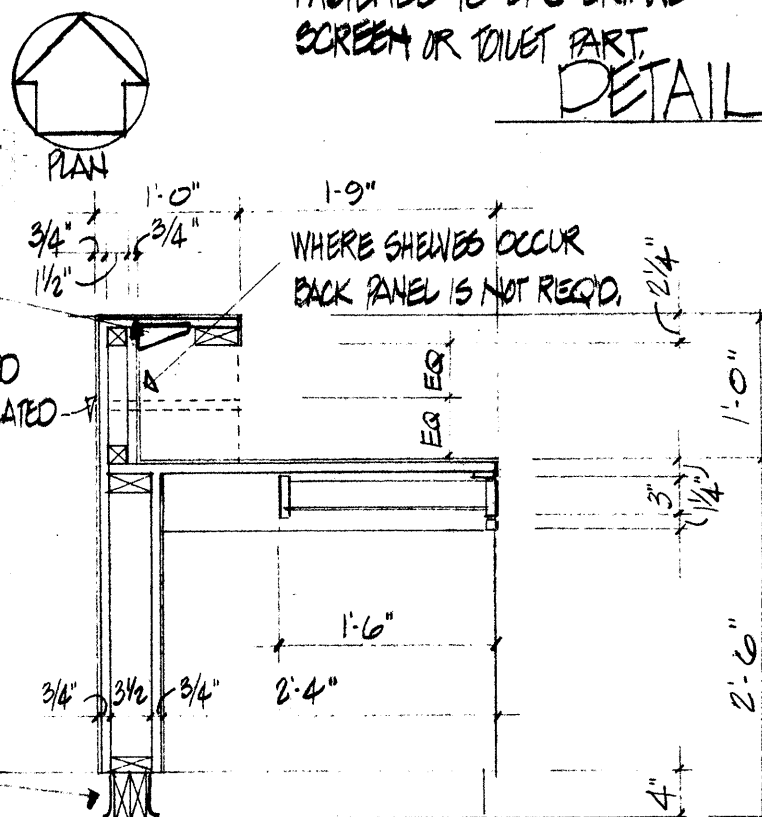
SCALE 0 3 6 9 12 ft.



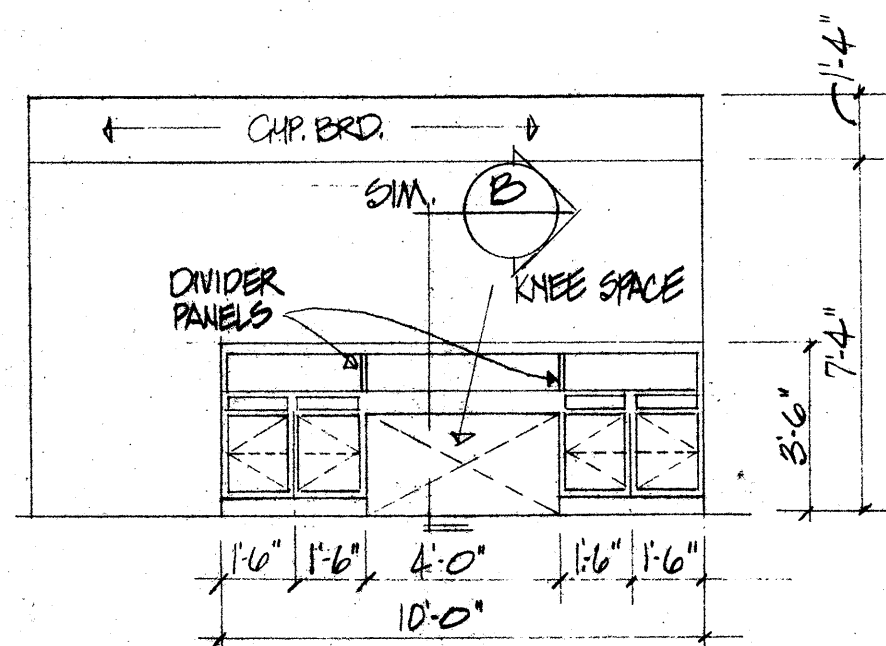
ELEVATION C 102



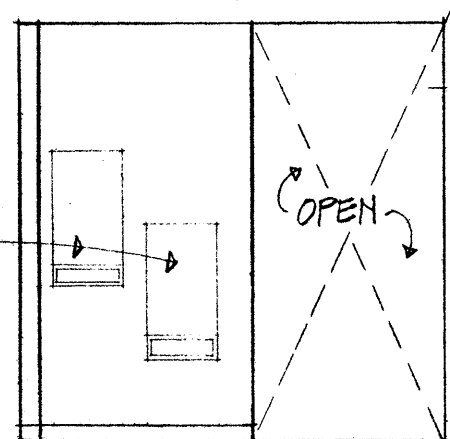
DETAIL A 107



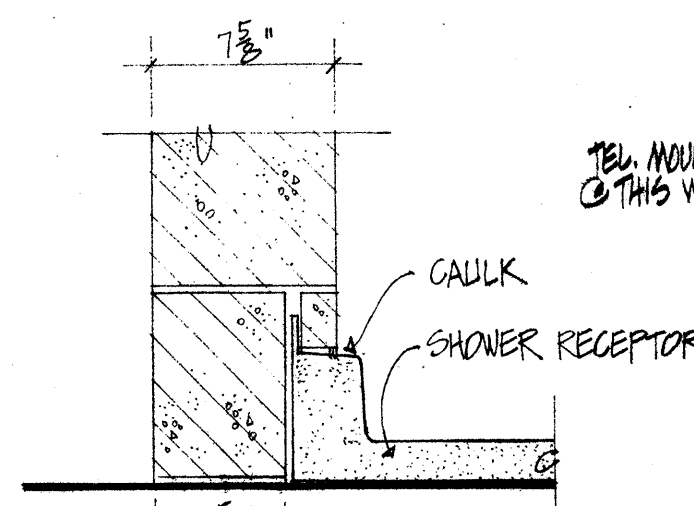
SECTION B 107



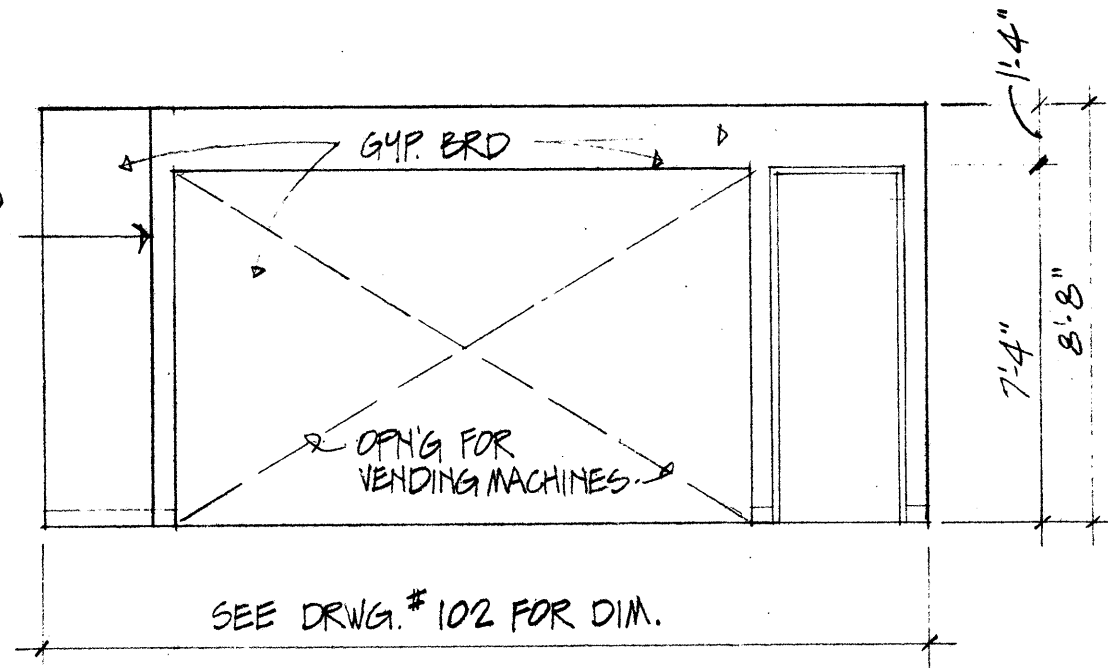
ELEVATION D 101



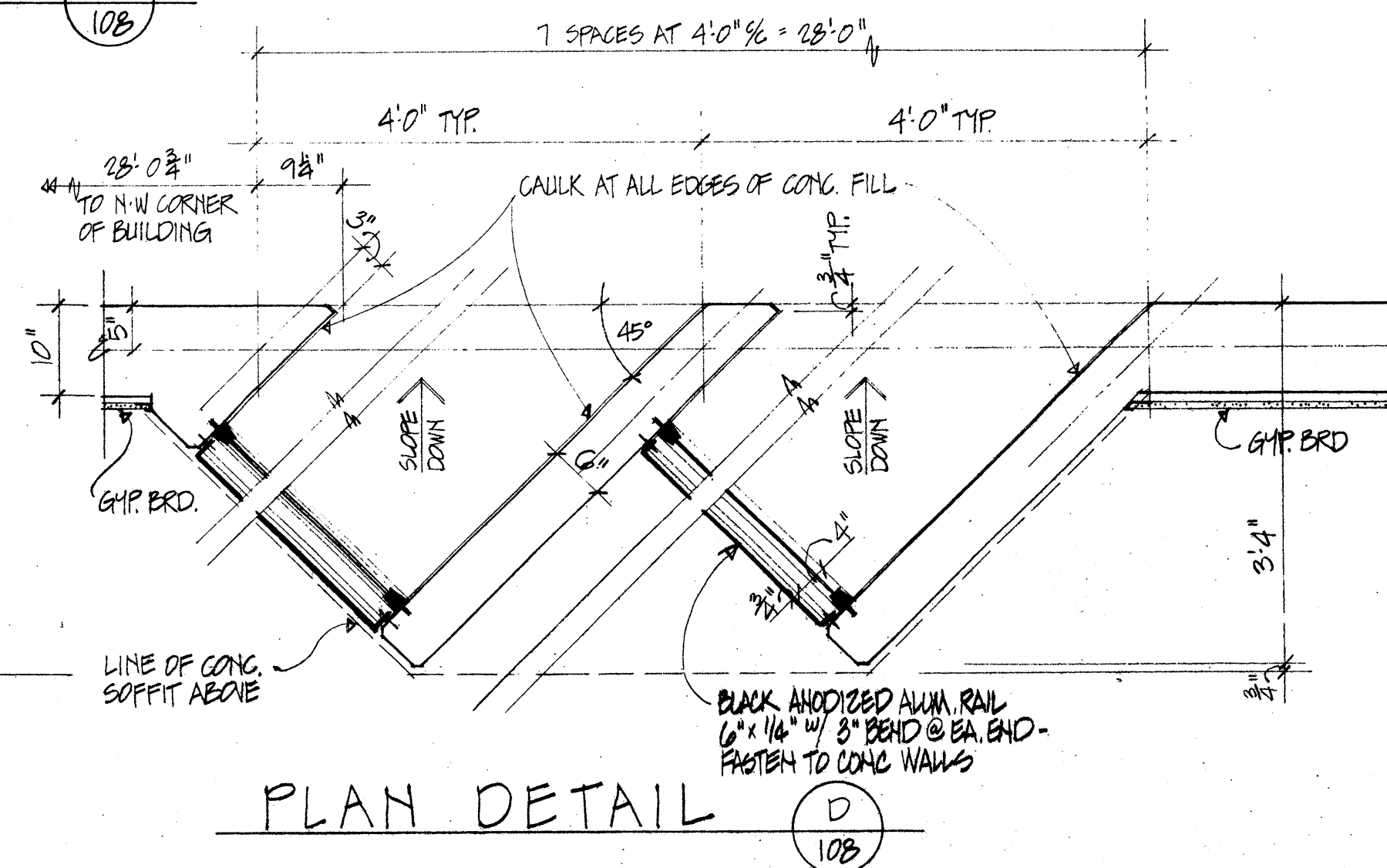
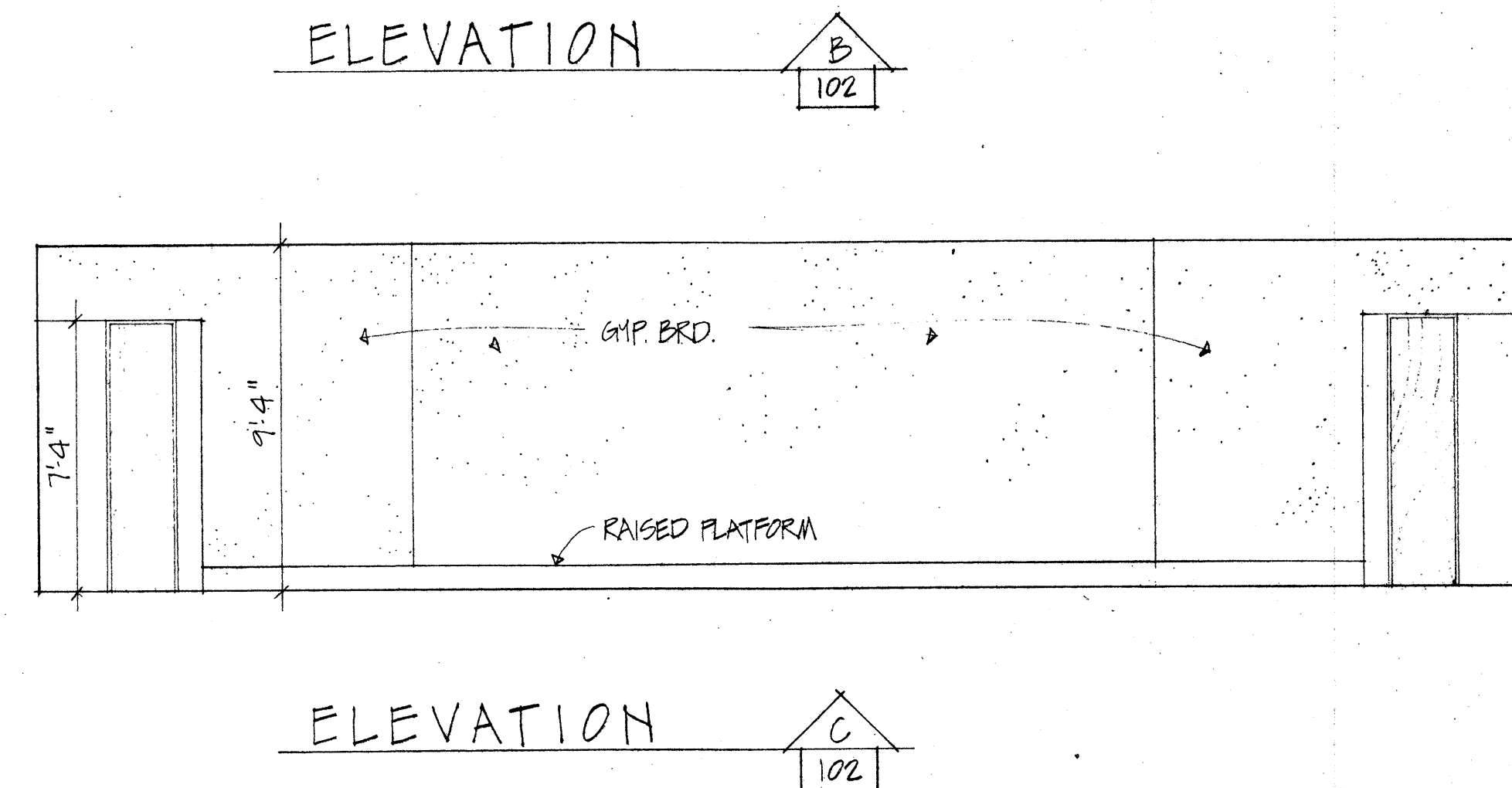
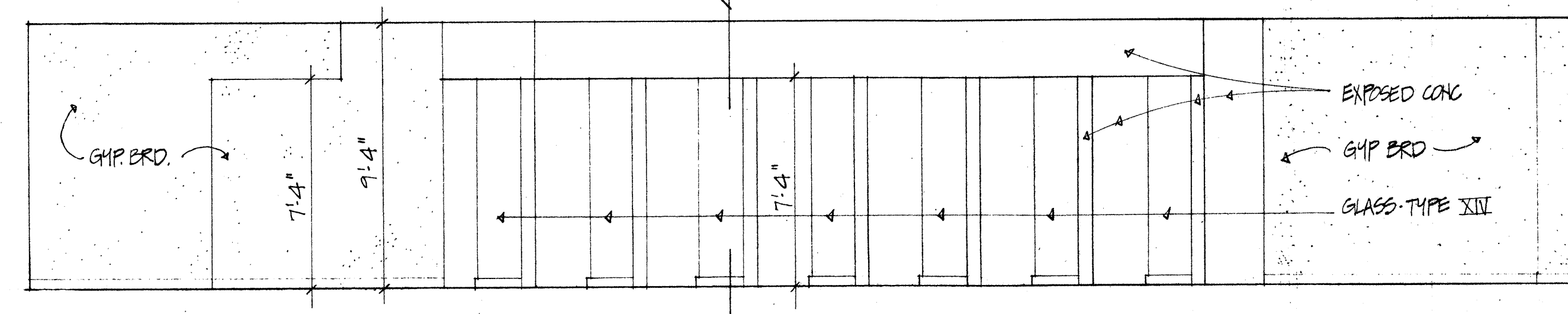
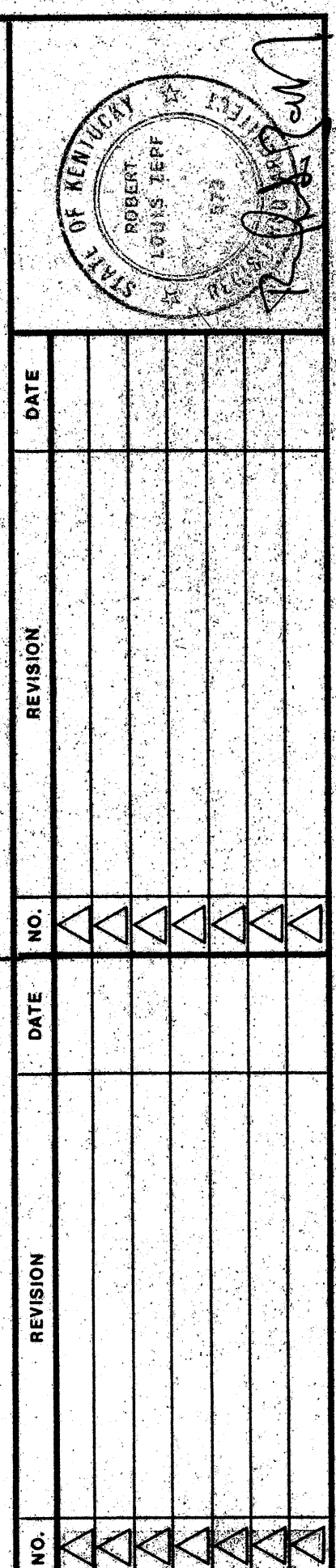
ELEVATION E 102

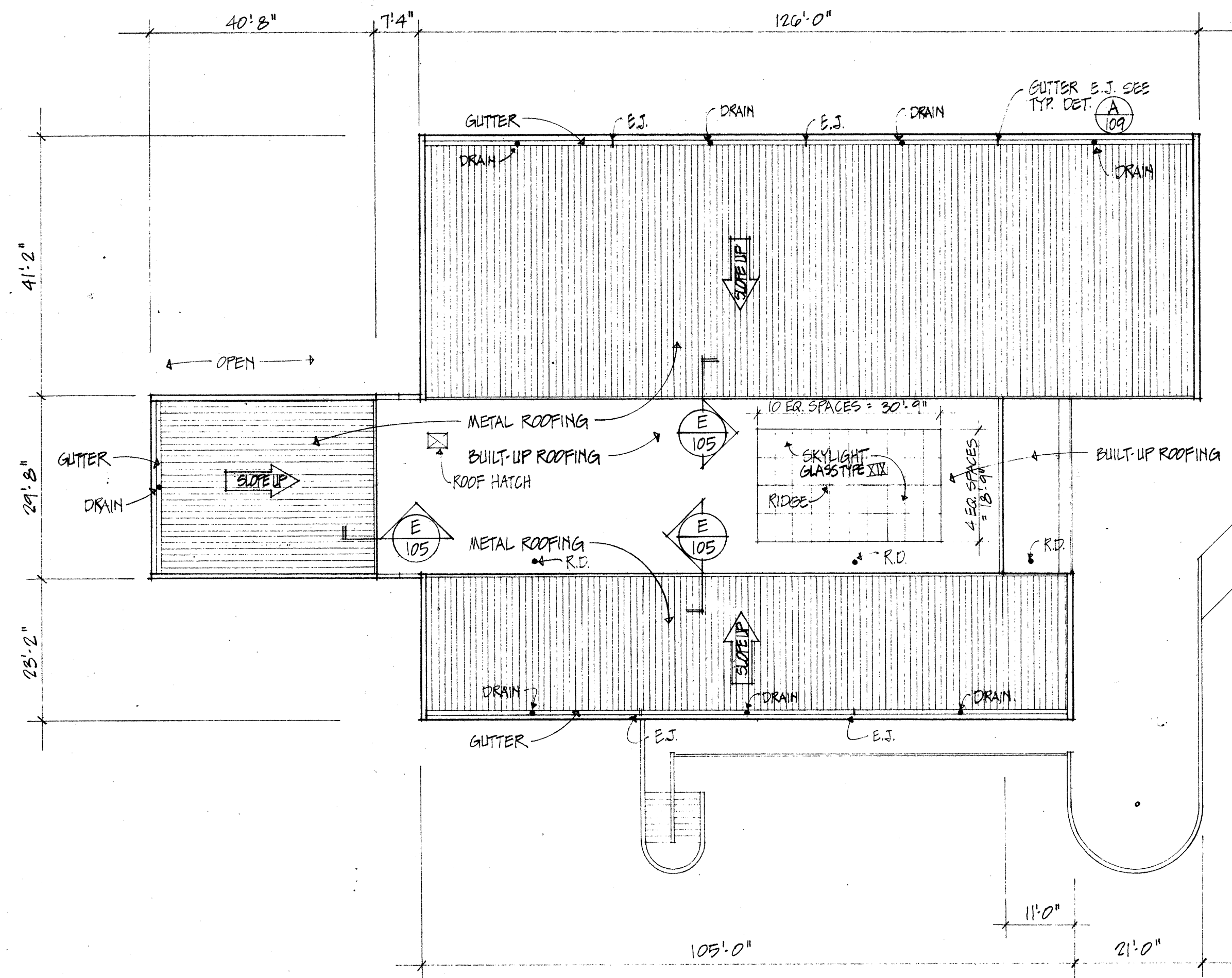


SECTION C 101

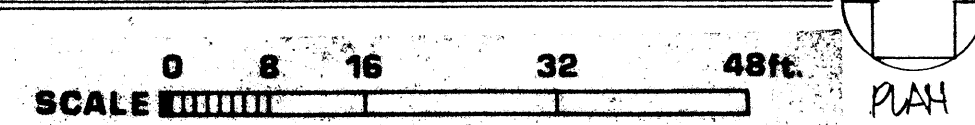


ELEVATION F 102

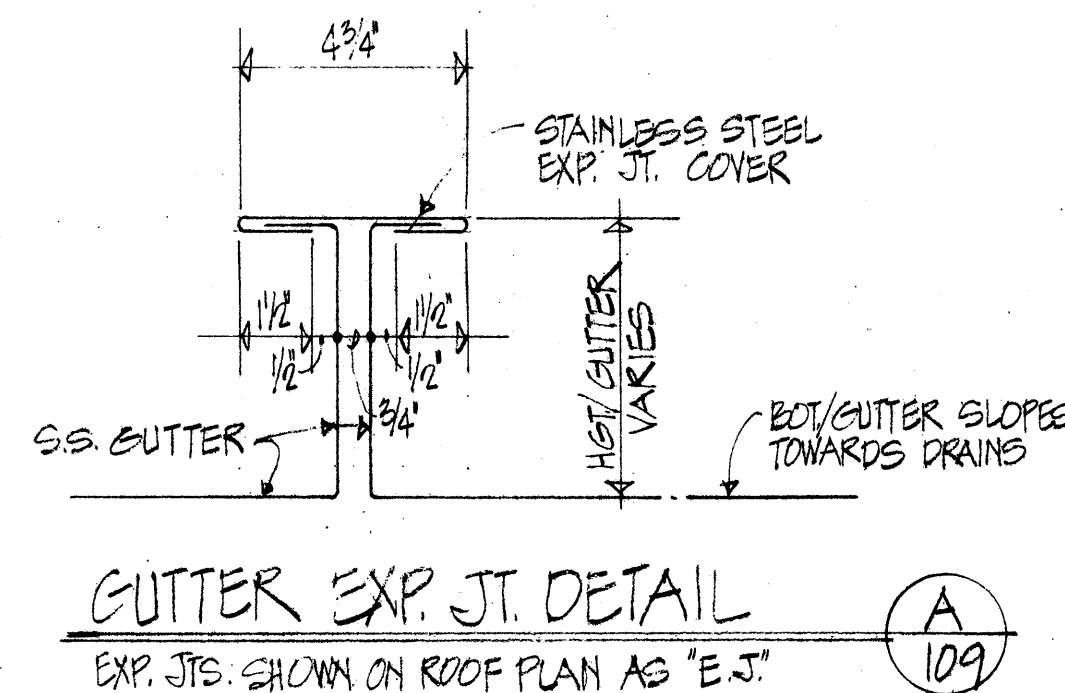




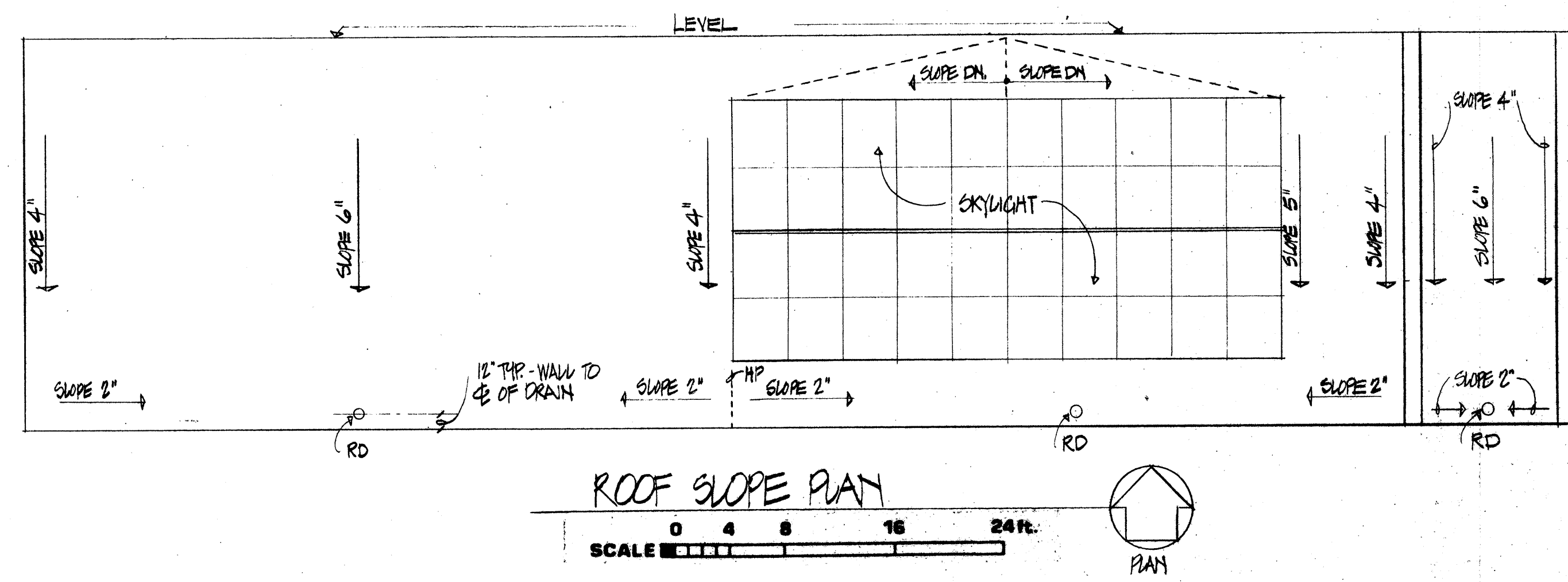
ROOF PLAN



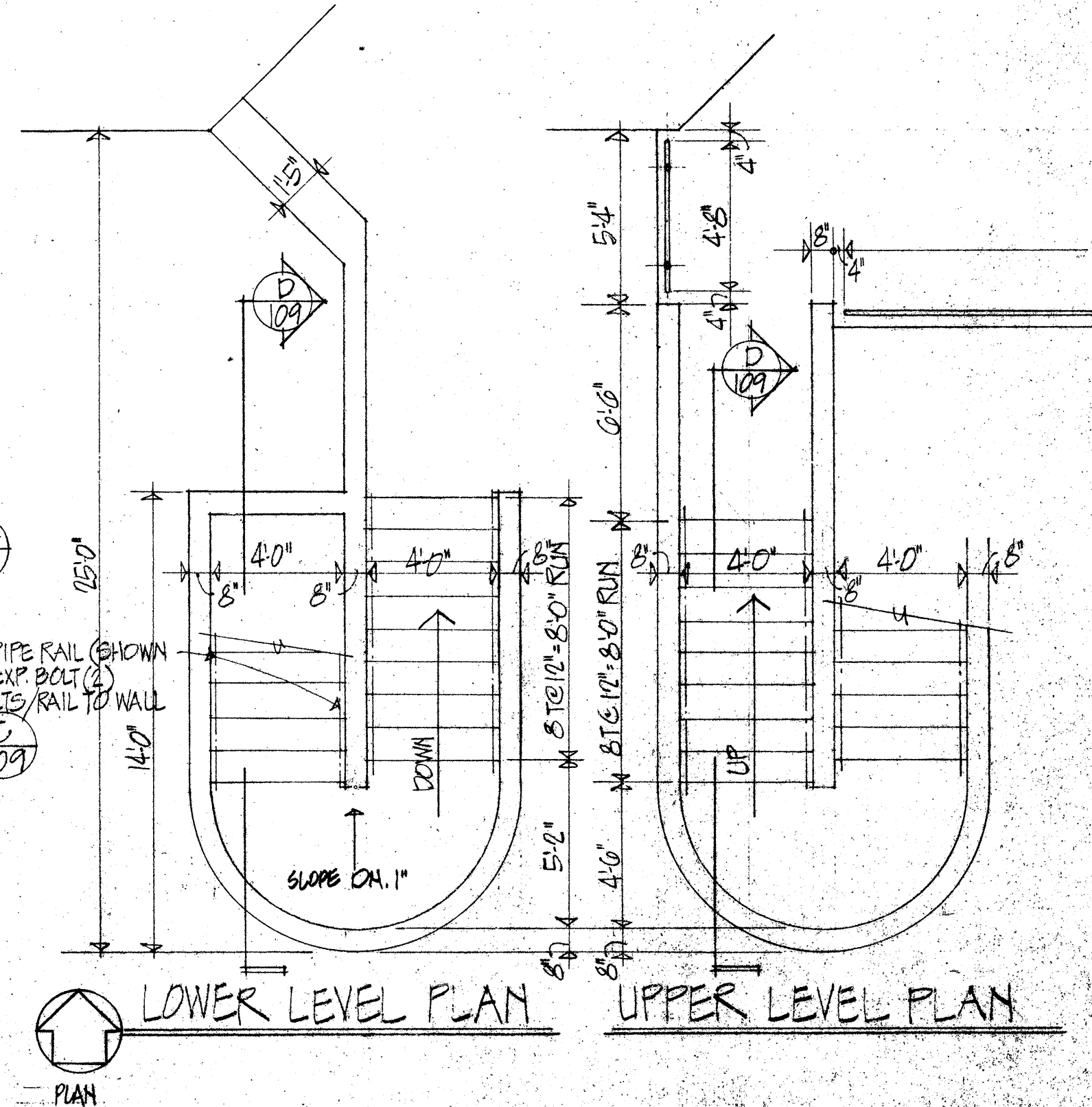
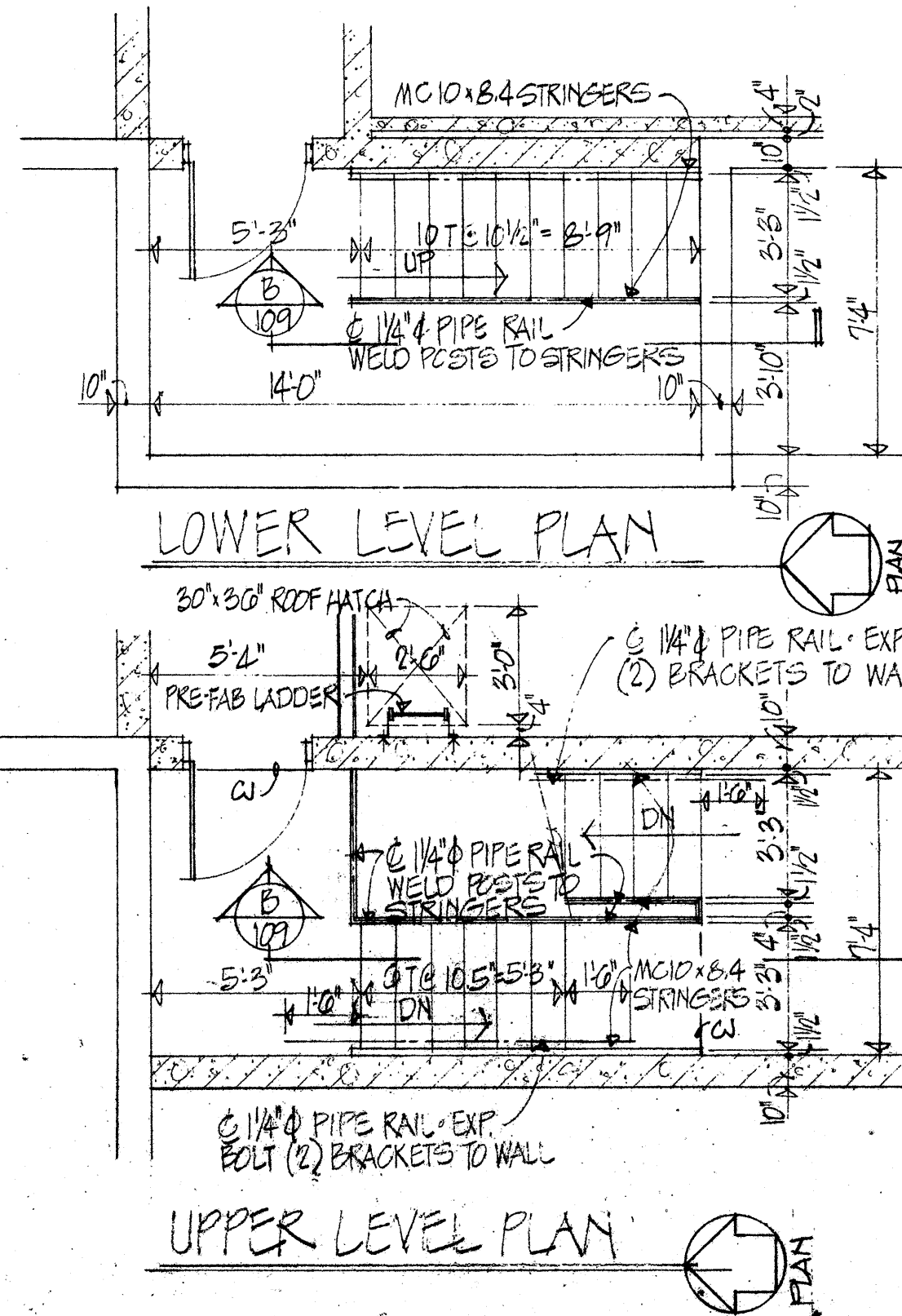
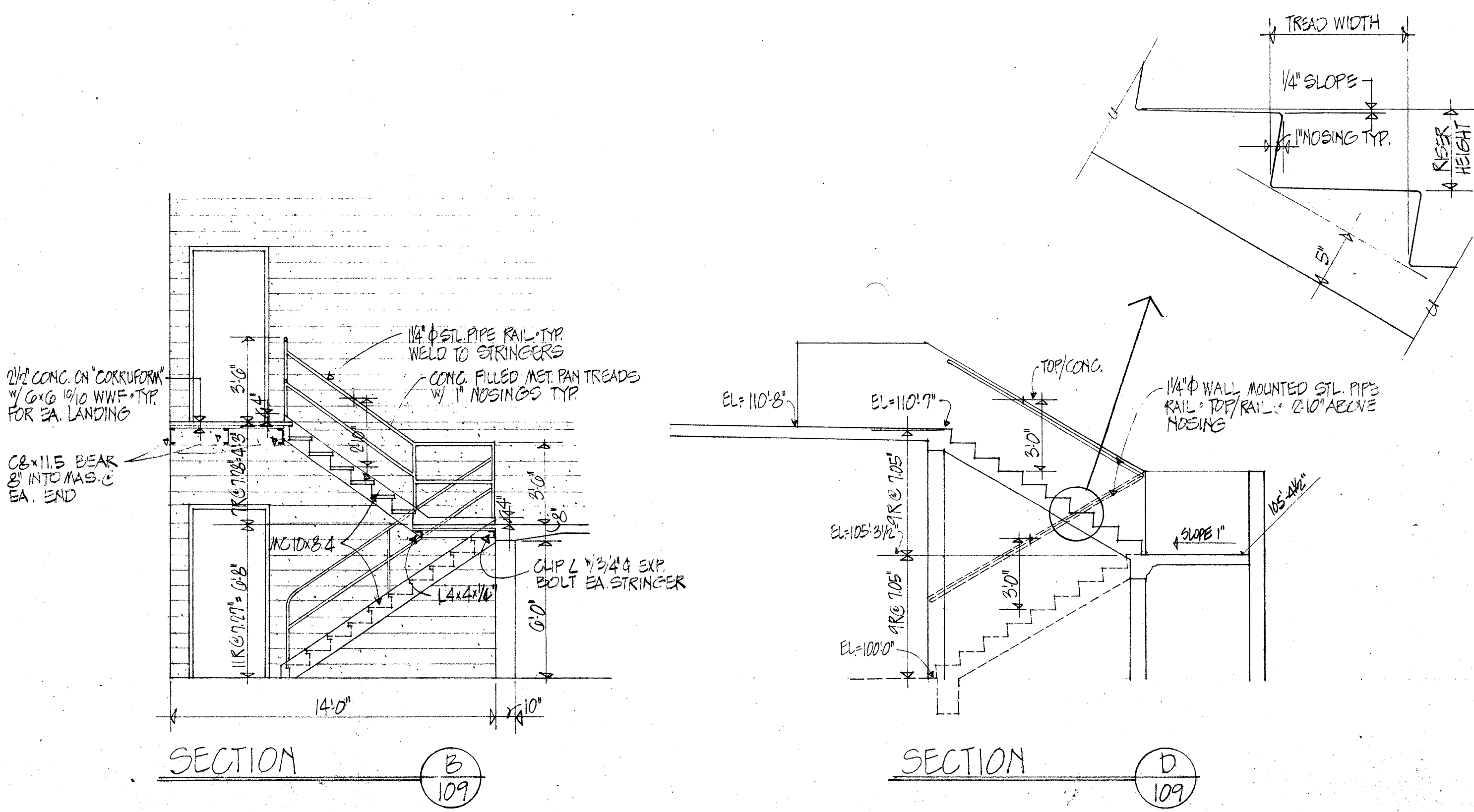
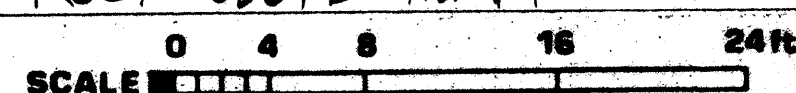
NOTE:
SLOPE GUTTER 1/16" FT. FROM HIGH PT. & E.J. TO DRAIN



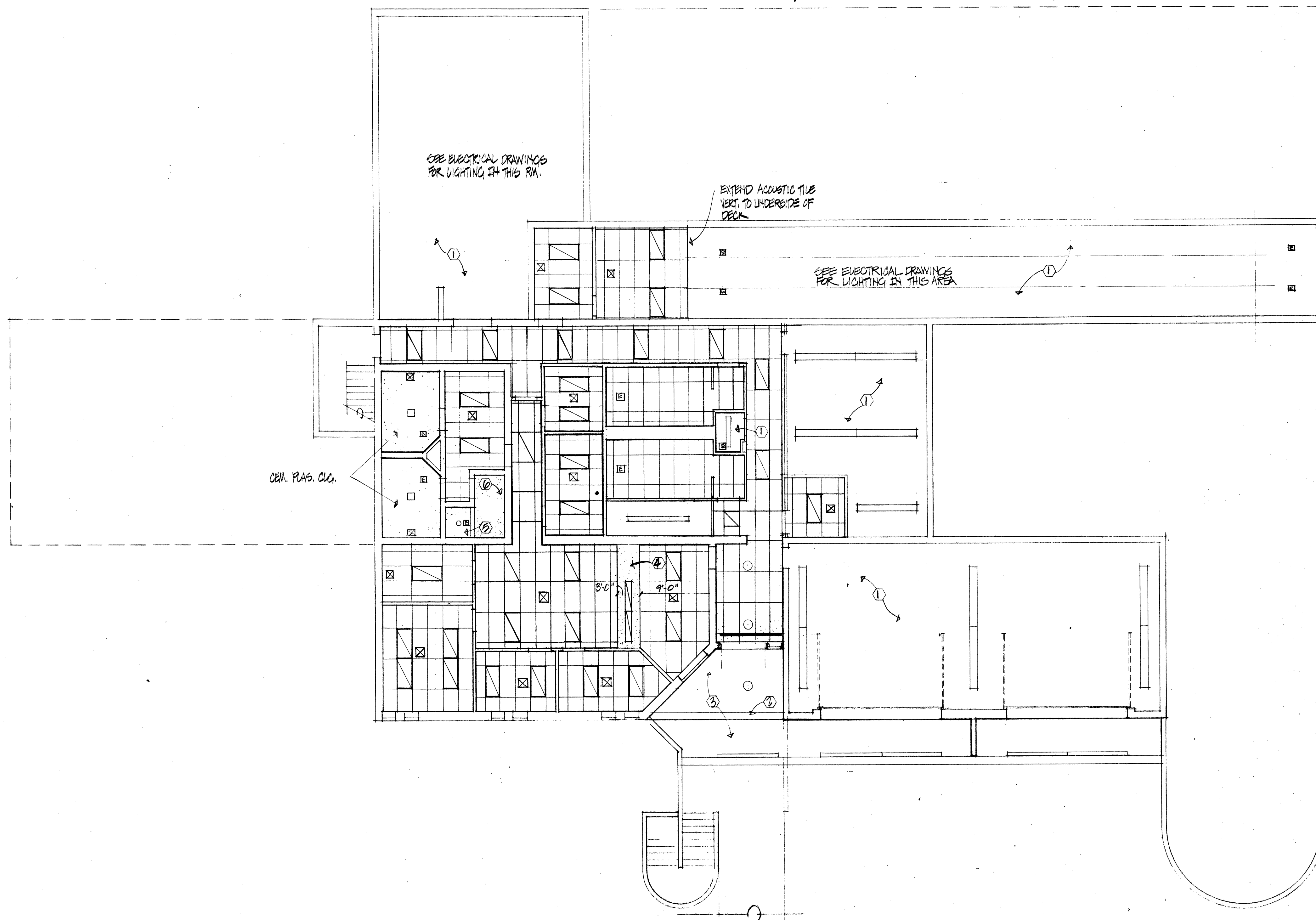
GUTTER EXP. JT. DETAIL
EXP. JTS. SHOWN ON ROOF PLAN AS "E.J."



ROOF SLOPE PLAN



PLAZA PAVING PLAN & DETAILS



CEIL. PLAS. CLG.

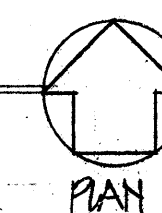
SEE ELECTRICAL DRAWINGS
FOR LIGHTING IN THIS RM.

EXTEND ACOUSTIC TILE
VERT. TO UNDERSIDE OF
DECK

SEE ELECTRICAL DRAWINGS
FOR LIGHTING IN THIS AREA

LOWER LEVEL REFLECTED CEILING PLAN

SCALE 0 4 8 16 24 ft.



DRAWING NOTES

- ① NO CEILING IN THIS AREA - EXPOSED CONSTR. ABOVE
- ② CONC. BEAM @ 8'-0" A.F.F.
- ③ UNDER SIDE OF CONC. SLAB ABOVE
- ④ GYP. BRD. SOFFIT @ 7'-4" A.F.F.
- ⑤ MOISTURE PROOF CLG. MTL. @ 7'-4"
- ⑥ GYP. BRD. CLG. @ 8'-0"
- ⑦

REFLECTED CEILING PLAN

KZF

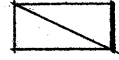
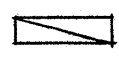
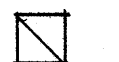
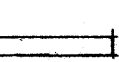
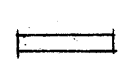
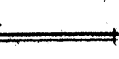
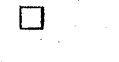
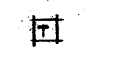
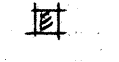
ARCHITECTURAL DESIGN CONSULTANTS
ARCHITECTS - ENGINEERS - PLANNERS
1000 CHURCH CREEK DRIVE, SUITE 200
LOUISVILLE, KENTUCKY 40203

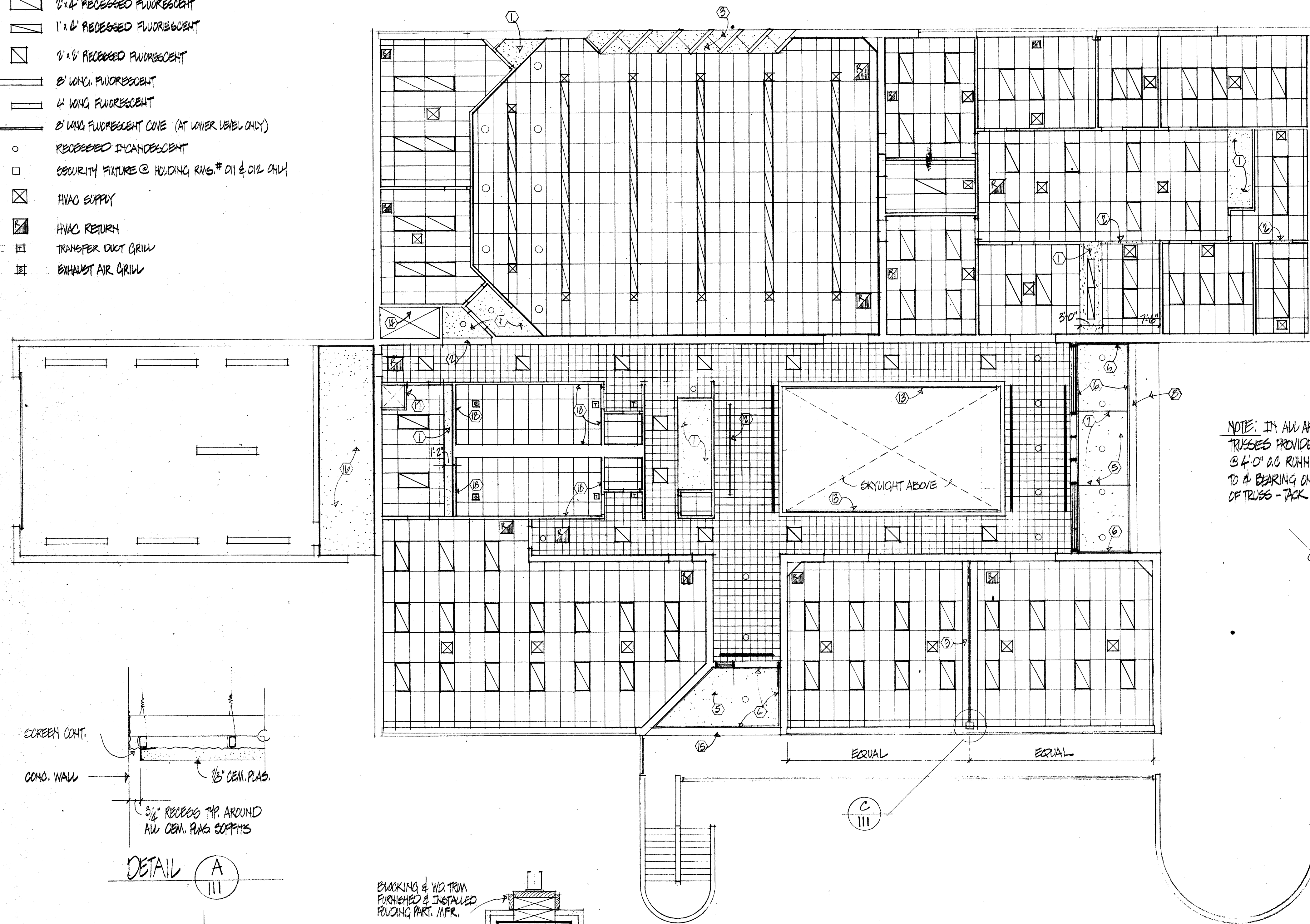
NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE II - BUILDING & FINISH SITE WORK

1576

110

DRAWING SYMBOLS (DNG.# 110 & 111)

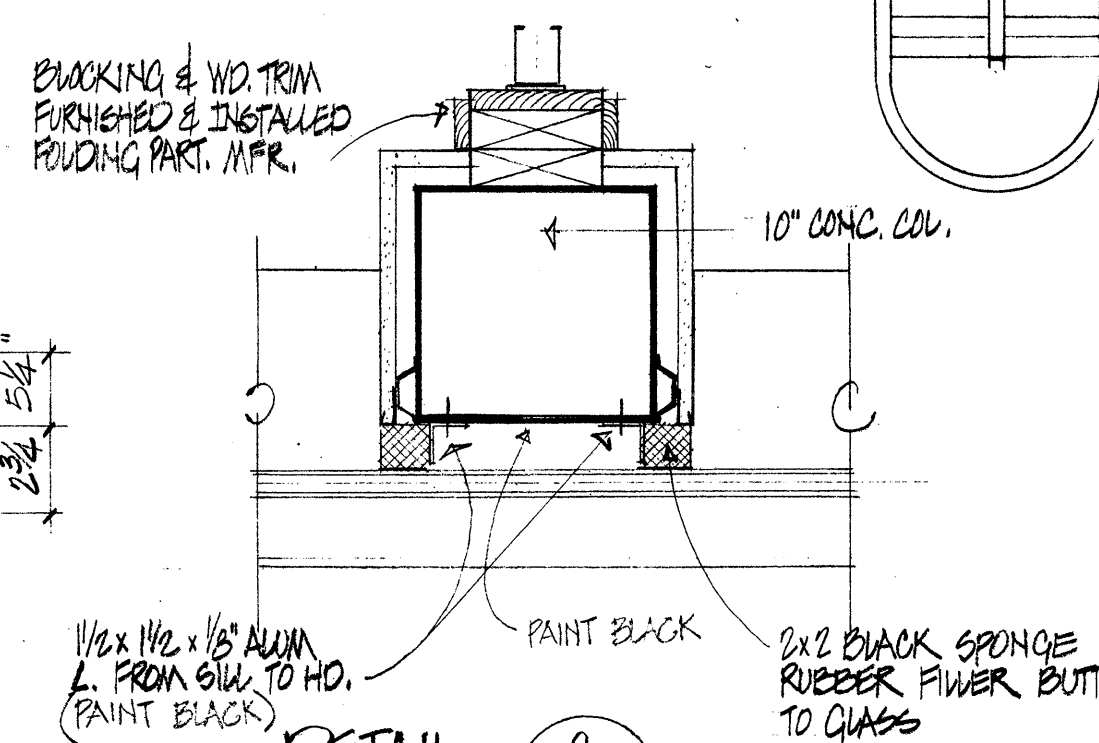
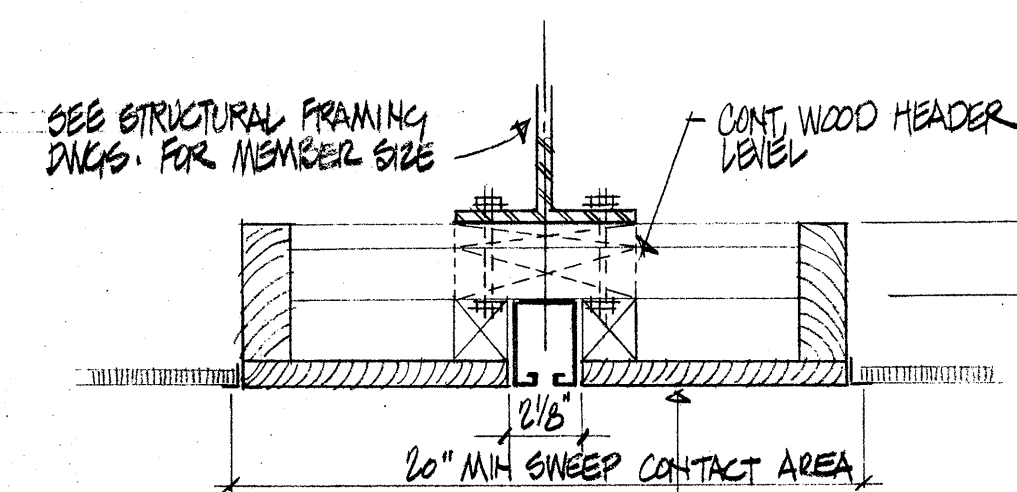
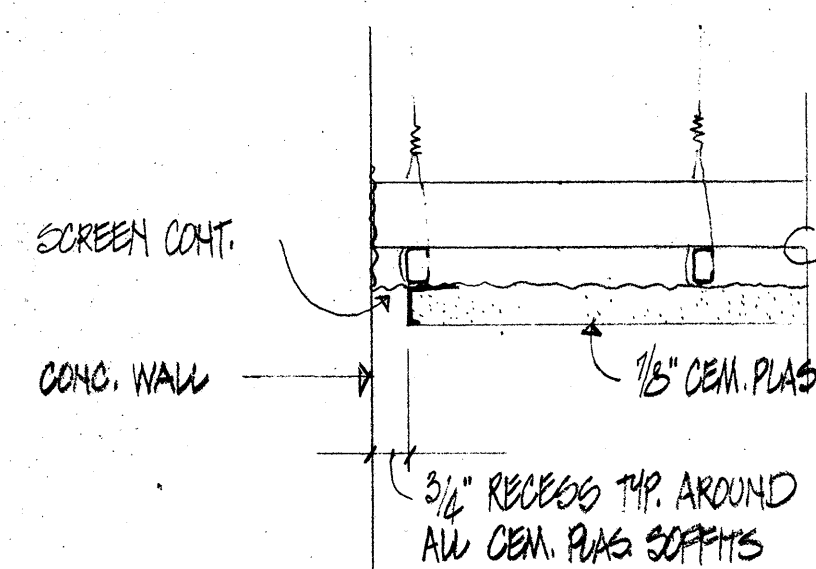
-  2' x 4' RECESSED FLUORESCENT
-  1' x 6' RECESSED FLUORESCENT
-  2' x 6' RECESSED FLUORESCENT
-  6' LONG FLUORESCENT
-  4' LONG FLUORESCENT
-  6' LONG FLUORESCENT CONE (AT LOWER LEVEL ONLY)
-  RECESSED INCANDESCENT
-  SECURITY FIXTURE @ HOLDING RMS # 011 & 012 ONLY
-  HVAC SUPPLY
-  HVAC RETURN
-  TRANSFER DUCT GRILL
-  EXHAUST AIR GRILL



NOTE: IN ALL AREAS WHICH HAVE TRUSSES PROVIDE CONT. MT. 3x2.2 @ 4'-0" OC RUNNING PERPENDICULAR TO A BEARING ON FLANGE @ EDD. OF TRUSS - TACK WELD BA. END.

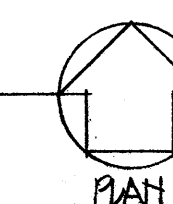
DRAWING NOTES

- ① GYP BRD SOFFIT @ 7'-4" A.F.F.
- ② DROP HEAD TO 7'-4" A.F.F.
- ③ CONC. SOFFIT 1/4" CONC. WALL ABOVE
- ④ DROP HEAD TO 6'-8" A.F.F.
- ⑤ 7/8" CEMENT PLAS. SOFFIT ON MTL. SUSPENSION SYSTEM
- ⑥ 3/4" RECESS - SEE DET. (A)
- ⑦ SOFFIT EXPANSION JOINT
- ⑧ CONC. BEAM - SEE SECT. (B)
- ⑨ RECESSED TRACK FOR FOLDING PARTITION - SEE DET. (B)
- ⑩ DROP HEAD TO 6'-8" A.F.F.
- ⑪ NO CEILING IN THIS AREA
- ⑫ CEILING MOUNTED TRACK FOR TRACK LIGHTS
- ⑬ WALL MOUNTED TRACK FOR TRACK LIGHTS
- ⑭ MECH. SHAFT - 1 HR. GYP BRD CLK @ 10'-0"
- ⑮ CONC. BEAM @ 7'-4" A.F.F.
- ⑯ 5/8" GYP BRD ON MTL. SUSPENSION SYSTEM (1 HR. RATED)
- ⑰ OPEN @ CLK. FOR MTL. ROOF LADDER SEE DET. (C)
- ⑱ EXTEND GYP BRD TO UNDERSIDE OF MTL. DECK



FIRST FLOOR REFLECTED CEILING PLAN

SCALE 0 4 8 16 24 ft.



REFLECTED CEILING PLAN & DETAILS

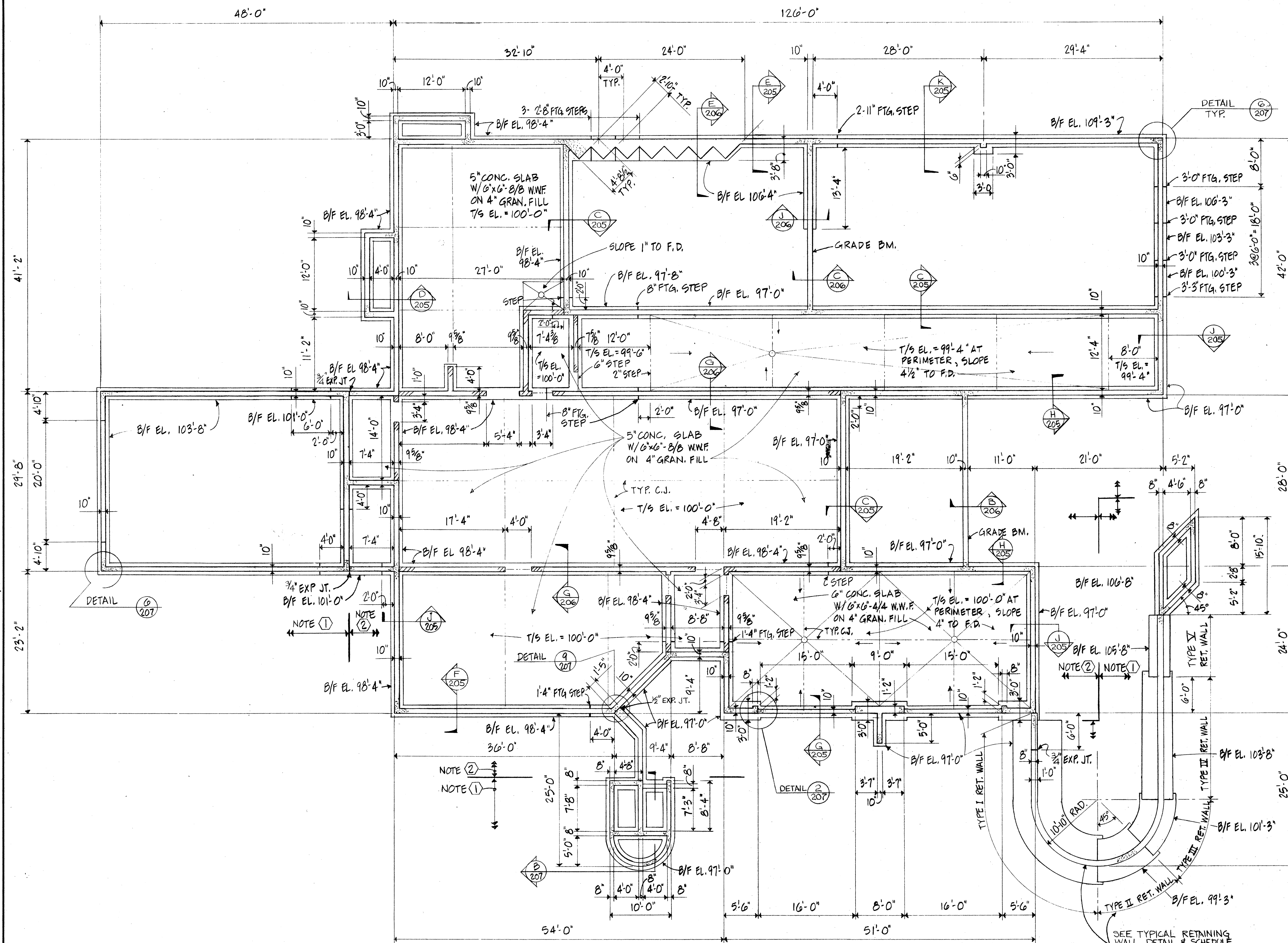
NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE II - BUILDING & FINISH SITE WORK

KZF
KENTUCKY ARCHITECTS & ENGINEERS - PLANNERS & SURVEYORS
1000 N. 10th Street, Louisville, Kentucky 40201-1775
(502) 581-7725

NO. 110
4/15/77
M. J. J.

111

111



FOUNDATION PLAN

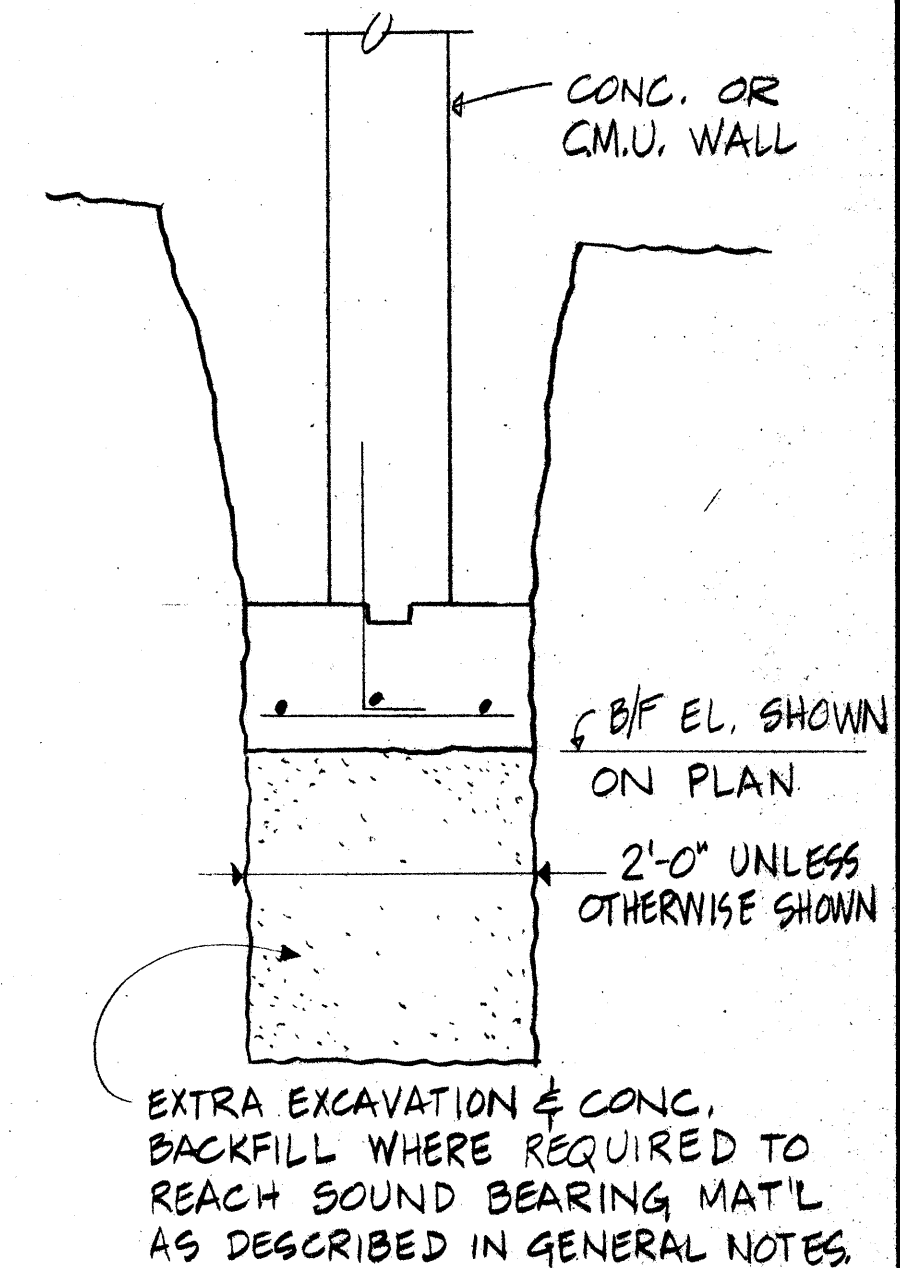
SCALE 0 4 8 16 24 ft.

DRAWING NOTES

- FOOTINGS DESIGNED FOR MAXIMUM ALLOWABLE SOIL BEARING PRESSURE OF 3,000 P.S.F.
- FOOTINGS DESIGNED FOR MAXIMUM ALLOWABLE SOIL BEARING PRESSURE OF 8,000 P.S.F.

GENERAL NOTES

- FOOTINGS DESIGNED FOR MAXIMUM ALLOWABLE SOIL BEARING PRESSURE OF 8,000 P.S.F., EXCEPT THOSE PORTIONS NOTED.
- FOOTING EXCAVATIONS MUST BE INSPECTED TO ASSURE THAT THE PROPER BEARING MATERIAL HAS BEEN REACHED. ADDITIONAL EXCAVATION TO REACH THE PROPER MATERIAL AND SUBSEQUENT BACKFILL IS TO BE PER THE DETAIL ON THIS DRAWING.
- THE REQUIRED BEARING MATERIAL FOR 8,000 P.S.F. IS LAYERED VERY STIFF TO HARD CLAY AND LIMESTONE, OR SEVERELY WEATHERED SHALE AND LIMESTONE, OR WEATHERED SHALE AND LIMESTONE AT THE GREATER DEPTH.
- THE REQUIRED BEARING MATERIAL FOR 3,000 P.S.F. IS THE NATURAL SOIL MATERIAL ON THE SITE BELOW ORGANIC TOP LAYERS OR COMPACTED FILL MATERIALS. BEARING ON PREVIOUSLY FILLED MATERIALS IS NOT PERMITTED.
- DO NOT BACKFILL WALLS UNTIL OTHER ELEMENTS OF THE CONSTRUCTION ARE IN PLACE AND ADEQUATELY ANCHORED TO RESIST BACKFILLING PRESSURES.



TYPICAL FOOTING

FOUNDATION PLAN

SCALE 1/8" = 1'-0"

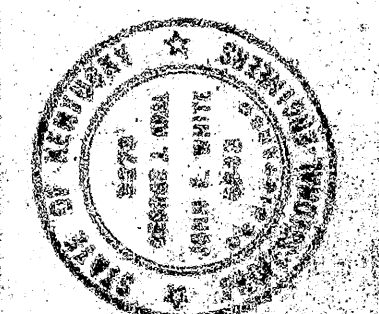
DATE 4/15/77

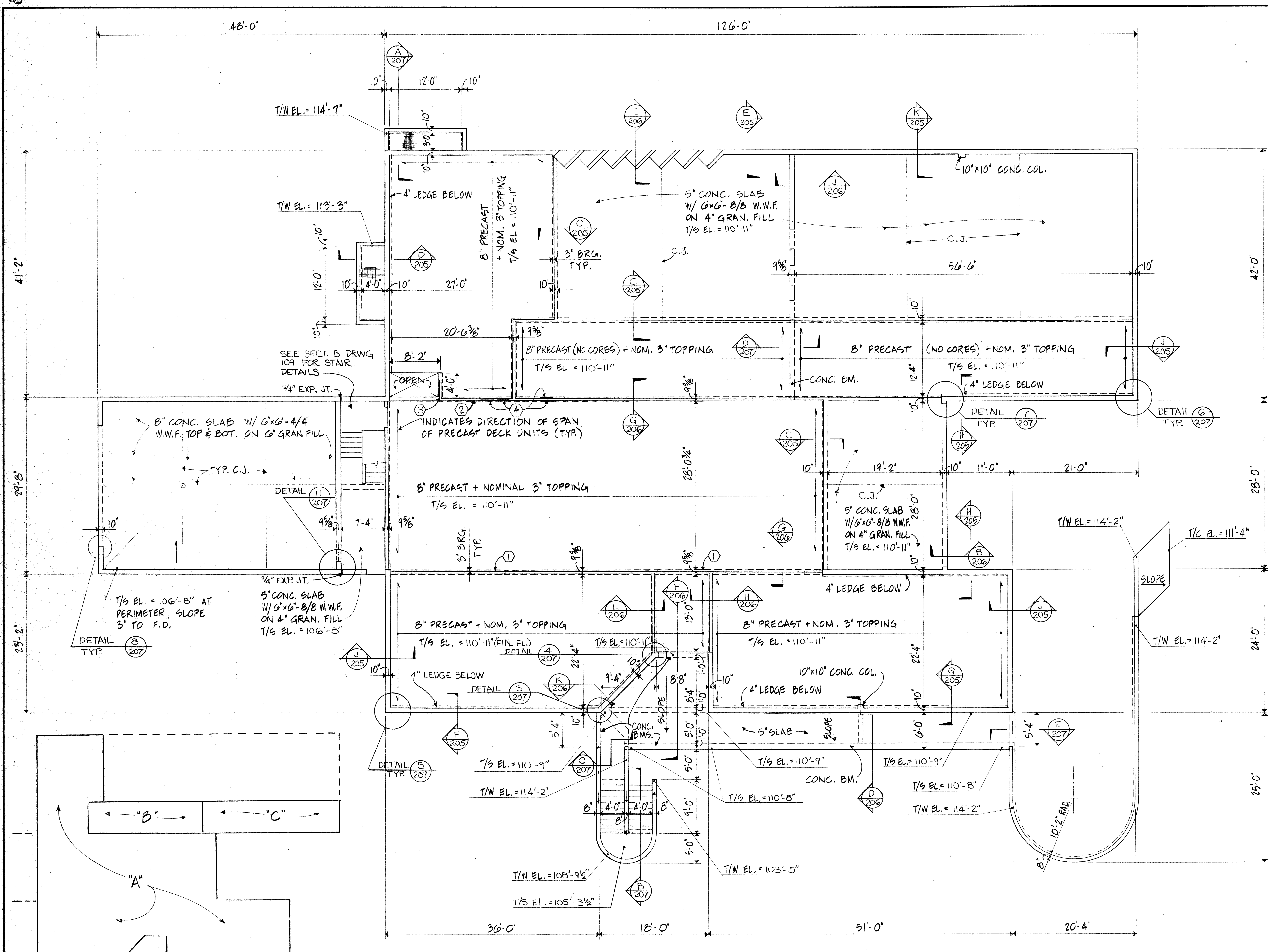
COMM. NO. 1378

DRAWING NO. 201

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
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HIGHLAND HEIGHTS, KENTUCKY
PHASE 2 - BUILDING & FINISH SITE WORK

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ARCHITECTS - ENGINEERS - PLANNERS - SURVEYORS
2835 Victory Parkway, Cincinnati, Ohio 45202 (513) 261-7723
2835 Victory Parkway, Cincinnati, Ohio 45202 (513) 261-7723

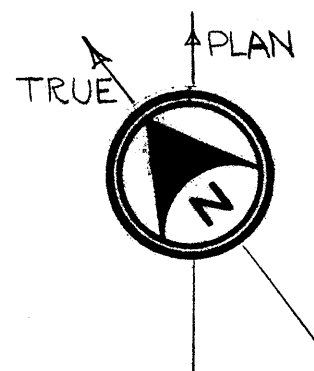
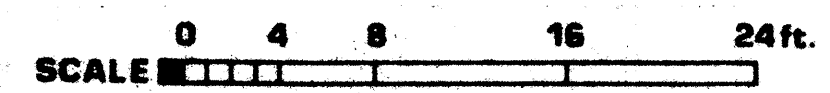




FIRST FLOOR PLAN - STRUCTURAL

DESIGN LOADS - PRECAST CONCRETE DECK UNITS			
AREA	UNIT TYPE	DEAD LOAD*	LIVE LOAD
A	HOLLOW-CORE	45 PSF	100 PSF
B	SOLID	45 PSF	100 PSF
C	SOLID	45 PSF	70 PSF

* DEAD LOAD IS SUPERIMPOSED AND DOES NOT INCLUDE WEIGHT OF PRECAST UNIT. LOADS INDICATED ARE SERVICE LOADS AND DO NOT INCLUDE LOAD FACTORS FOR DESIGN.



DRAWING NOTES

- 1 CONCRETE BEAM OVER MASONRY OPENING BELOW - SEE DETAIL 1, DRAWING 204.
- 2 CONCRETE BEAM OVER MASONRY OPENING BELOW - SEE DETAIL 2, DRAWING 204.
- 3 STEEL ANGLE LINTEL - SEE DETAIL 3, DRAWING 204.
- 4 STEEL ANGLE LINTEL - SEE DETAIL 1, DRAWING 205.

GENERAL NOTES

- FLOOR DESIGN LIVE LOADS:
EXTERIOR ELEVATED SLABS: 100 PSF
INTERIOR - CORRIDORS: 100 PSF
INTERIOR - ASSEMBLY: 100 PSF
INTERIOR - OFFICES: 50 PSF + 20 PSF PARTITIONS
INTERIOR - LOBBIES: 100 PSF
STAIRS: 100 PSF-300 LBS. ON 4 SQ. INCHES AT CENTER OF TREAD
- DESIGN PRECAST PRETENSIONED CONCRETE DECK UNITS FOR THE LOADS INDICATED. SEE DIAGRAM THIS DRAWING. UNITS ARE TO BE 8" DEEP.
- CONCRETE TOPPING ON PRECAST UNITS IS TO BE 3" THICK AT ENDS OF UNITS AND FINISHED TO TRUE LEVEL CONDITION. MINIMUM THICKNESS AT CENTER OF SPAN TO BE 2". ALLOWS FOR MAXIMUM 1" CAMBER. CONCRETE TOPPING MAY BE DESIGNED COMPOSITE WITH PRECAST UNITS.
- ALL CONCRETE TOPPING ON PRECAST UNITS TO BE REINFORCED WITH W.W.F. 6" X 6" - 10/10.

FIRST FLOOR PLAN - STRUCTURAL

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS, KENTUCKY
PHASE I - BUILDING & FINISH SITE WORK

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8850 Victory Parkway, Cincinnati, Ohio 45240 (513) 261-7723
100 Oliver, Crestview Springs, Kentucky 40317 (502) 251-7726

SCALE: AS SHOWN

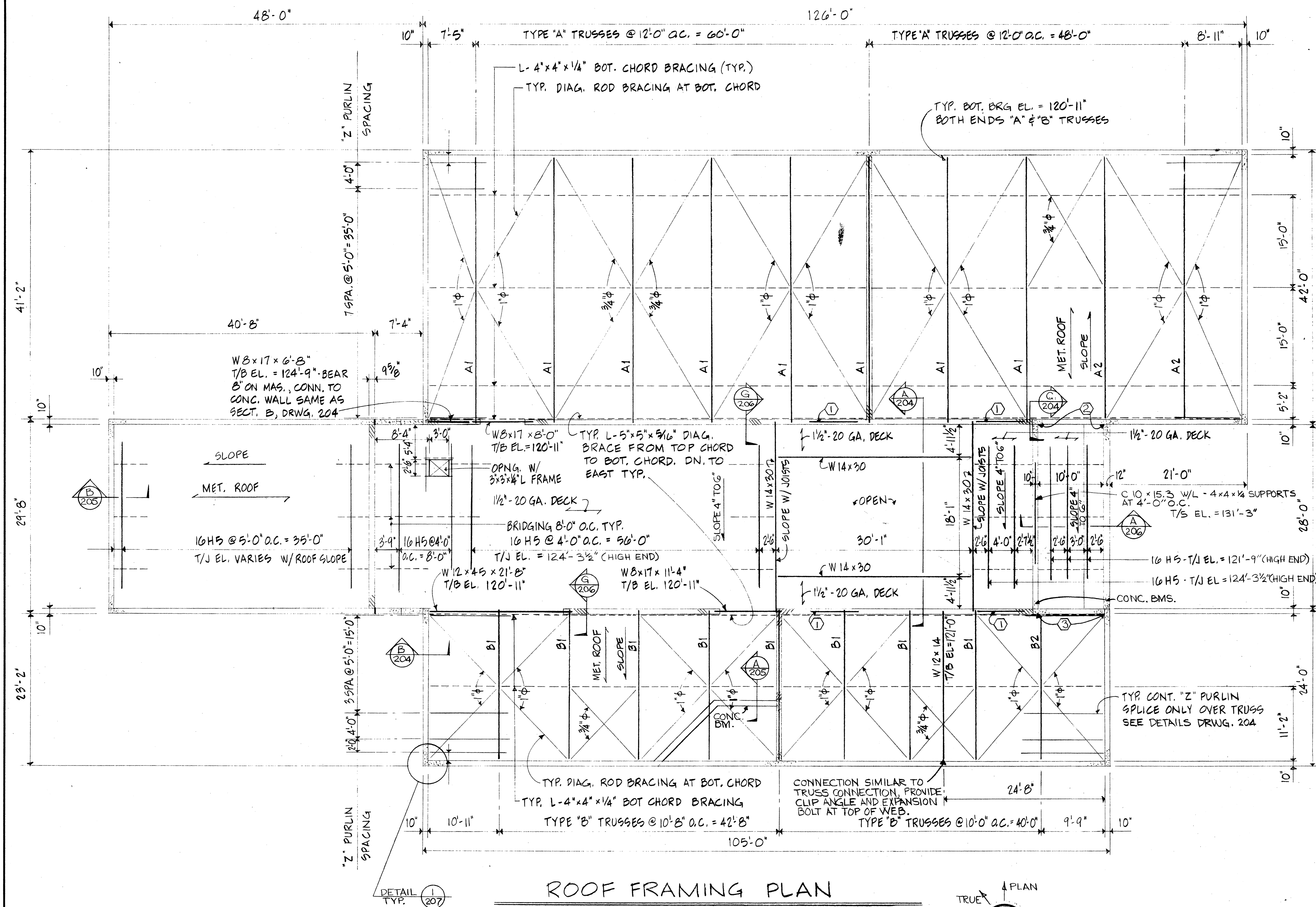
DATE: 4/25/77
DRAWN BY: K.R. LENZ
CHECKED BY:

COMM. NO.

1378

DRAWING NO.

202



DRAWING NOTES

1. LINTEL BELOW - WT 12 X 27.5 X 8'-0" LONG. SEE DETAIL 11, DRAWING 106.
2. CONCRETE BEAMS TO BEAR FULL DEPTH INTO WALL - ISOLATE WITH 1/2" EXP. JOINT FILLER AND BOND BREAKER.
3. TIE CONCRETE BEAMS INTO WALLS.

GENERAL NOTES

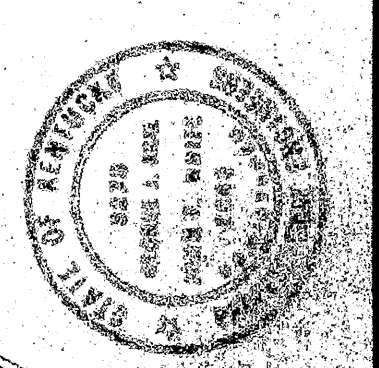
- A. ROOF DESIGN L.L. = 25 PSF.
- B. WIND DESIGN LOAD = 90 MPH AND CONFORMING TO SECTION 906 OF THE NATIONAL BUILDING CODE, 1976 EDITION. $Q_F = 20$ PSF, $Q_E = 31$ PSF, $Q_P = 21$ PSF.
- C. SLOPE OF ROOF JOISTS VARIES ON CENTER ROOF AREA. SEE ROOF PLAN DRAWING 109 FOR SLOPES AND LOW POINT LOCATIONS. HIGH EDGE BRG IS LEVEL, SHIM UNDER JOIST BEARING AT LOW END.
- D. EACH LENGTH OF DIAGONAL ROD BRACING TO BE PROVIDED WITH A TURNBUCKLE. TIGHTEN TO REMOVE ALL SLACK IN RODS.
- E. SEE DRAWING 204 FOR DETAILS OF ROOF MEMBERS AND CONNECTIONS.
- F. ALL STEEL BEAMS SUPPORTING 10" CMU WALL ABOVE TO HAVE 10" X 1/4" PLATE WELDED ON TOP FLANGE AND 1/2" DIAMETER STUDS AT 16" O.C. - SIMILAR TO SECTION B, DRAWING 204.

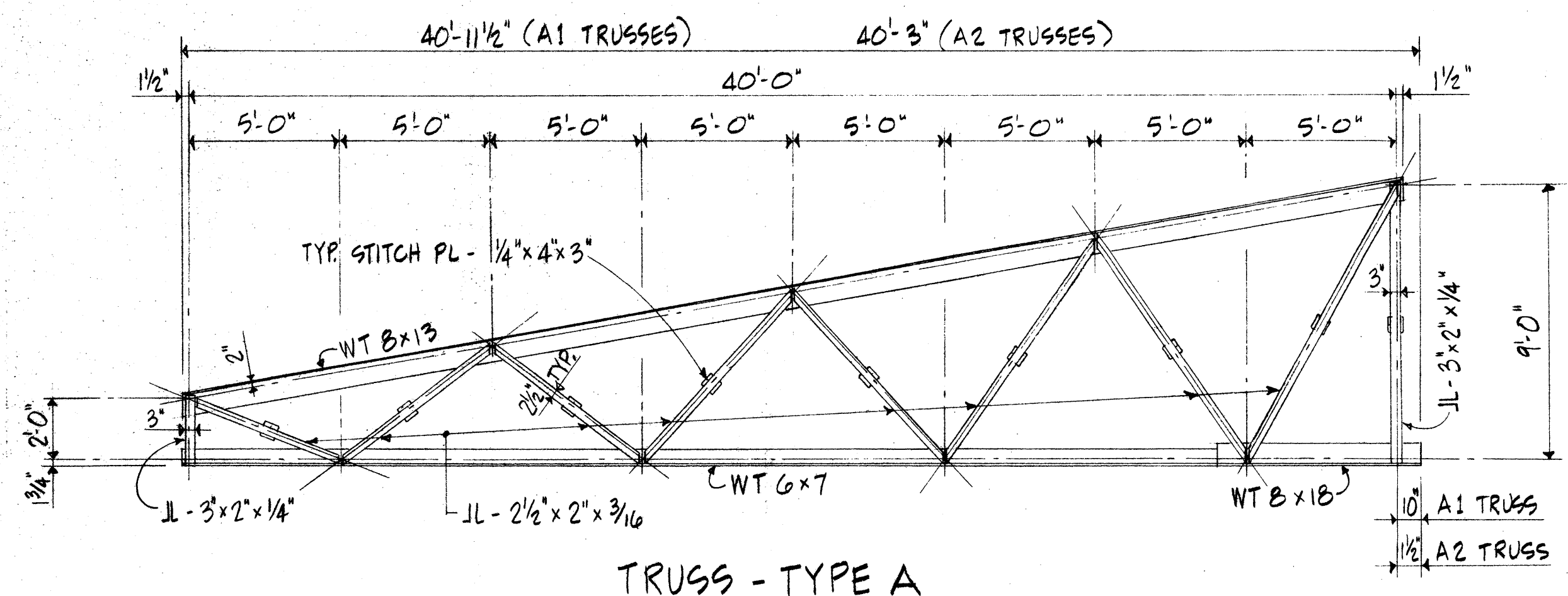
ROOF FRAMING PLAN

SCALE: AS SHOWN	DATE: 4/25/17	DRAWN BY: R.R. LUNZ	CHECKED BY:
COMM. NO. 1378			
DRAWING NO. 203			

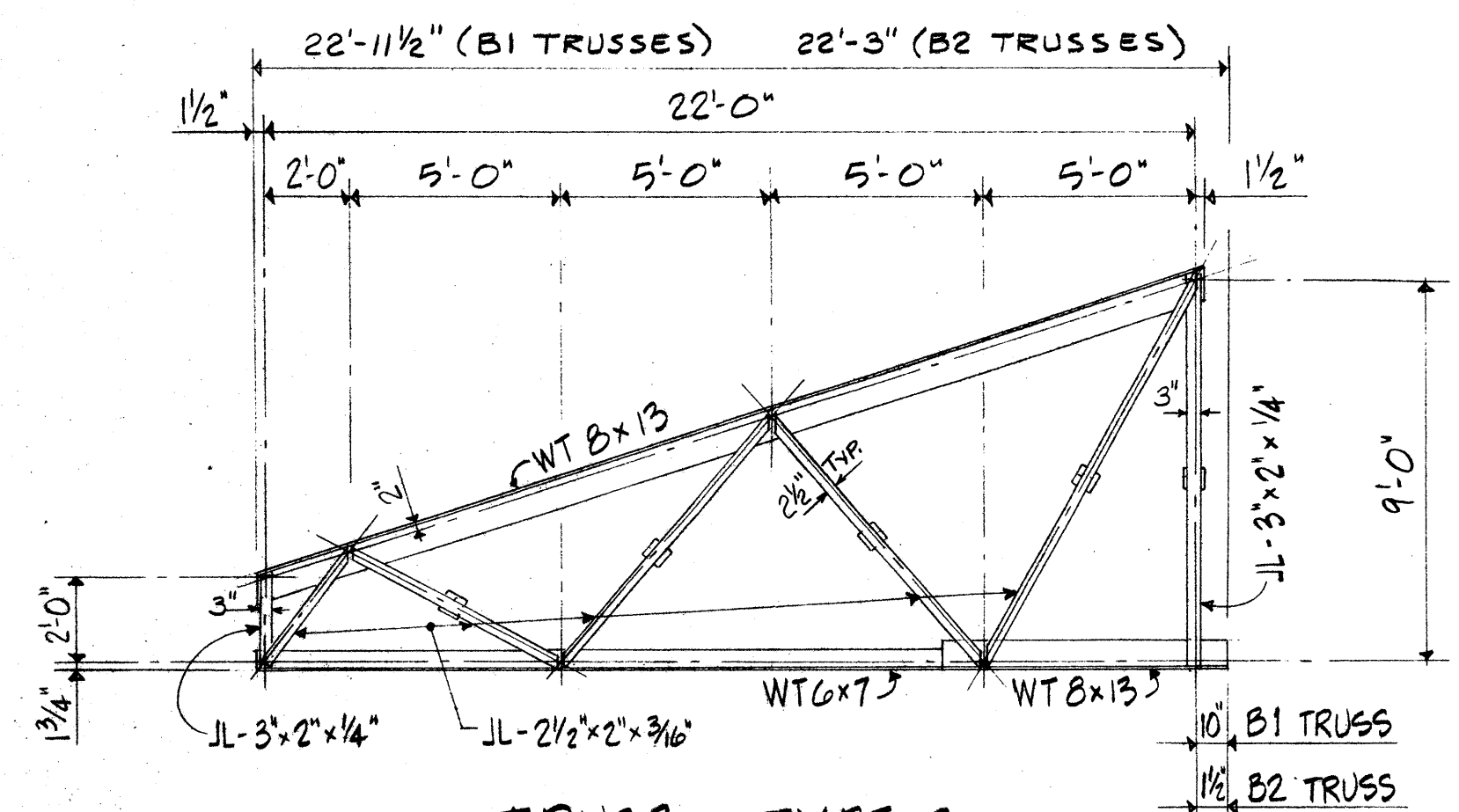
NEW CIVIC CENTER - JOHNS HILL ROAD
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502.581.7282

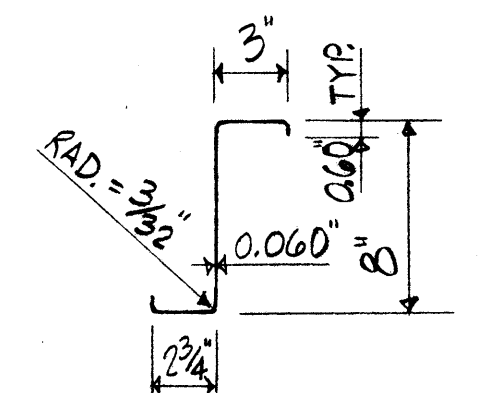




TRUSS - TYPE A

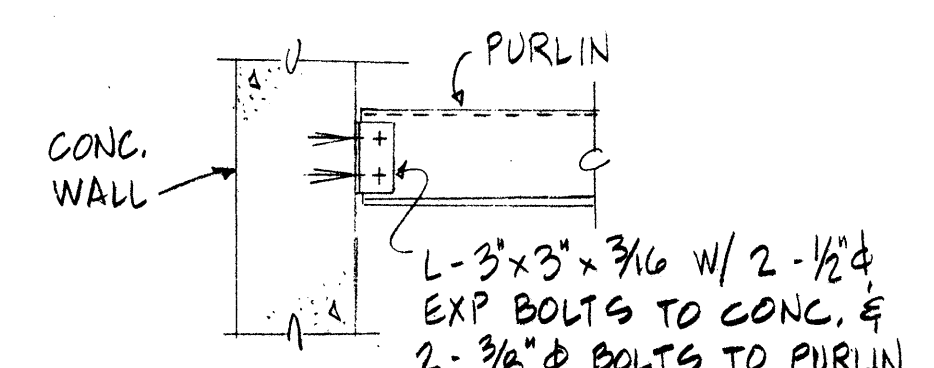


TRUSS - TYPE B

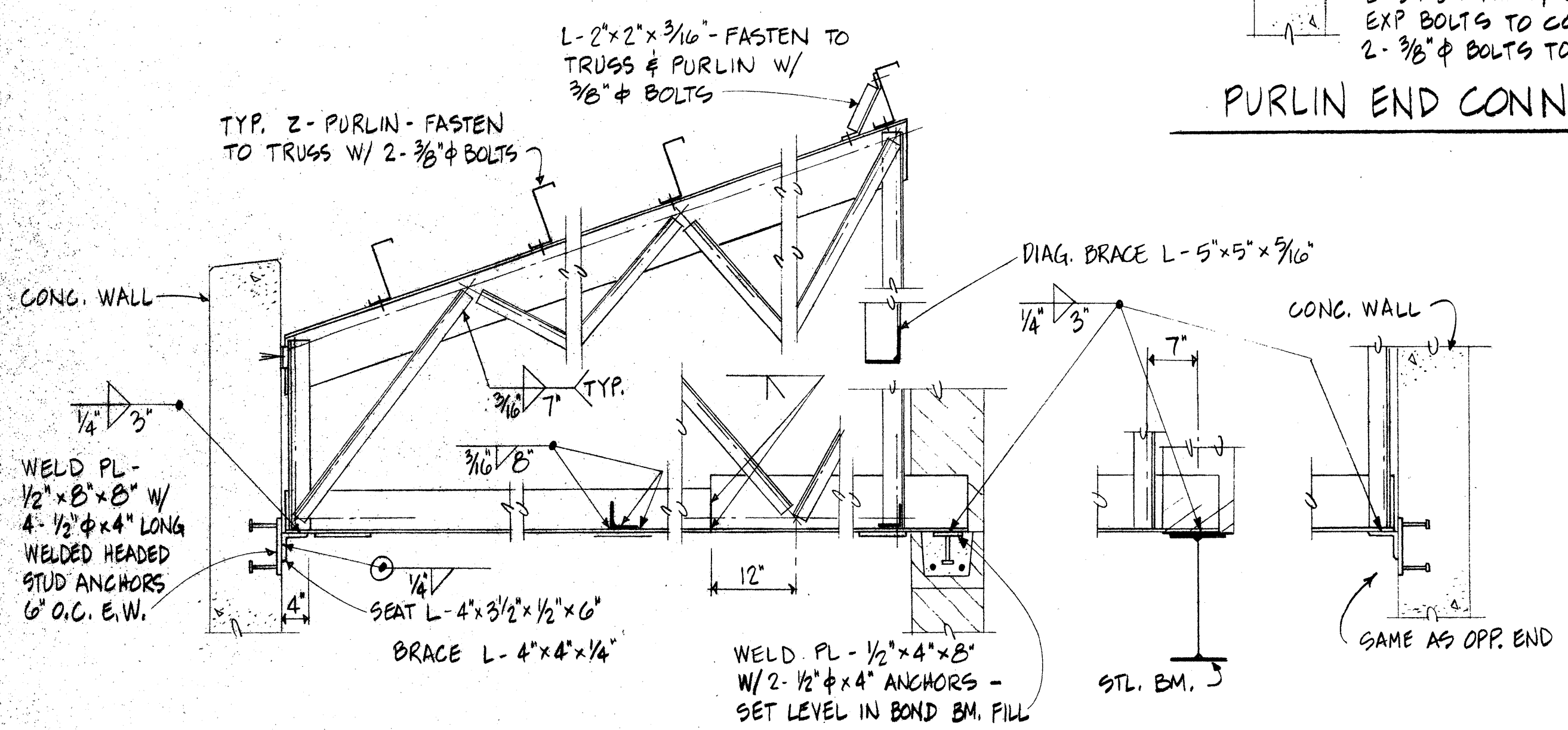


TYP. ROOF Z-PURLIN

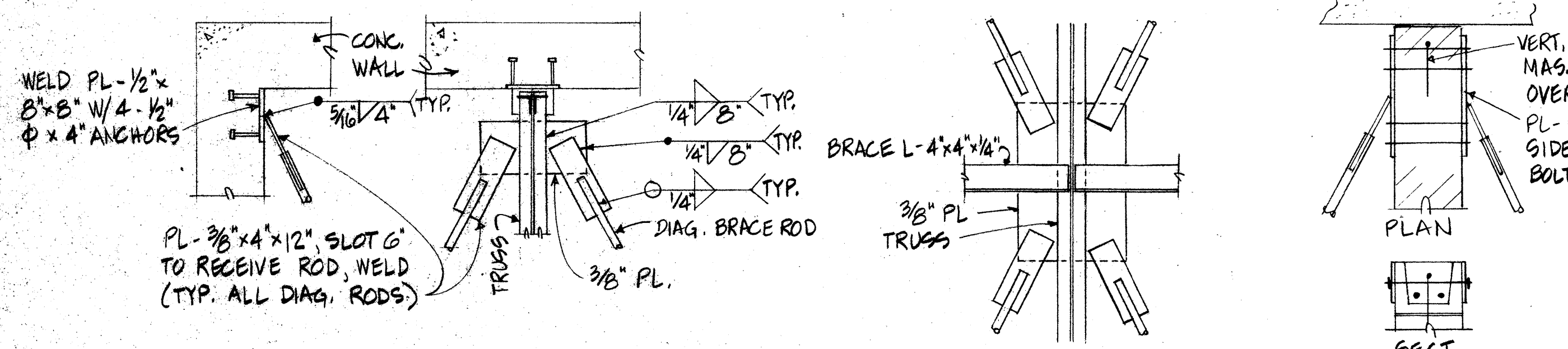
SPICE ONLY OVER TRUSS -
LAP 2'-0\"/>



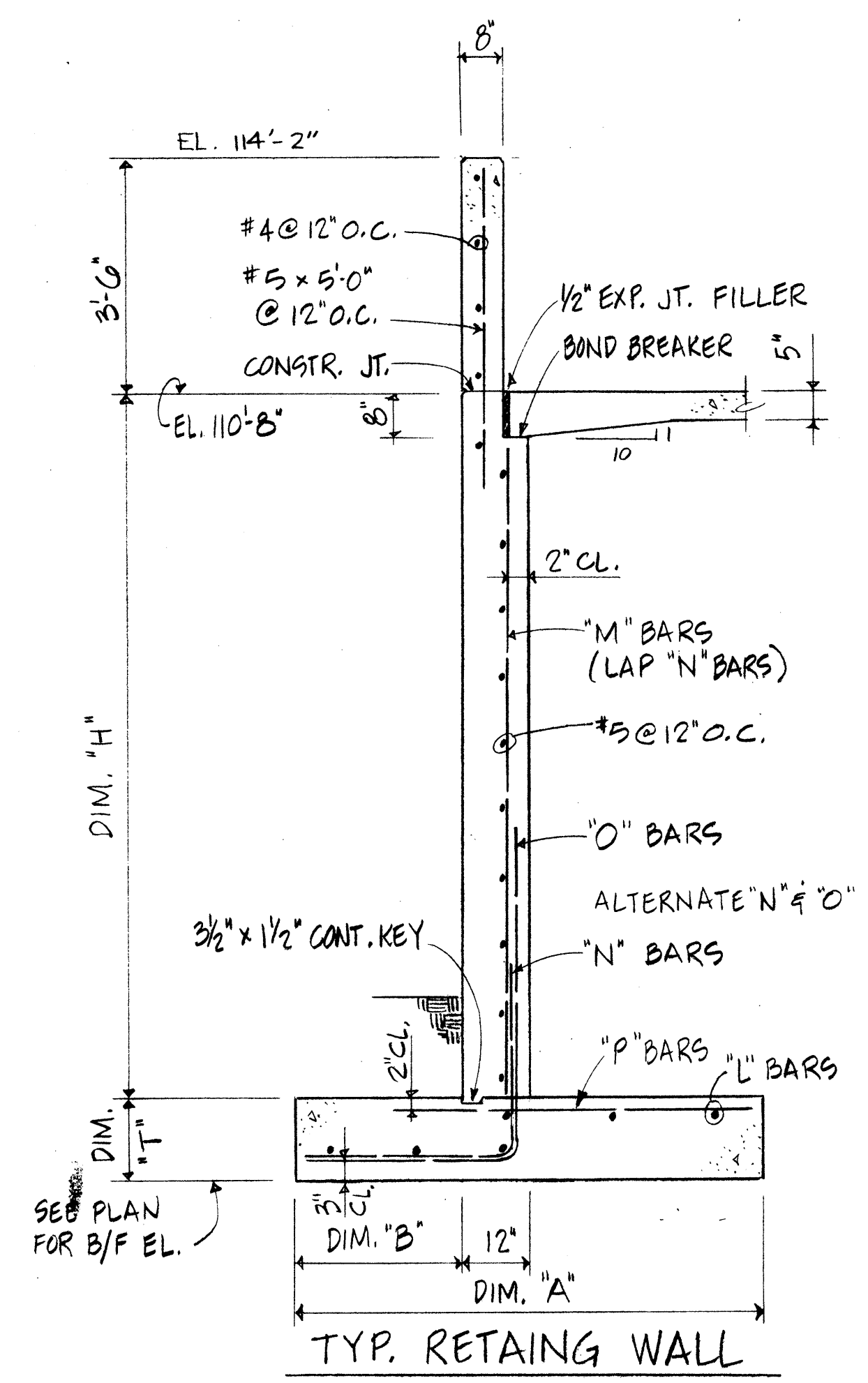
PURLIN END CONN.



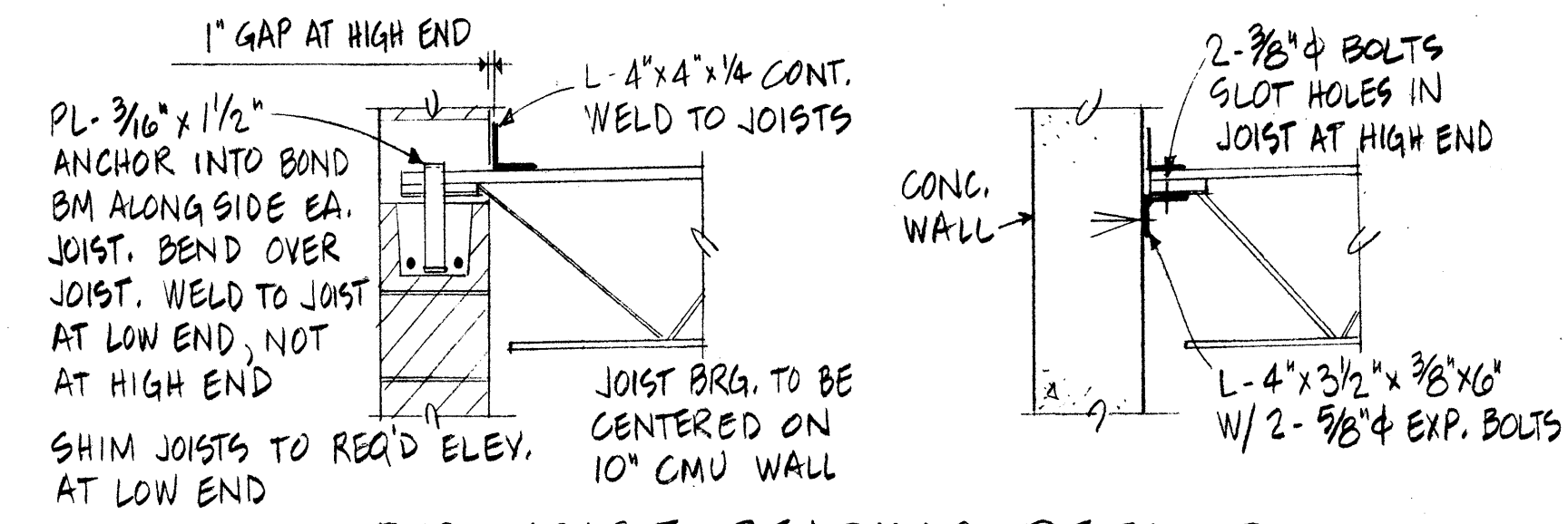
TYPICAL ROOF TRUSS DETAILS



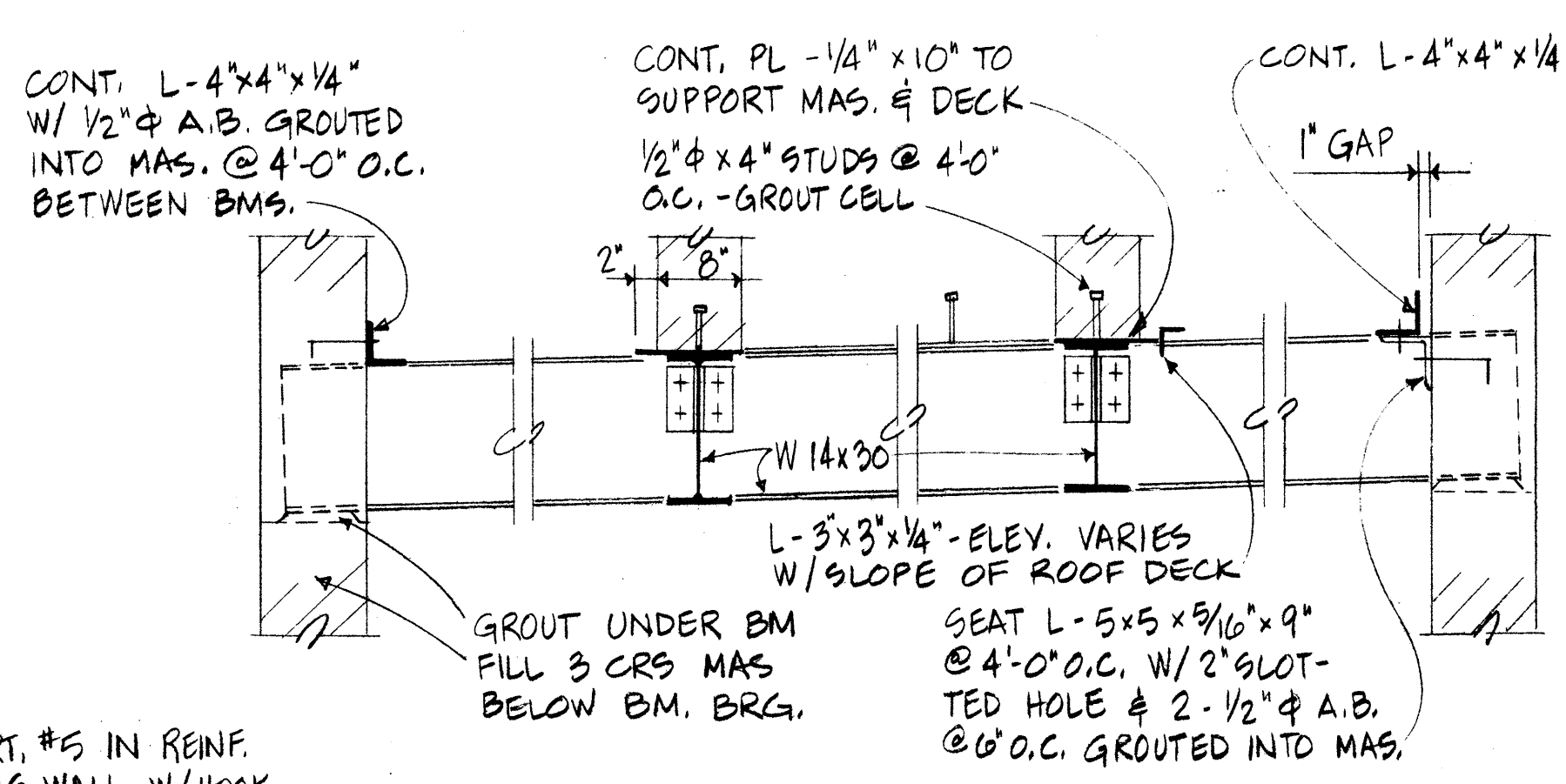
DIAG. ROD BRACING - CONN. DETAILS



TYP. RETAINING WALL



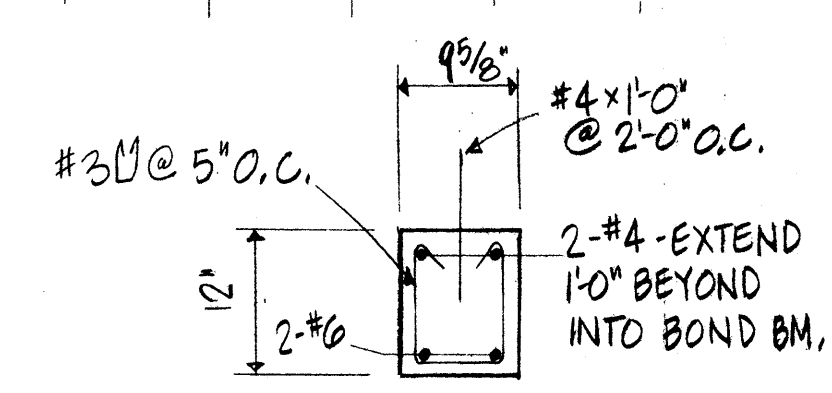
TYP. JOIST BEARING DETAILS



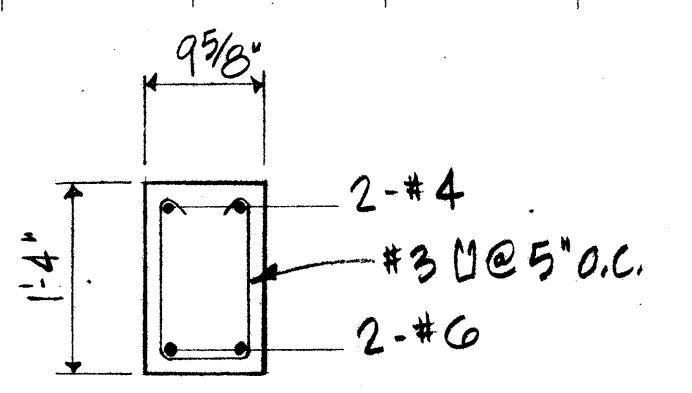
SECTION

SEE DRWG. 109 FOR ROOF SLOPE

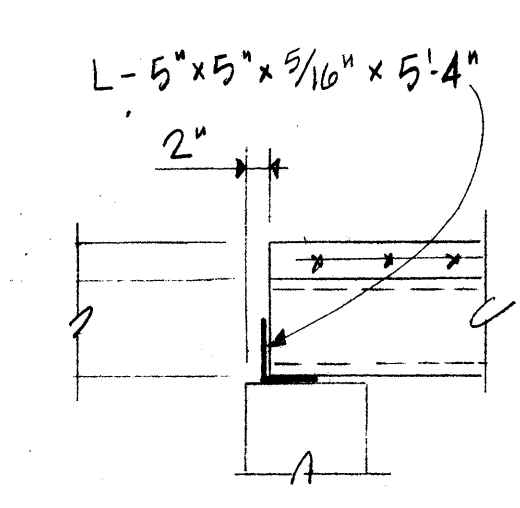
TYPE	DIM. "H"	DIM. "T"	DIM. "A"	DIM. "B"	REINF. BARS "L"	REINF. BARS "M"	REINF. BARS "N"	REINF. BARS "O"	REINF. BARS "P"
I	12'-2"	1'-6"	8'-0"	3'-0"	5-#6	7@15'0"	7@15'0"	7@15'0"	6@16'-0" @ 7 1/2'0"
II	10'-2"	1'-3"	7'-0"	2'-6"	6-#5	5@9'0"	6@18'0"	6@18'0"	6@5'-6" @ 9'0"
III	8'-2"	1'-3"	6'-0"	2'-0"	5-#5	5@9'0"	6@18'0"	6@18'0"	6@5'-0" @ 9'0"
IV	6'-0"	1'-0"	5'-0"	1'-6"	4-#5	5@9'0"	5@9'0"	5@9'0"	5@4'-2" @ 9'0"
V	4'-0"	1'-0"	3'-0"	1'-0"	3-#5	5@9'0"	5@9'0"	5@9'0"	5@3'-2" @ 9'0"



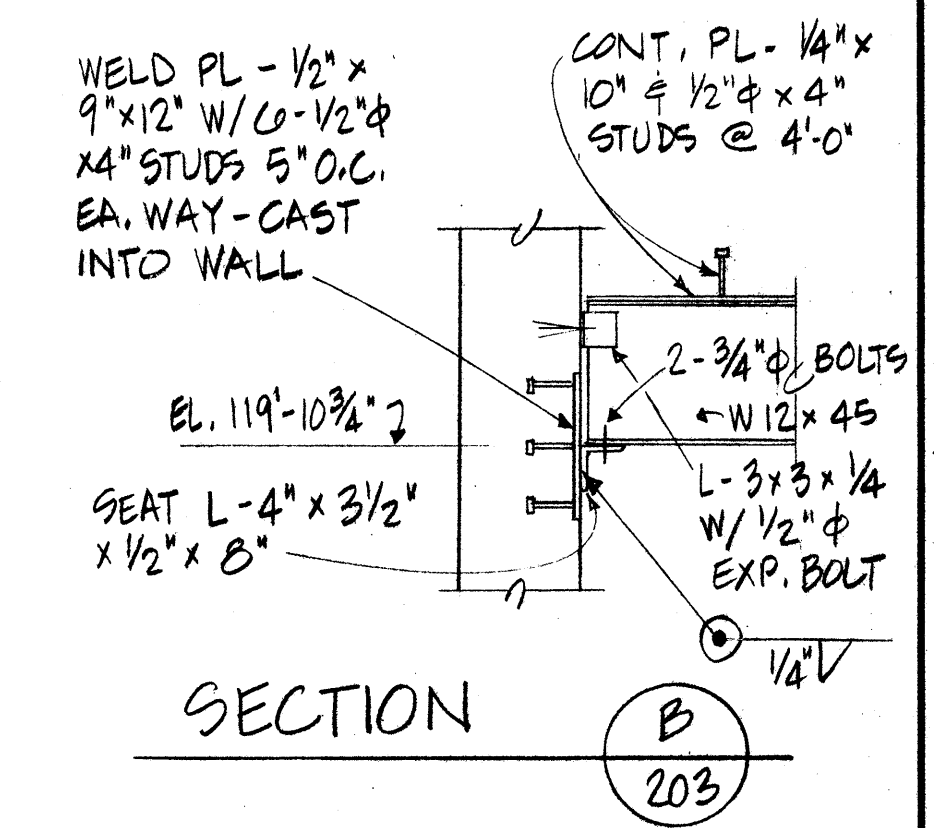
DETAIL 1



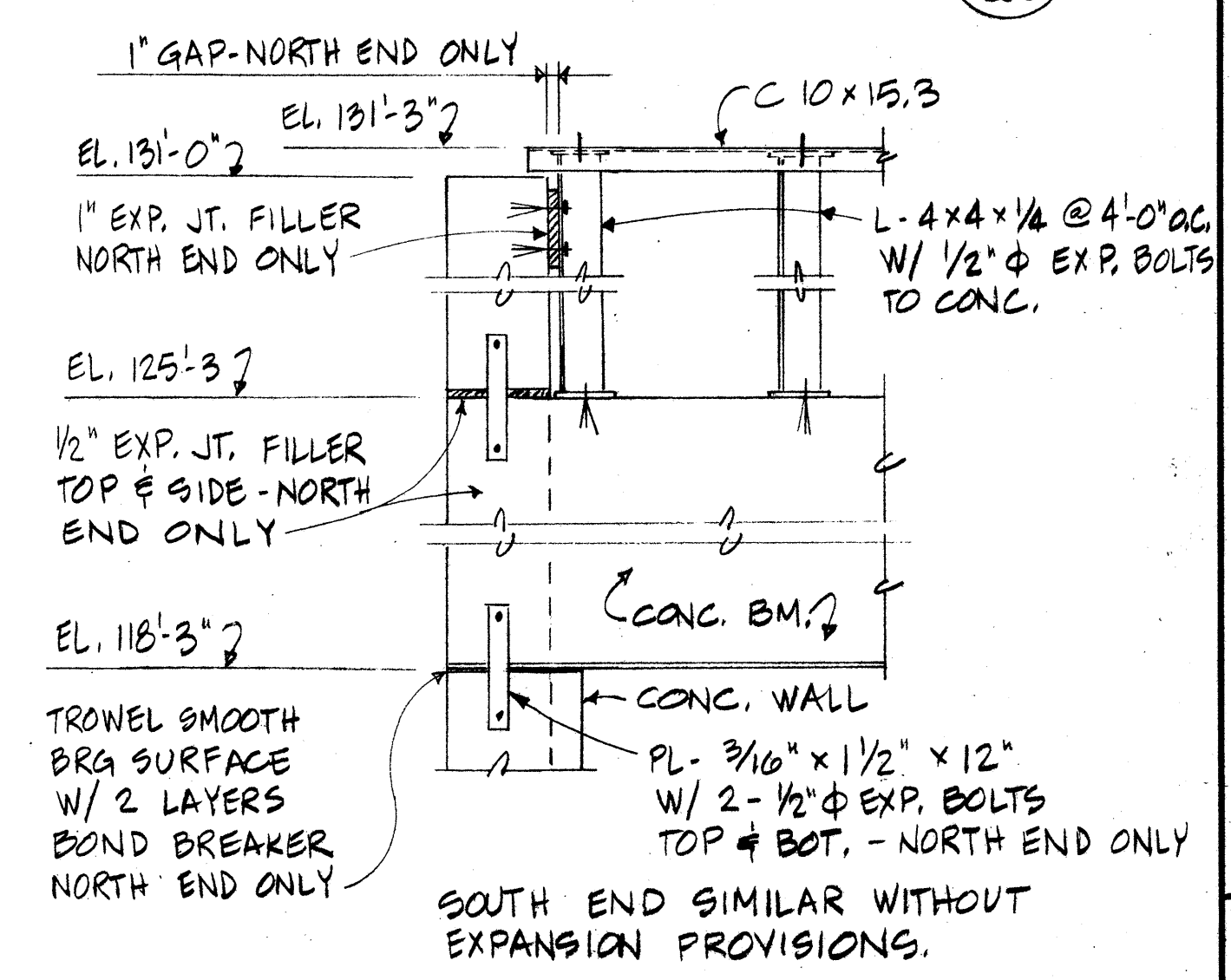
DETAIL 2



DETAIL 3



SECTION B



SECTION C

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1000 Parkway, Cincinnati, Ohio 45202-1725
REG. ENGINEER, CINCINNATI, OHIO, 4507 (0001) 0001-7255

DATE: _____

REVISION: _____

NO. _____

DATE: _____

REVISION: _____

NO. _____

STRUCTURAL DETAILS - SHEET NO. 1

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE I - BUILDING & FINISH SITE WORK

SCALE: _____

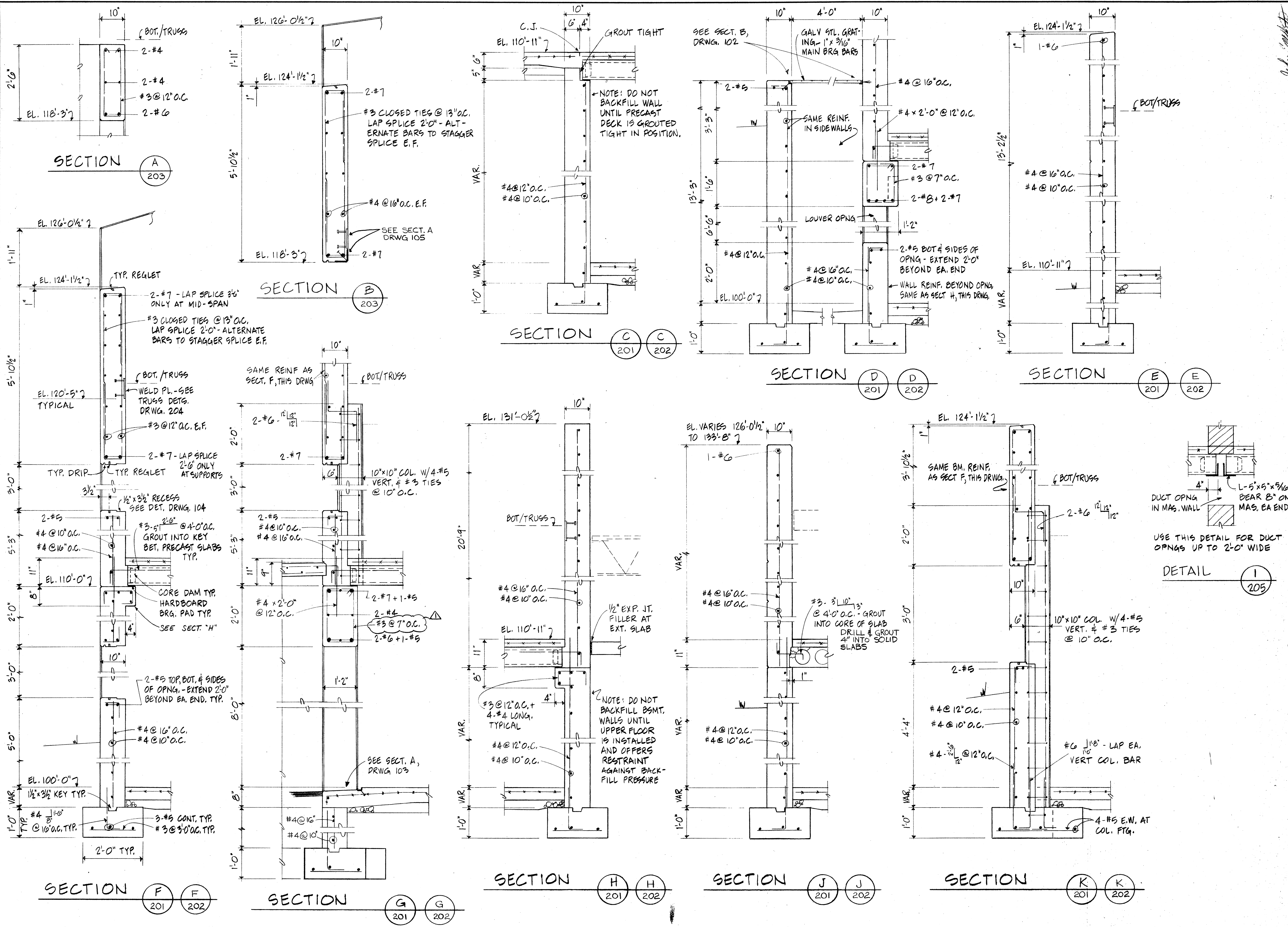
DATE: 4/25/17

COM. NO. 1378

DRAWN BY: K.R. LENZ

CHECKED BY: _____

204



REVISION		DATE	
NO.	REVISION	NO.	DATE
1	REVISE STRIP SPACING - SECT. G	1	5-25-77

STRUCTURAL DETAILS - SHEET NO. 2

NEW CIVIC CENTER - JOHNS HILL ROAD

FOR THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY

PHASE II - BUILDING & FINISH SITE WORK

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 502-261-7722

SCALE: 1" = 1'-0"

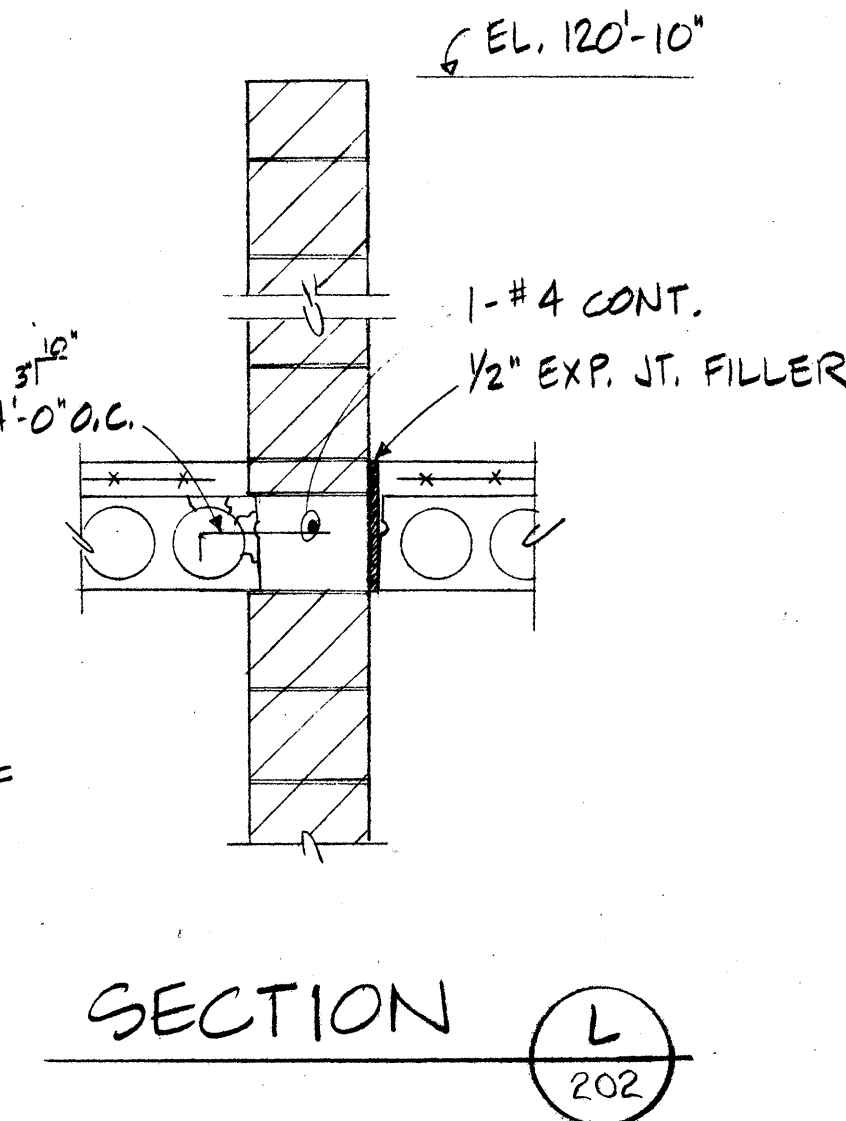
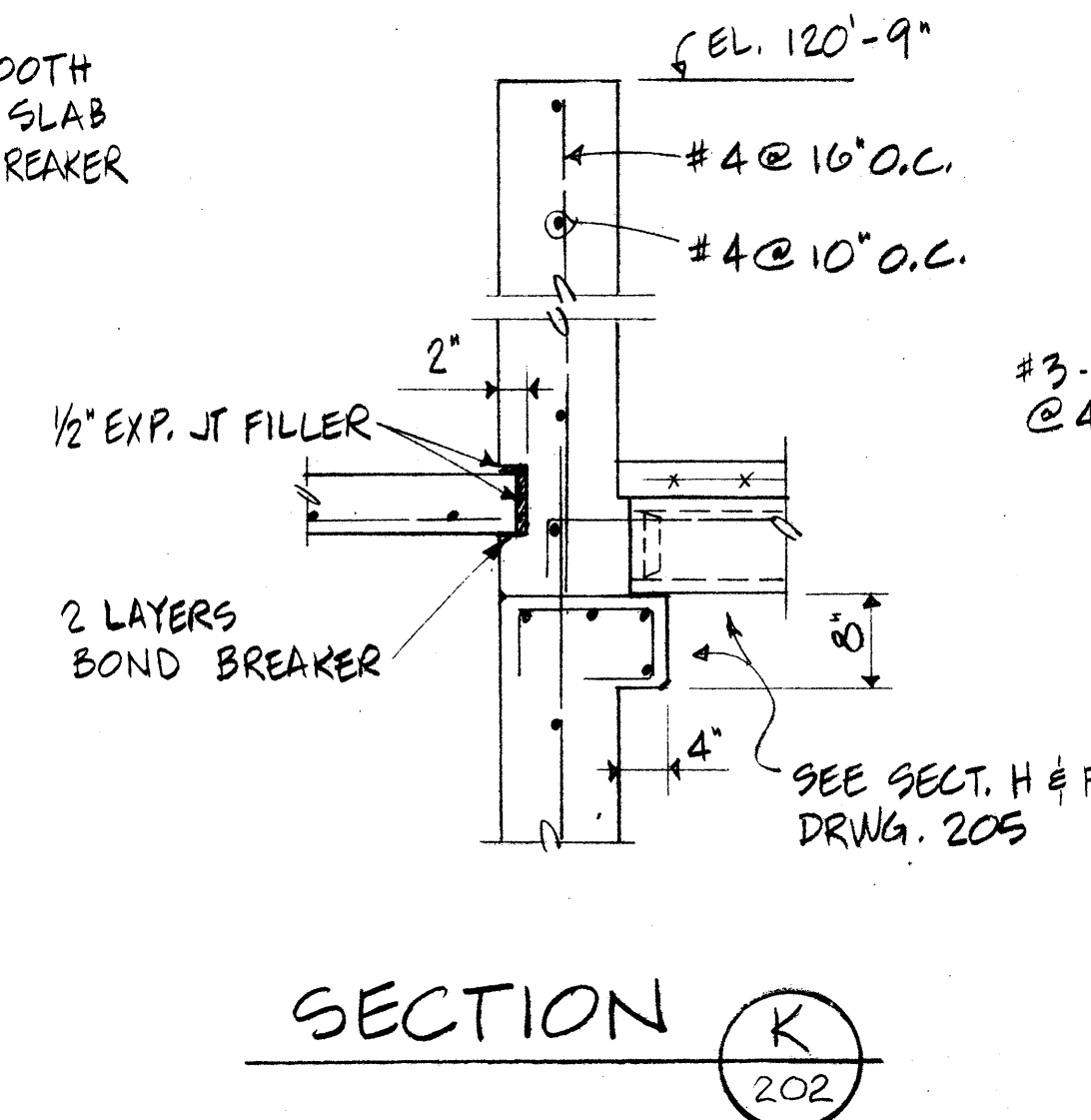
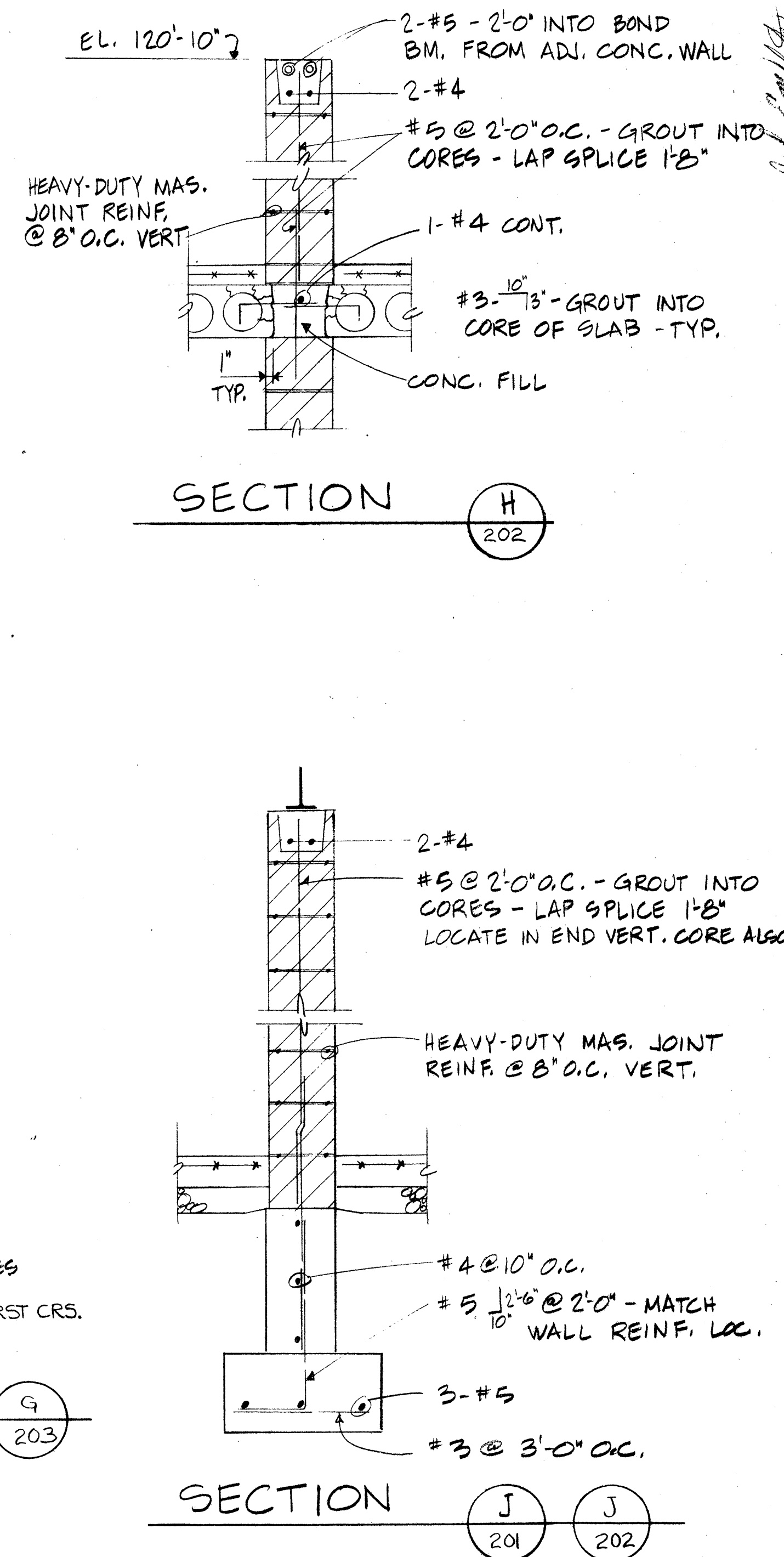
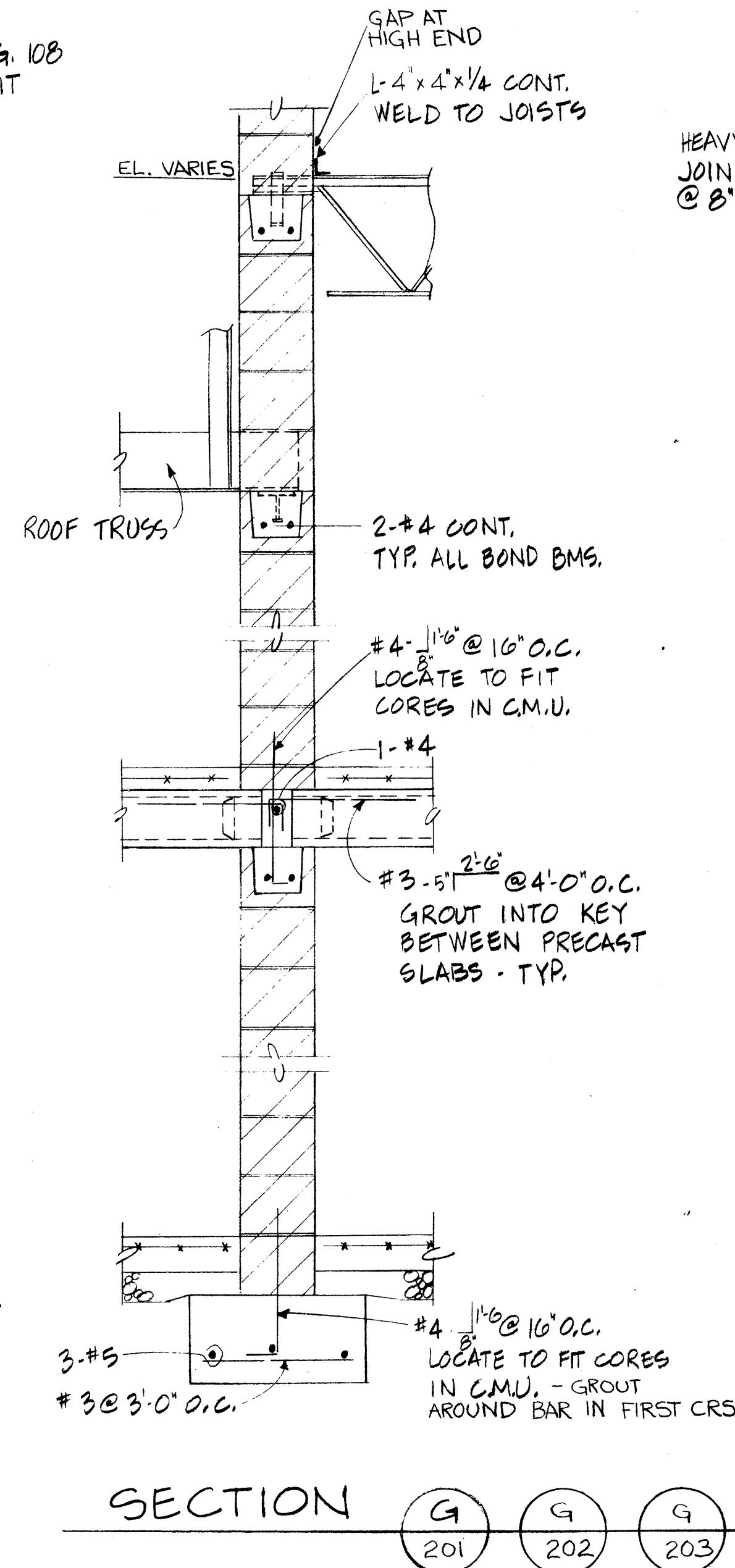
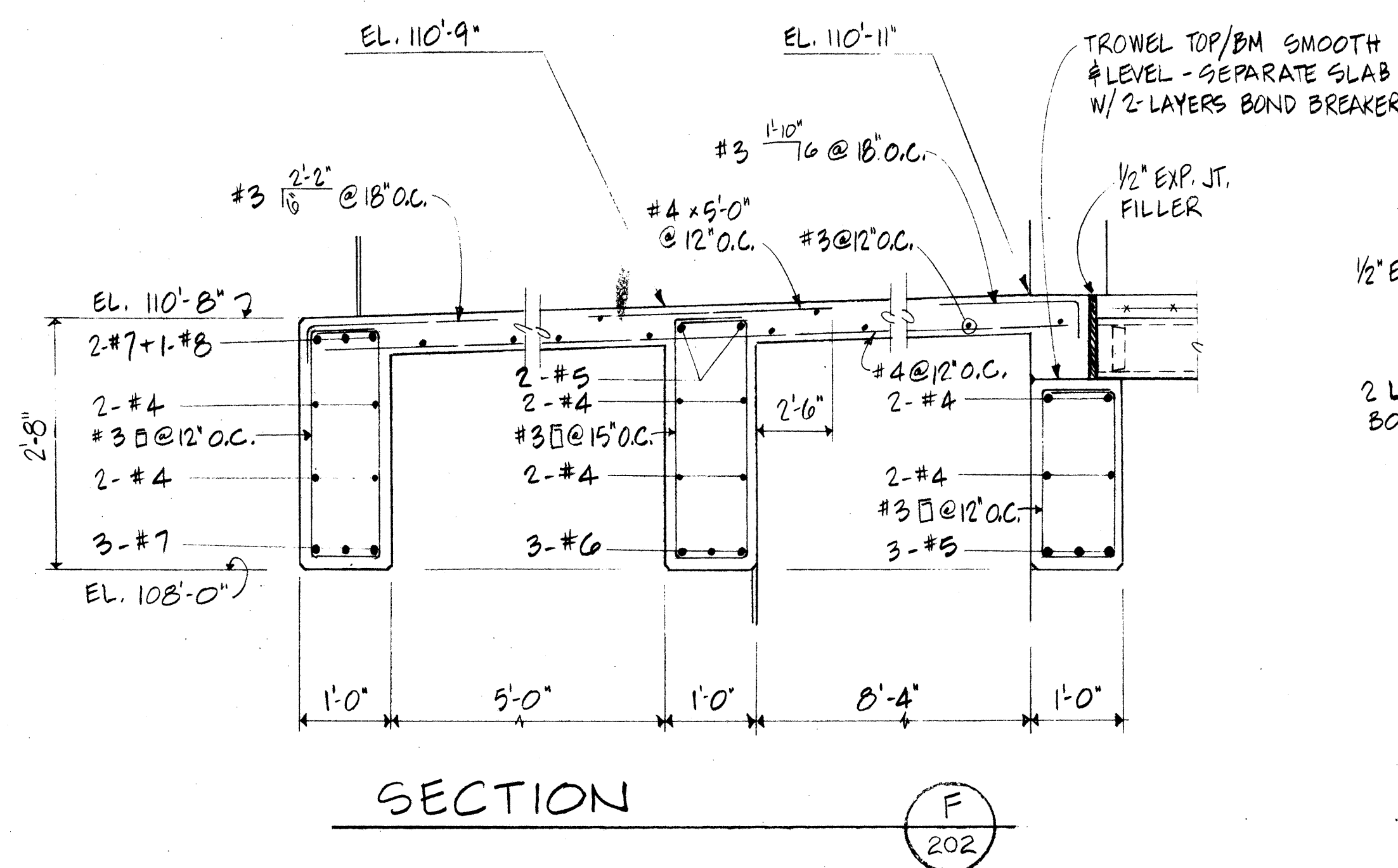
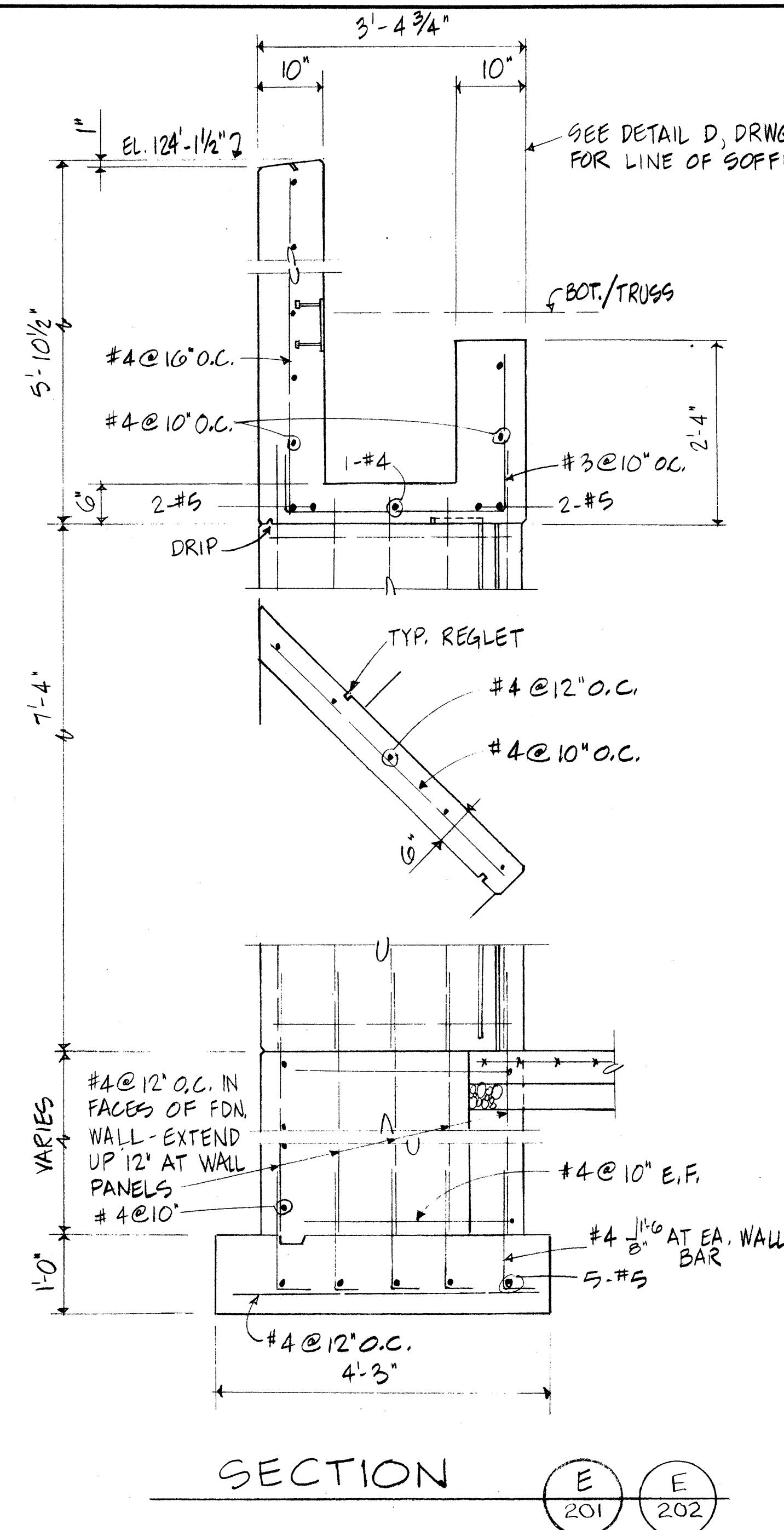
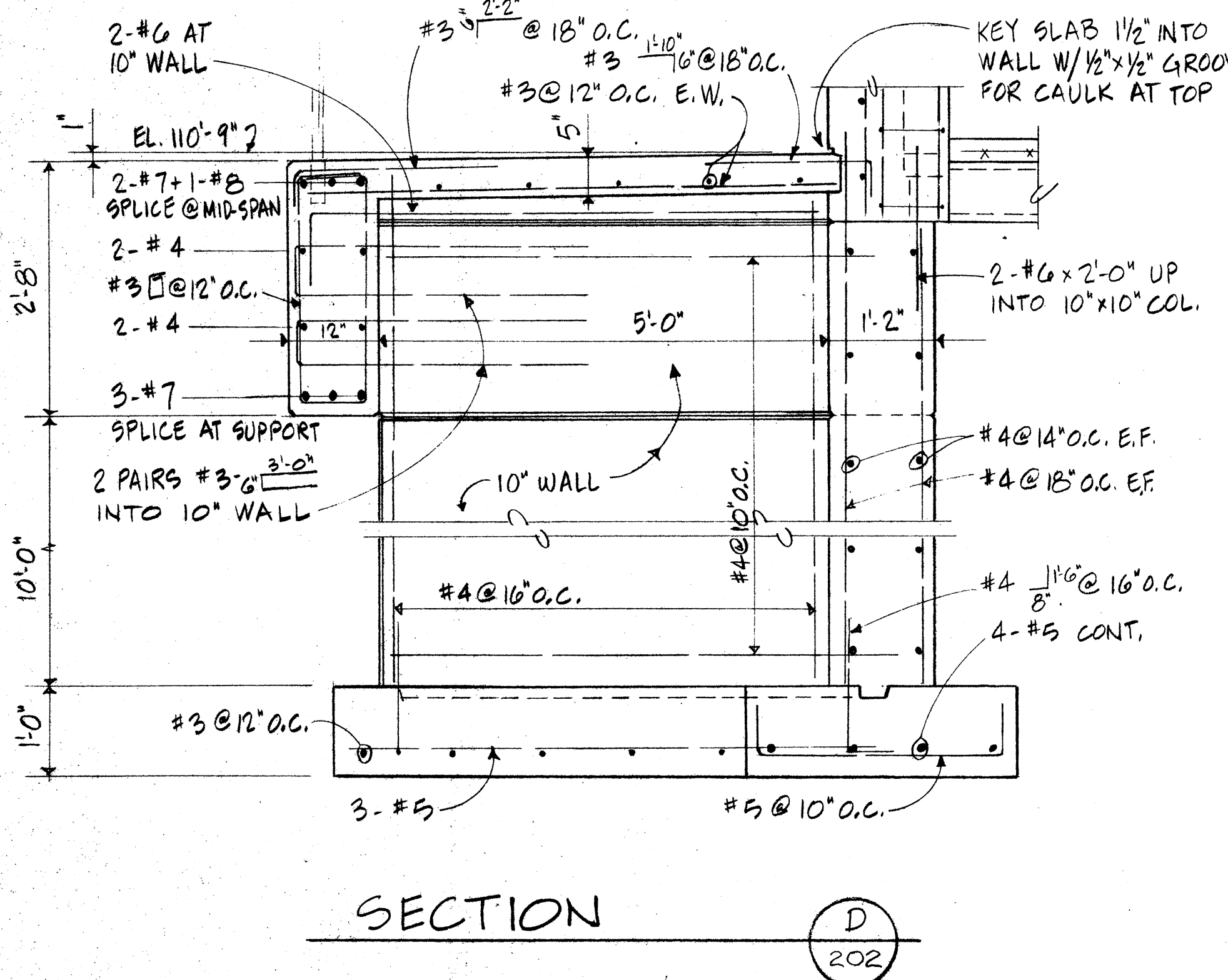
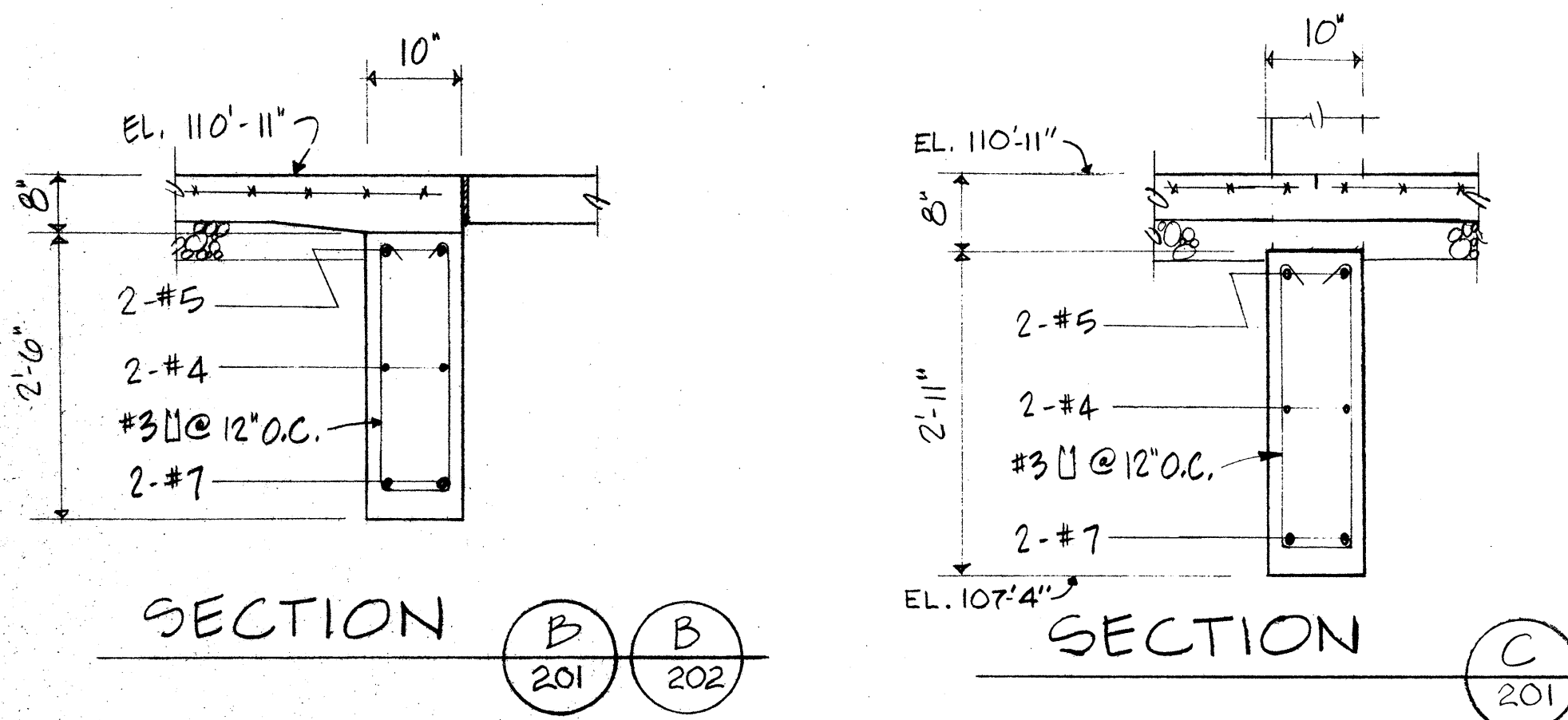
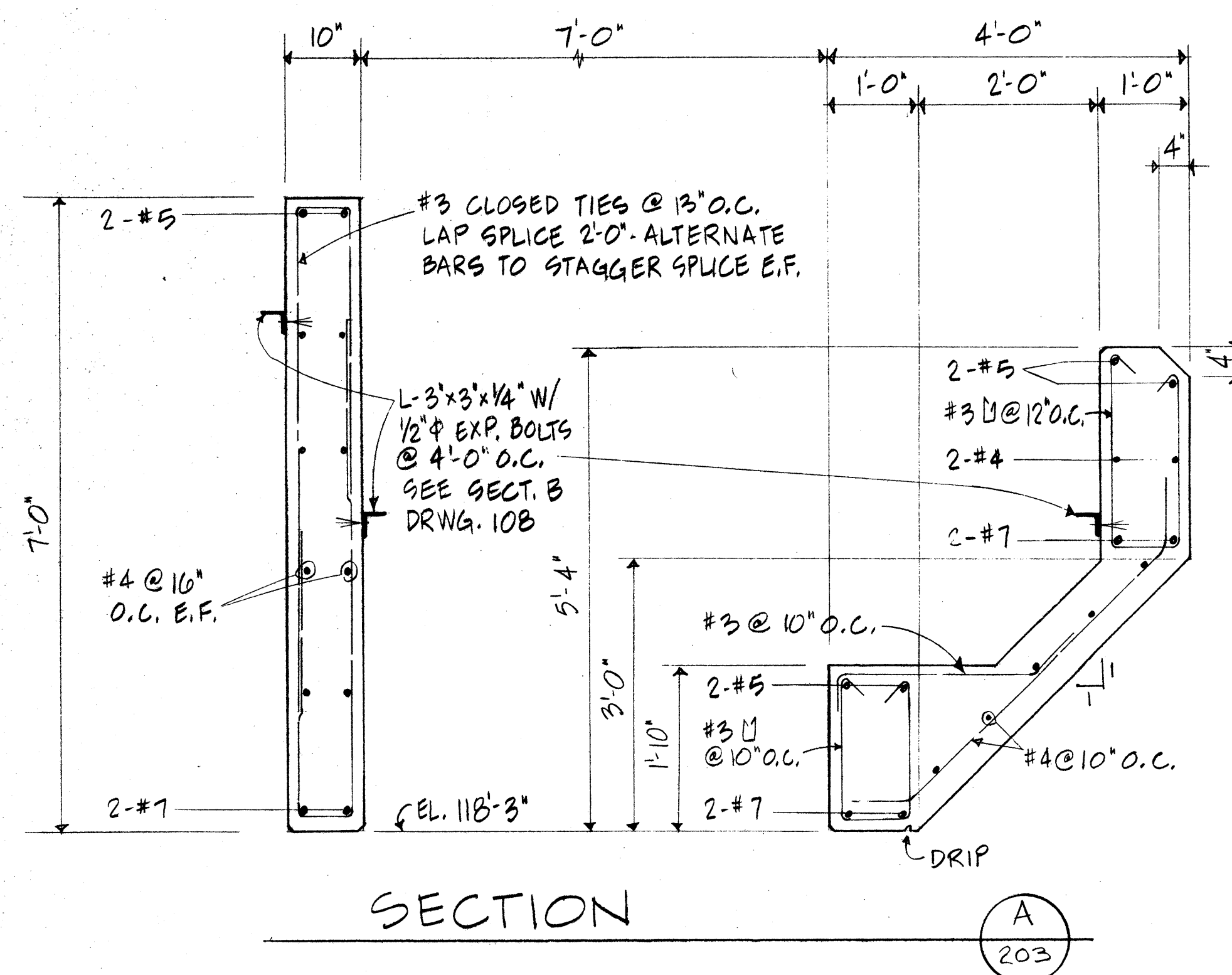
DATE: 4/25/77

DRAWN BY: K.R. LENZ

CHECKED BY:

COMM. NO. 1378

DRAWING NO. 205

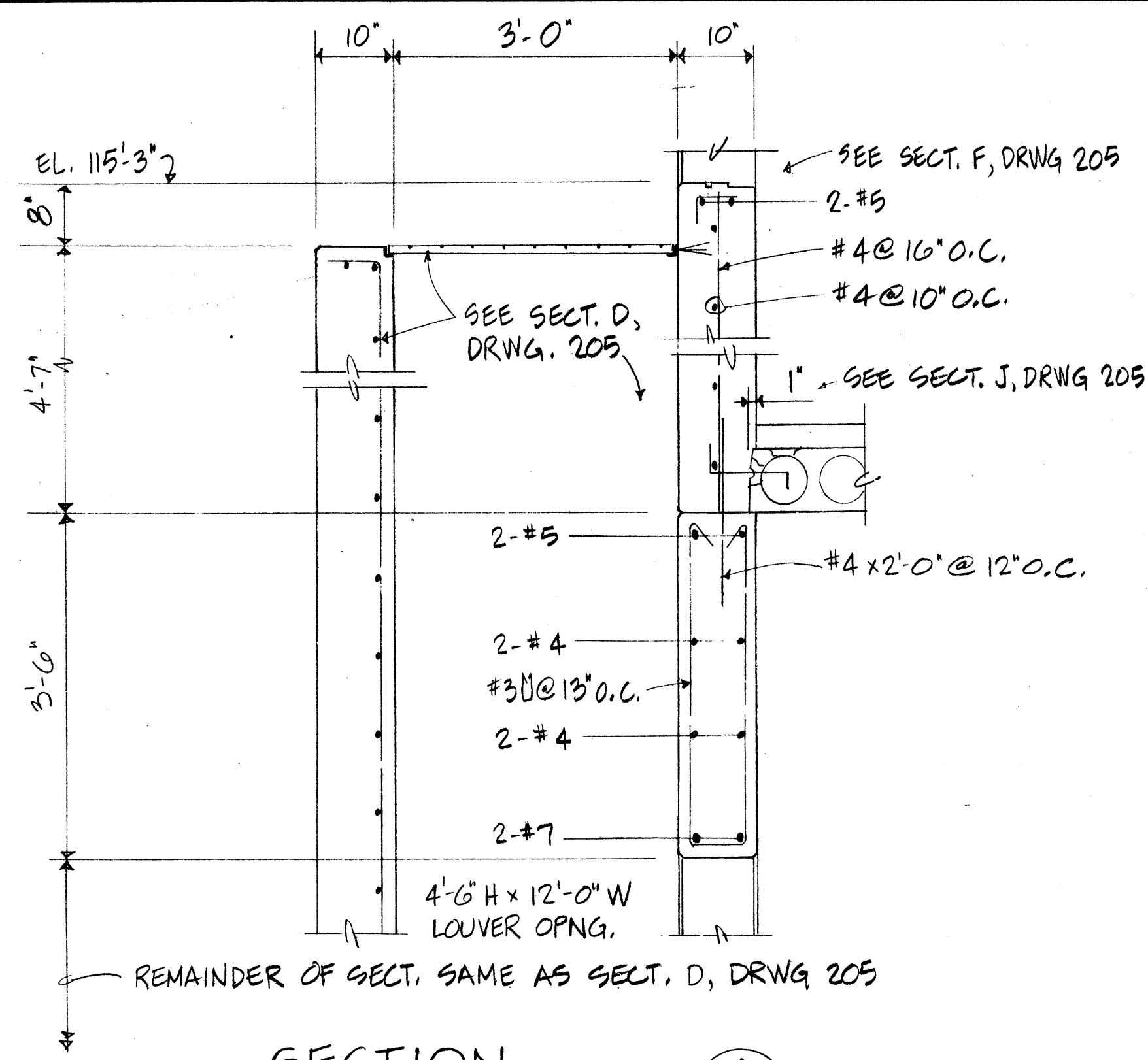


STRUCTURAL DETAILS - SHEET NO. 3

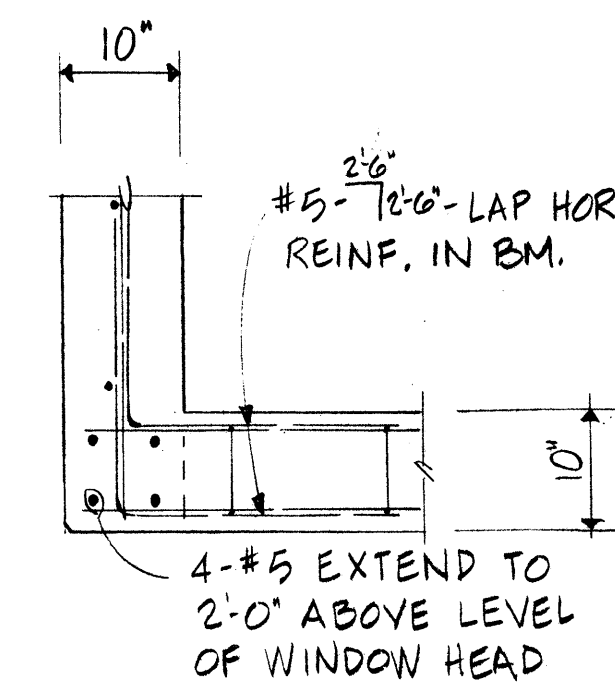
NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE II - BUILDING & FINISH SITE WORK

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100 Grider, Pleasant Springs, Kentucky 40377 (606) 331-7783

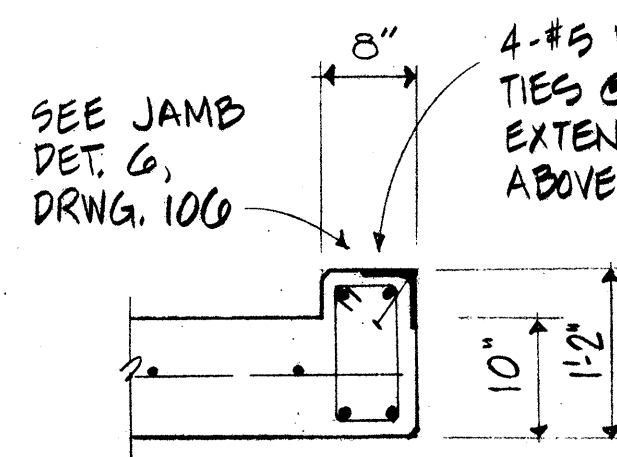
SCALE: 1/4" = 1'-0"
DATE: 4/25/77
DRAWN BY: R.K. LENZ
CHECKED BY:
COMM. NO. 1378
DRAWING NO. 206



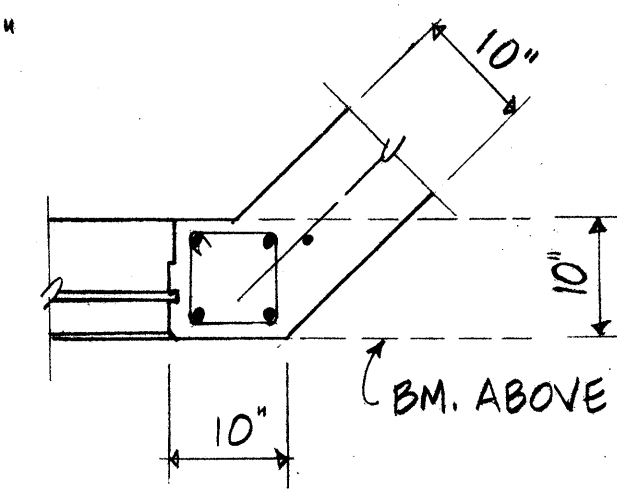
SECTION A 202



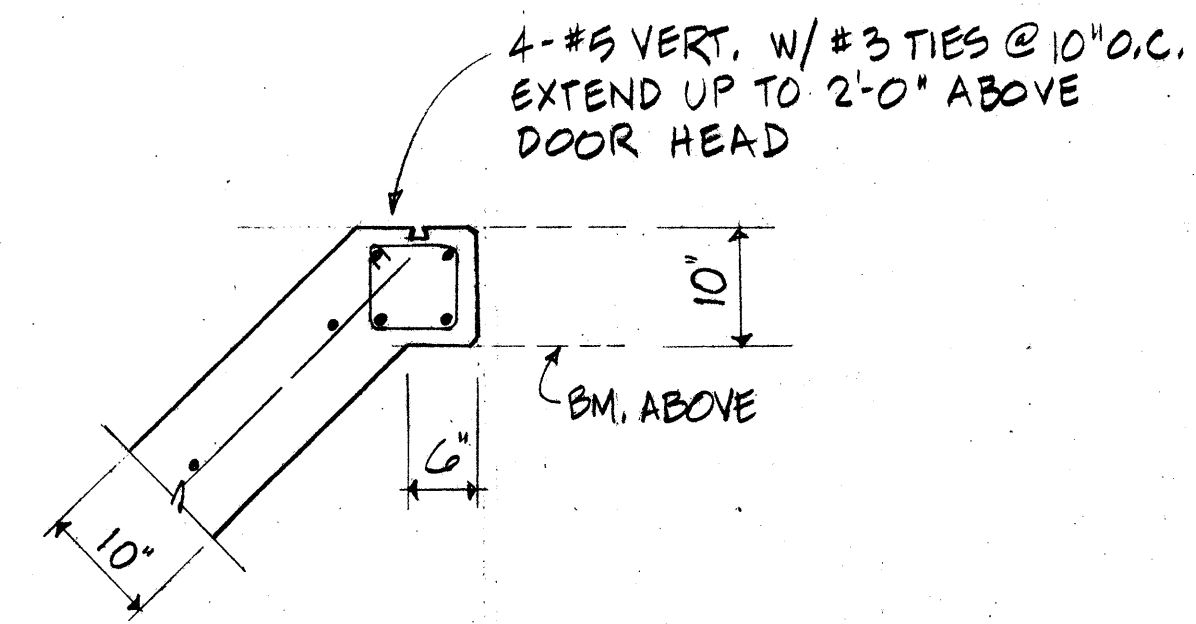
PLAN DETAIL 1 203



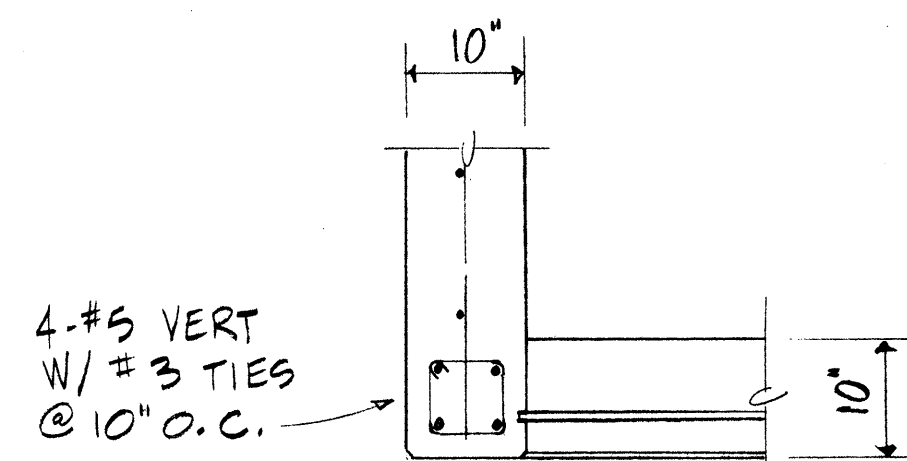
PLAN DETAIL 2 201



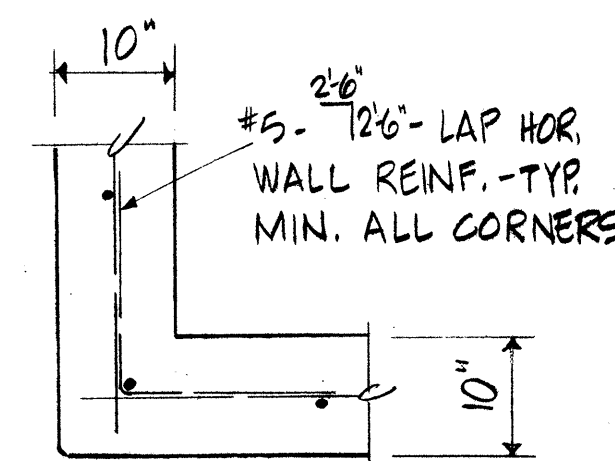
PLAN DETAIL 3 202



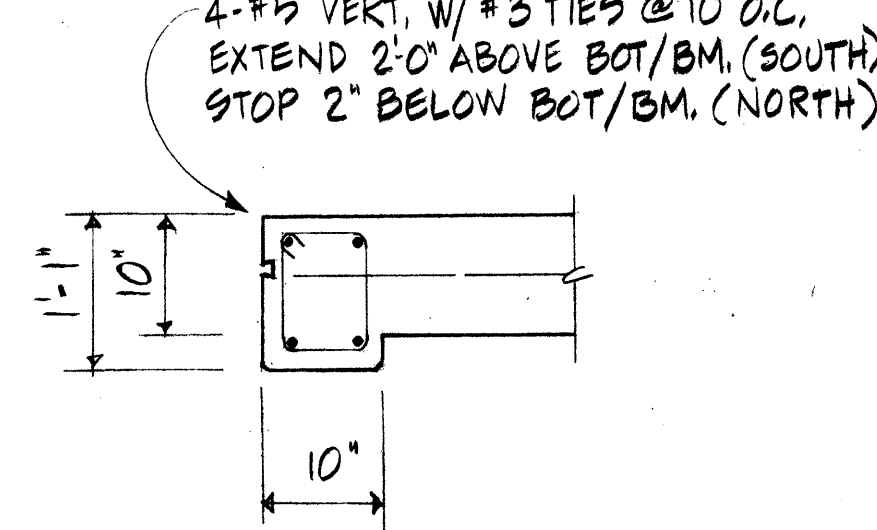
PLAN DETAIL 4 202



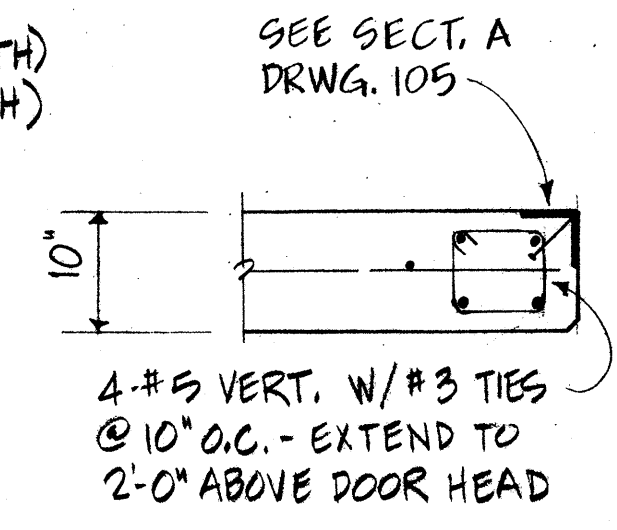
PLAN DETAIL 5 202



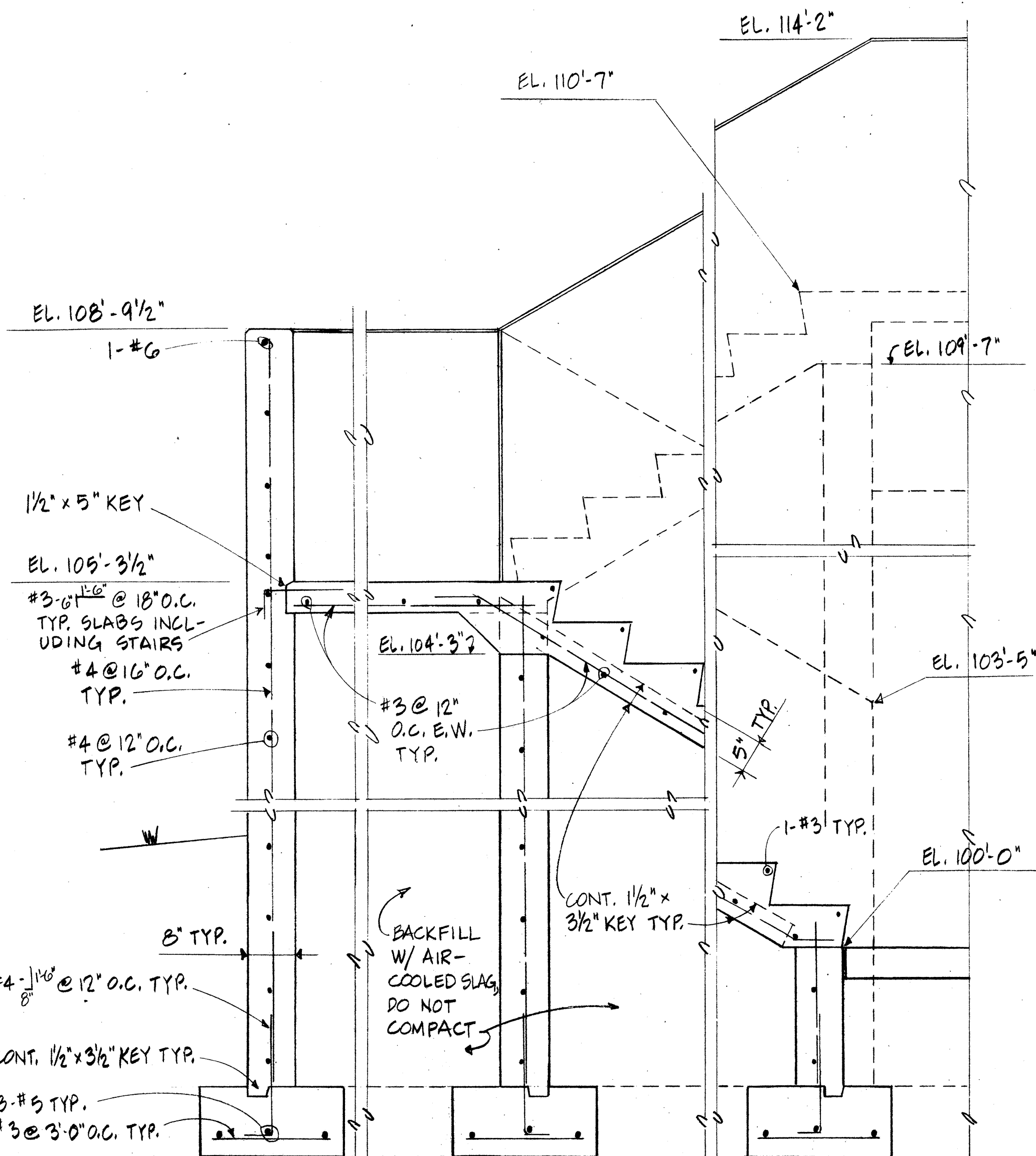
PLAN DETAIL 6 201



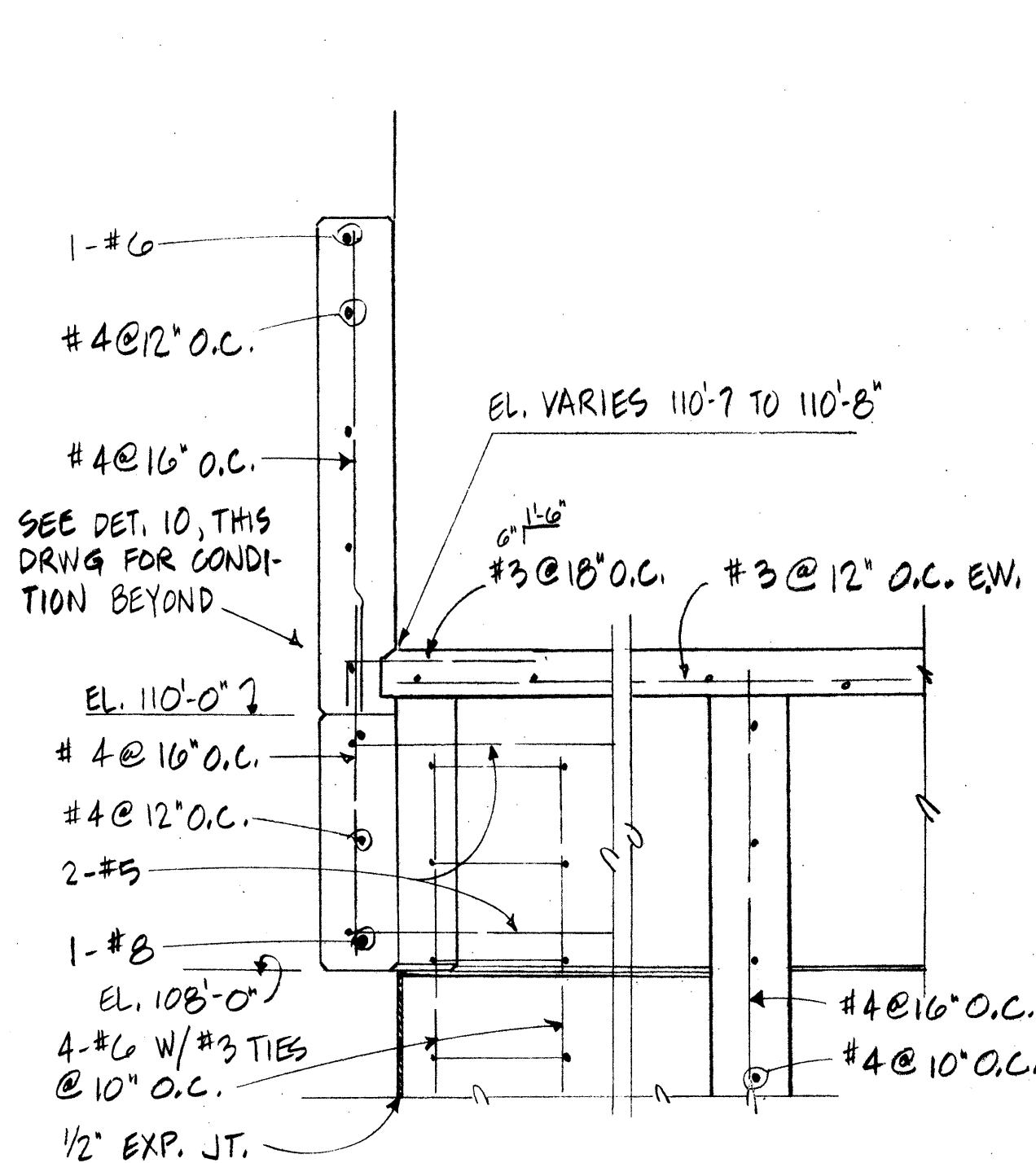
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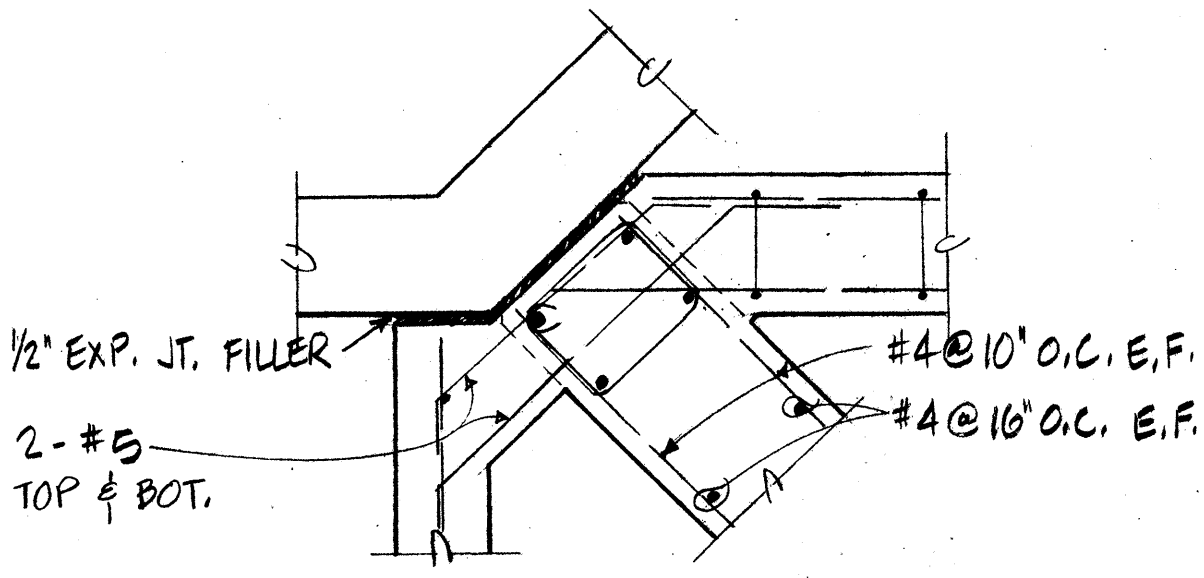
PLAN DETAIL 8 202



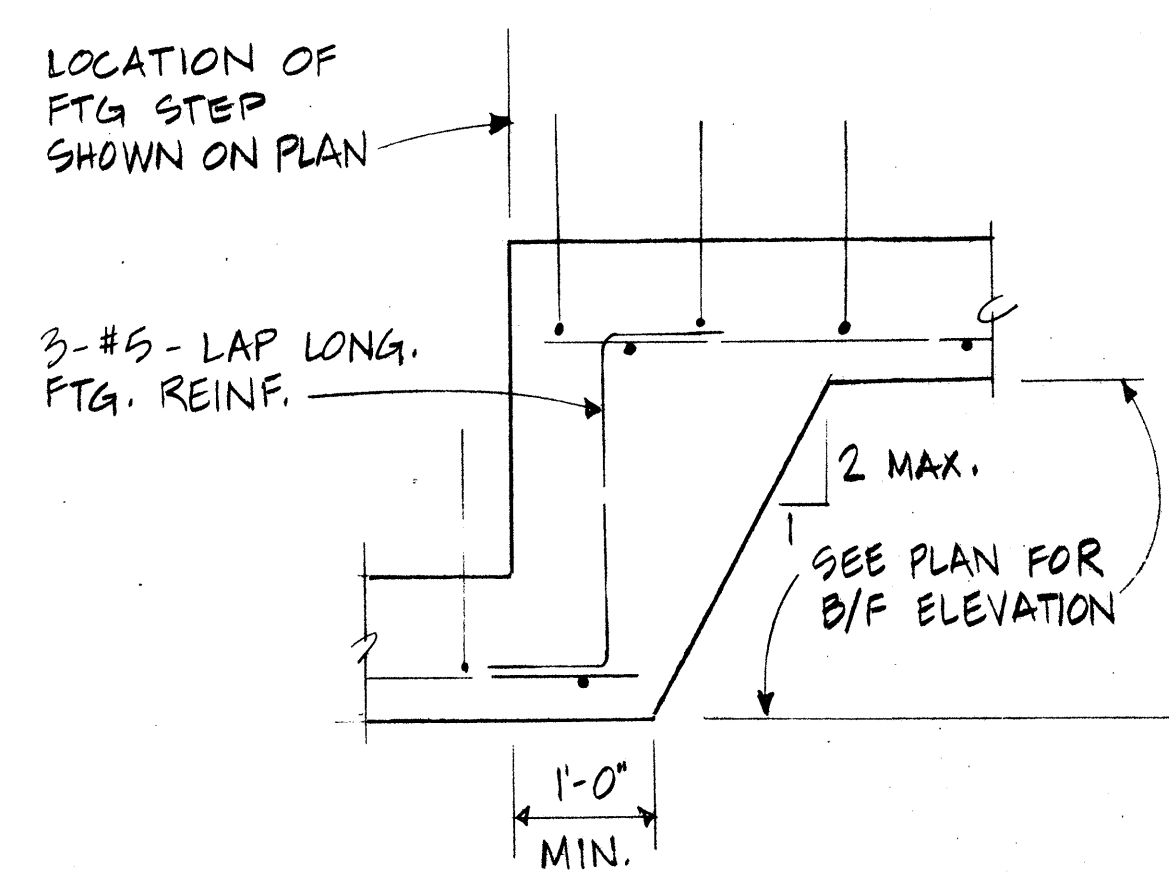
SECTION B 201



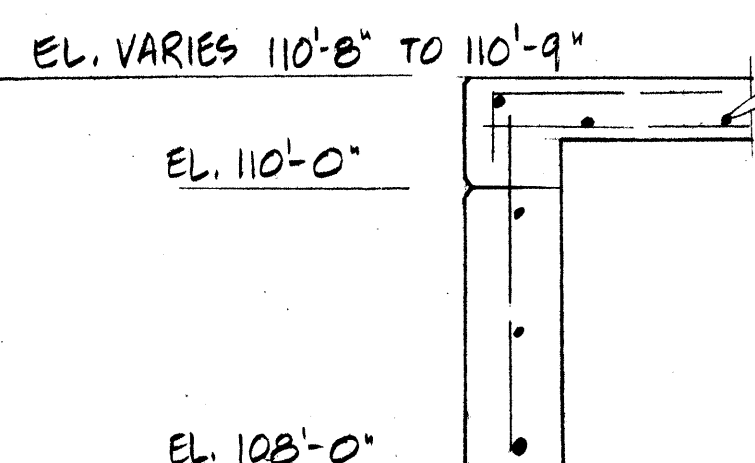
SECTION C 202



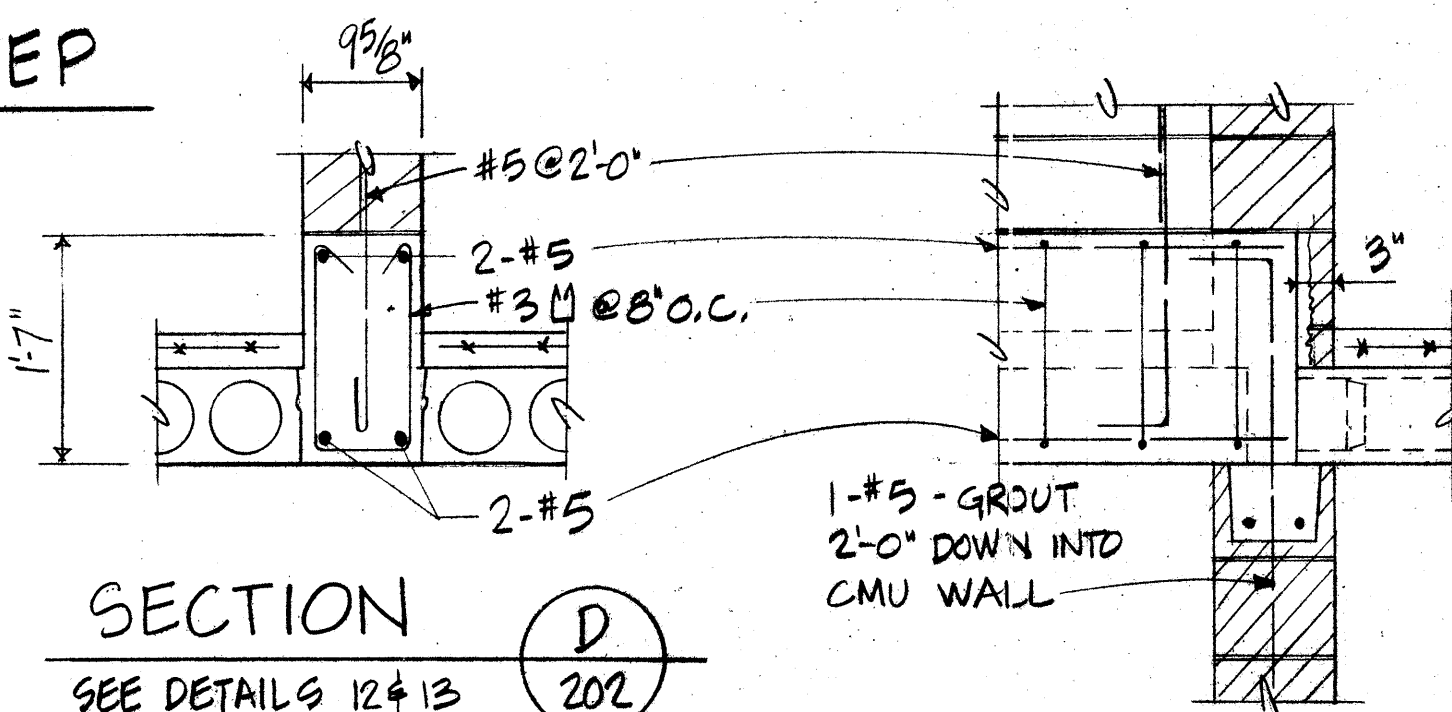
PLAN DETAIL 9 201



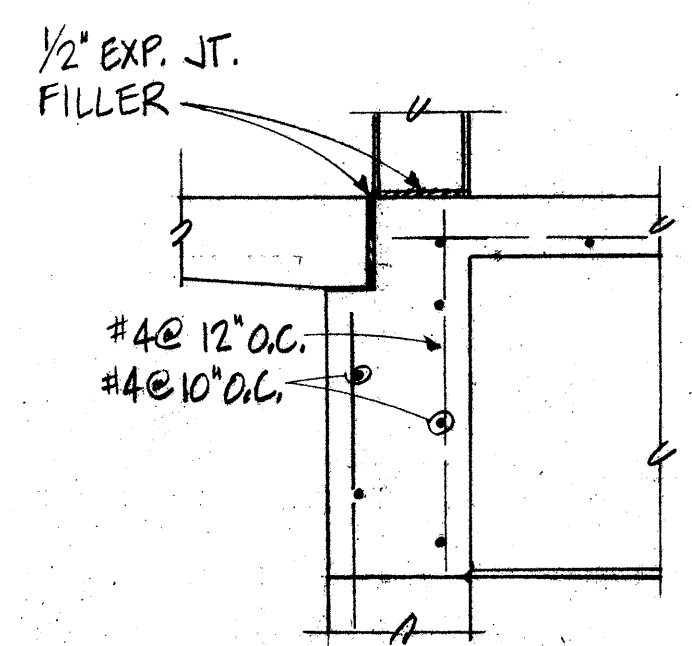
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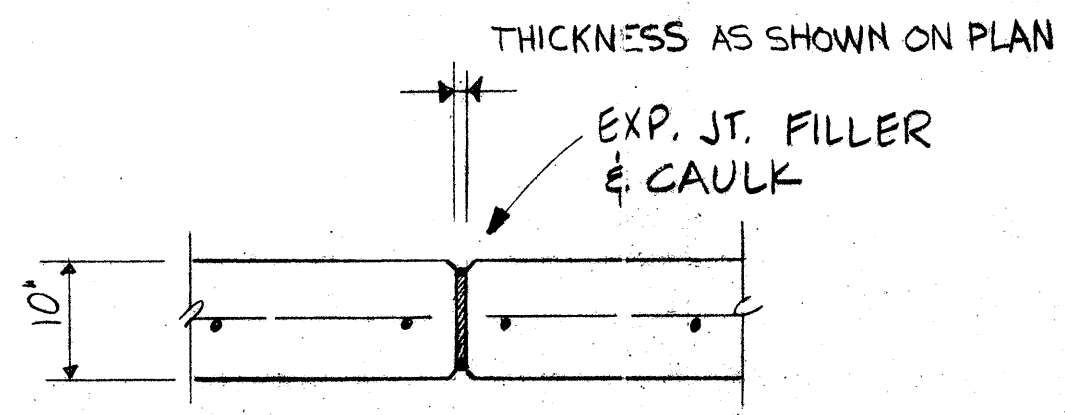
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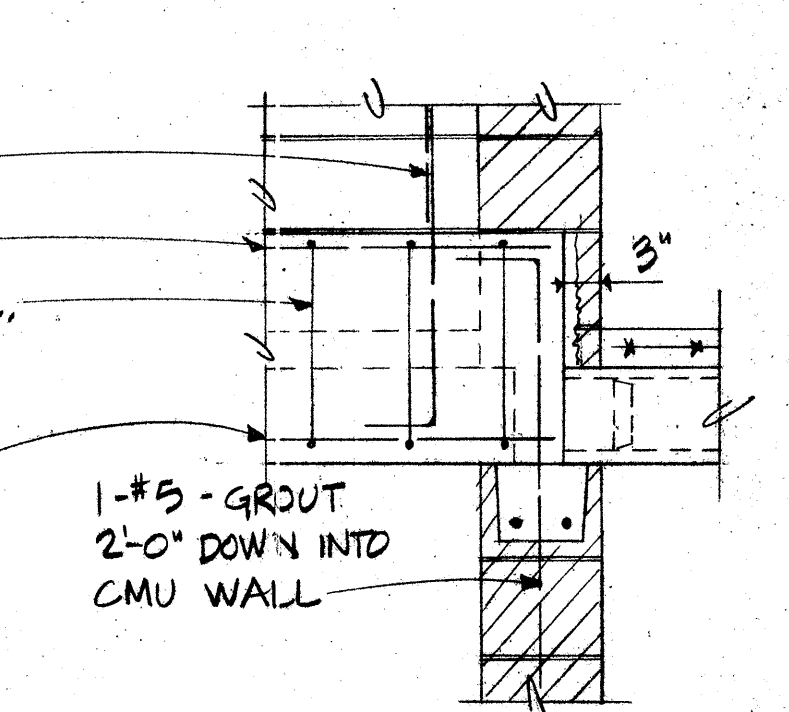
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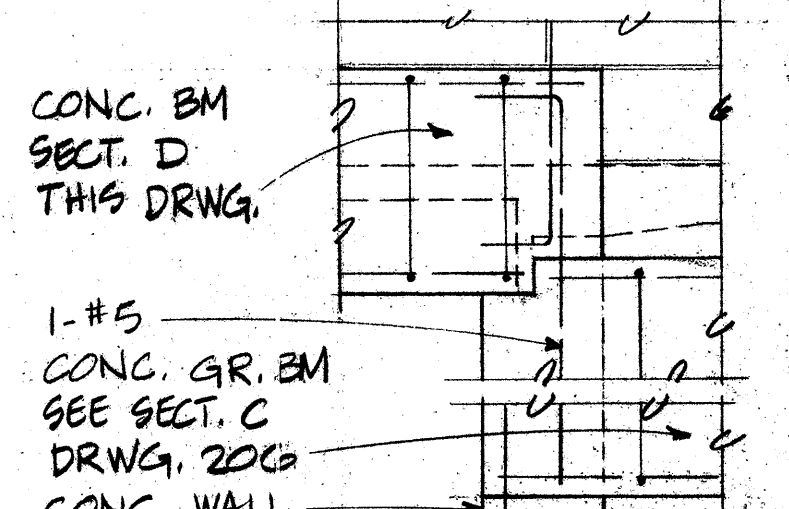
SECTION E 202



PLAN DETAIL 11 202



DETAIL 12 207



DETAIL 13 207

STRUCTURAL DETAILS - SHEET NO. 4

NEW CIVIC CENTER - JOHNS HILL ROAD

FOR THE CITY OF HIGHLAND HEIGHTS, KENTUCKY

PHASE 1 - BUILDING & FINISH SITE WORK

KZF

ARCHITECTS, ENGINEERS, PLANNERS, SURVEYORS

3333 Victory Parkway, Cincinnati, Ohio 45225 (513) 261-7723

1000 Erie, Cincinnati, Ohio 45203 (513) 261-7723

DATE: 4/25/77

DRAWN BY: R.R. LEWIS

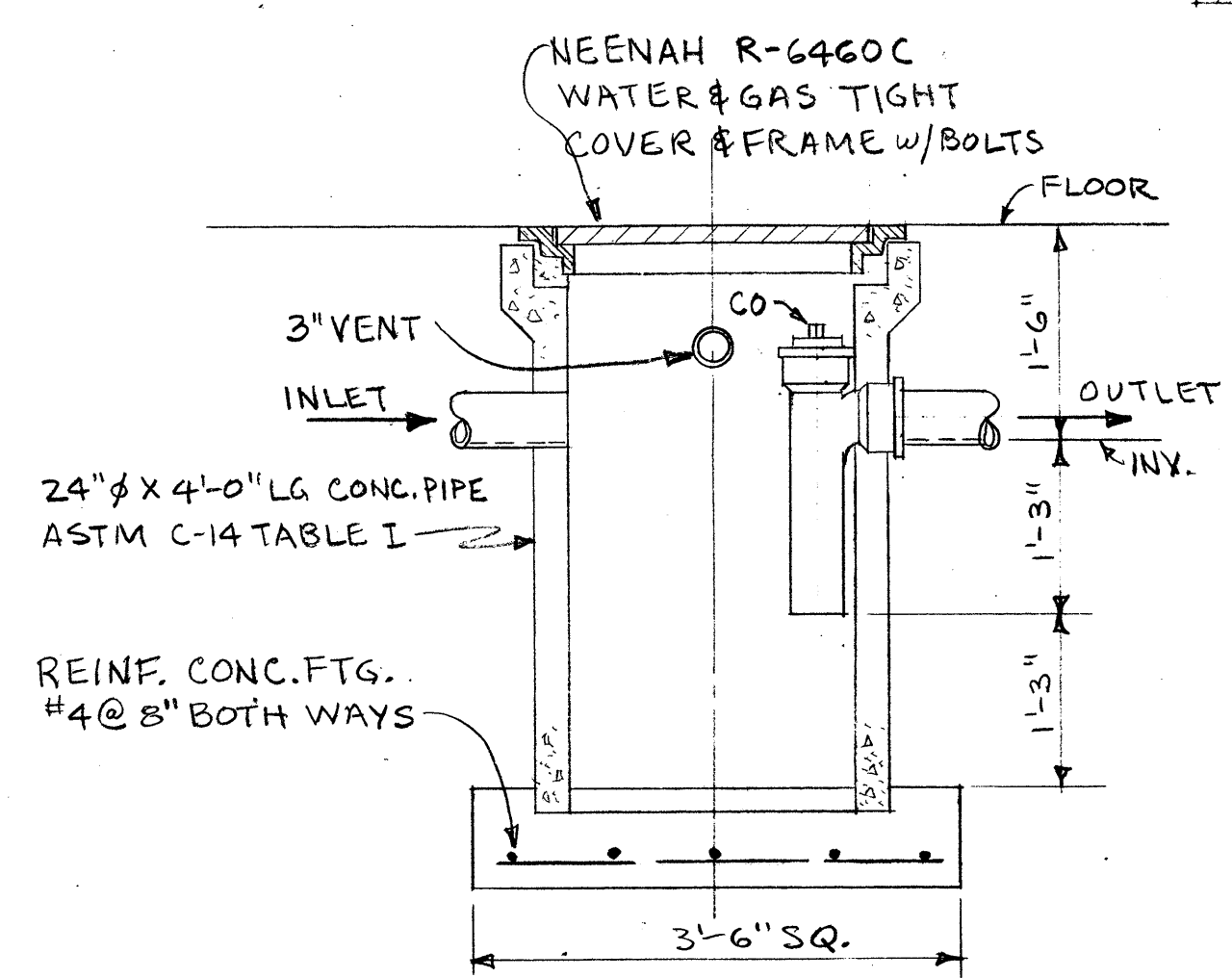
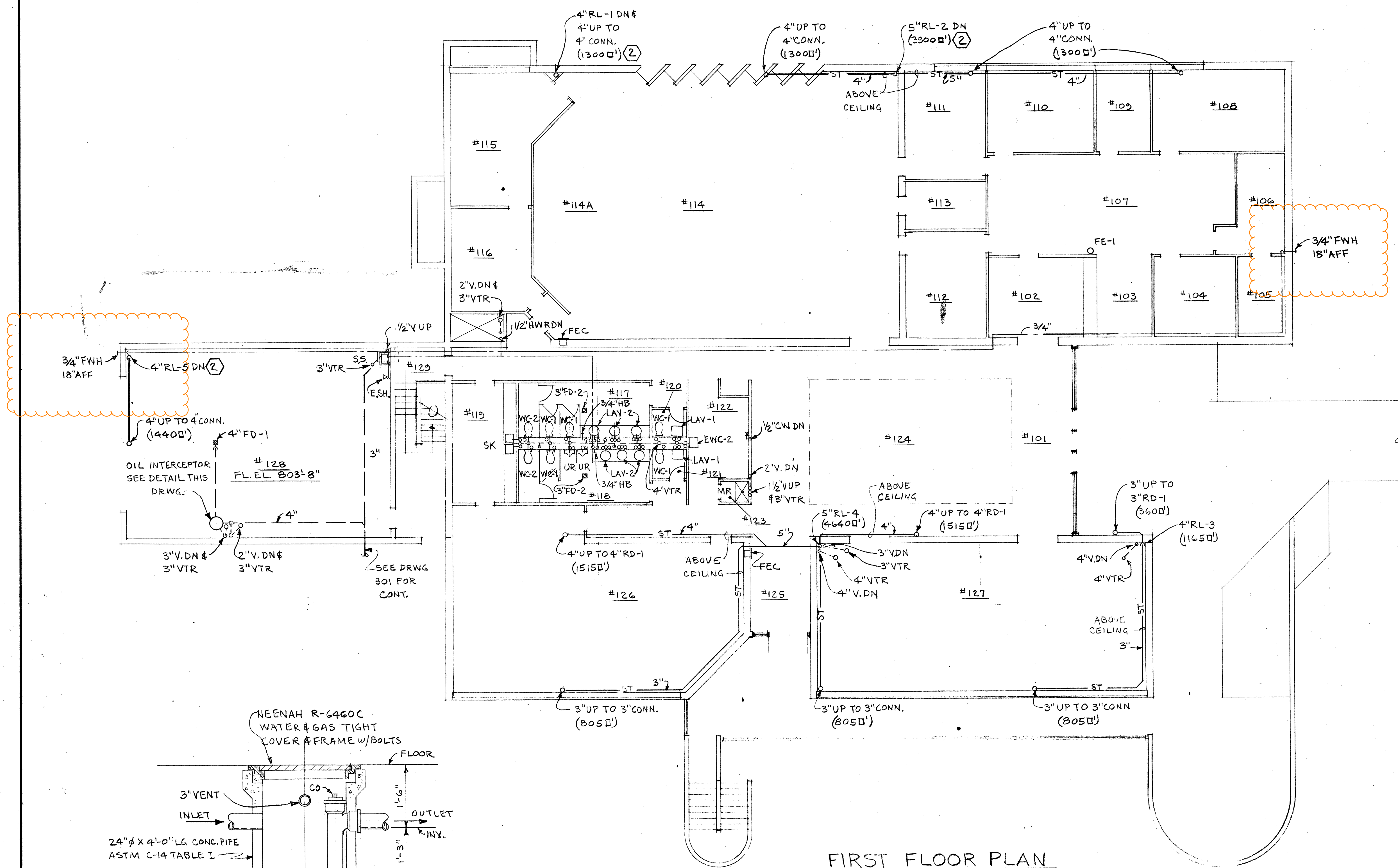
CHECKED BY:

COMM. NO. 1378

DRAWING NO. 207

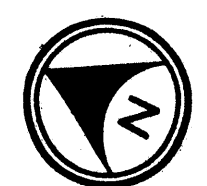


301



OIL INTERCEPTOR
DETAIL

FIRST FLOOR PLAN
SCALE 0 4 8 16 24ft.
FL. EL. 807'-11" (EXCEPT AS NOTED)



DRAWING NOTES SEE DRWG. 301

DATE: _____

REVISION: _____

NO. _____

DATE: _____

REVISION: _____

NO. _____

NEW CIVIC CENTER - JOHNS HILL ROAD

FOR

THE CITY OF HIGHLAND HEIGHTS

HIGHLAND HEIGHTS, KENTUCKY

PHASE I - BUILDING & FINISH SITE WORK

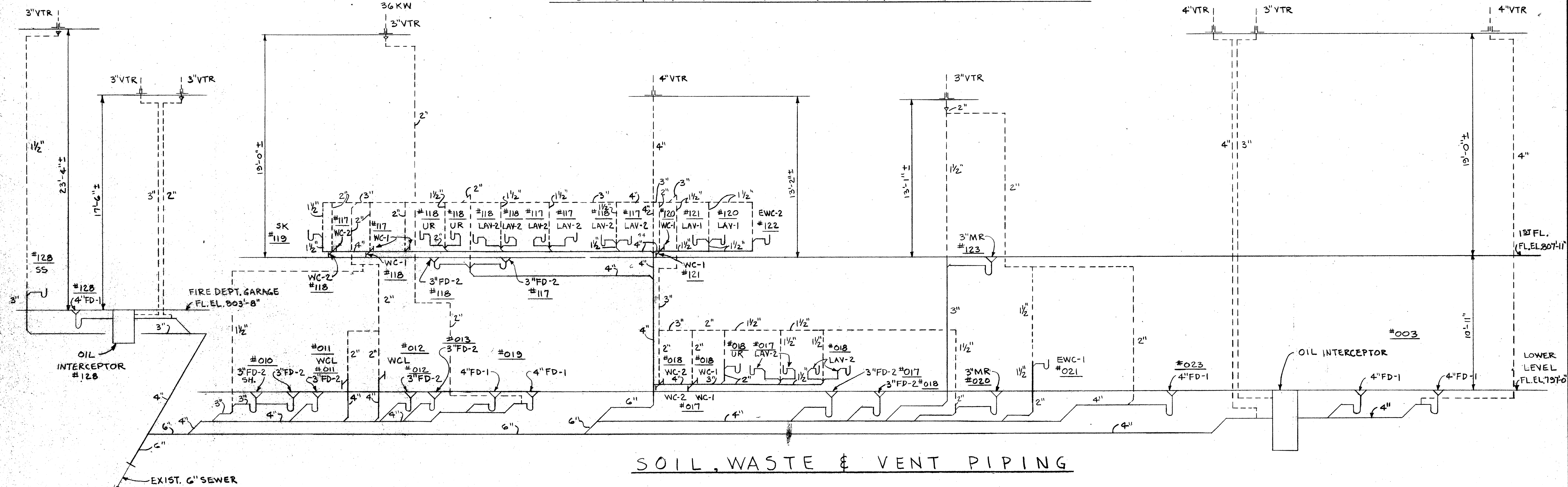
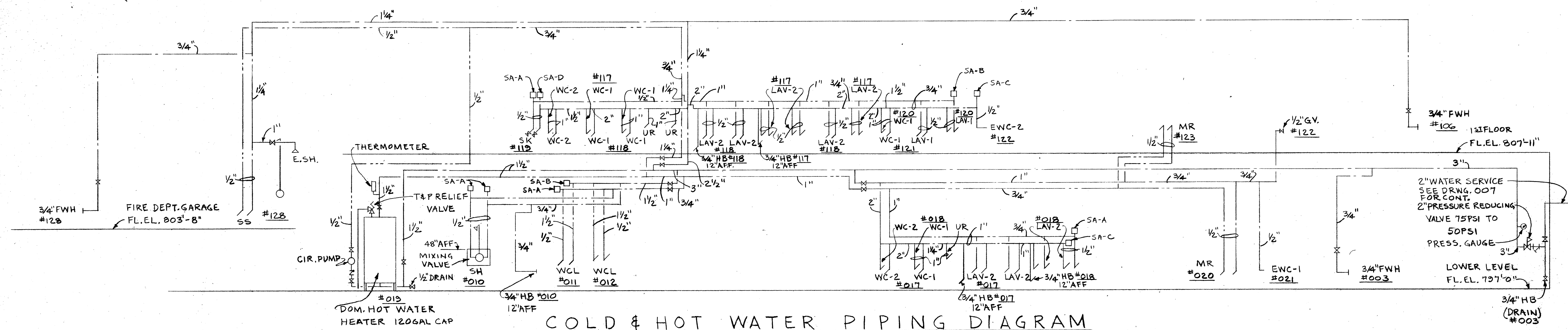
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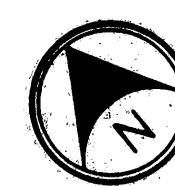
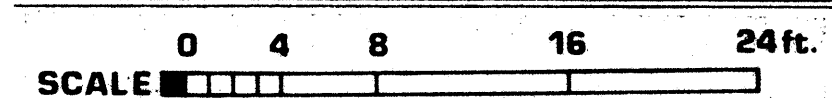
DATE: APRIL 25, 1971

COMPILED BY: J.L.

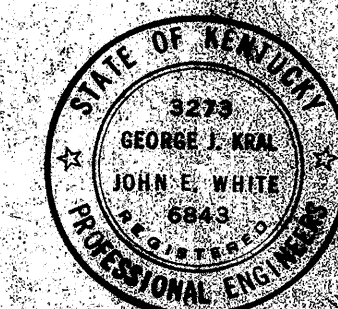
1578

302





CD	CEILING DIFFUSER
CU	CONDENSING UNIT
EA	EXHAUST AIR
EF	EXHAUST FAN
EG	EXHAUST GRILLE
EHC	ELECTRIC HEATING COIL
HG	HOT GAS BY-PASS
L	LIQUID REFRIGERANT
MZ	MULTI-ZONE UNIT
OA	OUTSIDE AIR
RA	RETURN AIR
RF	RETURN FAN
RG	RETURN GRILLE
S	SUCTION REFRIGERANT
SA	SUPPLY AIR
SG	SUPPLY GRILLE
UH	UNIT HEATER
WH	WALL HEATER

[illegible]

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE II - BUILDING & FINISH SITE WORK

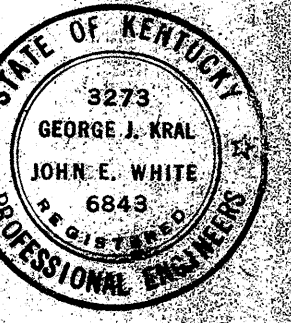
LOWER LEVEL PLAN



AS NOTED	4-25-77	TR	G.H.
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4070

401



NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE I - BUILDING & FINISH SITE WORK

KZF
KENTUCKY ZONING CONSULTANTS, INC.
ARCHITECTS - ENGINEERS - PLANNERS - SURVEYORS
100 Carter, Crestview Building, Louisville, KY 40203-1118

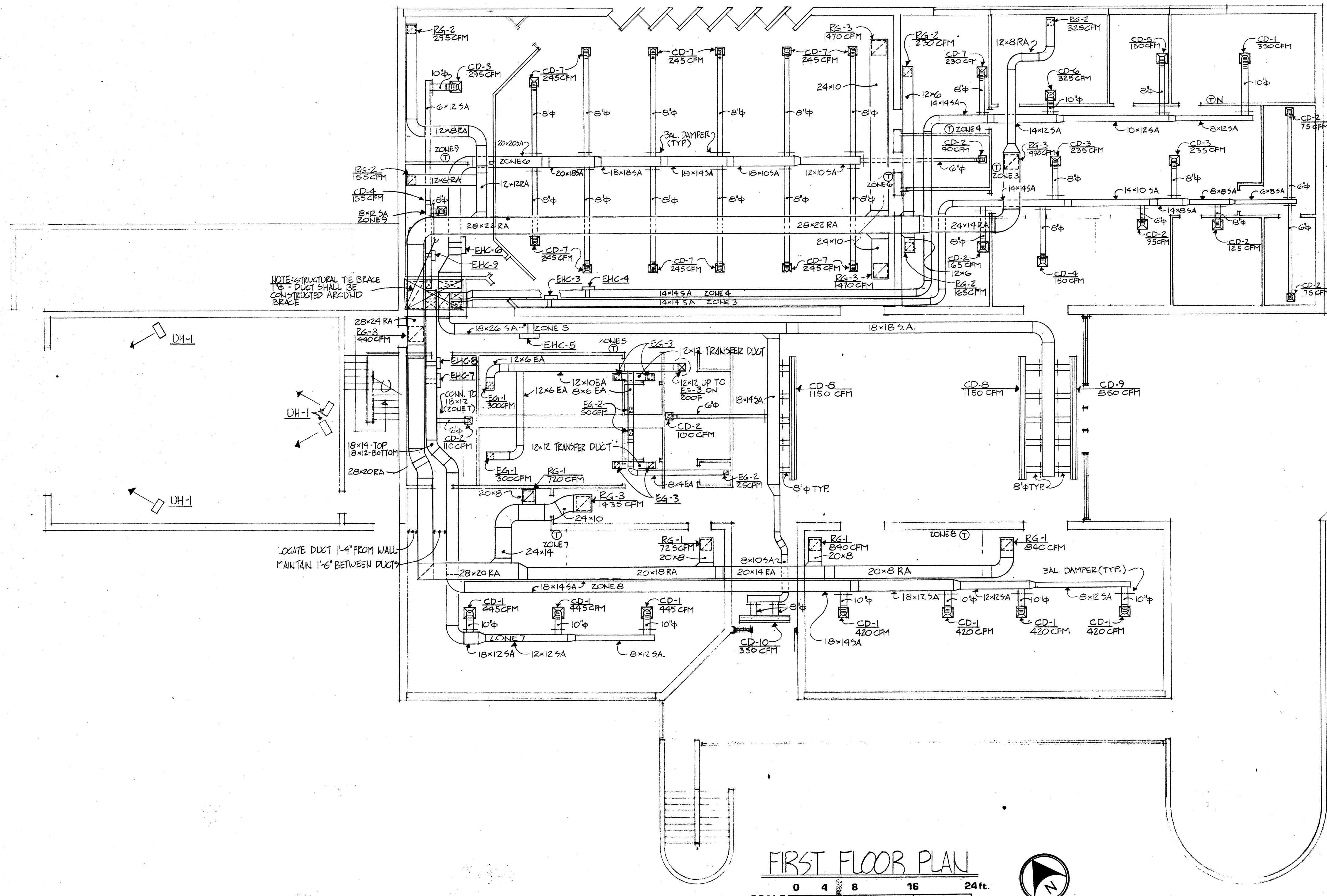
AS NOTED
4-25-77
G.H.

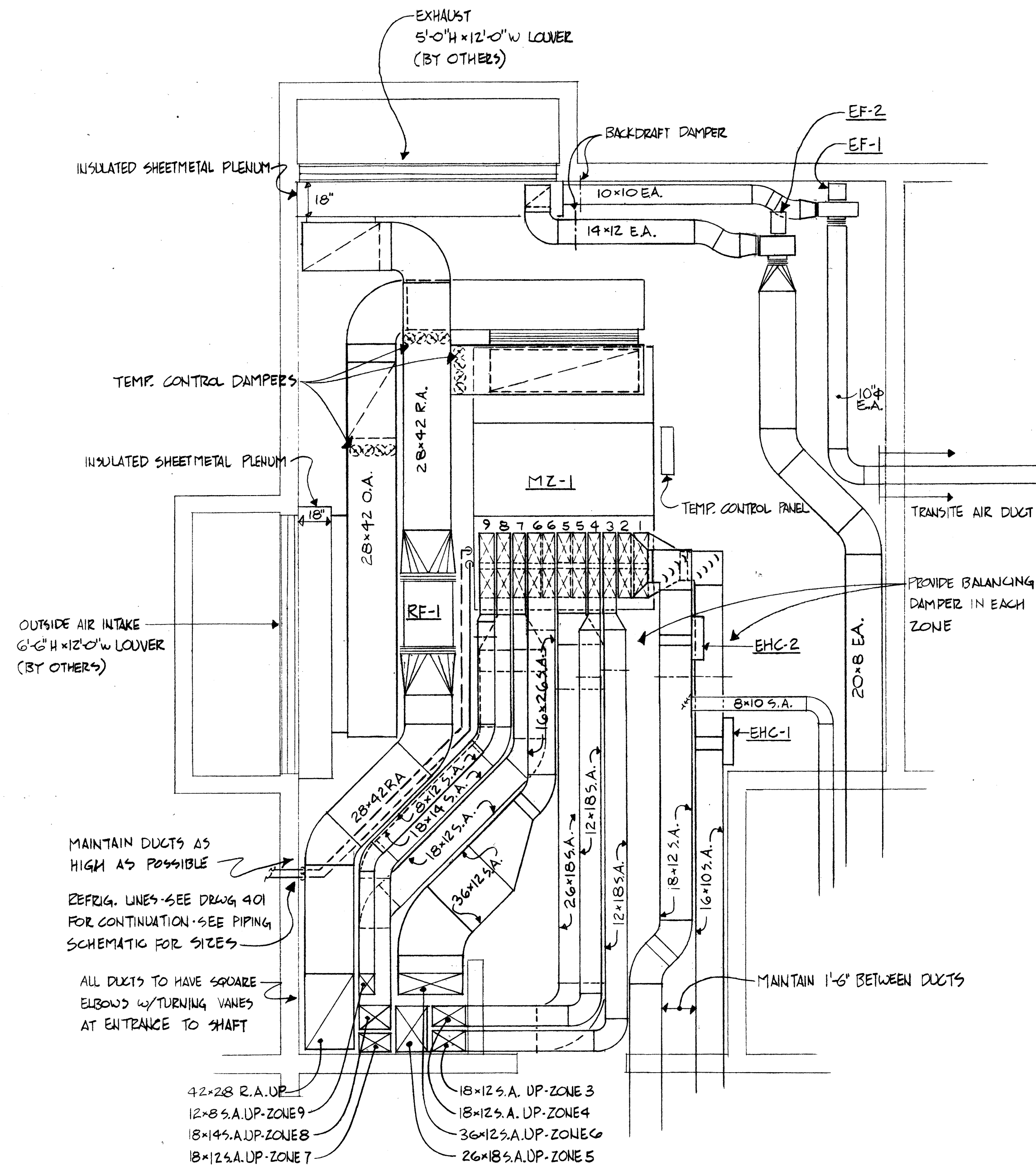
1516

DRAWING NO.

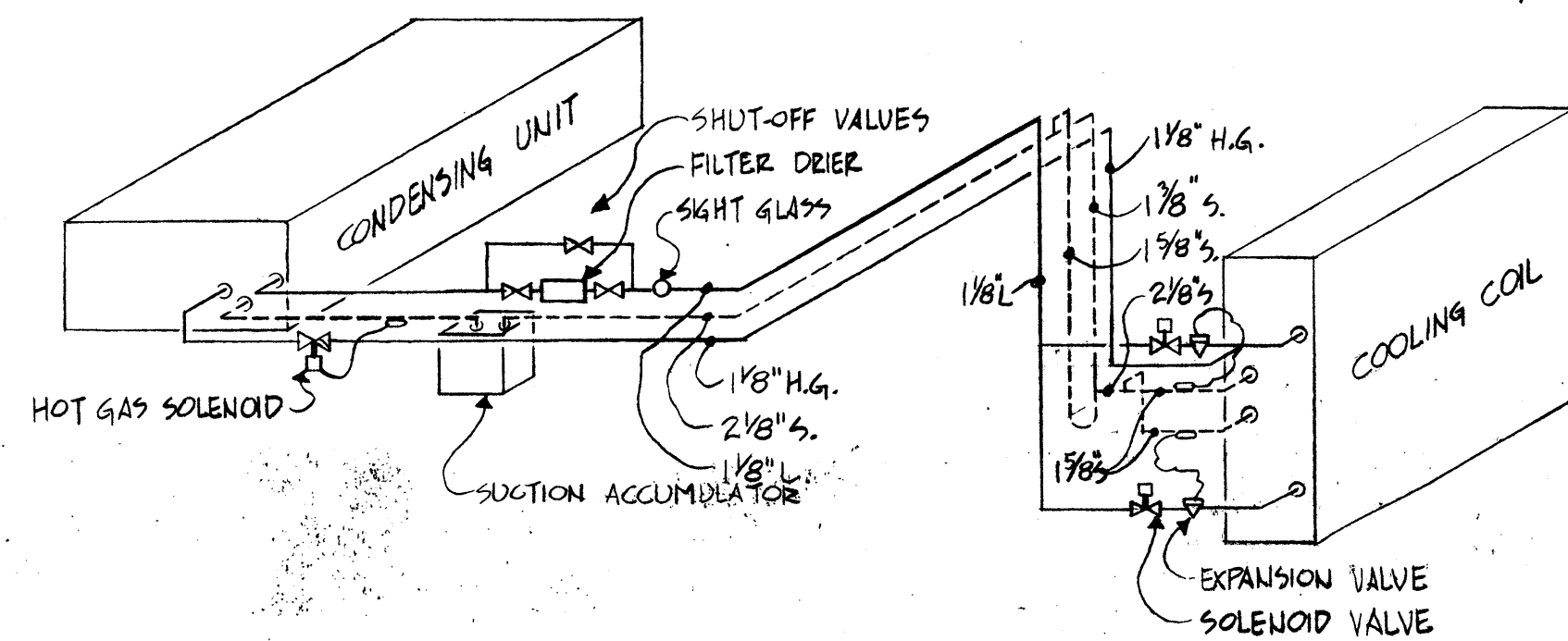
402

FIRST FLOOR PLAN





EQUIPMENT RM. PLAN
SCALE 0 3 6 9 12 ft.



REFRIGERANT PIPING SCHEMATIC
NO SCALE

GRILLE, REGISTER & DIFFUSER SCHEDULE				
DESIGNATION	MANUFACTURER & MODEL NO.	NECK SIZE IN.	FINISH	REMARKS
CD-1	TUTTLE & BAILEY ME-4	15x15	WE	①
CD-2	TUTTLE & BAILEY ME-315	9x9	WE	①
CD-3	TUTTLE & BAILEY ME-4	12x12	WE	①
CD-4	TUTTLE & BAILEY ME-4	9x9	WE	①
CD-5	TUTTLE & BAILEY ME-3	9x9	WE	①
CD-6	TUTTLE & BAILEY ME-315	15x15	WE	①
CD-7	TUTTLE & BAILEY ME-315	12x12	WE	①
CD-8	TUTTLE & BAILEY LF-2	20x7	WE	②
CD-9	TUTTLE & BAILEY LF-1	20x3 1/2	WE	②
CD-10	TUTTLE & BAILEY LF-1	8x3 1/2	WE	②
CD-11	TUTTLE & BAILEY LF-1	96x3 1/2	WE	②
SG-1	TUTTLE & BAILEY NT-557	14x6	WE	
RG-1	TUTTLE & BAILEY T-C77	18x18	WE	
RG-2	TUTTLE & BAILEY T-C77	10x10	WE	
RG-3	TUTTLE & BAILEY T-C77	22x22	WE	
EG-1	TUTTLE & BAILEY T-C77	10x10	WE	
EG-2	TUTTLE & BAILEY T-C77	8x6	WE	
EG-3	TUTTLE & BAILEY T-C77	8x4	WE	

- ① PROVIDE SQUARE TO ROUND ADAPTER
② PROVIDE CONTROL GRID AND VOLUME DAMPER

AIR HANDLING UNIT SCHEDULE															
DESIGNATION	MANUFACTURER & MODEL NO.	TYPE	FAN DATA						COOLING COIL DATA						
			CFM	TOTAL S.P. IN. WG.	MOTOR DATA				MAX. VEL. FPM	AIR TEMP. °F.				CAP. MBH	AIR PRESS. DROP IN. WG.
					HP	VOLTS	PHASE	HZ		ENT.		LVG.			
										DB	WB	DB	WB		
MZ-1	CARRIER-39E-26	BLOW-THRU	19535	4.0	25	460	3	60	575	77.4	65	55	53	530	1.5

AIR COOLED CONDENSING UNITS										
DESIGNATION	SERVING	MANUFACTURER & MODEL NO.	SUCT. TEMP. °F.	COND. TEMP. °F.	CAP. MBH	COMPR. INPUT KW	MOTOR DATA			
							HP	VOLTS	PHASE	HZ
CU-1	MZ-1	CARRIER-38AE054	42	133	530	56	-	460	3	60

UNIT HEATER SCHEDULE										
DESIGNATION	MANUFACTURER & MODEL NO.	TYPE OF DISCH.	CAP. MBH	KW VOLTS PHASE	TEMP. RISE °F.	CFM	MOTOR DATA			
							HP	VOLTS	PHASE	HZ
DH-1	CHROMALOX-WH-04-06	HORIZ.	13.7	40-460-3	42	310	1/50	460	1	60
DH-2	CHROMALOX-WH-02-17	HORIZ.	8.9	26-277-1	27	310	1/50	277	1	60
WH-1	CHROMALOX-AWH-5000	DOWN FLOW	5.1	15-277-1	-	-	-	277	1	60

FAN SCHEDULE										
DESIGNATION	MANUFACTURER AND MODEL NO.	TYPE	AIR QUANTITY CFM	EXTERNAL STATIC PRESSURE	MOTOR DATA				REMARKS	
					MINIMUM MOTOR HP	VOLTS	PHASE	HERTZ		
EF-1	POWERLINE-BBF-8	UTILITY	350	3/8"	1/10	120	1	60		
EF-2	POWERLINE-BBF-10	UTILITY	870	1/2"	1/3	120	1	60		
EF-3	POWERLINE 122 DRE 7A	200F	725	3/8"	1/8	120	1	60	SPEED CONTROL	
RF-1	CARRIER-27HA-300	IN-LINE	12590	1"	5	460	3	60		

ELECTRIC HEATING COILS										
DESIGNATION	MANUFACTURER & MODEL NO.	CFM	COIL SIZE	AIR TEMP. °F.		KW	NO. OF STEPS	VOLTS	PHASE	HZ
				ENT.	LVG.					
EHC-1	INDECO TYPE QUA	805	16x12	60°	85°	6	2	460	3	60
EHC-2	INDECO TYPE QUA	1365	18x12	60°	85°	10	4	460	3	60
EHC-3	INDECO TYPE QUA	1055	14x14	60°	85°	8	3	460	3	60
EHC-4	INDECO TYPE QUA	1155	14x14	60°	85°	9	3	460	3	60
EHC-5	INDECO TYPE QUA	3600	16x28	60°	85°	30	4	460	3	60
EHC-6	INDECO TYPE QUA	2980	20x20	60°	85°	25	4	460	3	60
EHC-7	INDECO TYPE QUA	1445	18x12	60°	85°	10	4	460	3	60
EHC-8	INDECO TYPE QUA	1680	18x14	60°	85°	12.5	4	460	3	60
EHC-9	INDECO TYPE QUA	450	8x12	60°	85°	4	1	460	3	60

MECHANICAL RM. PLAN, SCHEDULE & DETAILS

NEW CIVIC CENTER - JOHNS HILL ROAD

FOR THE CITY OF HIGHLAND HEIGHTS

HIGHLAND HEIGHTS, KENTUCKY

PHASE 1 - BUILDING & FINISH SITE WORK

DATE: _____

REVISION: _____

NO. _____

DATE: _____

REVISION: _____

NO. _____

DATE: _____

REVISION: _____

NO. _____

AS NOTED

DATE: 4-25-77

DRAWN BY: TK

CHECKED BY: G.H.

COMM. NO. 1378

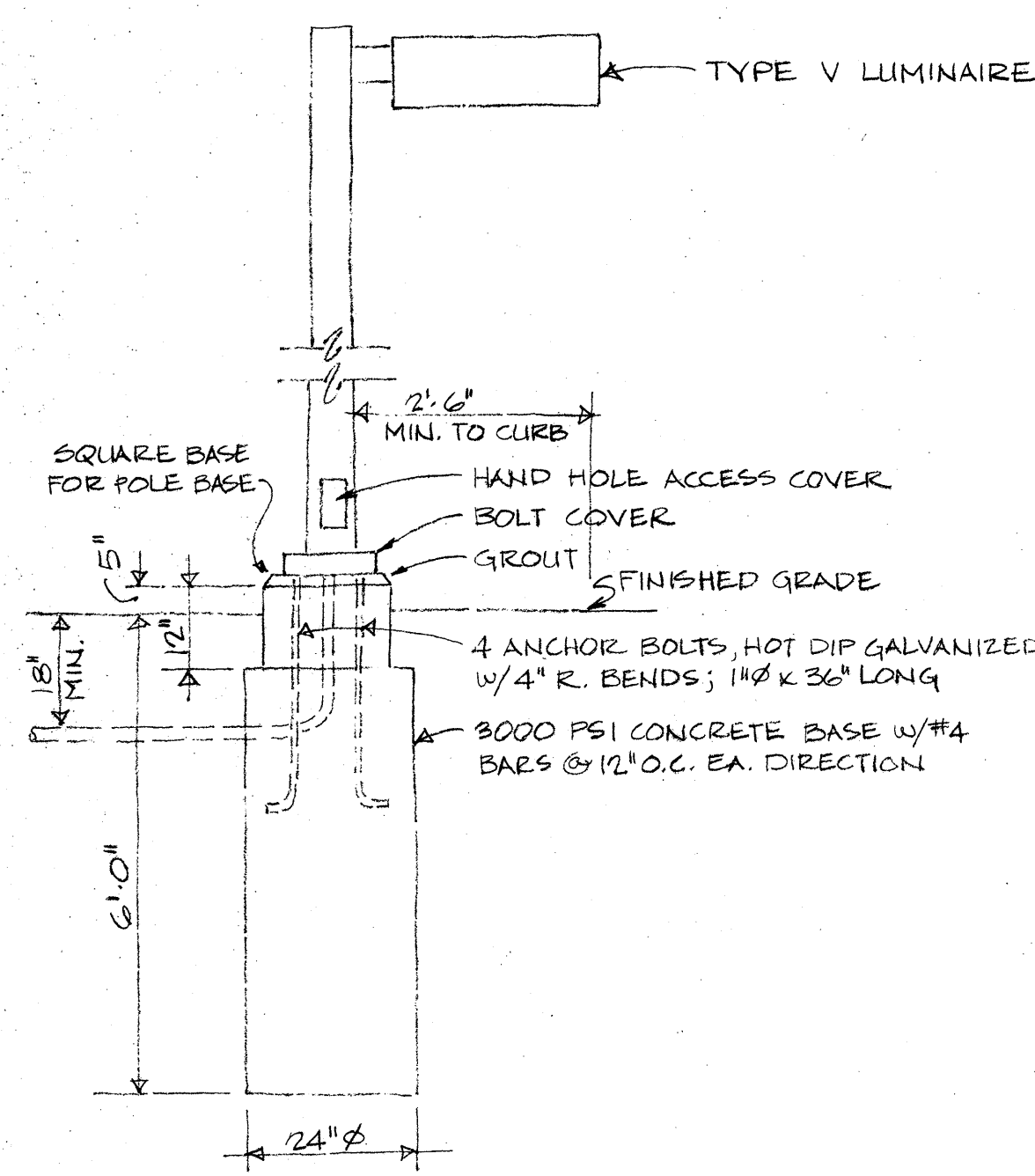
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ENVIRONMENTAL DESIGN CONSULTANTS INC.

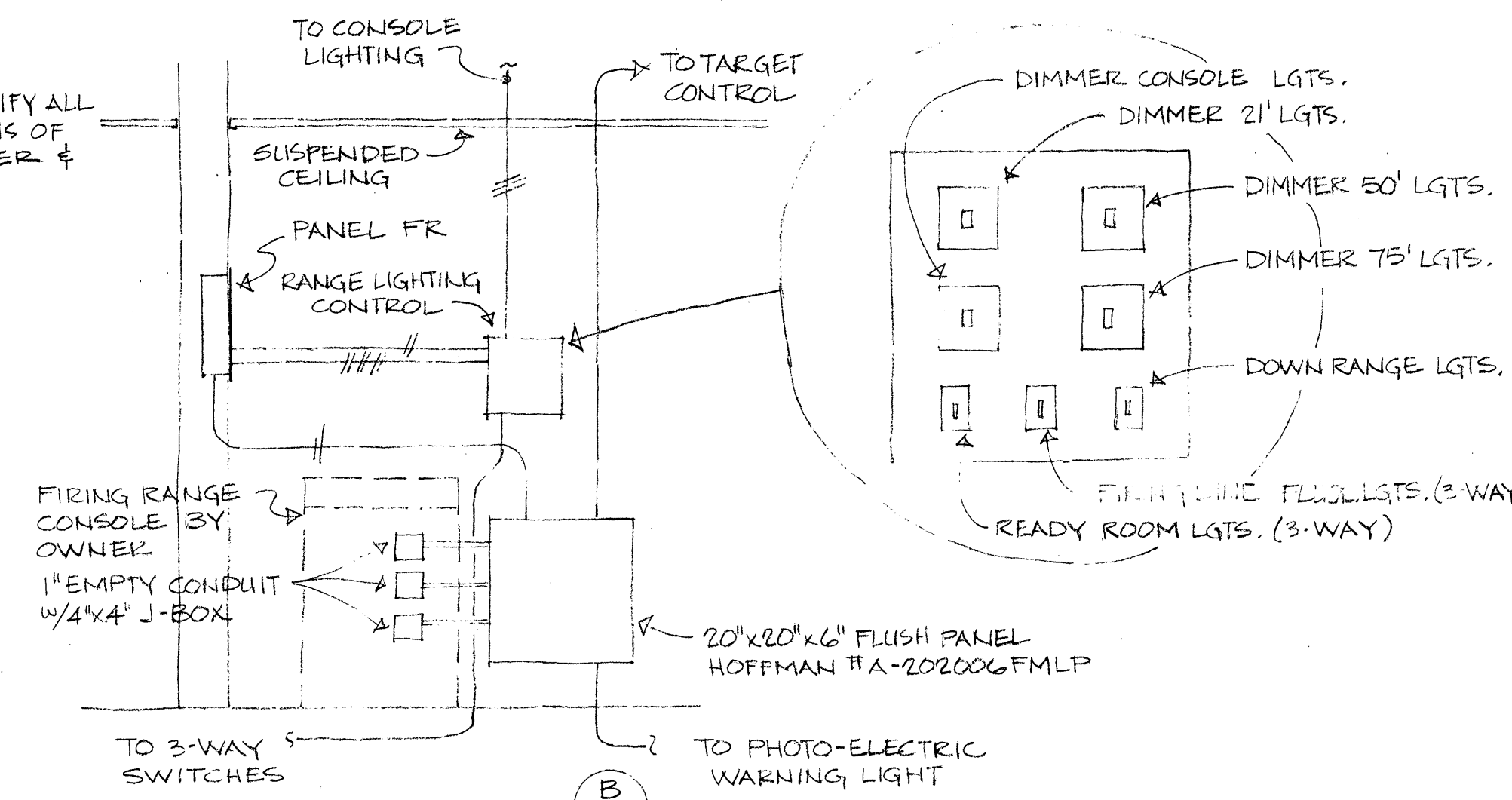
ARCHITECTS • ENGINEERS • PLANNERS • SURVEYORS

1000 West Main Street, Suite 100, Louisville, KY 40202

TEL: (502) 581-7723



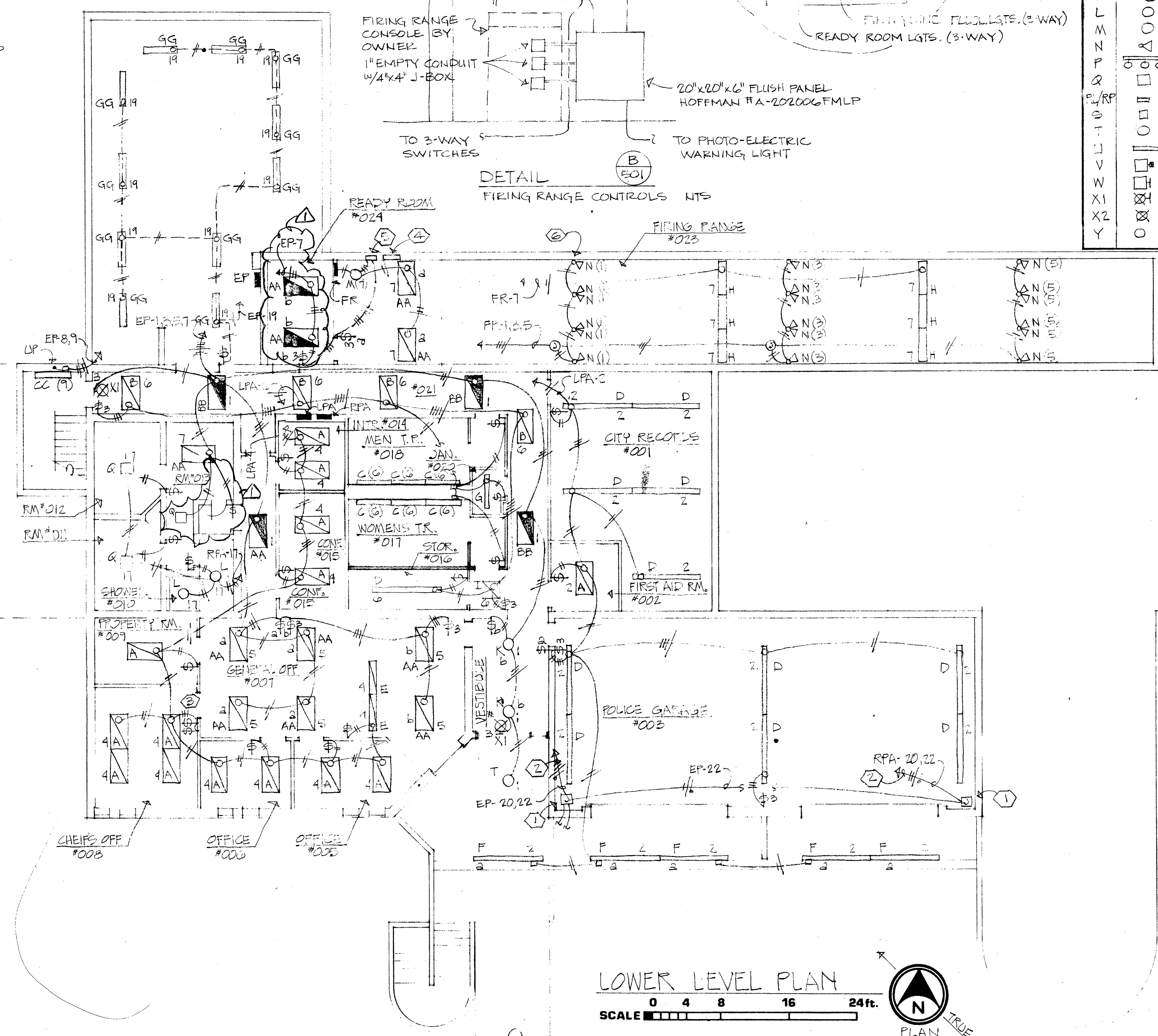
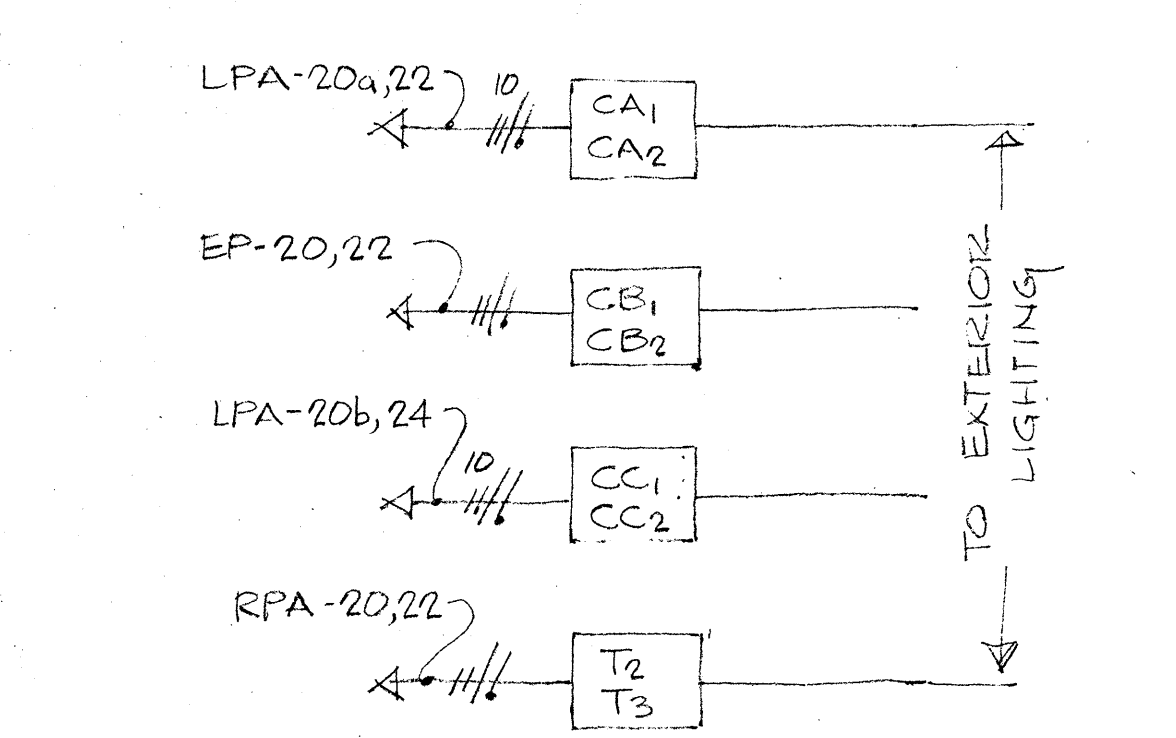
NOTE
CONTRACTOR SHALL VERIFY ALL DIMENSIONS & LOCATIONS OF EQUIPMENT W/SUPPLIER & OWNER.



LIGHTING FIXTURE SCHEDULE		
TYPE	SYMBOL	DESCRIPTION
A/AA		2'x4' FLOOR. 4 LAMP, RECESSED
B/PB		2'x4' FLOOR. 2 LAMP, RECESSED
C/CC		4' FLOOR. 2 LAMP, WALL
D		8' FLOOR. 4 LAMP, STRIP, SURFACE
E		1'x4' FLOOR. 2 LAMP, RECESSED
F		8' FLOOR. 1 LAMP, CONE
G/GG		4' FLOOR. 2 LAMP, STRIP, SURFACE
H		4' FLOOR. 2 LAMP, INDUSTRIAL
I/II		2'x2' FLOOR. 2 LAMP, RECESSED
J/JJ		1'x4' FLOOR. 2 LAMP, RECESSED
K		150W INCAND. ROUND, RECESSED
L		100W INCAND. SHOWER, RECESSED
M		200W INCAND. ROUND, RECESSED
N		150W R-40 SPOT
P		TRACK LIGHT W/FIXTURES
Q		150W INCAND. VANDERPUT ROOF
R/RP		100W M.V. RECESSED, WALL
S		100W M.V. POST
T		150W INCAND. ROUND SURFACE
U		42' FLOOR - UNDER COUNTER
V		400W M.V. ON 25' POLE
W		250W M.V. WALL MOUNTED
X1		EXIT LIGHT - WALL MOUNTED
X2		EXIT LIGHT - DOUBLE FACE
Y		250W INCAND. FLAG POLE

ELECTRICAL SYMBOLS	
CONDUIT EXPOSED	
CONDUIT IN OR BELOW FLOOR SLAB	
CONDUIT CONCEALED IN WALL OR CEILING	
FLEXIBLE CONDUIT	
CONDUIT UP	
CONDUIT DOWN	
HOME RUN (LA = PANEL; 1, 3, 5 = CCT NO.)	
CONDUIT FILL (10 = WIRE SIZE; PHASE; NEUTRAL; EQUIPMENT GROUND)	
BARE GROUND WIRE - EXPOSED	
BARE GROUND WIRE - BURIED	
GROUND	
LIGHTING PANEL	
POWER PANEL	
TELEPHONE CABINET	
FLUORESCENT FIXTURE, SURFACE (A = TYPE)	
FLUORESCENT FIXTURE - NIGHT LIGHT	
FLUORESCENT FIXTURE - RECESSED	
FLOOR FIXTURE - RECESSED NIGHT LIGHT	
INCANDESCENT FIXTURE (A = TYPE)	
INCANDESCENT FIXTURE - WALL MOUNTED	
INCANDESCENT FIXTURE - RECESSED	
EXIT LIGHT	
DOCK LIGHT	
EMERGENCY BATTERY LIGHT	
TOGGLE SWITCH - SINGLE POLE	
TOGGLE SWITCH - THREE WAY	
TOGGLE SWITCH - FOUR WAY	
PILOT LIGHT	
CONVENIENCE RECEPTACLE - SINGLE	
CONVENIENCE RECEPTACLE - DUPLEX	
SPECIAL DUTY RECEPT. (AMP. V & POLE)	
FLOOR OUTLET	
JUNCTION BOX	
TELEPHONE OUTLET - WALL	
TELEPHONE OUTLET - FLOOR	
INTER-OFFICE PHONE OUTLET - FLOOR	
INTER-OFFICE PHONE OUTLET - WALL	
PUSHBUTTON STATION	
DIMMER SWITCH	
MOTOR (2-HP)	
TRANSFORMER	
SPEAKER	
CLOCK OUTLET	
CLOCK	
HORN	
BELL	
B = BUZZER OR C = CHIME	
THERMOSTAT	
MANUAL STARTER	
MAGNETIC CONTACTOR	
MAGNETIC STARTER	
CIRCUIT BREAKER	
UNFUSED DISCONNECT SWITCH	
FUSED DISCONNECT SWITCH	
COMBINATION STARTER	

REFERENCE MARKS	
DRAWING NOTE NUMBER	
REVISION NUMBER	
REVISION CIRCLE	
ROOM NUMBER	
CEILING HEIGHT	
SECTION OR DETAIL NUMBER	
SECTION LETTER	
DRAWING ON WHICH SECTION IS SHOWN OR DRAWING ON WHICH SECTION IS TAKEN	



LOWER LEVEL PLAN
SCALE 0 4 8 16 24 ft.
N
PLAN TRUE

DRAWING NOTES

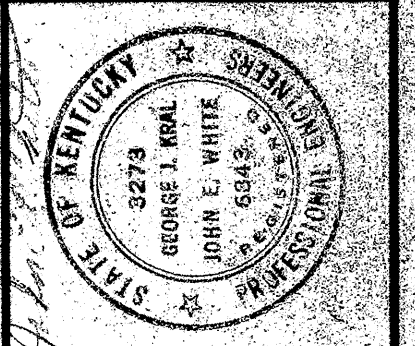
- ① JUNCTION BOX IN CEILING FOR EXTERIOR 120V LIGHTS - SEE DWG 500 FOR CONTINUATION AND DETAIL C/501 FOR CONTROL
- ② TO LIGHTING CONTROL EQUIPMENT IN MECHANICAL EQUIP. ROOM. SEE DETAIL C/501.
- ③ LIGHTS IN THIS ROOM ARE DOUBLE SWITCHED. ONE SWITCH CONTROLS THE OUTER LAMPS OF EACH FIXTURE AND THE OTHER SWITCH CONTROLS THE INNER LAMPS.
- ④ FIRING RANGE CONTROL CABINET - SEE DETAIL B/501.
- ⑤ FIRING RANGE LIGHT SWITCH PANEL, SEE DETAIL B/501.
- ⑥ TYPE N LIGHT FIXTURES MOUNTED ON FIRING RANGE BAFFLES.

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE II - BUILDING & FINISH SITE WORK

KZF
KENTUCKY ZONING CONSULTANTS INC.
ARCHITECTS - ENGINEERS - PLANNERS - SURVEYORS
1000 Valley Parkway, Louisville, Kentucky 40205
(502) 451-7773

LOWER LEVEL LIGHTING PLAN

DATE: 4/25/77
DRAWN BY: NLS
CHECKED BY: HLR
1578
501

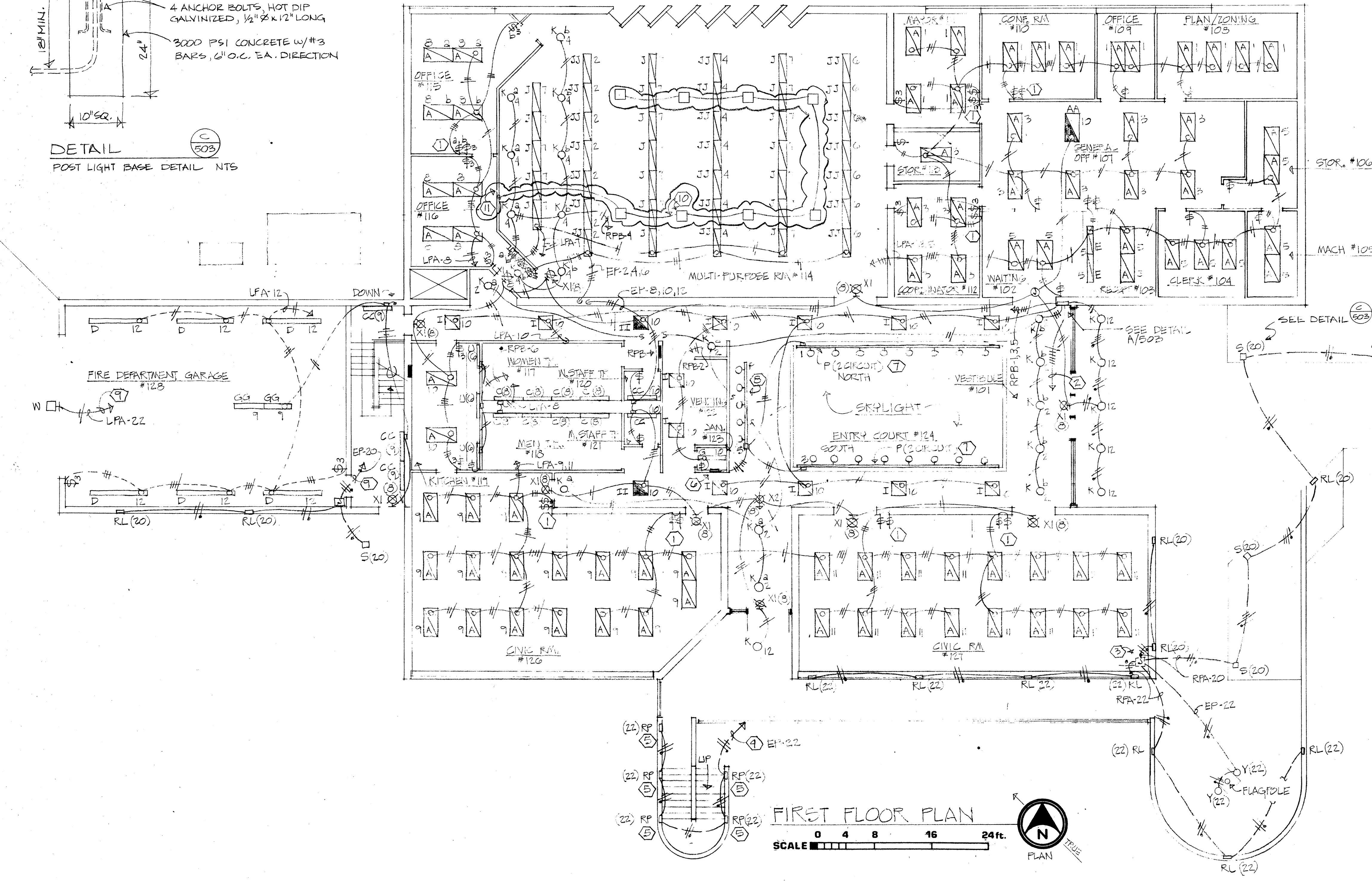
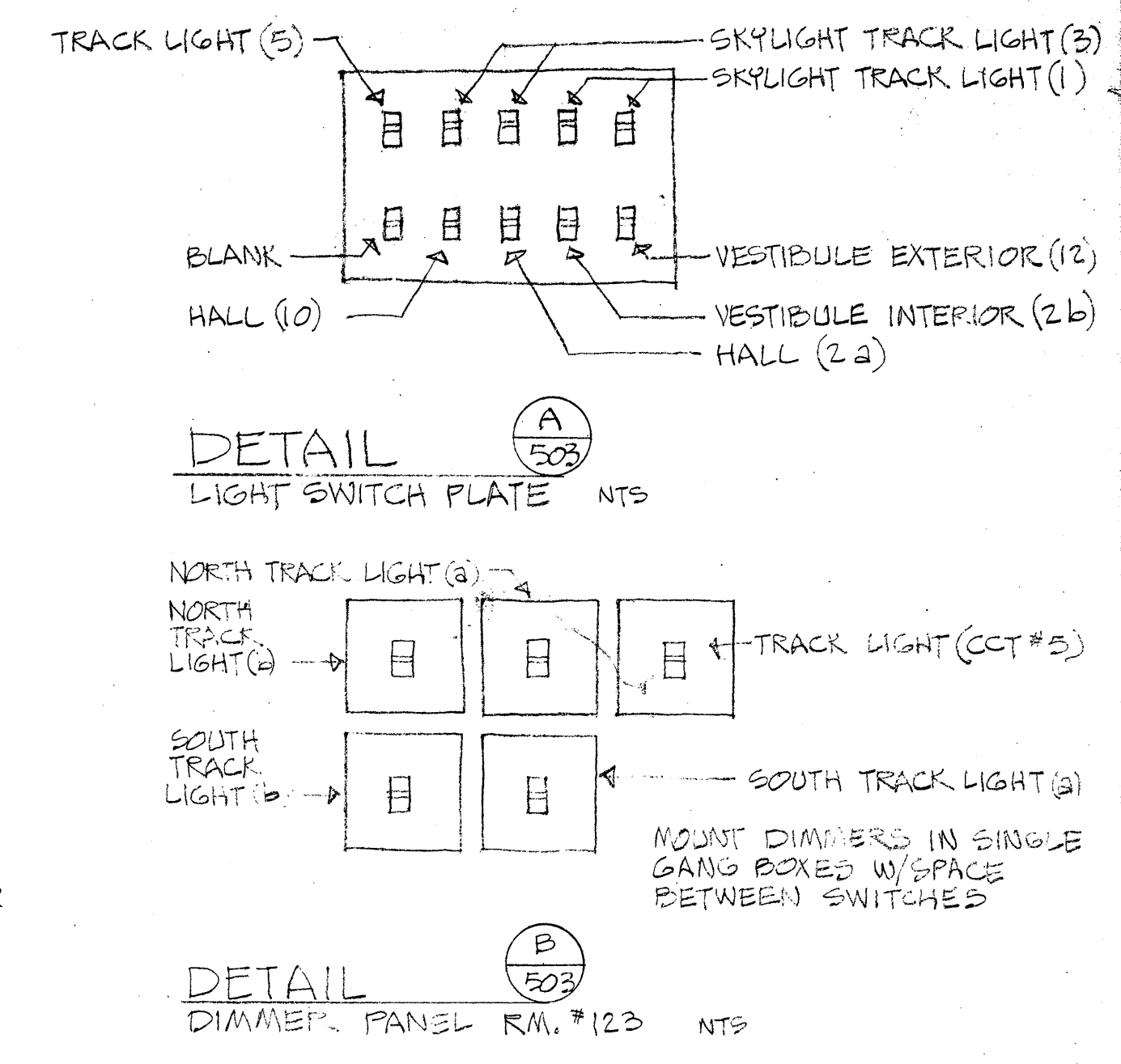
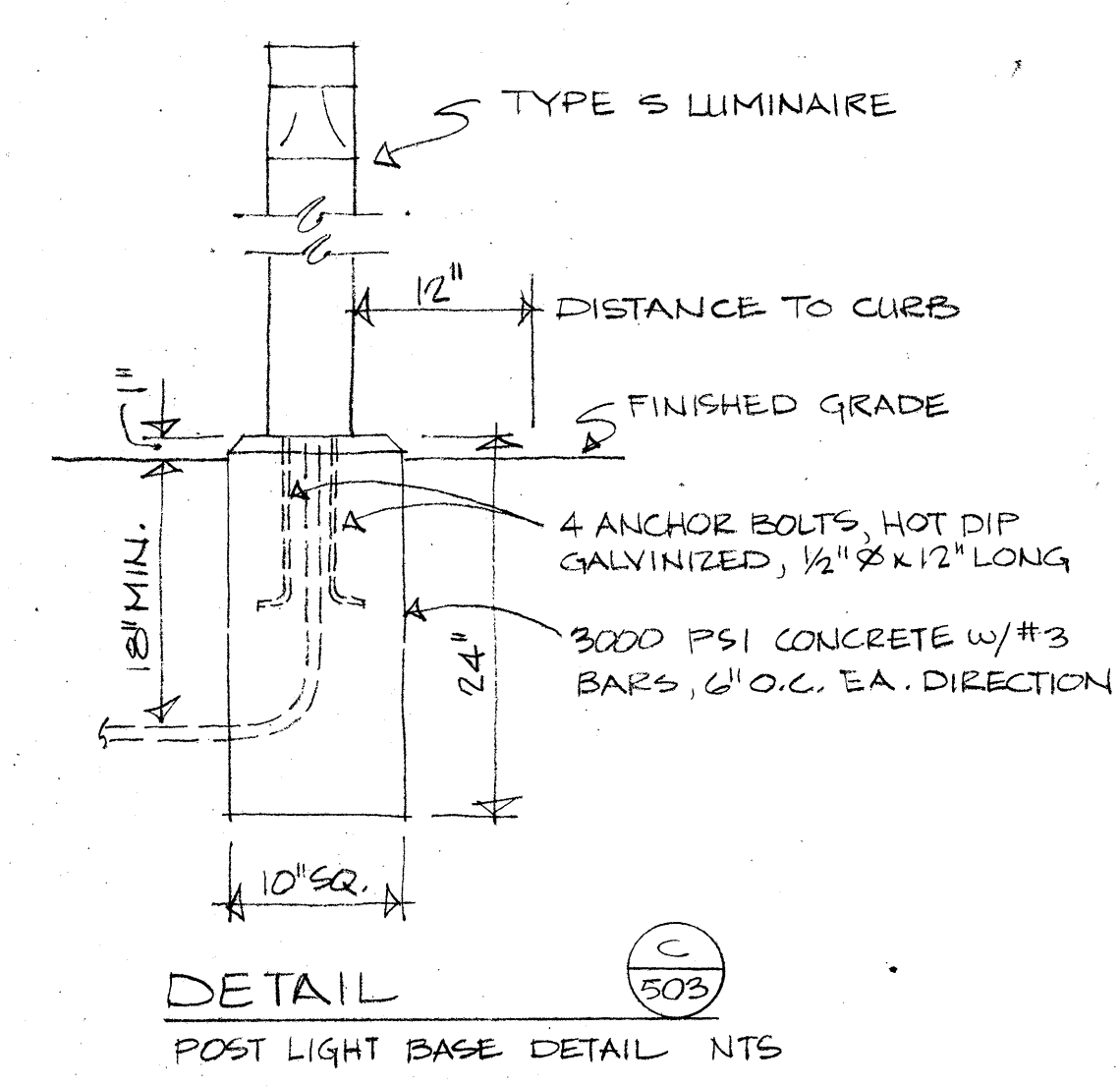


NO.	REVISION	DATE
1	GENERAL REVISIONS	12-1-97
2		
3		
4		
5		
6		
7		
8		
9		
10		

NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE I - BUILDING & FINISH SITE WORK

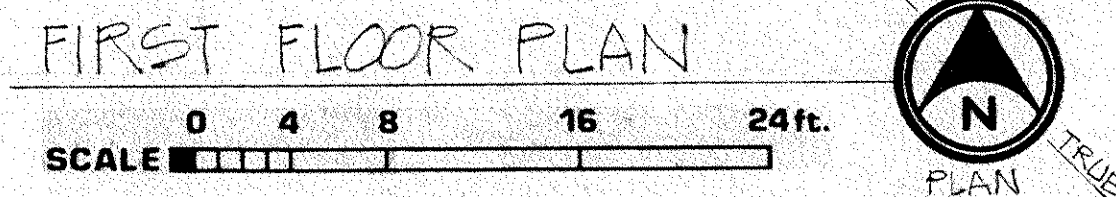
KZF
KENTUCKY ZONING CONSULTANTS, INC.
1000 Highway 100, Suite 100
Louisville, Kentucky 40258-1000
502-261-7788
FAX 502-261-7789

SCALE: GRAPHIC
DATE: 4/25/97
BY: WJS
CHECKED: RLR
DRAWING NO. 1578
503



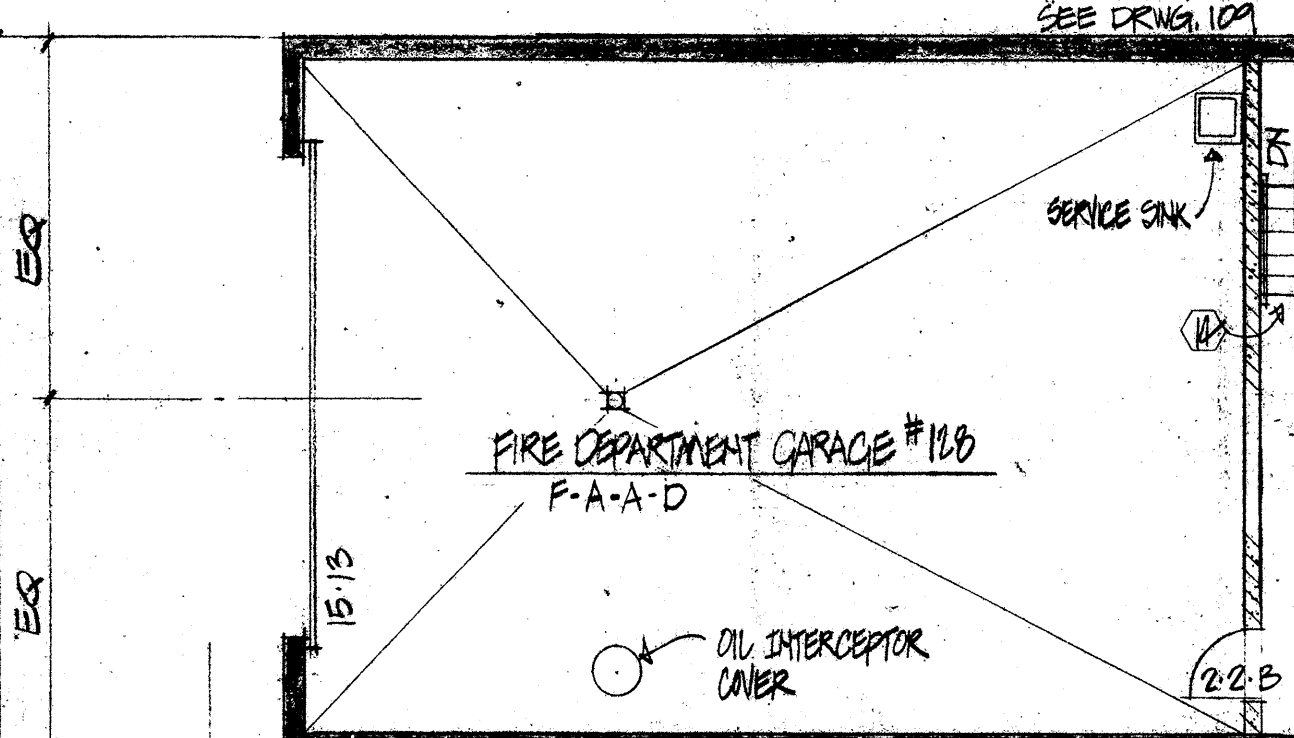
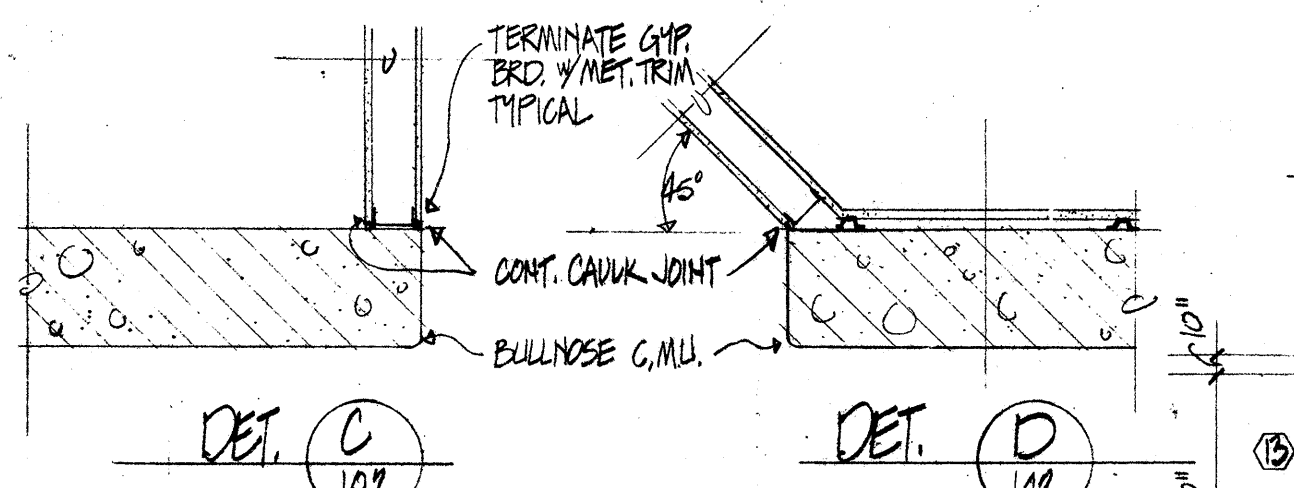
- DRAWING NOTES**
1. LIGHTS IN THIS ROOM ARE DOUBLE SWITCHED. ONE SWITCH CONTROLS THE OUTER LAMPS OF EACH FIXTURE AND THE OTHER SWITCH CONTROLS THE INNER LAMPS.
 2. CONDUIT FROM LIGHT SWITCH PANEL TO DIMMER PANEL IN RM #123 FOR CONTROL OF TRACK LIGHTS (CCT # RPB 1, 2, 5).
 3. JUNCTION BOX BELOW CEILING IN POLICE DEPT. GARAGE ON LOWER LEVEL - SEE DWG. 501 FOR CONTINUATION.
 4. TO JUNCTION BOX IN POLICE DEPT. GARAGE ON LOWER LEVEL - SEE DWG. 501 FOR CONTINUATION. (ON BRIDGE CIRCUIT)
 5. MOUNT TYPE RP FIXTURE 24" (10" CENTER OF FIXTURE) ABOVE STAIR TREAD OR LANDING.
 6. DIMMER PANEL - SEE DETAIL B/503
 7. 2 CIRCUIT TRACK LIGHT MOUNTED TO SIDE OF SKYLIGHT - CONTROLLED BY SWITCHES AT AT SWITCH PANEL WITH DIMMERS IN RM 123. SEE DETAILS A/503 & B/503
 8. TWO CIRCUIT TRACK LIGHT - CONTROLLED BY SWITCH AT SWITCH PANEL WITH DIMMER IN ROOM 123 - SEE DETAILS A/503 & B/503. NOTE: BOTH TRACK CIRCUITS SHALL BE WIRED TOGETHER FOR COMMON CONTROL.
 9. TO EXTERIOR LIGHTING CONTROL EQUIPMENT IN MECHANICAL EQUIPMENT ROOM - SEE DETAIL C/501.
 10. BACK BOX FOR CEILING SPEAKERS (FURN. BY OTHERS) INSTALL EMPTY 3/4" CONDUIT SYSTEM.
 11. CONDUIT DOWN WALL & OVER TO AMPLIFIER ON RAISED PLATFORM - SEE DWG. 504 FOR CONTINUATION.

FIRST FLOOR PLAN
SCALE 0 4 8 16 24ft.
N
PLAN



WALL TYPE SYMBOLS

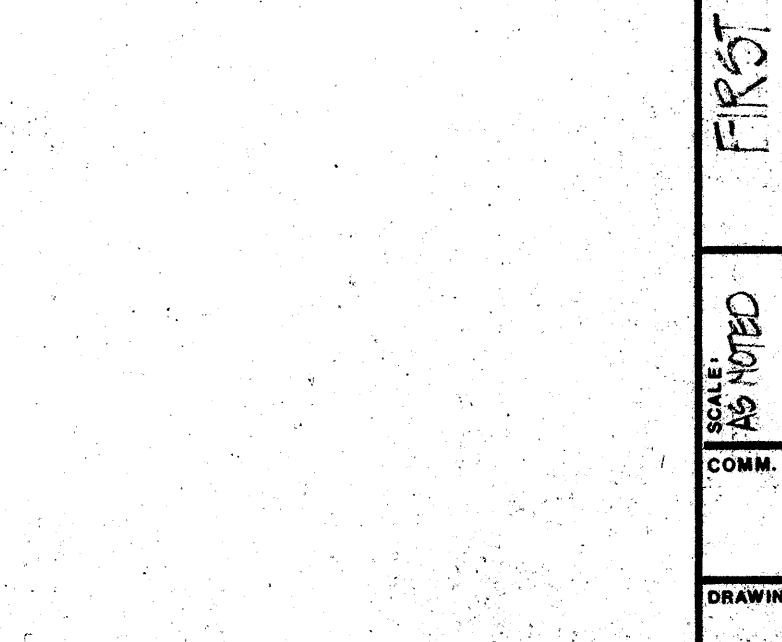
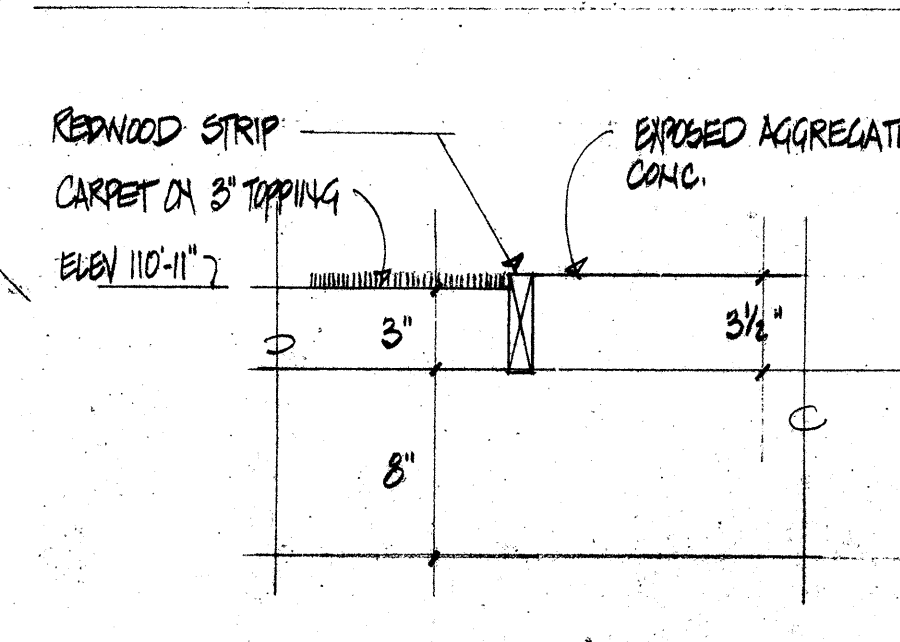
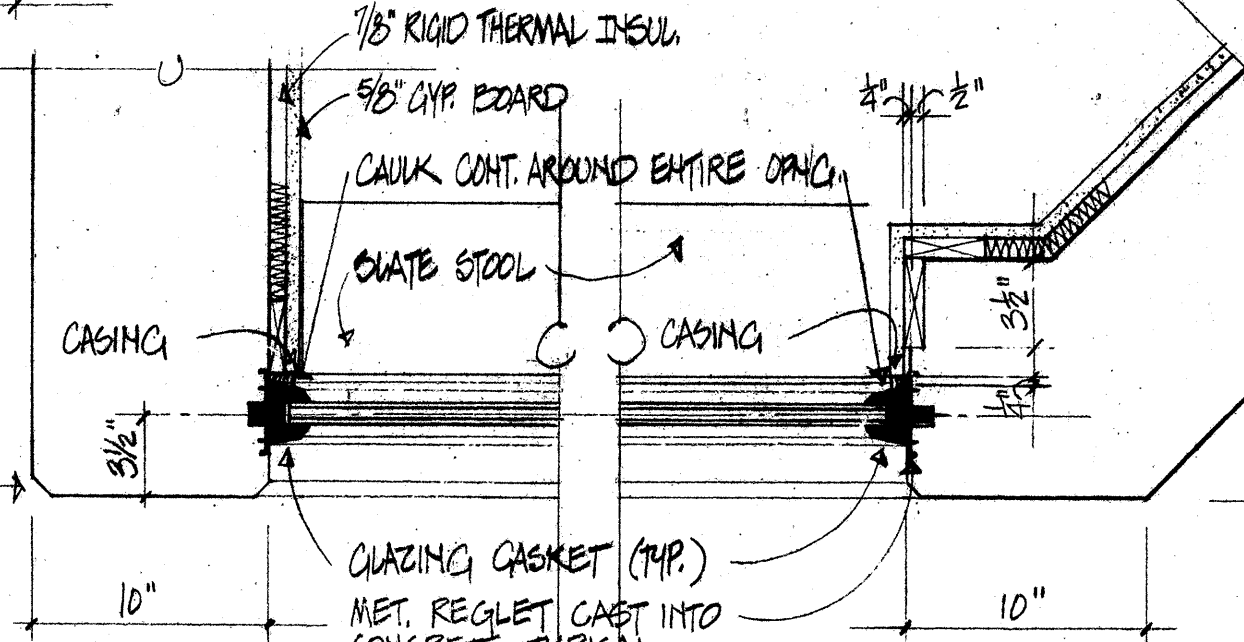
	CONC. WALL		CONC. w/ THERMAL STUDS, 24\"/>
	CMU WALL		3\"/>
	CMU w/ INTL. FUR. CHAN & 1\"/>		3\"/>
	CMU w/ INTL. FUR. CHAN & 1\"/>		3\"/>



ROOM NAME	ROOM NUMBER	FLOOR & BASE WALLS	PAINT & FINISH CEILING & HEIGHT (8'0\"/>
CIVIC RM. #125	B-B-B(8'0\"/>		

MATERIAL & FINISH LEGEND

FLOOR & BASE	WALLS	CEILING	PAINT & FINISH
A. REGULANT TILE 1/4\"/>	A. EXPOSED CONC & CMU TYPE "A"	A. EXPOSED CONSTRUCTION	A. PAINT WALLS & CEILING
B. CARPET TYPE "A" 1/4\"/>	B. GYP. BOARD	B. TYPE "A" ACOUSTICAL PANEL	B. NOT USED
C. CARPET TYPE "B" 1/4\"/>	C. GYP. BOARD & CMU (TYPE "A")	C. TYPE "B" ACOUSTICAL PANEL	C. PAINT WALLS ONLY
D. CARPET TYPE "A" - NO BASE	D. CMU TYPE "B"	D. GYP. BOARD (1/2\"/>	D. NO PAINT
E. NOT USED	E. CMU TYPE "B" & GLASS	E. 12"x12" ACCESSIBLE TILE (TYPE C)	E. PAINT WALLS & EXPOSED CONSTR @ CLG.
F. EXPOSED CONC.	F. CMU TYPE "A"	F. SKYLIGHT	F. PAINT GYP BOARD WALLS (BULKHEAD AROUND SKYLIGHT ONLY IN RM. #124)
G. CONC. w/ EXPOSED AGGREGATE	G. GYP. BOARD & CMU (TYPE "B")	G. W.R. GYP. BOARD (1/2\"/>	G. SPECIAL COATING ON WALLS & CEILING
	H. W.R. GYP. BOARD	H. 5/8" FIRE RATED GYP. BRD.	
		I. DEM. PLASTER	



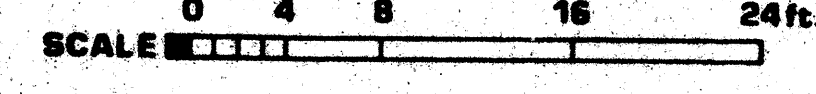
DRAWING NOTES

1. DROP HEAD TO 1/4" A.F.F.
2. BORROWED LIGHT - SEE CHG. THE 12
3. L.P.C. COUNTER - SEE SECT. (B)
4. SKYLIGHT ABOVE 1/2" EXPOSED AGGREGATE CONC. FLOOR DIRECTLY BELOW - SEE F.L. PAVING DET. THIS DNG.
5. SEE LARGE SCALE PLAN OF THIS AREA ON DNG. #107
6. FOLDING PARTITION - SEE DNG. #111 FOR HEAD & JAMB DETS.
7. FACE OF CONC. WALL ABOVE
8. 1/4" GYP. BOARD (PAINTED) - SEE DNG. #008
9. CONC. BEAM ABOVE
10. FACE OF BOTH OF THESE WALLS TO LINE UP.
11. REINF. CMU WALL - SEE SEC. (A)
12. 5" CONC. WALK - SEE DNG. #005
13. AREA WELL 1/4" GALV. STL. GRATING
14. STAIR - SEE STAIR DET. DNG. #109
15. GYP. BRD. BULKHEAD & SOFFIT AT 1/4" A.F.F. (PAINTED).
16. HANDICAPPED ENCL
17. CONVEYER ANCHOR SLOTS CAST INTO CONC. 1/4" ANCHORS AT 16" O.C.
18. ALIGN FACE OF CMU FLUSH w/ FACE OF CONC.
19. FRONT FACE OF VENDING MACHINES
20. PRE-FAB LADDER & ROOF SCUTTLE REFER (J)
21. 6" INTL. STUD 1/2" GYP. BRD. EA. FACE
22. EXTEND CMU WALL TO 12'-0" ABOVE FIRST FLOOR LEVEL
23. REINF. CMU WALL - SEE SEC. (A)
24. FLOOR DRAIN (TOP/RAIN EL. 106'-5")
25. 1"x4" REDWOOD STRIPS - SEE DET. (E)
26. 6'-0" W. 12'-0" H. M.O. BOTT. EL. 101'-7" PROVIDE PRECAST UNITS OVER M.O.
27. 30" W. 24" H. M.O. BOTT. EL. 101'-7" PROVIDE PRECAST UNITS OVER M.O.
28. 24" W. 30" H. M.O. BOTT. EL. 101'-7" PROVIDE PRECAST UNITS OVER M.O.
29. 10" W. 12" H. M.O. BOTT. EL. 101'-7"
30. DASHED LINE INDICATES CMU WALL ABOVE

NOTE: SEE DNG. #008 FOR TERRACE PAVING DIMENSIONS & MISC. EXTERIOR DETAILS.

NOTE: CONTRACTOR TO COORDINATE ALL OPENINGS IN WALLS FOR ALL DUCTWORK & PIPING SEE DNGS. #401 & 402 FOR SIZE & PLAN LOCATION OF DUCTS

FIRST FLOOR PLAN



FIRST FLOOR PLAN & DETAILS

KZE
KENTUCKY DESIGN CONSULTANTS INC.
ARCHITECTS • ENGINEERS • PLANNERS • SURVEYORS
3830 Westport Parkway, Cincinnati, Ohio 45241 (513) 261-7788
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NEW CIVIC CENTER - JOHNS HILL ROAD
FOR
THE CITY OF HIGHLAND HEIGHTS
HIGHLAND HEIGHTS, KENTUCKY
PHASE 2 - BUILDING & FINISH SITE WORK

DATE: 11/25/77
DRAWN BY: M. J. G. / J. G. B.
CHECKED BY: J. G. B.
COMM. NO.: 1378

DRAWING NO.: 102

