

## Avon Parks – Burnett Park and Winton Meadows Park Addendum 02

DATE: Friday, February 20, 2026

PROJECT NAME: **Burnette Park and Winton Meadows Park**

ATTACHMENTS: Plan Holder List, Prebid Agenda, Prebid Signin Sheet, C303, C307, C401, C410, C602, L102, L203, L500, L513, L515, L518, L519, L520, L521, L522

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This Addendum forms part of the Contract Documents for the Project and contains clarifications and revisions to the Contract Documents.

The information contained herein modifies the original Bidding Documents and all prior Addenda as applicable. Requirements of the original Bidding Documents and previous Addenda remain in effect except as modified by this Addendum.

Bidders must acknowledge receipt of all Addendum on the Bid form. Failure to acknowledge receipt of this Addendum may subject Bidder to disqualification.

The extent of this addendum is as follows:

### **PHONE, EMAIL, PRE-BID QUESTIONS, RESPONSES, AND CLARIFICATIONS**

- 1) **Question: Is the rough sawn lumber in the Hammock area (L520) a true 12"x12" as noted or is there a tolerance? Can you please clarify wood species?**

**Response: A round tapered 12" utility pole is acceptable. No less than 9". Southern Yellow Pine, Douglas Fir, and Western Red Cedar species are acceptable. Refer to Hammock Pod Detail L520.**

- 2) **The 2x2x1/4 aluminum I-Beam frame shown on L515/L516 scales closer to 4" thick. Can you confirm thickness of I-Beams? 2" aluminum I-beams apparently are not that common. Can we upsize I-Beams to be a more common size?**

**Response: Yes, you can upsize to a 4". Refer to L515 attached.**

- 3) **Can you clarify Timbertech Decking Series and Color?**

**Response: Prime+ Series in Coconut Color. We are willing to review substitutes.**

- 4) **Can you verify you want us to include the 3 year maintenance plan for native seeding & plugs in our contract or if the owner will pick this up separately?**

**Response: Part of the Contract and Part of the Maintenance Bond. All other scopes don't require the same length of time.**

- 5) **Native plug installer qualifications state they need to show examples of ACOE mitigation experience within 2 years. Will installer be accepted if they have experience on similar size project?**

**Response:** For native seed and plug installer to be considered, refer to Sheet for L420 Experience requirements and prequalified Companies

- 6) **Both projects (Pickleball and Burnett/Winton) have a deduct alternate for cost savings if both projects are won by same contractor. Should we only list this on 1 of the projects?**

**Response:** Split the value of the deduct alternate between both bids equally.

- 7) **How much are the damages for INDOT Specification 108?**

**Response:** \$1500 per day

- 8) **Is there a plan on how to allow for crossing the creek? Do we need a temporary bridge?**

**Response:** There is an existing culvert that should allow access and the culvert is being replaced within the scope of the project. We have no expectation of needing temporary bridge.

- 9) **Can Davey Resource Group be considered Prequalified for the natives and reforestation scope?**

**Response:** Yes.

- 10) **What is the extent of the honeysuckle and invasive clearing?**

**Response:** Refer to L051 Extents.

- 11) **Does the woody materials of invasives need to be removed for the site?**

**Response:** No. Honeysuckle and any invasive woody materials can be cut down and left on site to decompose as long as it doesn't impact the other areas of scope. Stumps and new growth need to be treated for thorough kill and removal.

- 12) **What type of pole is required for the parking lot?**

**Response:** A square aluminum pole painted grey.

- 13) **Is the monument sign itself is Owner-furnished?**

**Response:** No.

- 14) **Addendum 01 response to Add Alternate 03 Extents still unclear of what is base bid and add alternate.**

**Response:** Basebid: Sets grade per grading plans. Surface is planted with native seed. Add alternate adds stonework, concrete pads, and stabilized lawn pathway

- 15) **Will Context consider 1.5" caliper tree plantings in place of the 2.5" that is specified in the plans?**

**Response:** We cannot accept 1.5" caliper trees; Avon ordinance requires 2.5" caliper trees.

- 16) **Will you accept alternate stone options for outcroppings?**

**Response:** We are willing to consider local sources, and review substitutions. Please send us information to consider.

- 17) **Is the owner direct purchasing the site furnishings?**

**Response:** No, those will be through the contractor.

**18) Will the power be relocated from it's existing location?**

**Response: Existing panel on site is to be relocated as shown in the plans. Refer to electrical schematic site plan and utility plans.**

**19) How many years of maintenance of natives plugs and invasive removal are required after construction completion?**

**Response: 3 years.**

**20) Do we need to remove all existing plantings in the prairie area before reseeding?**

**Response: Yes.**

**ISSUED SPECIFICATION REVISIONS**

- 1) **None at this time**

**ISSUED DRAWING REVISIONS****1) C303 Grading Plan**

- a) Trail grades adjusted to less than 5% at bottom right of plan sheet. Overflow route adjusted from stone weir.

**2) C307 Structure Data Table**

- a) STR 101 revised to inlet.

**3) C401 Utility Plan**

- a) STR 101 revised to inlet.

**4) C410 Storm Sewer Plan & Profiles**

- a) STR 101 revised to inlet. Granular backfill shown from 101-102.

**5) C602 Site Details**

- a) Underdrain detail provided for detention basin.

**6) L102 Materials Plan**

- a) Stones at weirs shown in drawings
- b) Bioswale stepping stone layout updated

**7) L203 Layout Plan**

- a) Stones at weirs shown in drawings
- b) Bioswale stepping stone layout updated

**8) L500 Site Details**

- a) Remove WWM from Integral Sidewalk Curb Detail

**9) 513 Site Details**

- a) Updated bioswale stepping stone plan.

**10) 513 Site Details**

- a) Updated bioswale stepping stone plan.

**11) L518, L519 Site Details**

- a) Joists adjusted to be perpendicular to structure floorboards.

**12) L520 Site Details**

- a) Removed eye bolt from Hammock Grove post detail.
- b) Add additional details to wood post type and size.
- c) Additional dimensions added for rail fence height.
- d) "Park Boundary" Signage clarification for size, material and location.

**13) L521, L522**

- a) Asphalt reference adjusted to refer to asphalt detail.

**Attachments: C303, C307, C401, C410, C602, L102, L203, L500, L513, L515, L518, L519, L520, L521, L522, Plan holder list, , Pre-Bid Meeting Agenda, Pre-Bid Meeting Sign in Sheet**

**END OF ADDENDUM #2**

# Avon Parks - Burnett Park And Winton Meadows Park

## Plan Holders

Company Information ▲	CSI Codes	Contact Information	Status Date Filled	Delivery Method Tracking Number	Bid Categories
ConstructConnect 3825 Edwards Rd. Ste 800 Cincinnati, OH 45209	01006 - Plan Rooms	Megan Anderson (800) 364-2059	Filled 2/4/2026	Pickup - N/A (Downloads or Other)	Subcontractor/Supplier
Context Design 5825 Lawton Loop East Drive Indianapolis, IN 46216	Subcontractor	Joe Mayes (317) 485-6900	Filled 1/30/2026	Delivery - Eastern Engineering-Ft Wayne Office	(C) Eastern Engineering Use Only
Davey Resource Group Inc. 3605 Gagnon Street South Bend, IN 46628	00 00 00-General Contractor	Clay Kusbach (574) 201-7433	Filled 2/9/2026	Pickup - N/A (Downloads or Other)	Subcontractor/Supplier
Dodge Construction Network 2860 S State Hwy 161 Suite 160 #501 Grand Prairie, TX <a href="#">75052-7361</a>	01006 - Plan Rooms	Lori Bachman (810) 639-0660	Filled 2/20/2026	Pickup - N/A (Downloads or Other)	Subcontractor/Supplier
Eastern Engineering - Fishers 9901 Allisonville Road Fishers, IN 46038	Reprographics	Fishers Plan Room Services (317) 598-0661	Filled 1/30/2026	Pickup - N/A (Downloads or Other)	(C) Eastern Engineering Use Only
Mattcon General Contractors Inc. 5460 West 84th Street Indianapolis, IN 46268	00 00 00-General Contractor	Chuck Penafior (317) 872-4700	Filled 2/10/2026	Pickup - N/A (Downloads or Other)	BIDDER
Pace Contracting, LLC 15415 Shelbyville Rd Louisville, KY 40245	00 00 00-General Contractor	Kris Smith (502) 815-4142	Filled 2/2/2026	Pickup - N/A (Downloads or Other)	BIDDER
Patterson Horth 5745 Progress Rd. Indianapolis, IN 46241	00 00 00-General Contractor	Jacob Jeffries (317) 243-6104	Filled 2/4/2026	Pickup - N/A (Downloads or Other)	BIDDER
R Chavez Construction Company Inc. 1811 Executive Drive Suite O Indianapolis, IN 46241	00 00 00-General Contractor	Brian Chavez (317) 584-3746	Filled 2/11/2026	Pickup - N/A (Downloads or Other)	BIDDER
RLTurner Corporation 1000 West Oak Street Zionsville, IN 46077	00 00 00-General Contractor	Ron Lubbehusen (317) 873-2712	Filled 2/16/2026	Pickup - N/A (Downloads or Other)	BIDDER
Smock Fansler Corporation 2910 W Minnesota St Indianapolis, IN 46241	00 00 00-General Contractor	Dia Donoho (317) 248-8371	Filled 1/30/2026	Pickup - N/A (Downloads or Other)	BIDDER

If you need assistance with the plan room please contact [Eastern Engineering here](#) or call Eastern Engineering Fishers at (317) 598-0661.  
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# Avon Parks – Burnett Park and Winton Meadow Park

## PRE BID MEETING AGENDA

DATE: Thursday, February 19, 2026 at 11am

PROJECT NAME: **Burnett Park and Winton Meadow Park**

ATTACHMENTS: Current Plan Holders List

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### PLEASE SIGN-IN

*The Pre Bid Meeting highlights key bidding and project requirements; however, it is not an exhaustive review of all requirements or scope items. All bidders are responsible for thoroughly reviewing and complying with all bid and project requirements.*

### Introduction

#### **Owner – Town of Avon**

Ryan Cannon – Town Manager  
Shelby Price – Park Director  
Brent Bangel – Rigdon Construction | Construction  
Manager as Advisor (CMa)

#### **Design Team**

Context Design – Lead and Landscape Architect

- Fred Prazeau – Principal in Charge
- Joe Mayes – Project Manager
- Karina Kasmauskis – Landscape Architect

Structurepoint – Civil Engineer  
KrM Architecture – Architect

### Bidding Process Overview

#### **Plan Room Details**

Eastern Engineering  
9901 Allisonville Rd, Fishers, IN 46038  
(317) 598-0661  
<https://easternengineering.com/>  
Plan Holder List is accessible on the project page

#### **Bidding Process Date Highlights**

- Questions Deadline – 2/23/2026
- Substitutions Request Deadline – 2/23/2026
- Bids Due – 3/2/2026 at 2pm at Town Hall – Avon Town Hall, Planning Department, 6570 E. US 36, Avon, Indiana 46123. Bids received after that time will be returned unopened.
- Bid Opening – 3/2/2026 at 2pm at Town Hall

- Anticipated Three Addenda
- Questions via email to: Joe Mayes, Fred Prazeau and Karina Kasmauskis
- Avon Bid Forms
- Form 96 Public Works Bid Form
- Lump Sum Amount
- Add Alternates – Four Alternates
- Deduct Alternates – Contractor Options
- Bid Bonds
- Refer to Bidders Instructions
- Signed and Sealed Bid Documents – Received before 2pm

## **Project Overview**

### **Project Dates Highlights**

- Anticipated Contract Award on or before 3/31/26
- Notice Proceed – When Insurance and Bond Information is received
- Substantial Completion by October 1, 2026 except for any required native restoration dormant seeding, and January 31st, 2027 for the entire project.
- Liquidated Damages – INDOT 2025-1 Standard Specifications - \$1,500 per day

### **Project Management and General Conditions Highlights**

- Regular Progress meetings
- Online project management
- Regular photography
- Temporary facilities includes a construction trailer and enclosing the property during construction. Rigdon Construction to provide their own trailer. Contractor can share the space if desired.
- Survey layout, construction testing and in field geotech by contractor.
- Performance, Payment, Maintenance, and Warranty Bond
- Insurance Requirements
- Work within the ROW and Traffic restrictions need to be submitted to Town of Avon Public Works.
- Monthly Payment Application: Schedule of Values that breaks out materials and labor - AIA Document G702

### **Project Overview of Site and Scope of Work**

- Two Sites | Burnett Park and Winton Meadows Park
- Deduct Alternates
  - Deduct Alternate 01, Basebid: As Included in the Contract Documents. Deduct Alternate 01: Contractor's Option – Contractors awarded the Pickleball Park, Winton Meadows Park, and Burnett Park projects may identify efficiencies and cost savings for constructing and managing all three projects for the Owner to consider.
  - Deduct Alternate 02, Contractor's Option – Basebid: As Included in the Contract Documents. Deduct Alternate 02, Contractor's Option – The Contractor may submit a proposed deduct alternate for materials, details, means, or methods that result in a reduction in the Contract Sum. Each deduct alternate shall include sufficient information within the Bid Proposal to permit evaluation and acceptance by the

Owner. Proposed substitutions of materials, manufacturers, or products shall be subject to prior approval in accordance with the substitution requirements.

### **Burnett Park**

- 21 acres, former farm field and pasture and some forested areas.
- Electrical Easement - safety
- New Parking Area, trails and feature to engage with nature.
- New Picnic Shelter with restroom and storage area.
- New Electrical, Water, and Sewer Service
- Site Restoration – See Experience Requirements for Native
- Add Alternates
  - Add Alternate 01 Hammock Grove. Basebid: No Hammock Grove. Add Alternate 01, Includes materials, products, labor, installation and all requirements per the project drawings and specifications to install the Hammock Grove and associated site work.
  - Add Alternate 02 Woodland Pods. Basebid: No Woodland Pods and associated site work. Add Alternate 02, Includes materials, products, labor, installation and all requirements per the project drawings and specifications to install the Woodland Pods and associated site work.
  - ADD Alternate 03 Hillside Walks and Stone Outcroppings. Basebid: No Hillside Walks or Stone Outcroppings, Base bid only includes setting grades for walks. Add Alternate 03, Includes materials Includes materials, products, labor, installation and all requirements per the project drawings and specifications to install the Hillside Walks, Stone Outcropping and Associated Site Work.
  - ADD Alternate 04 Boardwalk. Basebid: No Boardwalk. Add Alternate 04, Includes materials, products, labor, installation and all requirements per the project drawings and specifications to install the Boardwalk.

### **Winton Meadows Park**

- Less than .25 acre, nature pocket park – limited access and staging areas
- Trail Heads for access

## **Open Floor For Questions**

1. All responses will be finalized and distributed via addendum with pre-bid meeting sign-in sheet and agenda.

## **END OF PRE BID AGENDA**



# Avon Parks - Burnett Park and Winton Meadow Park PRE BID MEETING SIGN-IN SHEET

DATE: February 19<sup>th</sup>, 2026  
PROJECT NAME: Burnett Park and Winton Meadows Park

Name: Phone: Company: Email:

BEN LISBY	812 360-5302	JAMES STANGER EXC.	ben.lisby@stangerexcavating.com
Jay Jeffries	765-346-3396	Patterson Horth	jeffries@pattersonhorth.com
Sam Richard	317 339-1327	JDH	Richard@JDHContractingCo
Kameron Gladis	317 523 6600	JDH	Kameron.Gladis@JDHContractingCo
Beau Green	765-720-4113	Williams Creek	bgreen@williamscreekmgt.com
Conger Dozan	317-809-6928	Williams Creek	cdozan@williamscreekmgt.com
Allie Reeves Ingram	513 546 1190	Great Lakes Penetration	areeves@glree.com
Layne Camoray	317 873 2713	RL Turner	rlturner@rlturner.com
Heather Bobich	317 468 8279	DRG	Heather.Bobich@davey.com
Jake Bannister	317 287 7721	DRG	jacob.bannister@davey.com
Chuck Penafior	317-872-4700	Mattan	chuck@penafior.com
Don Hawkins	(765) 483-8124	3D Professional	dhawkins@3dproinc.com
Kevin Delavott	812 254-1610	Taber Owens	Bids@TaberOwens.com
Juan R	(931) 570-7565	Drury	Juan.Perez@davey.com
Tracy Corbin	317-714-3223	Smock Fansler	tcorbin@smockfansler.co
TIM LITCHEL	1.8.202.4813	Smock F.	timlitche@smockfansler.co
Matthew Peach	765 365 3835	ATECINE	M.Peach@atcc-electric.com

Name:

Phone:

Company:

Email:

*g.tucker@wildridge  
landscap  
co*

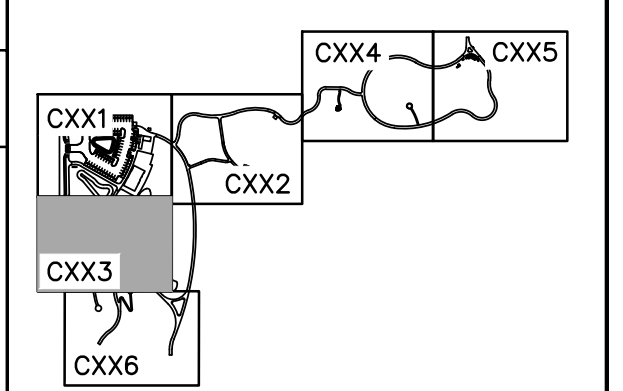
*Garrett (Tucker) Helm - 317-697-9388 - Wild Ridge Lawnt + Landscape*

*AJ Stafford*

*317 203 9567*

*Stafford Works*

*info@stafford.works*



**APPROVAL PENDING  
NOT FOR CONSTRUCTION**

IN SUBMITTING BIDS IN RELIANCE ON THESE PLANS THE CONTRACTOR ASSUMES ALL RISKS OF ADDITIONAL COSTS OF REVISIONS DUE TO REQUIREMENTS OF THE OWNER OR GOVERNMENTAL AUTHORITIES AND MATERIAL REVISIONS IN THE COURSE OF COMPLETING THE FINAL DESIGN.

CERTIFIED BY

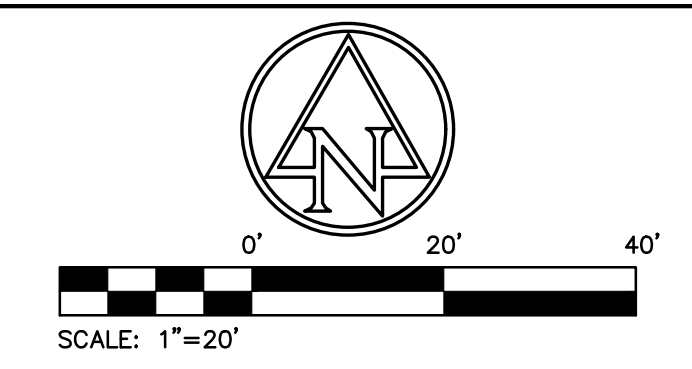
ISSUANCE INDEX		
DATE:	01/28/2026	
PROJECT PHASE:	BID DOCUMENTS	

REVISION SCHEDULE		
NO.	DESCRIPTION	DATE
1	ADDENDUM #2	2/20/26

Project Number 2020.01413

**GRADING PLAN**

**C303**



**EXISTING LEGEND**

- Beehive Inlet
- Bush
- Curb Inlet
- Combination Pole
- Fire Hydrant
- Gas Marker
- Guard Post
- Guy Wire
- Pine Tree
- Post
- Power Pole
- Sanitary MH
- Sanitary MH
- Sign
- Stump
- Telephone Handhole
- Telephone Pedestal
- Tree
- Water Meter
- Water Valve
- Buried Water Line
- Fence Line
- Farm Fence Line
- Overhead Electric Line
- Woods

**BENCHMARK DATA**

(DATUM: INDIANA STATE PLANE WEST (NAD83))

BENCHMARK ELEVATIONS WERE ESTABLISHED FROM GPS OBSERVATIONS ON THE IDENTIFIED BASE STATION DESCRIBED WITHIN. AN NGS OPUS SOLUTION (FILE #72630912.216) WAS OBTAINED AND USED TO CONTROL THE PROJECT'S VERTICAL DATUM. THE ELEVATIONS WERE THEN TRANSFERRED TO THE SITE USING DIFFERENTIAL LEVELING.

TBM #50  
CUT "X" IN NORTH FIRE HYDRANT BOLT; LOCATED AT THE SOUTHWEST QUADRANT OF ROUND ABOUT AND COUNTY ROAD 100 EAST AND DAN JONES ROAD.  
ELEV: 827.23

TBM #54  
CUT "X" IN EAST-NORTHEAST FIRE HYDRANT BOLT; LOCATED ±30' EAST OF COUNTY ROAD 900 EAST CENTERLINE AND ±375' SOUTH OF HAZLETT BOULEVARD.  
ELEV: 864.07

TBM #55  
NORTHWEST CORNER OF CONCRETE PAD OF "THROWING BOX" OF DISK GOLF HOLE 1.  
ELEV: 810.68

TBM #56  
CUT "X" IN SOUTHWEST FIRE HYDRANT BOLT; LOCATED ±25' EAST OF ROMEO DRIVE CENTERLINE AND ±190' EAST OF OPHELIA DRIVE CENTERLINE.  
ELEV: 837.59

**GRADING LEGEND**

- ME MATCH EXISTING
- FL FLOWLINE
- BC BOTTOM OF CURB
- TC TOP OF CURB
- HP HIGH POINT
- LP LOW POINT
- CONTOURS
- SWALES
- CURB ELEVATIONS
- SPOT ELEVATIONS
- FLOW ARROW
- STORM SEWER LINE
- PAVEMENT UNDERDRAIN
- STRUCTURES
- RIDGE LINE
- GRADING WALL DETAIL (NOT TO SCALE)
- TW: TOP OF WALL
- FGU: FINISH GRADE AT UPPER SIDE OF WALL
- FLG: FINISH GRADE AT LOWER SIDE OF WALL

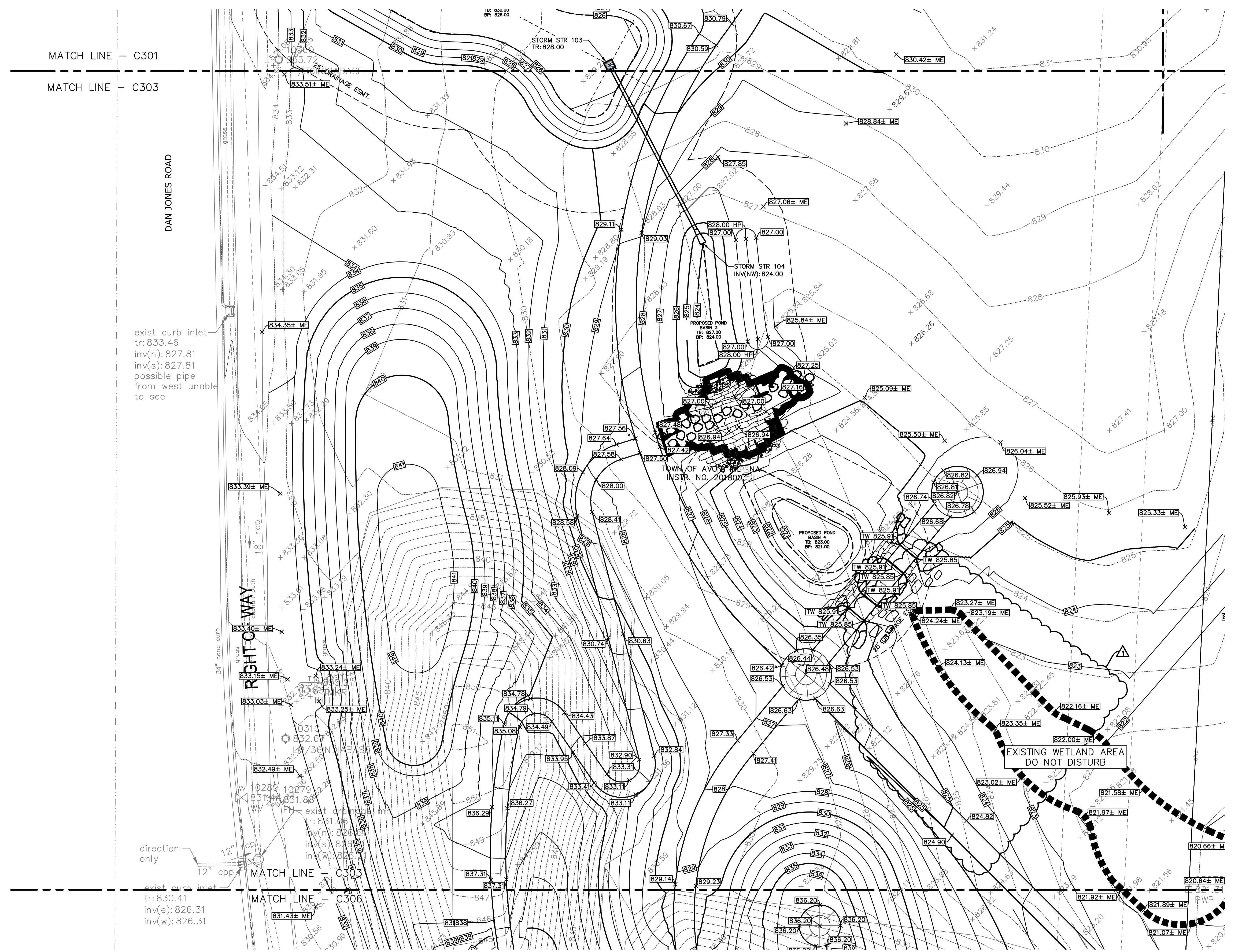
**GENERAL NOTES:**

- CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION.
- CONTRACTOR TO VERIFY LOCATION, SIZE AND DEPTH OF EXISTING UTILITIES PRIOR TO COMMENCING ANY CONSTRUCTION. CONTACT ENGINEER IF VARIATION EXISTS.
- SEE SHEET C002 GENERAL NOTES FOR MORE INFORMATION.

**!! CAUTION !!**

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (including, but not limited to, manholes, inlets, valves, and marks made upon the ground by others) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

CALL TOLL FREE  
811 or 1-800-382-5544  
INDIANA UNDERGROUND



exist curb inlet  
tr: 833.46  
inv(n): 827.81  
inv(s): 827.81  
possible pipe  
from west unable  
to see

direction  
only

12" cpi

12" cpi

tr: 830.41  
inv(e): 826.31  
inv(w): 826.31

PLOT DATE: 2/18/2026 12:09 PM  
 EDIT DATE: 2/18/2026  
 DRAWING FILE: P:\2020\014130 - Drawings\Civil\Construction Documents\Burnett Park\2020.01413.CE.C300.GP2.dwg  
 EDITED BY: AONAN

STORM STRUCTURE DATA TABLE  
NOTE: ALL CASTINGS SHALL BE LABELED "DUMP NO WASTE--DRAINS TO WATERWAY"

STR. NO.	STRUCTURE TYPE	CASTING TYPE	TOP OF RIM	INCOMING PIPE DATA (DIRECTION) (FROM STR.)	OUTGOING PIPE DATA (DIRECTION) (TO STR.)	OUTGOING PIPE I.C.	OUTGOING PIPE SIZE	OUTGOING GRADE (%)	CONNECT TO STRUCT.	REMARKS
101	TYPE "E" INLET	R-4215-C	829.00		12" HDPE 827.50 (SW) [102]	108"	12"	0.48%	102	
102	12" CONCRETE END SECTION			12" HDPE 827.00 (NE) [101]						DEBRIS GUARD REQ'D SEE DETAIL SHEET C600
103	TYPE "E" INLET	R-4215-C	828.00		12" HDPE 824.31 (SE) [104]	78"	12"	0.40%	104	
104	12" CONCRETE END SECTION			12" HDPE 824.00 (NW) [103]						DEBRIS GUARD REQ'D SEE DETAIL SHEET C600
201	24" CONCRETE END SECTION				24" RCP 824.46 (E) [202]	18"	24"	1.85%	202	DEBRIS GUARD REQ'D SEE DETAIL SHEET C600
202	24" CONCRETE END SECTION			24" RCP 824.12 (W) [201]						DEBRIS GUARD REQ'D SEE DETAIL SHEET C600

**EXISTING LEGEND**

	Beehive Inlet		Sanitary MH
	Bush		Sign
	Curb Inlet		Stump
	Combination Pole		Telephone Handhole
	Fire Hydrant		Telephone Pedestal
	Gas Marker		Tree
	Guard Post		Water Meter
	Guy Wire		Water Valve
	Pine Tree		Buried Water Line
	Post		Fence Line
	Power Pole		Farm Fence Line
	Sanitary MH		Overhead Electric Line
			Woods

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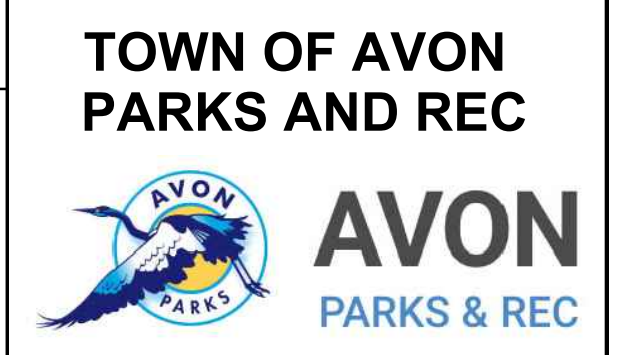
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**BURNETT PARK**  
6570 E US HWY 36  
AVON, IN 46123

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NOT FOR CONSTRUCTION**  
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CERTIFIED BY

**ISSUANCE INDEX**

<b>DATE:</b>	01/28/2026
<b>PROJECT PHASE:</b>	
<b>BID DOCUMENTS</b>	

**REVISION SCHEDULE**

NO.	DESCRIPTION	DATE
1	ADDENDUM #2	2/20/26

Project Number 2020.01413

**STRUCTURE DATA TABLE**

**C307**

**GENERAL NOTES:**

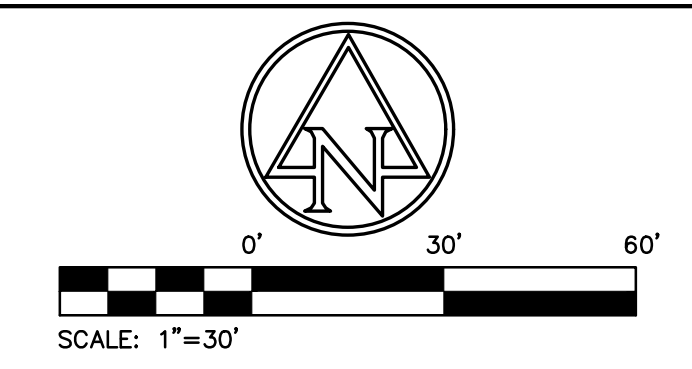
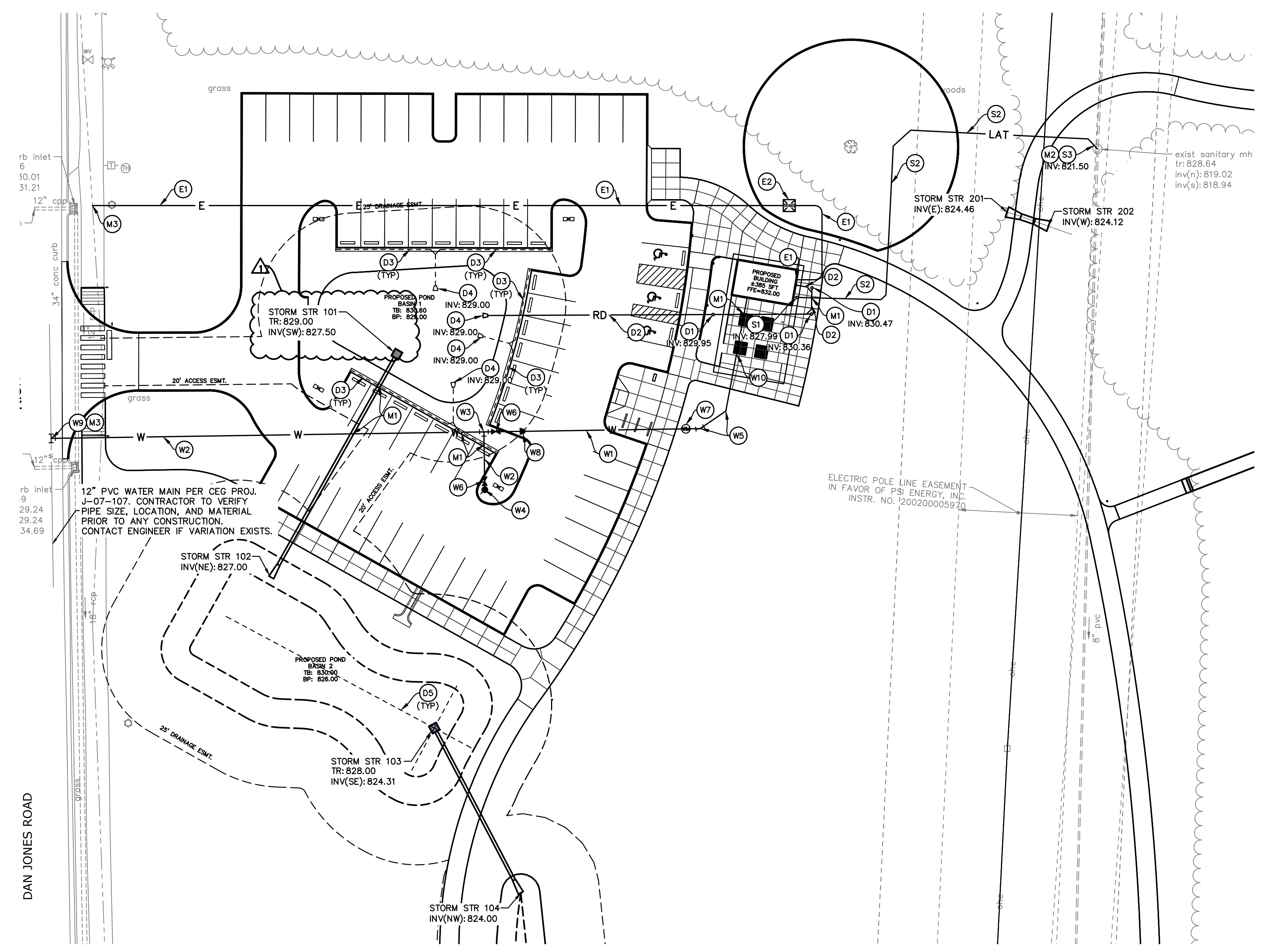
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CALL TOLL FREE  
1-800-382-5544  
INDIANA UNDERGROUND

PLOT DATE: 2/18/2026 12:10 PM  
 EDIT DATE: 2/18/2026  
 DRAWING FILE: P:\2020\01413.DWG  
 DRAWING TITLE: Burnetts Park C400  
 PROJECT: Burnetts Park  
 SHEET: C400



**EXISTING LEGEND**

- Beehive Inlet
- Bush
- Curb Inlet
- Combination Pole
- Fire Hydrant
- Gas Marker
- Guard Post
- Guy Wire
- Pine Tree
- Post
- Power Pole
- Sanitary MH
- Sanitary MH
- Sign
- Stump
- Telephone Handhole
- Telephone Pedestal
- Tree
- Water Meter
- Water Valve
- Buried Water Line
- Fence Line
- Farm Fence Line
- Overhead Electric Line
- Woods

**UTILITY LEGEND**

- ETC ELECTRIC / TELECOMMUNICATIONS LINE
- W WATER LINE
- FP FIRE PROTECTION LINE
- RD ROOF DRAIN LINE
- G GAS LINE
- SS SANITARY SEWER LINE
- Storm Sewer Line
- PAVEMENT UNDERDRAIN
- GAS METER
- ELECTRICAL TRANSFORMER
- VALVE
- WATER FITTINGS
- WATER METER PIT
- FIRE HYDRANT W/ ASSEMBLY

**KEYNOTES**

- SANITARY SEWER**
- S1. SANITARY CLEANOUT
  - S2. 6" PVC SDR 26 SANITARY LATERAL @ 1.04% MIN. SLOPE. FULL LENGTH OF LATERAL PIPE TO BE BACKFILLED WITH SAND OR PEA GRAVEL.
  - S3. CONNECT SANITARY LATERAL TO MAIN BY CORE DRILLING MANHOLE WALL AND WITH FLEXIBLE BOOT CONNECTOR. USE OF HYDRO LOW DRAIN BOX CONNECTION (SEE DETAIL ON SHEET C601)
- DRAINAGE/STORM SEWER**
- D1. ROOF DRAIN CLEANOUT
  - D2. 8" HDPE ROOF DRAIN @ 1.00% MIN. SLOPE
  - D3. PAVEMENT UNDER DRAIN
  - D4. MITERED DRAIN OUTLET
  - D5. 6" PERFORATED UNDER DRAIN
- WATERLINE**
- W1. 1 1/4" HDPE SDR 9 WATER LINE (PER CEG STANDARDS)
  - W2. 6" C900 PVC DR 18 WATER LINE (PER CEG STANDARDS)
  - W3. WATER TEE W/ CONCRETE THRUST BLOCK (PER CEG STANDARDS)
  - W4. FIRE HYDRANT W/ ASSEMBLY (PER CEG STANDARDS)
  - W5. WATER BEND (PER CEG STANDARDS)
  - W6. WATER VALVE (PER CEG STANDARDS)
  - W7. 1" WATER METER (PER CEG STANDARDS)
  - W8. WATER REDUCER (PER CEG STANDARDS)
  - W9. 12"x6" TAPPING SLEEVE WITH 6" TAPPING VALVE (PER CEG STANDARDS)
  - W10. 1 1/2" HDPE SDR 9 WATER LINE (PER CEG STANDARDS)
- ELECTRICAL**
- E1. 2 3" PVC ELECTRIC SERVICE CONDUITS (PER DUKE ENERGY STANDARDS)
  - E2. ELECTRIC TRANSFORMER (PER DUKE ENERGY STANDARDS)
- MISCELLANEOUS**
- M1. POTENTIAL UTILITY CONFLICT (ALL WATER / SANITARY / STORM CROSSINGS TO HAVE A MINIMUM OF 18" VERTICAL CLEARANCE. CONTACT ENGINEER IF CONFLICTS EXIST. RELOCATE EXISTING UTILITIES AS REQUIRED).
  - M2. CONTRACTOR TO FIELD VERIFY LOCATION, DEPTH AND SIZE OF EXISTING UTILITIES TO ENSURE CONFLICTS DO NOT EXIST WITH PROPOSED UTILITIES.
  - M3. CONTRACTOR TO COORDINATE UTILITY CONNECTION WITH UTILITY PROVIDER.

**WATER NOTES:**

1. THE TRACING WIRE AND IDENTIFICATION RIBBON SHALL BE INSTALLED AS SPECIFIED IN SECTION 9.17, "INSTALLATION OF TRACING WIRE AND IDENTIFICATION RIBBON".
2. MANDATORY PIPE COVER SHALL BE 54-INCH BELOW GRADE OR AS REQUIRED BY 327 IAC 8-3.2.17.

**GENERAL NOTES:**

1. CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION.
2. CONTRACTOR TO VERIFY LOCATION, SIZE AND DEPTH OF EXISTING UTILITIES PRIOR TO COMMENCING ANY CONSTRUCTION. CONTACT ENGINEER IF VARIATION EXISTS.
3. SEE SHEET C002 GENERAL NOTES FOR MORE INFORMATION.

UTILITY CONTACTS			
UTILITY	COMPANY	CONTACT	PHONE NO.
CABLE TELEVISION	BRIGHT HOUSE NETWORKS INDIANAPOLIS	ALITA MCLAUGHLIN	(317)-972-9700
ELECTRIC	DUKE ENERGY	YARTO BLEAH	(317)-385-8175
GAS	CENTERPOINT ENERGY	RANDY CRUTCHFIELD	(800)-227-1376
SANITARY SEWER	WEST CENTRAL CONSERVANCY DISTRICT	SAM PALEDINO	(317)-272-2980
STORM SEWER	TOWN OF AVON	BRIAN BRUCE	(440)-937-5740
TELEPHONE	AT&T	MICHAEL CARTER	(317)-556-4000
WATER	CITIZENS ENERGY GROUP	BECKY SHAEFER	(317)-924-3311

**!! CAUTION !!**

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (including, but not limited to, manholes, inlets, valves, and marks made upon the ground by others) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

CALL TOLL FREE  
 \*811\* OR 1-800-382-5544  
 - INDIANA UNDERGROUND -

**APPROVAL PENDING  
 NOT FOR CONSTRUCTION**

IN SUBMITTING BIDS IN RELIANCE ON THESE PLANS THE CONTRACTOR ASSUMES ALL RISKS OF ADDITIONAL COSTS OF REVISIONS DUE TO REQUIREMENTS OF THE OWNER OR GOVERNMENTAL AUTHORITIES AND MATERIAL REVISIONS IN THE COURSE OF COMPLETING THE FINAL DESIGN.

**CERTIFIED BY**

ISSUANCE INDEX	
<b>DATE:</b>	01/28/2026
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NO.	DESCRIPTION	DATE
1	ADDENDUM #2	2/20/26

Project Number 2020.01413

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EXISTING LEGEND	
	Sanitary MH
	Sign
	Stump
	Telephone Handhole
	Telephone Pedestal
	Tree
	Water Meter
	Water Valve
	Buried Water Line
	Fence Line
	Farm Fence Line
	Overhead Electric Line
	Woods

**BENCHMARK DATA**

(DATUM: INDIANA STATE PLANE WEST (NAD83))

BENCHMARK ELEVATIONS WERE ESTABLISHED FROM GPS OBSERVATIONS ON THE IDENTIFIED BASE STATION DESCRIBED WITHIN AN NCS OPUS SOLUTION (FILE #72630912.21c) WAS OBTAINED AND USED TO CONTROL THE PROJECT'S VERTICAL DATUM. THE ELEVATIONS WERE THEN TRANSFERRED TO THE SITE USING DIFFERENTIAL LEVELING.

TBM #50  
CUT "X" IN NORTH FIRE HYDRANT BOLT; LOCATED AT THE SOUTHWEST QUADRANT OF ROUND ABOUT AND COUNTY ROAD 100 EAST AND DAN JONES ROAD.  
ELEV: 827.23

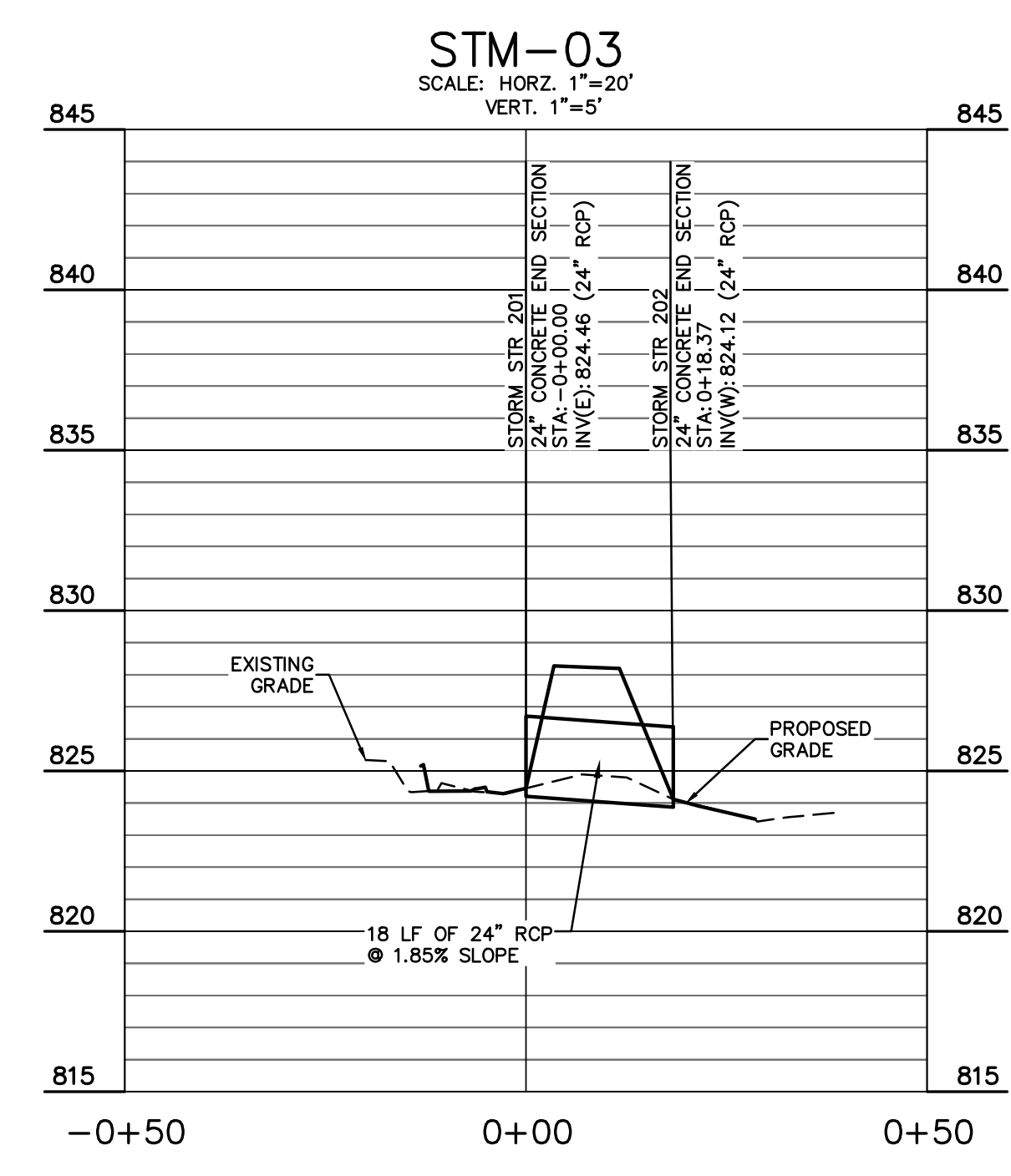
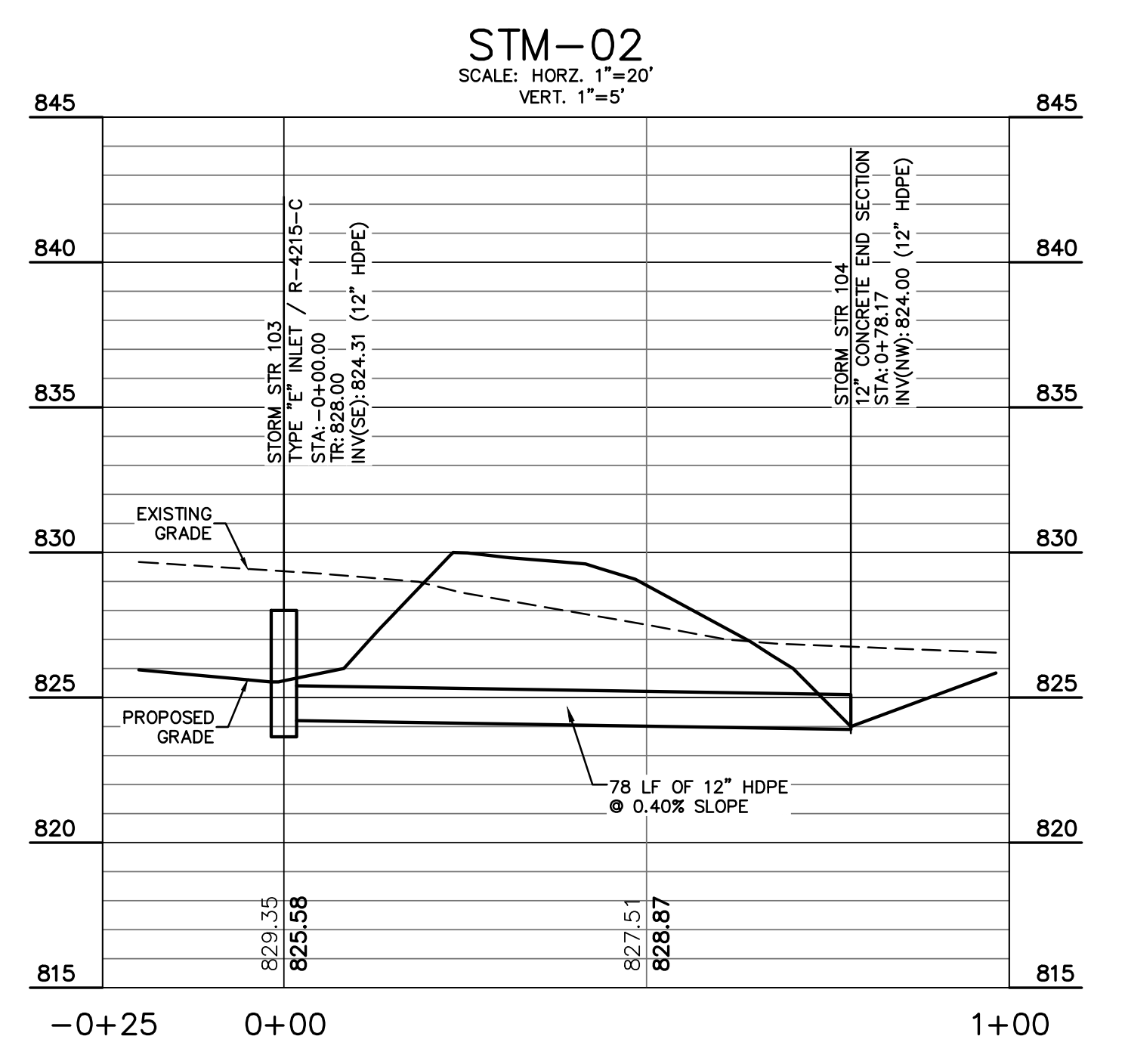
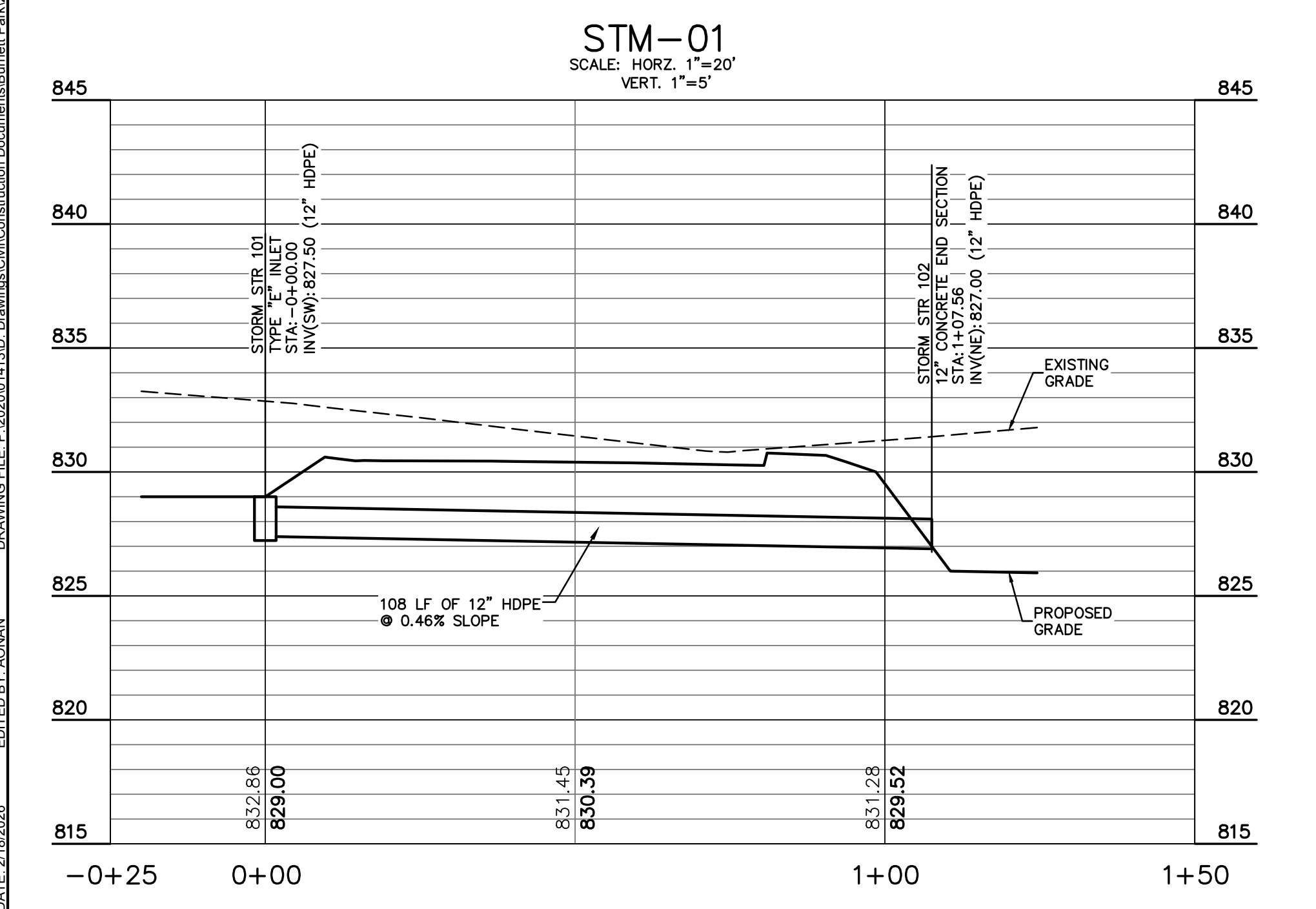
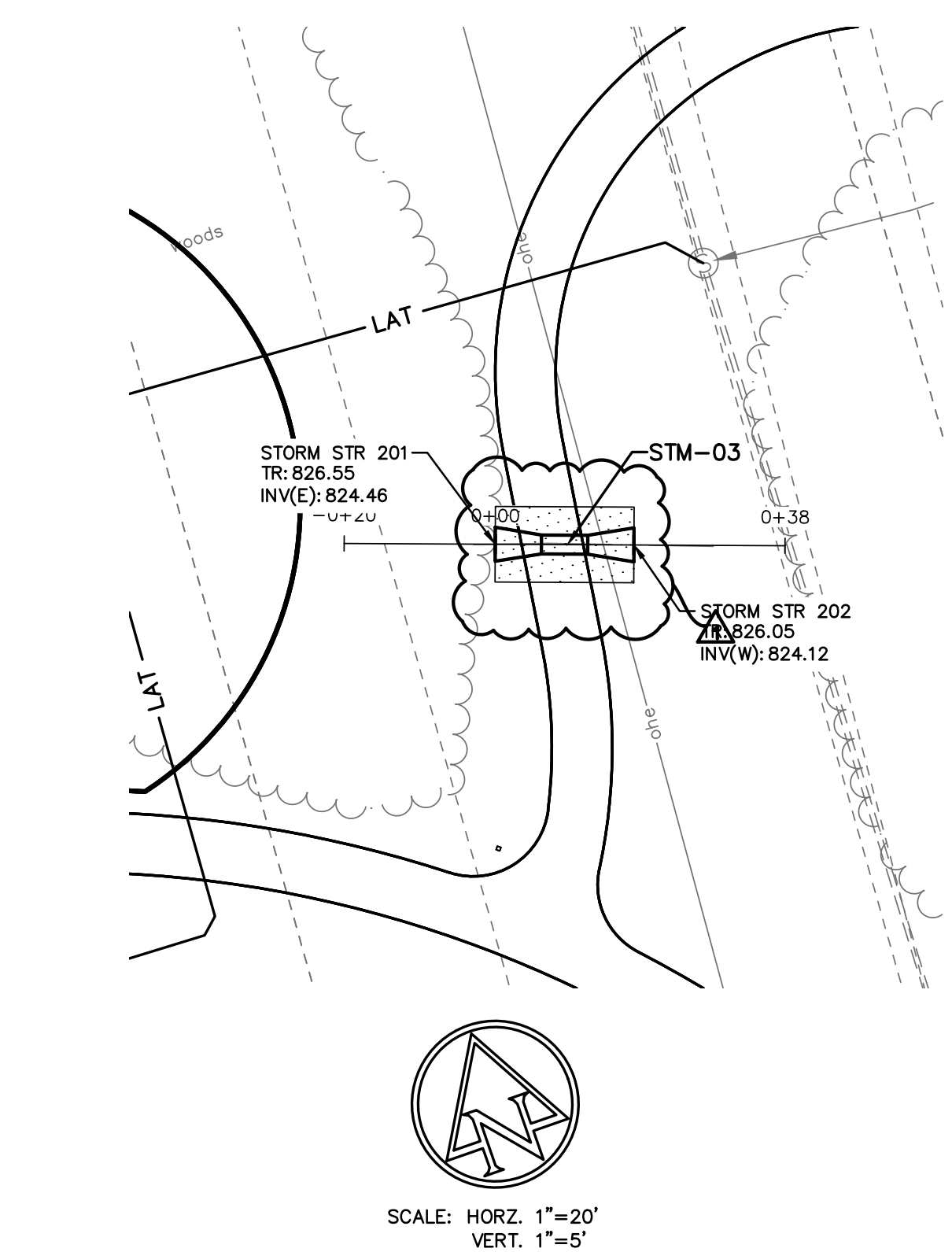
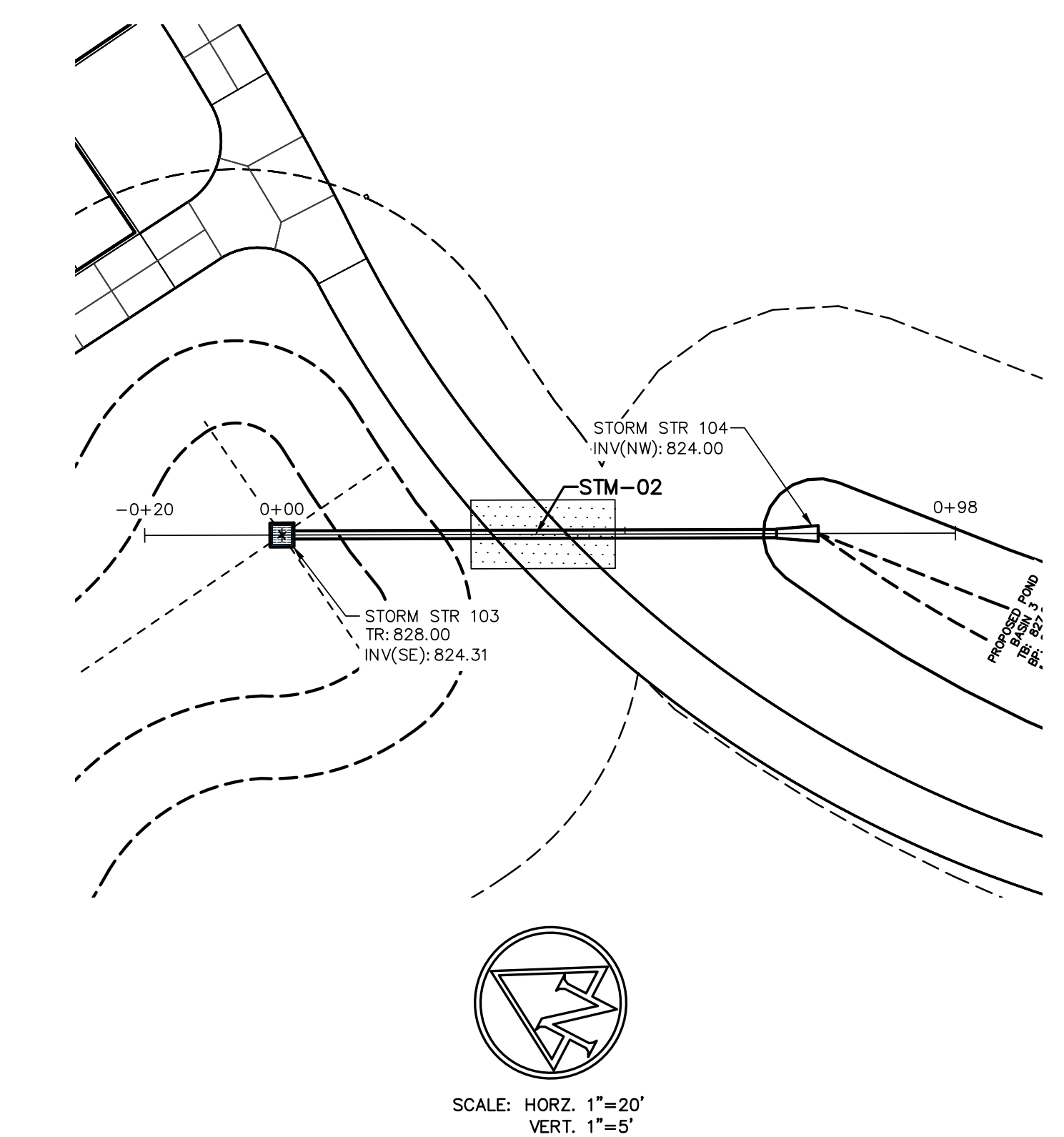
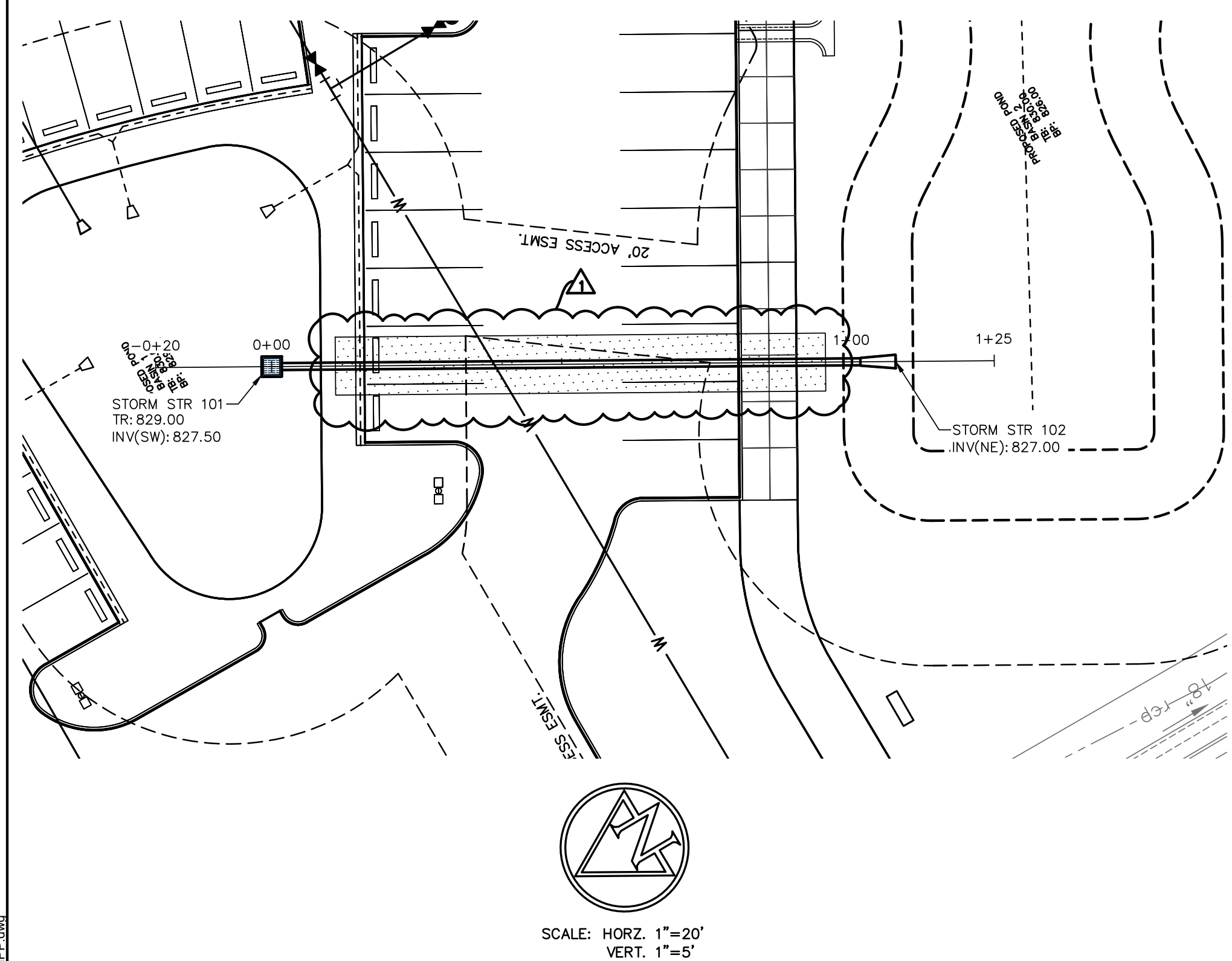
TBM #54  
CUT "X" IN EAST-NORTHEAST FIRE HYDRANT BOLT; LOCATED ±30' EAST OF COUNTY ROAD 900 EAST CENTERLINE AND ±375' SOUTH OF HAZLETT BOULEVARD.  
ELEV: 864.07

TBM #55  
NORTHWEST CORNER OF CONCRETE PAD OF "THROWING BOX" OF DISK GOLF HOLE 1.  
ELEV: 810.68

TBM #56  
CUT "X" IN SOUTHWEST FIRE HYDRANT BOLT; LOCATED ±25' EAST OF ROMEO DRIVE CENTERLINE AND ±190' EAST OF OPHELIA DRIVE CENTERLINE.  
ELEV: 837.59

- STORM SEWER NOTES:**
- ALL CASTINGS SHALL BE LABELED "DUMP NO WASTE - DRAINS TO WATERWAY"
  - MANNINGS COEFFICIENT  
n = 0.012
  - THE GRANULAR BACKFILL AREAS SHOWN IN PLAN VIEW ARE AN ESTIMATE PROVIDED BY THE ENGINEER. EXACT LIMITS OF GRANULAR BACKFILL ARE TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR BASED ON TRENCH WIDTH AND AS DIRECTED BY THE AUTHORITY HAVING JURISDICTION.

PROPOSED LEGEND	
	WATER LINE
	GAS LINE
	SANITARY SEWER
	STORM SEWER
	ELECTRIC LINE
	GRANULAR BACKFILL REQUIRED

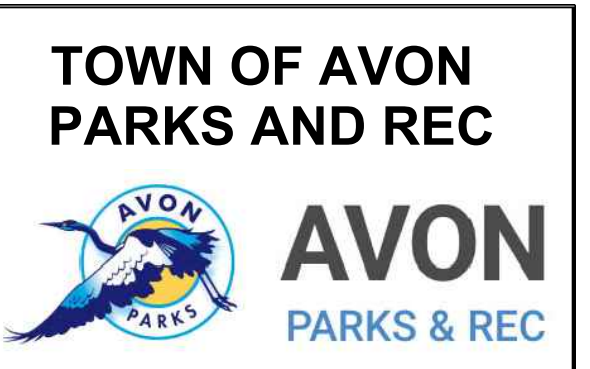


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- INDIANA UNDERGROUND -



**BURNETT PARK**  
6570 E US HWY 36  
AVON, IN 46123

**APPROVAL PENDING  
NOT FOR CONSTRUCTION**

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**CERTIFIED BY**

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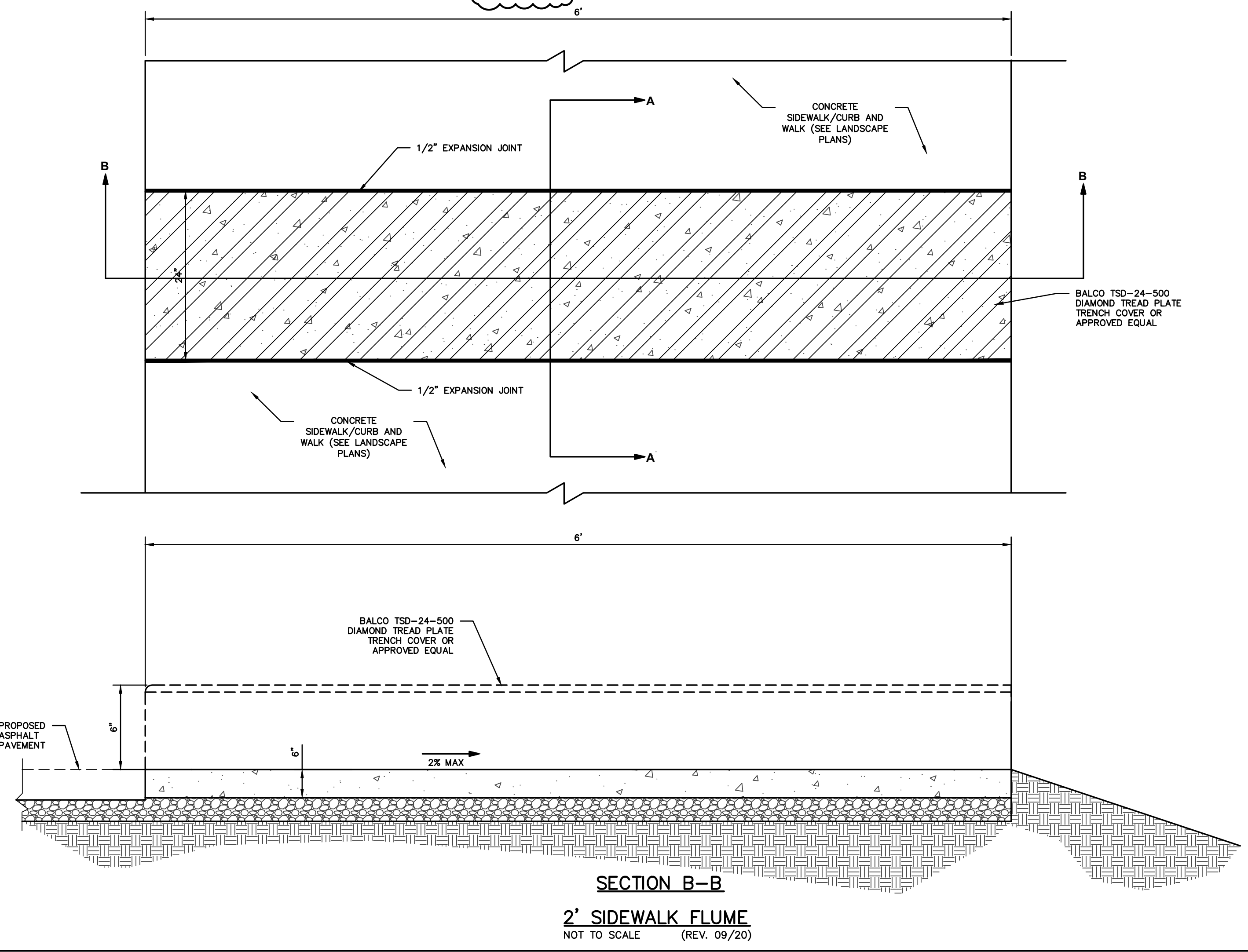
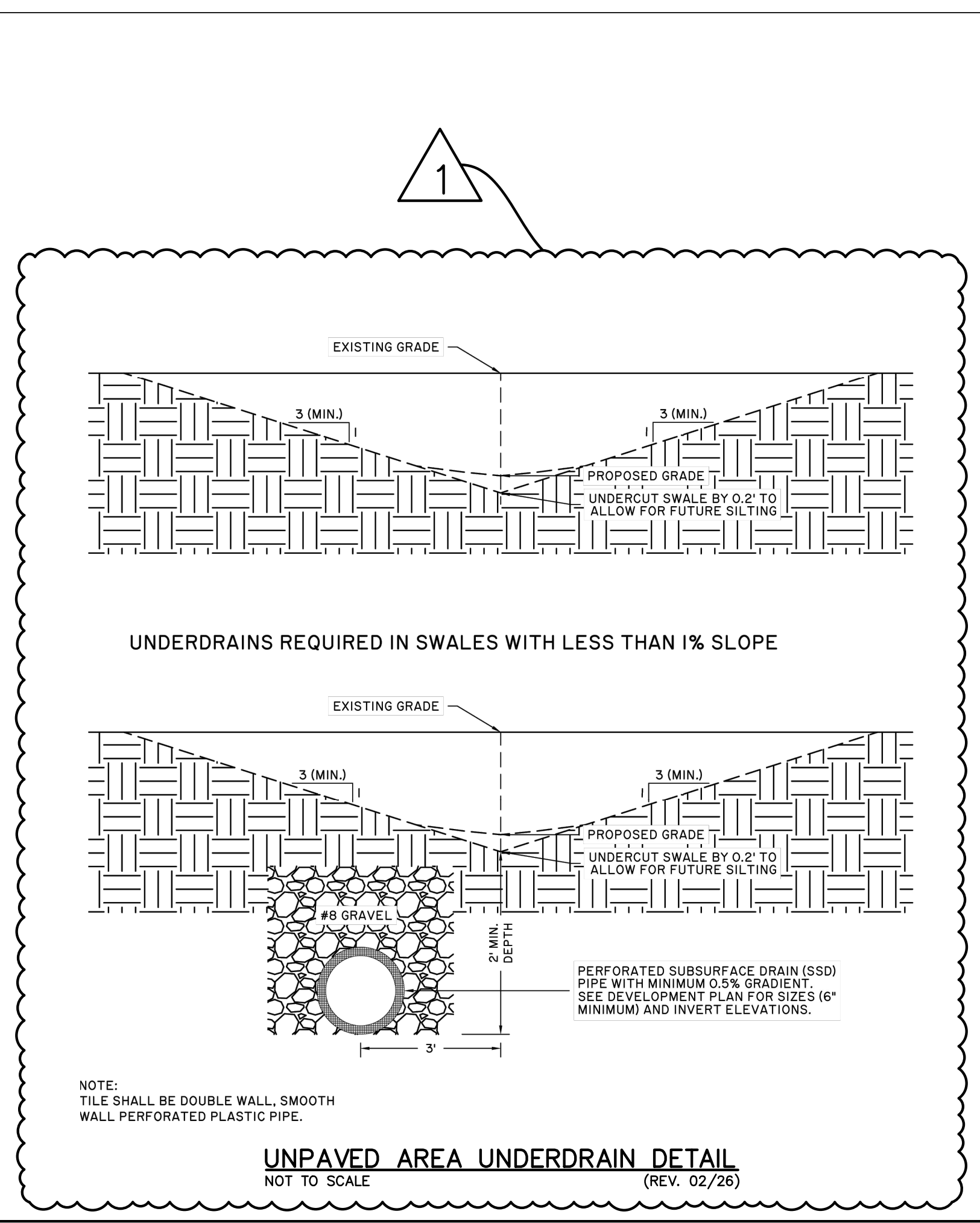
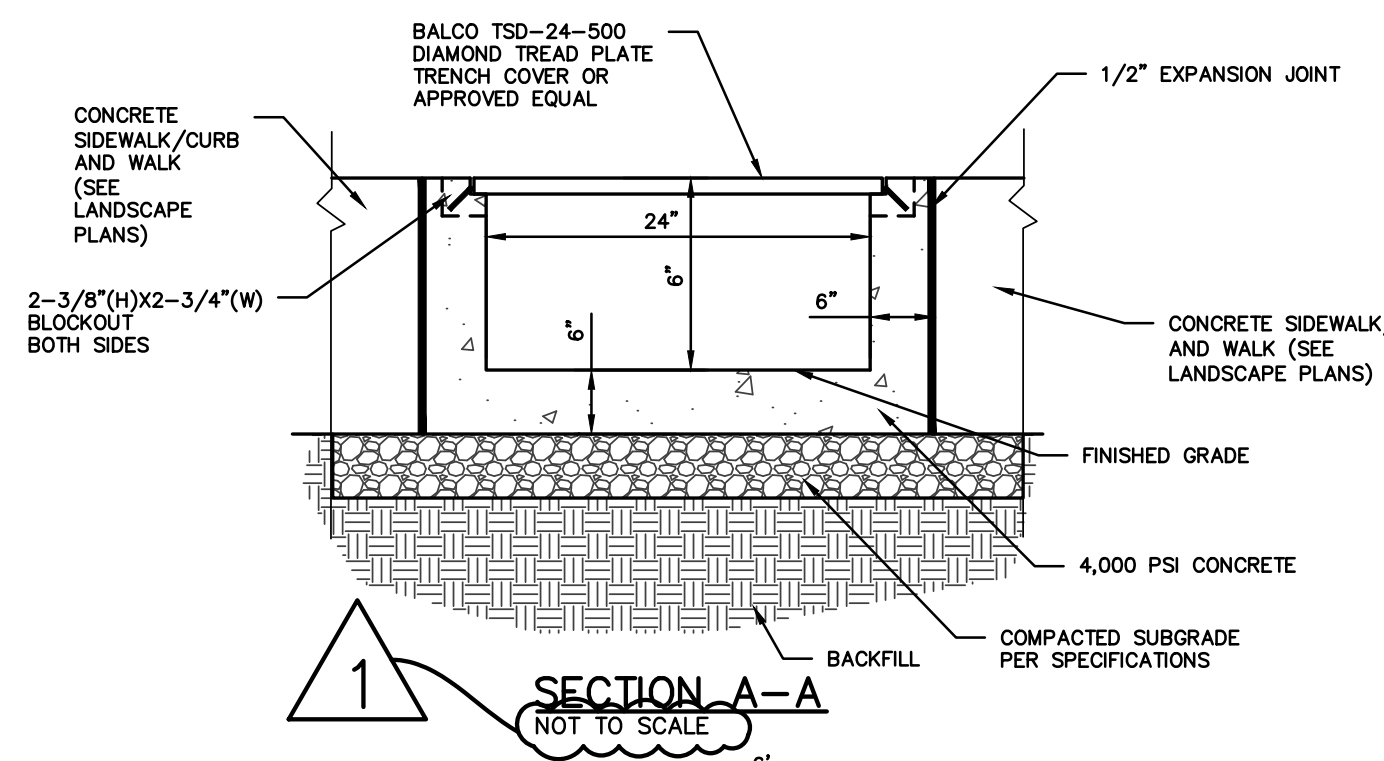
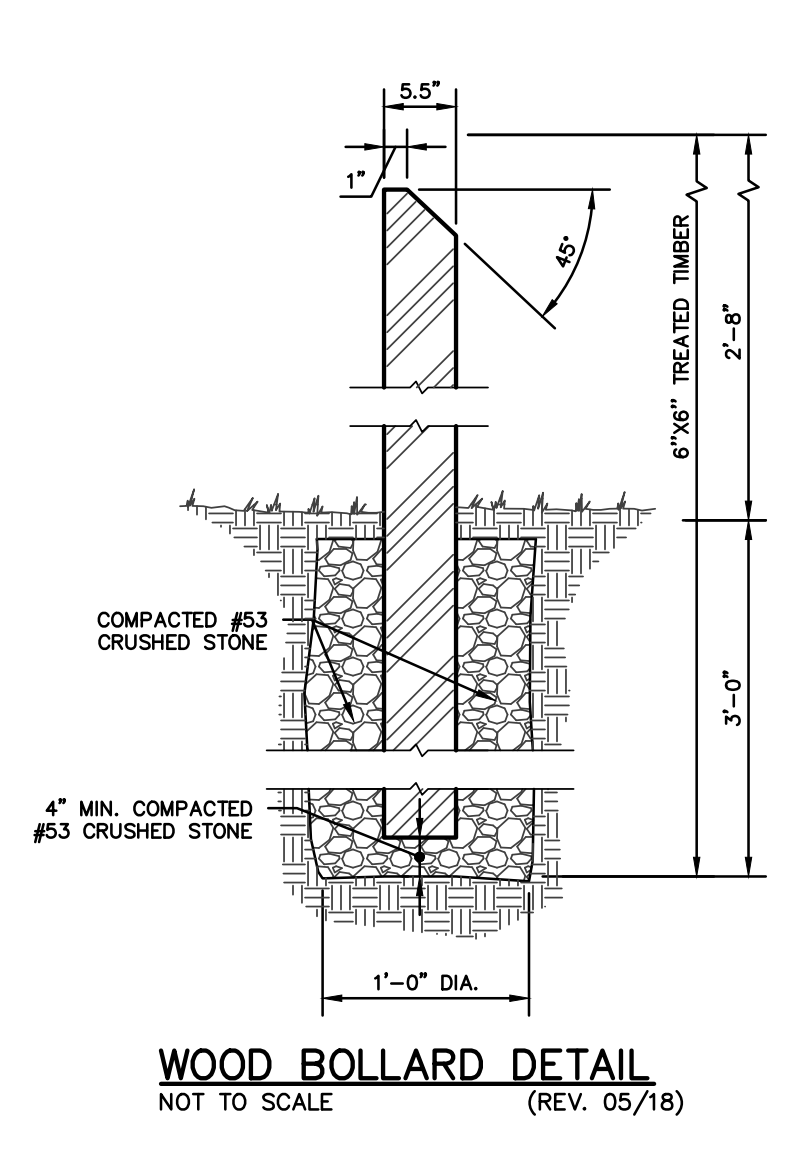
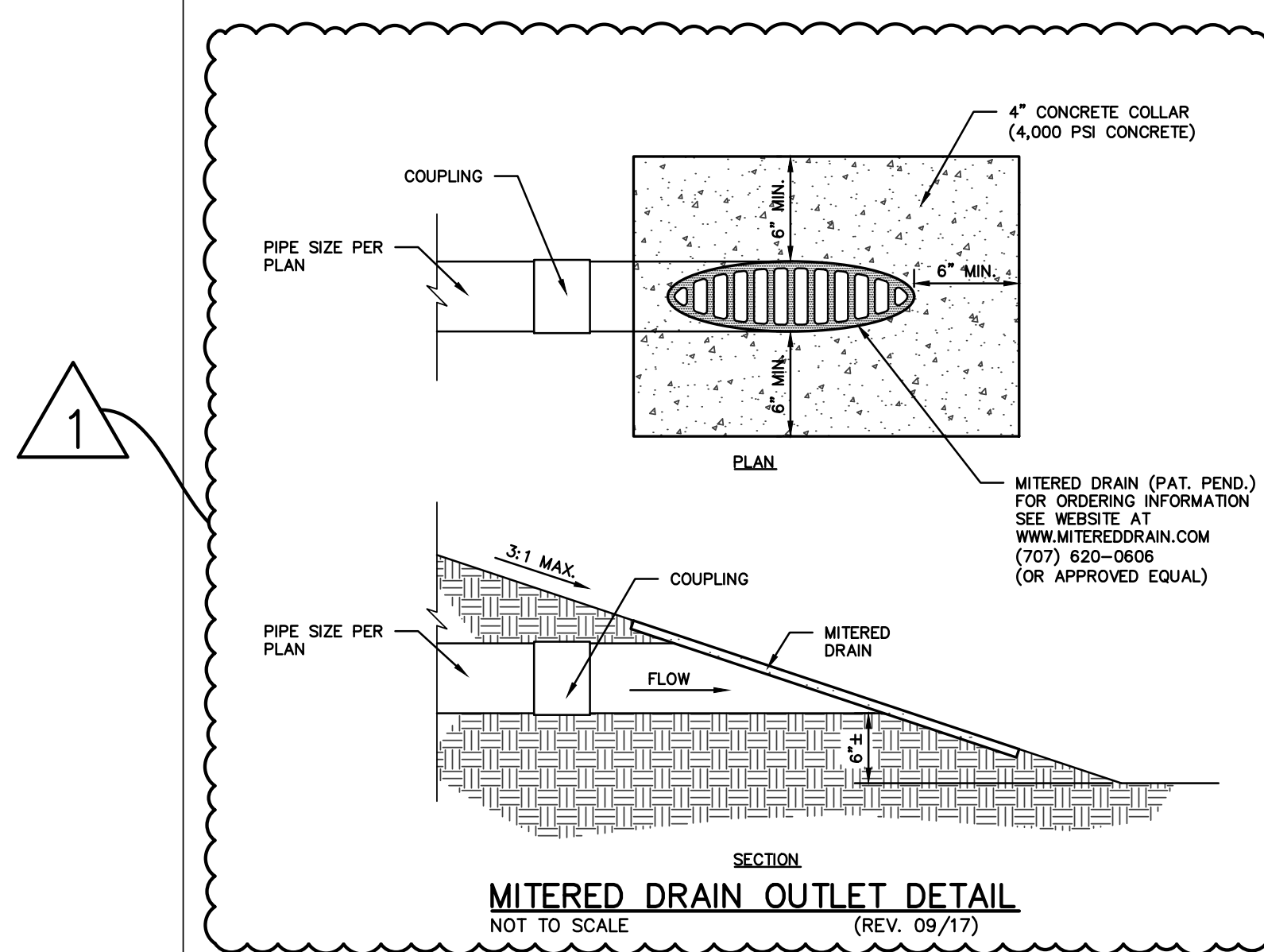
Project Number 2020.01413

**STORM SEWER PLAN & PROFILES**

**C410**

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 EDITED BY: AOMAN



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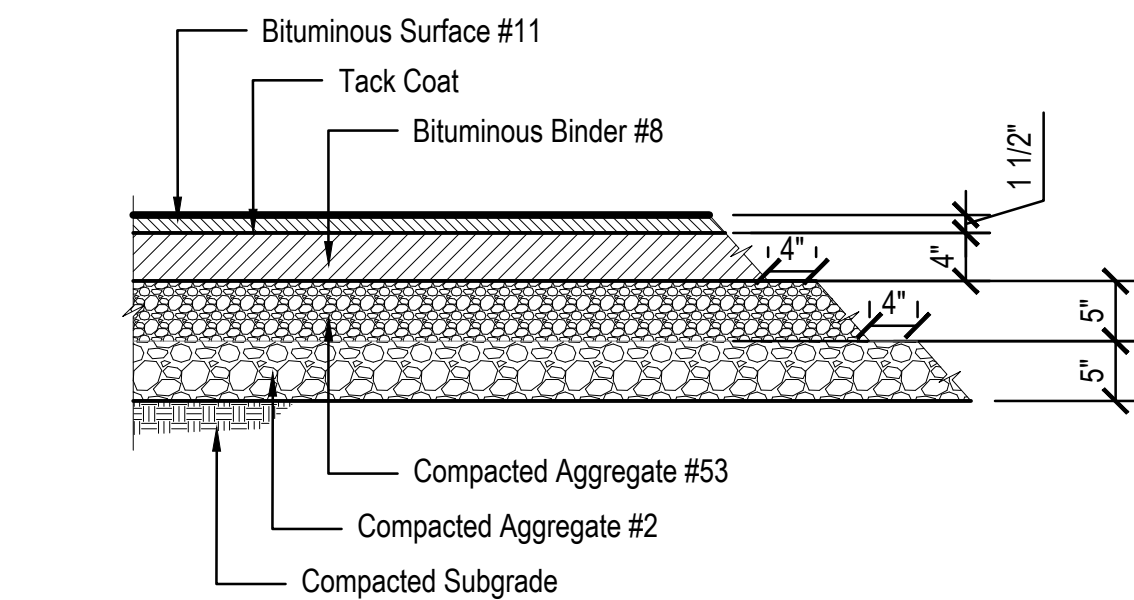
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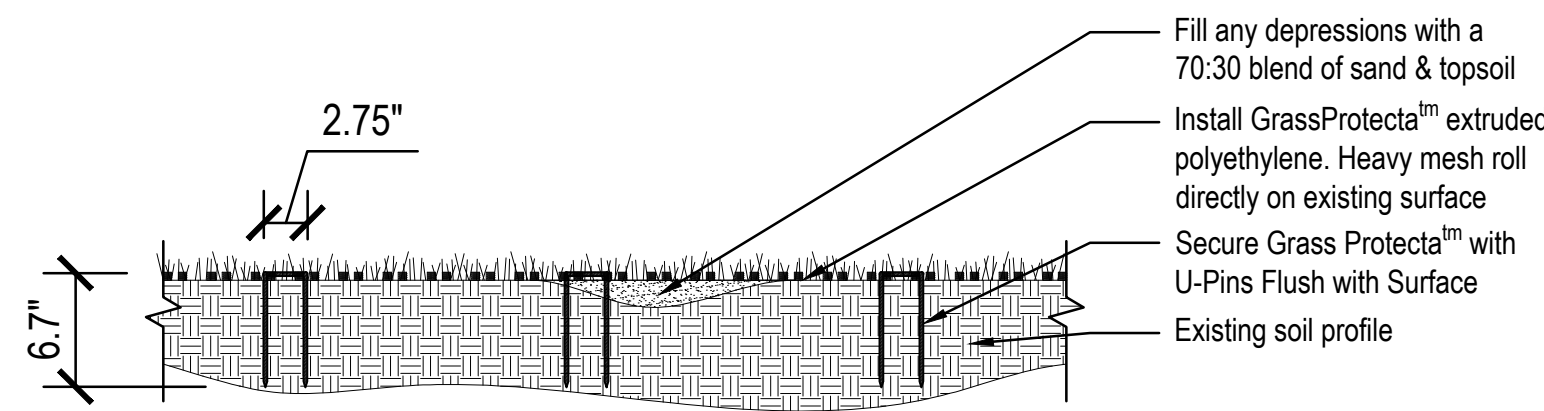
Project Number 2020.01413

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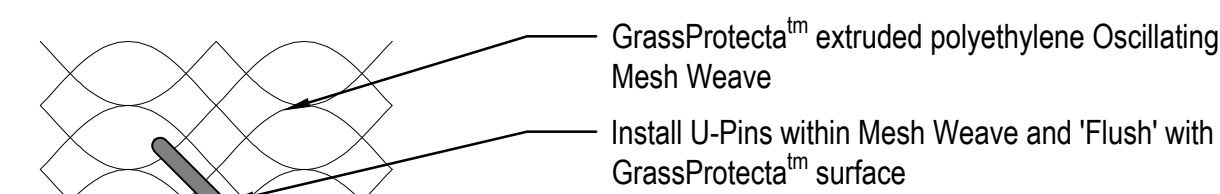


- Notes:
- Asphalt pavement materials and construction shall comply with current INDOT standard specifications.
  - Stone should be compacted to at least 93% of the maximum dry density.
  - Refer to Geotech for Pavement Depth.

**8 ASPHALT PAVEMENT, HEAVY-DUTY, 8"**  
 Scale: 3/4" = 1'-0"

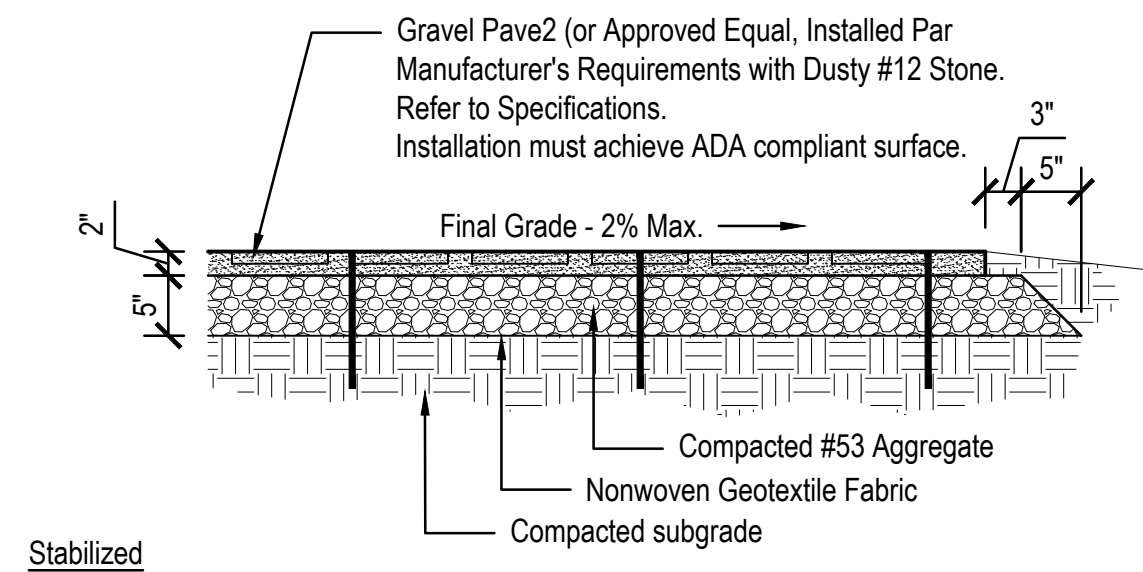


TYPICAL SECTION

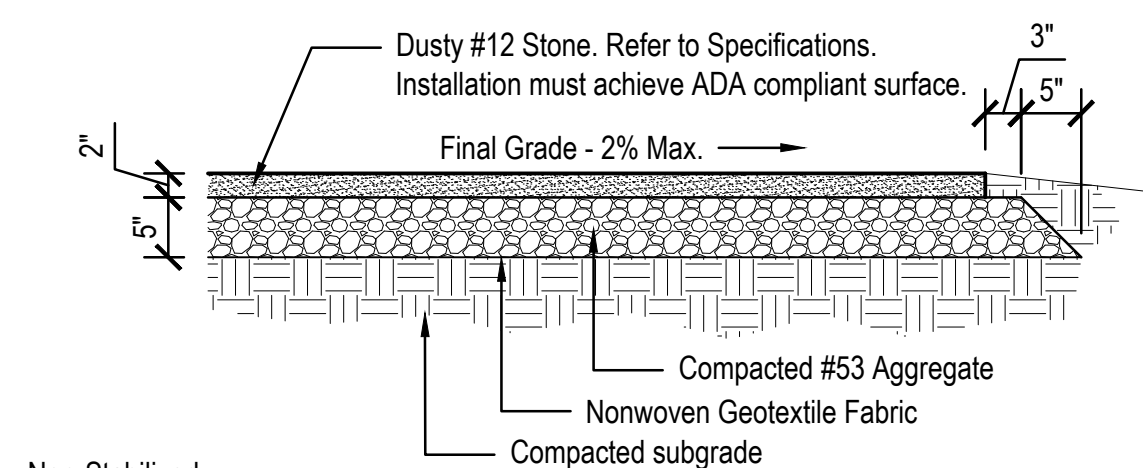


FIXING PIN DIAGRAM

**7 GRASS REINFORCEMENT MESH**  
 Scale: Not To Scale

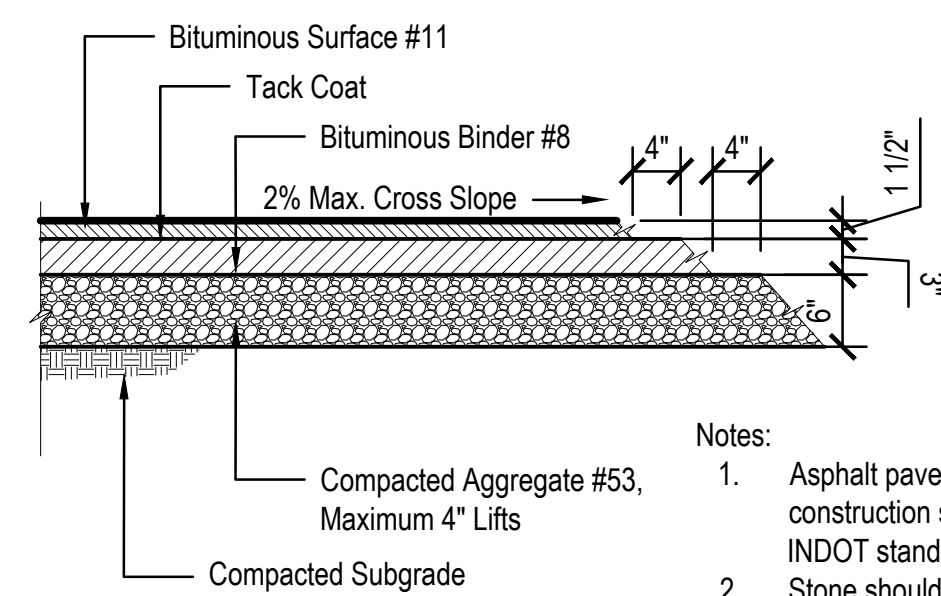


Stabilized



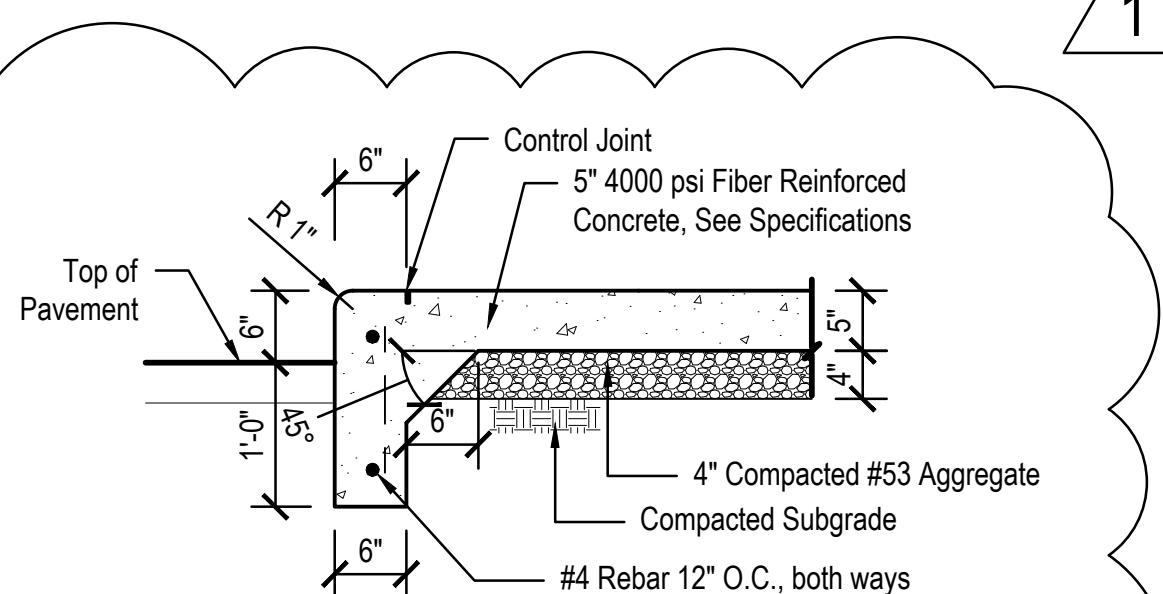
Non-Stabilized

**6 AGGREGATE PAVEMENT, CRUSHED LIMESTONE**  
 Scale: 3/4" = 1'-0"



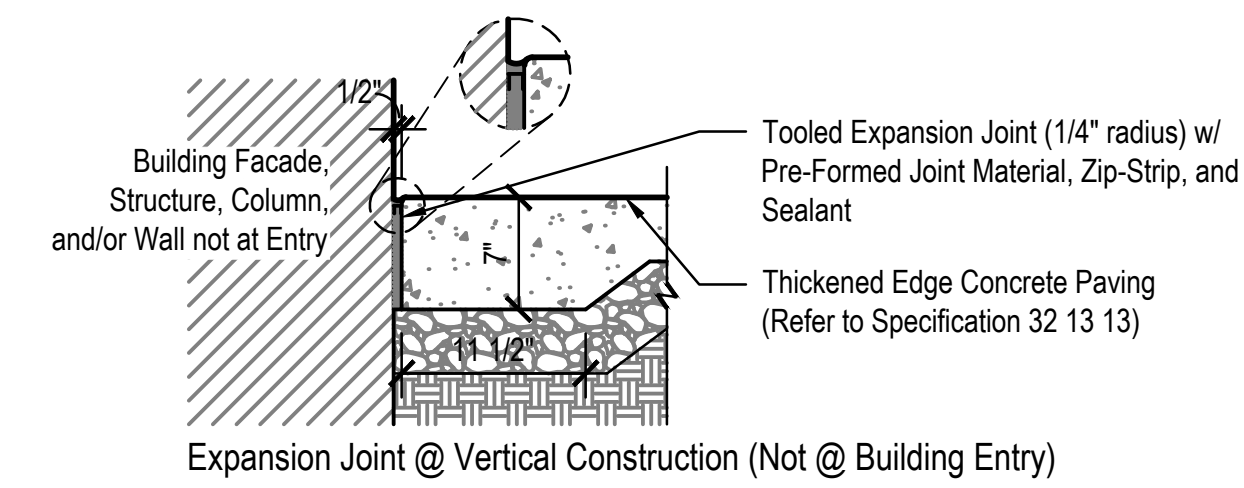
- Notes:
- Asphalt pavement materials and construction shall comply with current INDOT standard specifications.
  - Stone should be compacted to at least 93% of the maximum dry density.
  - Refer to Geotech for Pavement Depth.

**5 ASPHALT PAVEMENT, TRAIL**  
 Scale: 3/4" = 1'-0"

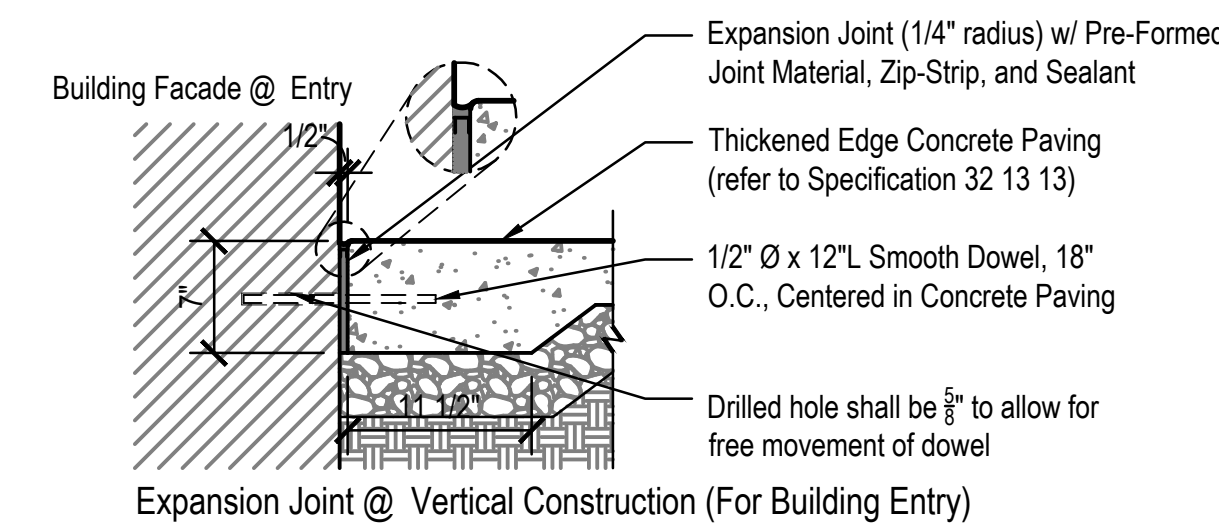


- NOTES:
- Curb shall have 1/2" expansion joints at 40'-0" max, control joints at 8'-0" max, unless otherwise noted. See Plans for jointing layout.
  - Control joints shall be cut 1/4" depth of total thickness of slab.

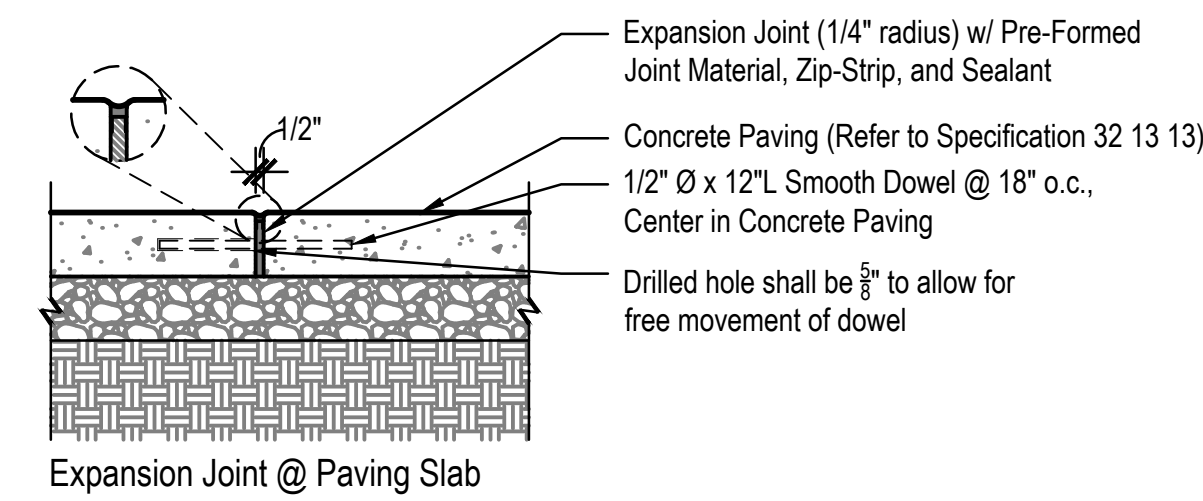
**4 CURB, INTEGRAL SIDEWALK**  
 Scale: 3/4" = 1'-0"



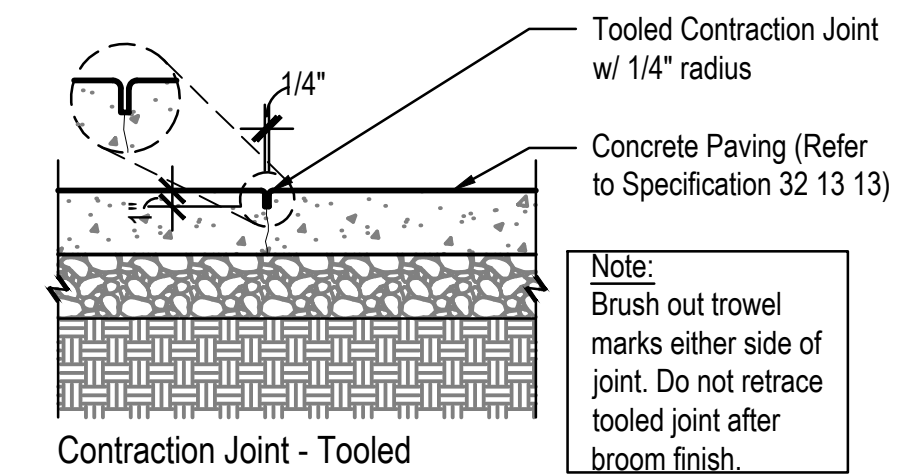
Expansion Joint @ Vertical Construction (Not @ Building Entry)



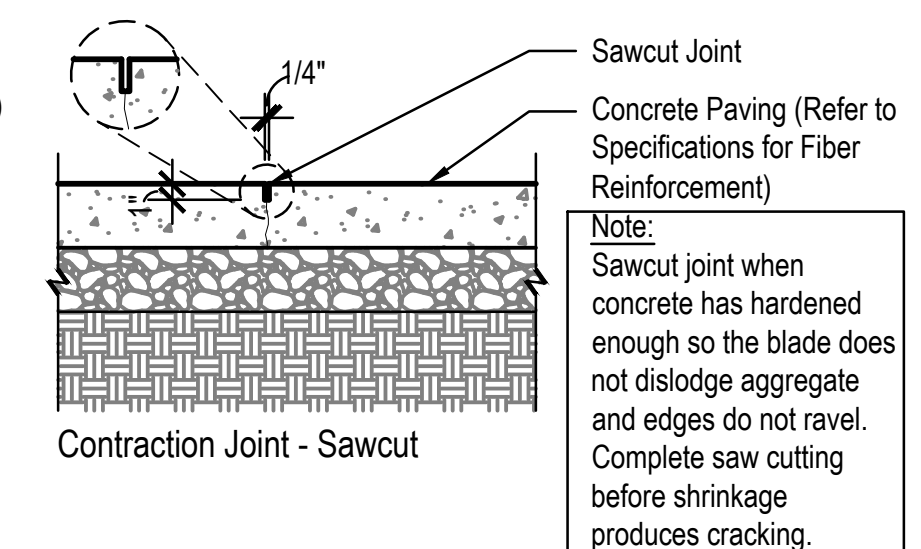
Expansion Joint @ Vertical Construction (For Building Entry)



Expansion Joint @ Paving Slab

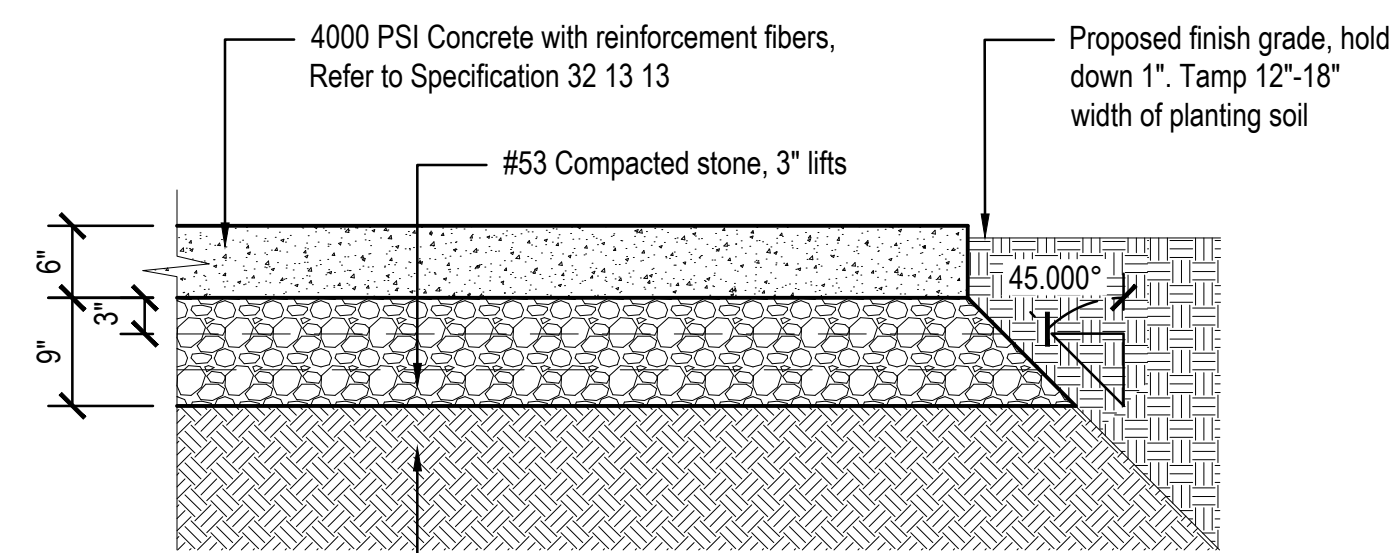


Contraction Joint - Tooled



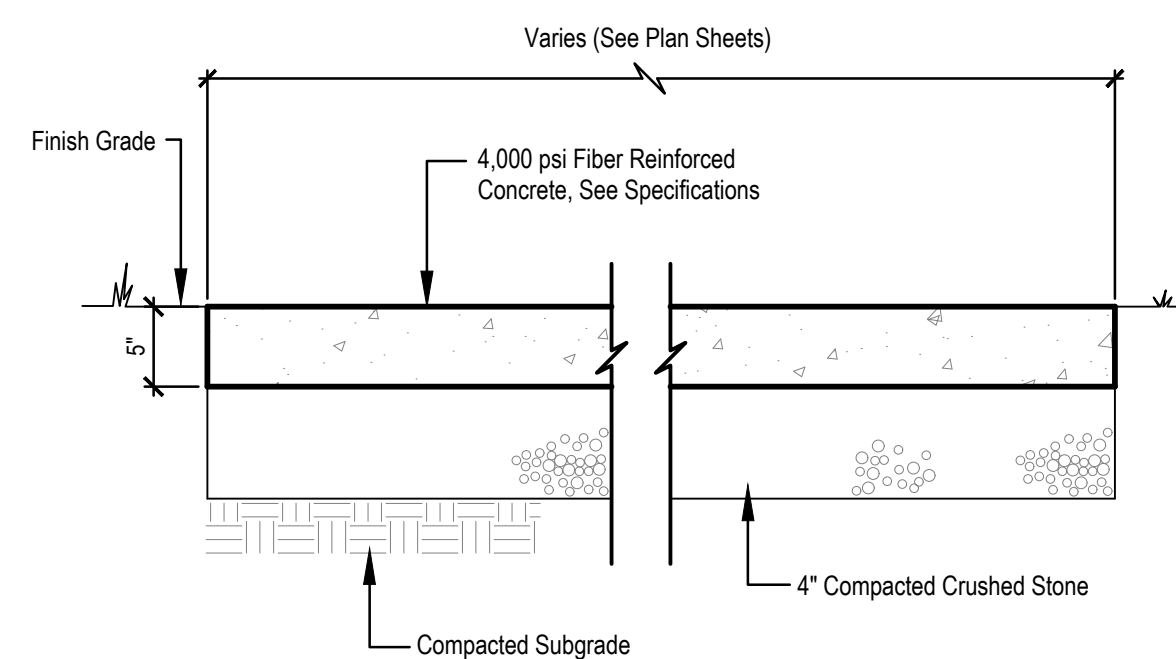
Contraction Joint - Sawcut

**3 CONCRETE JOINTING**  
 Scale: 1" = 1'-0"



- NOTES:
- Provide expansion joints at intersection with another sidewalk, between walks and building slabs, and at other points as indicated on the drawings.
  - Refer to plan drawings for locations of control and expansion joints.

**2 CONCRETE PAVEMENT, HEAVY-DUTY, 6" w/FIBER**  
 Scale: 3/4" = 1'-0"



- NOTES:
- Control joints, expansion joints and edges of sidewalks indicated as hand-tooled shall be dressed after each finishing operation.
  - Provide expansion joints at intersection with another sidewalk, between walks and building slabs, and at other points as indicated on the drawings.
  - Refer to plan drawings for locations of control and expansion joints.

**1 CONCRETE PAVEMENT, STANDARD DUTY**  
 Not to scale

**BURNETT PARK**  
 925 S County Road 800 E  
 AVON, IN 46123



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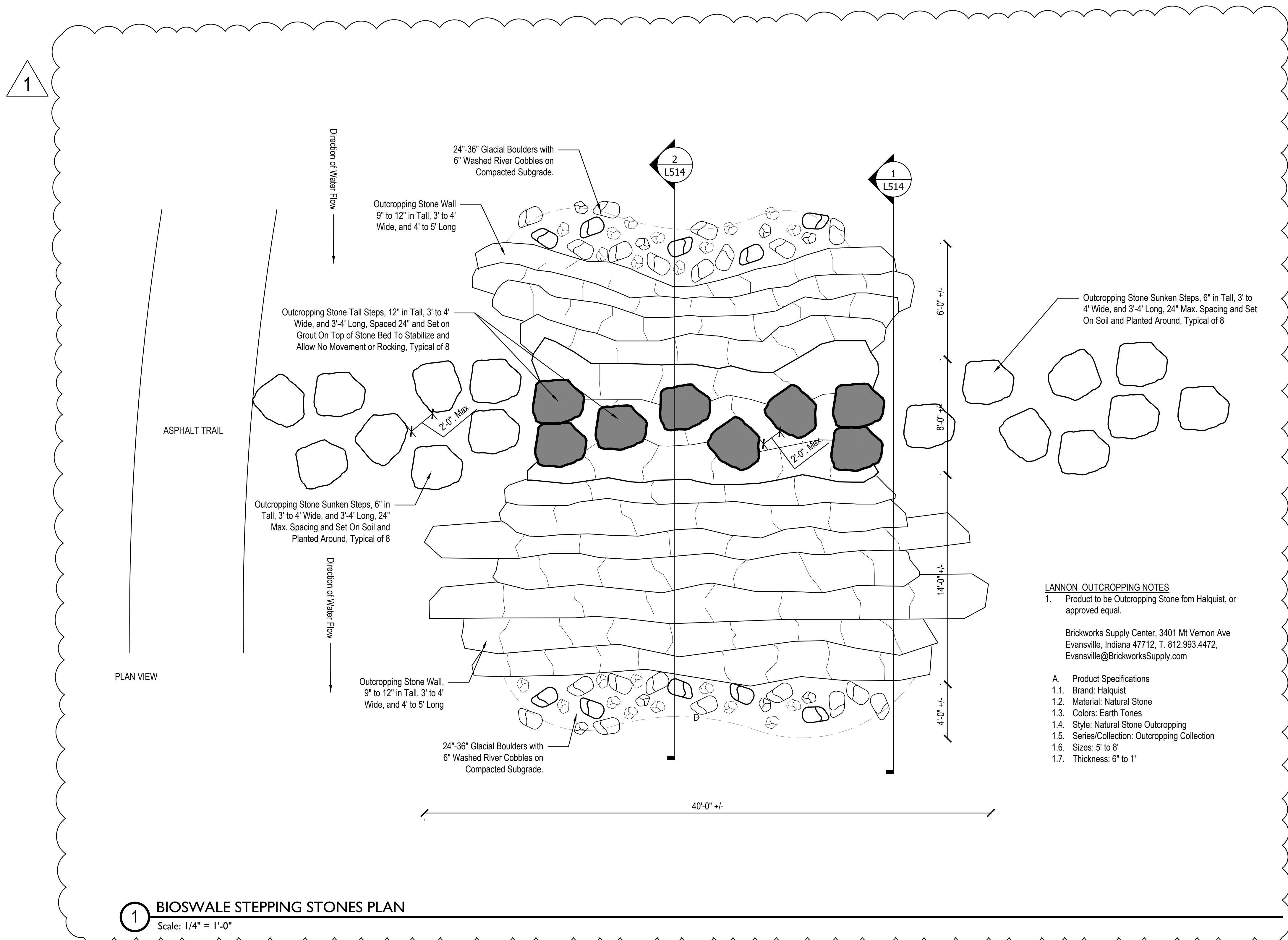
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NO.	DESCRIPTION	DATE
01	Addendum #2	02/20/25

Project Number 20.1404

SITE DETAILS

L500

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 EDITED BY: AKASMAUSKIS  
 EDIT DATE: 2/18/2026  
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**1 BIOSWALE STEPPING STONES PLAN**  
 Scale: 1/4" = 1'-0"

**BURNETT PARK**

925 S County Road 800 E  
 AVON, IN 46123



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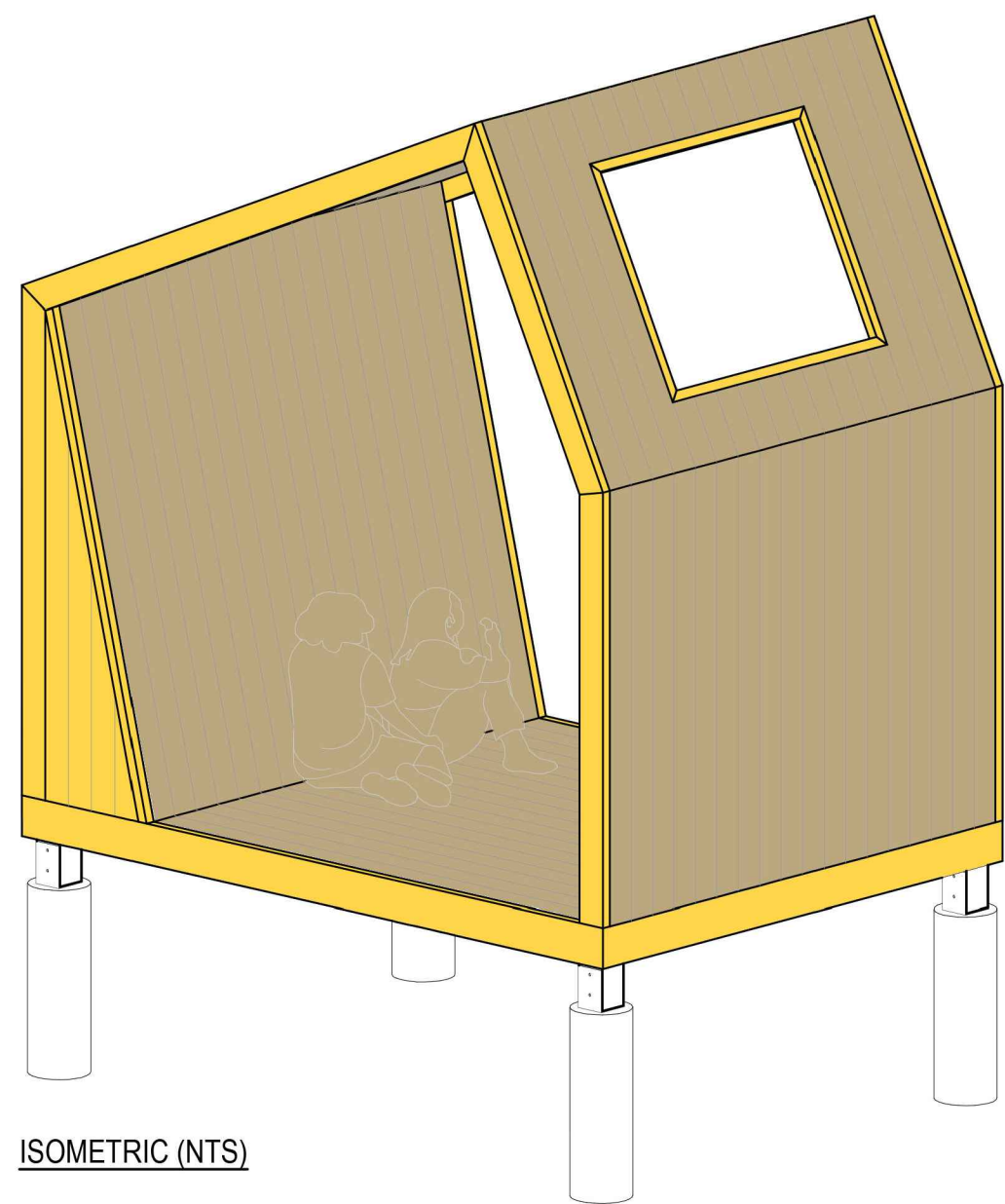
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01	Addendum #2	02/20/25

Project Number 20.1404

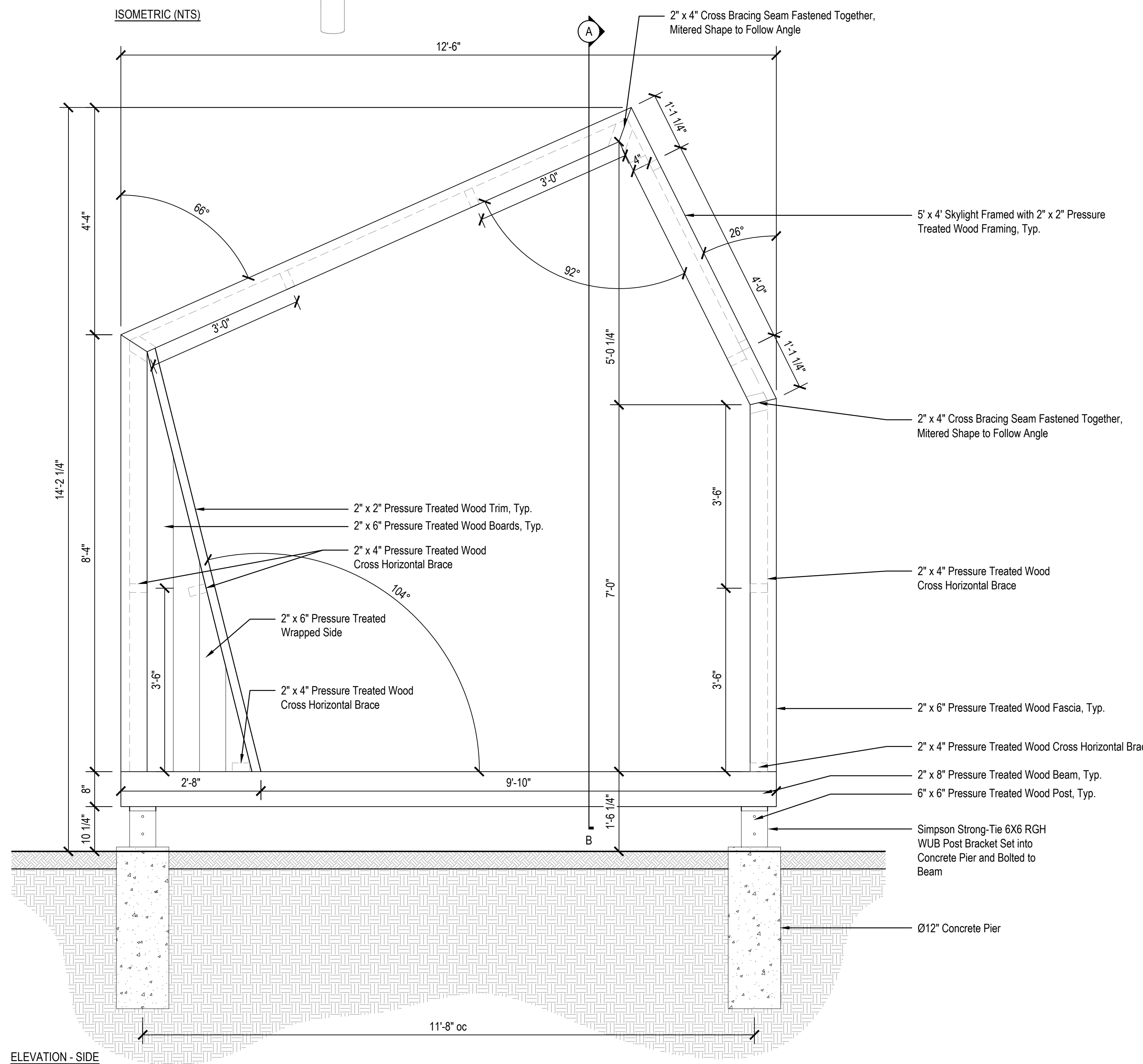
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**L513**

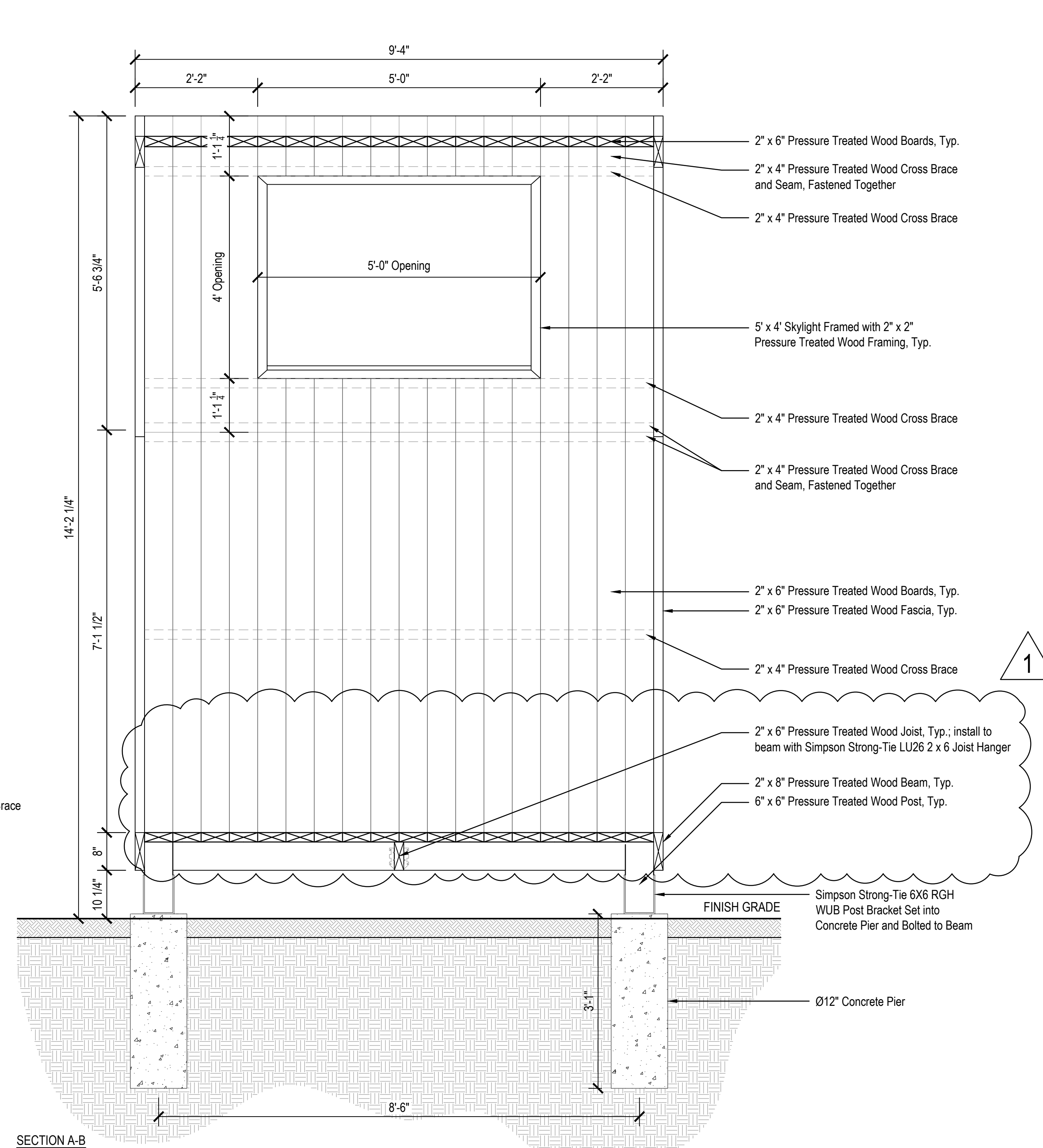




ISOMETRIC (NTS)



ELEVATION - SIDE



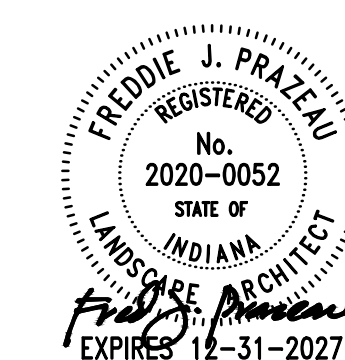
SECTION A-B

**1** WOODLAND POD: SIDE ELEVATION, CROSS SECTION, AND ISOMETRIC-ADD ALTERNATE  
Scale: 3/4" = 1'-0"

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EDITED BY: AKASHMAURKIS

**BURNETT PARK**

925 S County Road 800 E  
AVON, IN 46123



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SITE DETAILS

**L519**

**BURNETT PARK**

925 S County Road 800 E  
AVON, IN 46123



**APPROVAL PENDING  
NOT FOR CONSTRUCTION**  
IN SUBMITTING BIDS IN RELIANCE ON  
THESE PLANS THE CONTRACTOR  
ASSUMES ALL RISKS OF ADDITIONAL  
COSTS OF REVISIONS DUE TO  
REQUIREMENTS OF THE OWNER OR  
GOVERNMENTAL AUTHORITIES AND  
MATERIAL REVISIONS IN THE COURSE OF  
COMPLETING THE FINAL DESIGN.

CERTIFIED BY

**ISSUANCE INDEX**

DATE:	01/28/26
PROJECT PHASE:	
BID DOCUMENTS	

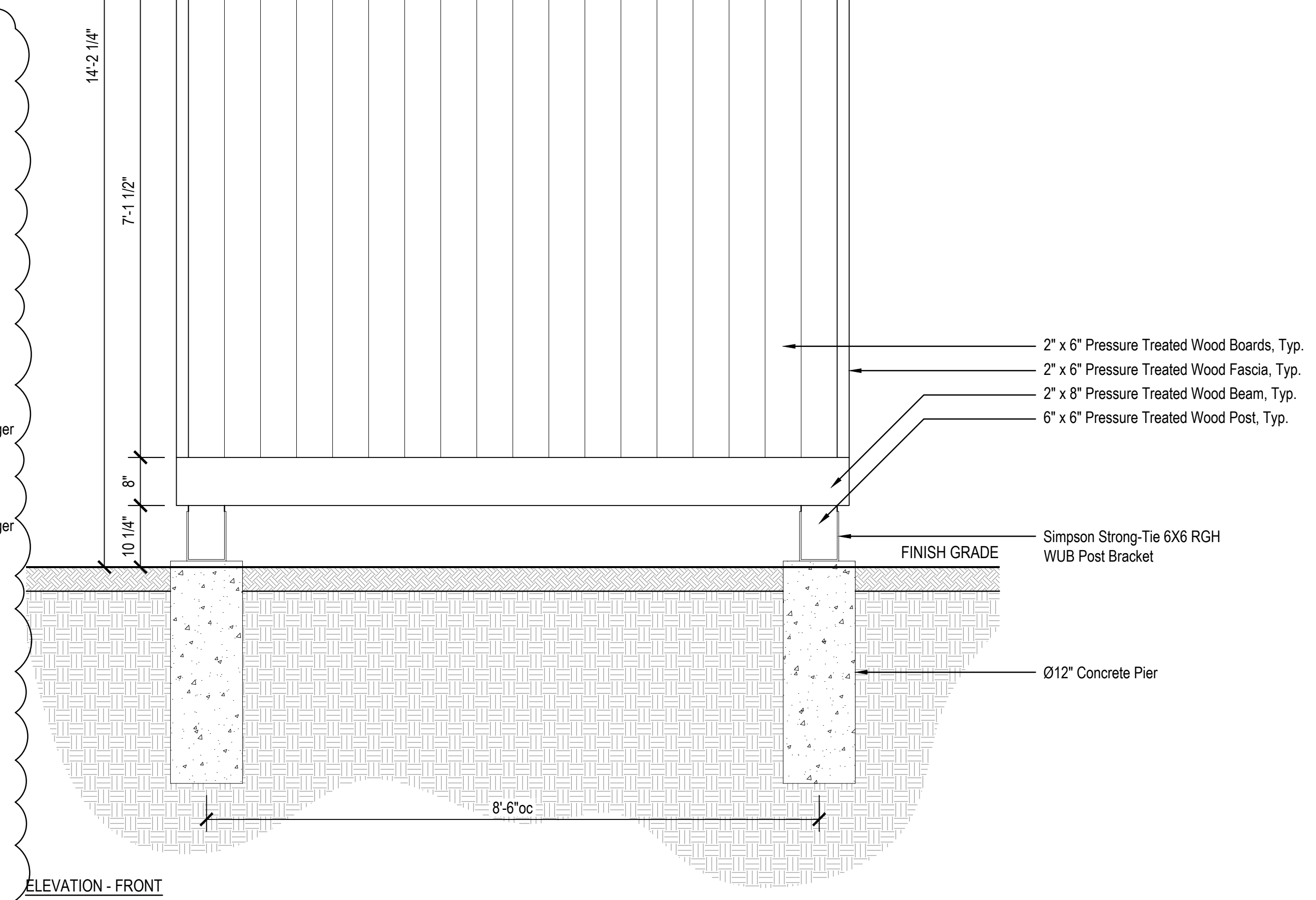
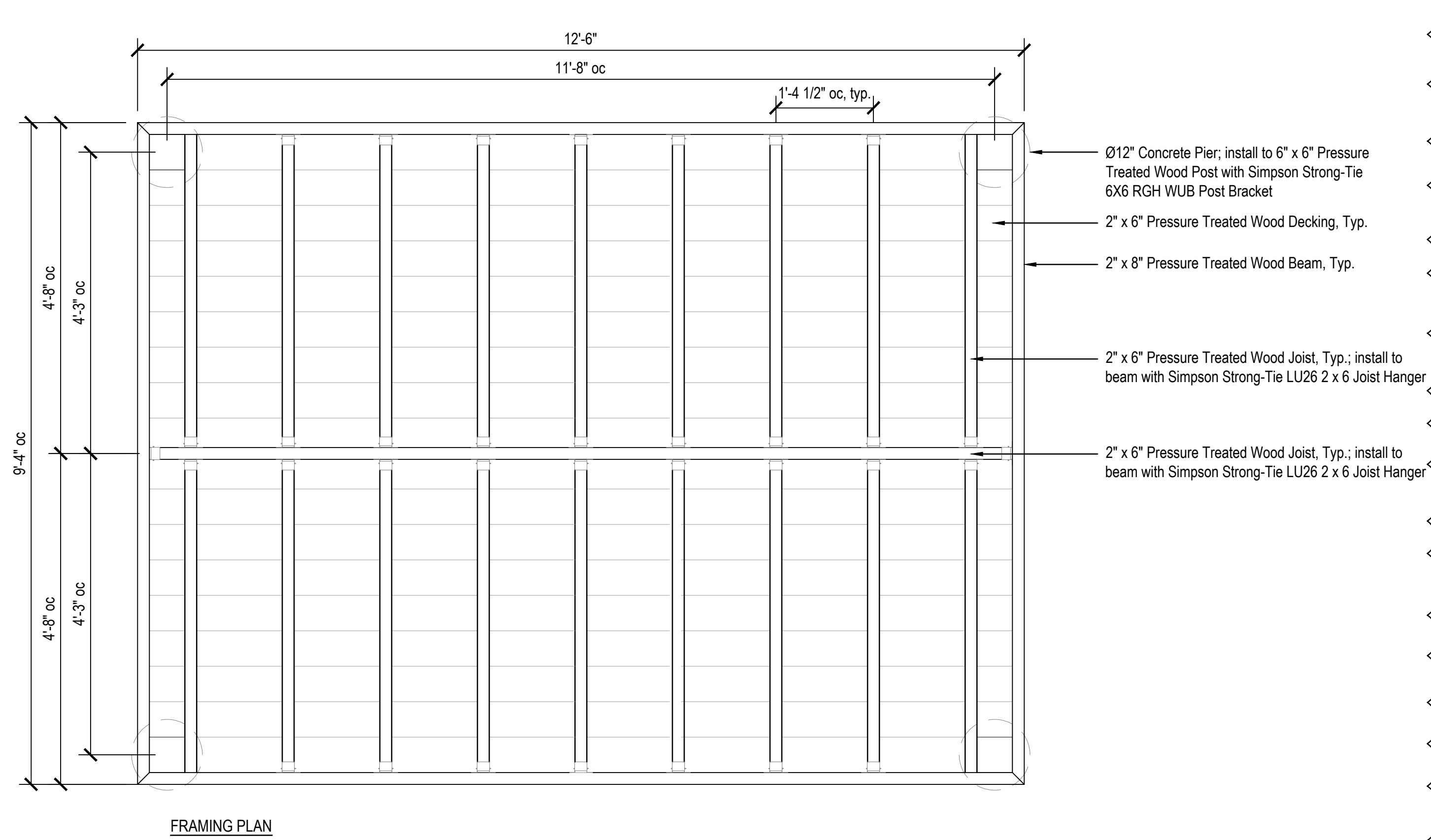
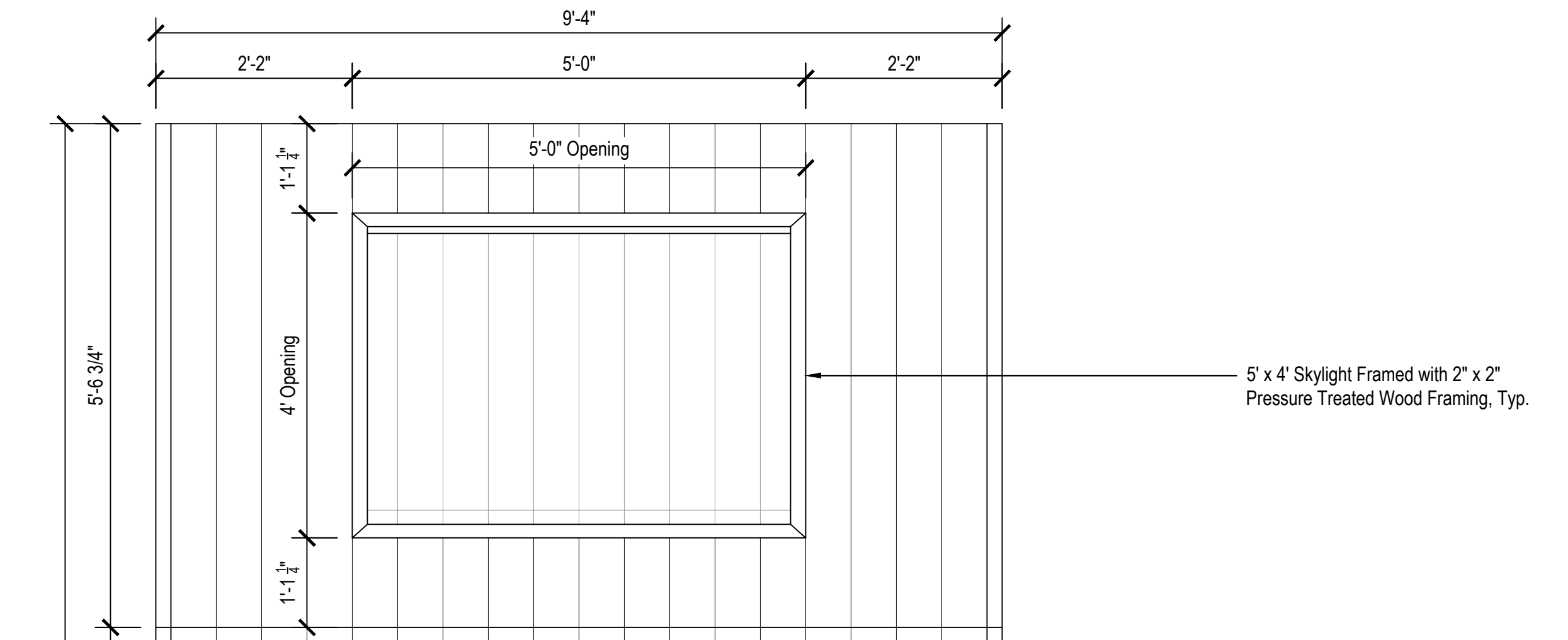
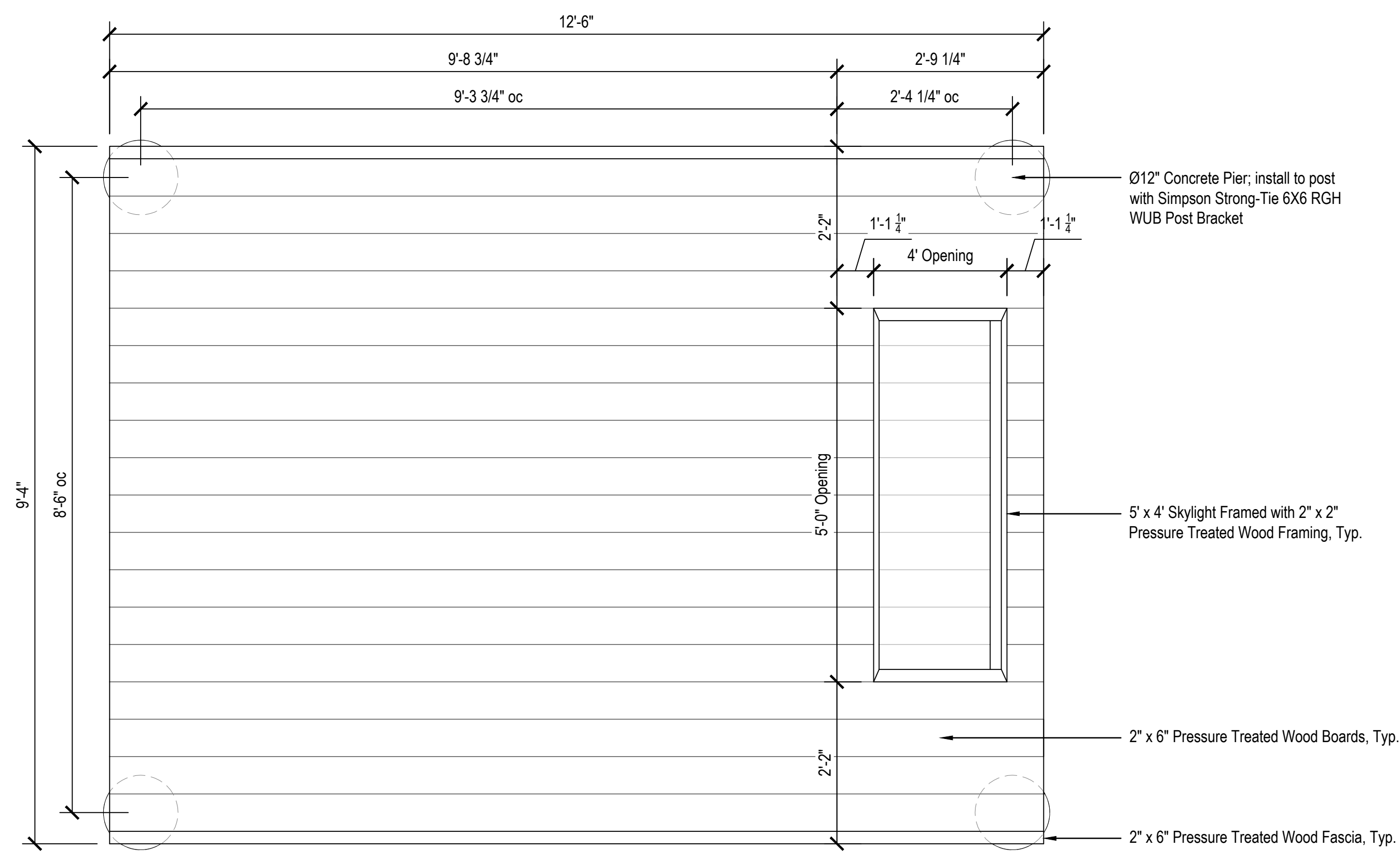
**REVISION SCHEDULE**

NO.	DESCRIPTION	DATE
01	Addendum #2	02/20/25

Project Number 20.1404

**SITE DETAILS**

**L518**



**1 WOODLAND POD: FRAMING PLAN, PLAN, & FRONT ELEVATION-ADD ALTERNATE**  
Scale: 3/4" = 1'-0"

PLOT DATE: 2/18/2026 3:34 PM  
PLOT SCALE: 1/2" = 1'-0"  
DRAWING FILE: M:\20-1404 Avon Park Improvements\Draw\Barnett Park\Sheets\L518 Woodland Pod\Detail.dwg  
EDITED BY: AKASMAUSKIS  
EDIT DATE: 2/18/2026



